With The First Baptist Church In Russell, Ky.

I have just returned from a meeting at Russell, Kentucky, with the First Baptist Church, Elder John R. Gilpin, pastor, in which God was most gracious with us all.

More than a year and a half ago Brother Gilpin's father-in-law read a copy of the Amazing Grace paper addressed to someone else in the town where he lived, and in the evening he saw the offer to send the paper free for six weeks to anyone whose names were sent in by the readers. He immediately sent in his own name and the name of his son-in-law, Elder John R. Gilpin, and some others.

Some few weeks later Brother Gilpin wrote asking that the Tri-State Bible School of which he is the head be put on the mailing list, which was done.

Last August he wrote and asked if he could come for a meeting and much to my surprise the leadership of the Lord indicated that I was to go and I did go, arriving on the 10th of January to begin a meeting in a church that I had never seen before with a people among whom I had not one personal acquaintance.

I found them to be old-fashioned, home-bred Baptists in a city of 1500 people, largely a railroad town, but with a ministry that reaches hundreds of miles in every direction.

Brother Gilpin has two radio programs each Sunday, signing on and off every Sunday morning.

His talk. It was the old question of church and state: "Is it lawful for me to go to church and save my own soul and let these other fellows, but reveal to me the government in which I live, nor can I consent to any injustice that is done."

(Continued on Page Six)

A Man's Prayer

"Teach me that 60 minutes make an hour, 15 ounces make one pound, and 100 cents one dollar.

Give me in grace the new birth. Help me so to live that I can lie down, at night with a clear conscience, without a gun under my pillow and unhaunted by the faces of the to whom I have borne no grudg. Grant that I may earn my meal-ticket on the square, and in earning it may do unto others as I would have them do unto me.

Deafen me to the jingle of tainted money and to the rattle of empty skirts. Blind me to the faults of the other fellow, but reveal to me my own. Guide me so that each

(Continued on Page Two)

The First Baptist Pulpit

"Christ's Unanswerable Question"

"What think ye of Christ?" (Mt.22:42)

This question should be of interest to every Catholic, Protestant, or Baptist. "What think ye of Christ?" It should be of interest to Jew and Gentile alike. It should be of world wide interest in view of the fact that we are considering the character of a world wide figure—Jesus Christ.

In the day preceding the time when Jesus asked this question, He had Himself been asked three questions. Early in the day, the Pharisees came with a question hoping to be able to entrap Him with His talk. It was the old question of church and state: "Is it lawful to give tribute to Caesar or not?" (Mt.22:17). When Jesus had routed the first group of enemies, the Sadducees next came with the same purpose in mind. They did not believe in the resurrection nor in a future life; they did not believe in angels nor spirits. Hence, they came asking Him about the details of the future life saying, "In the resurrection, whose wife shall she be of the seven?" (Mt.22:23) Still later in the same day, the Pharisees put forward one of their number, a lawyer, to ask Jesus a question of theology: "Which is the great commandment in the law?" (Mt.22:38). Shrewdly, Jesus answered each of these groups of His enemies.

(Continued on Page Three)

Jewish Persecutions In Germany And Elsewhere

Forty thousand Jews in all Germany, including ten thousand in Berlin alone, have been arrested as a result of the German pogroms against the Jews. All of these have been sent to concentration camps. Two hundred of them were shot in a Buchenwald Concentration Camp in one day. Hardly a day passes but what Jewish prisoners are beaten to death in this camp.

In Berlin, three thousand Jewish shops and stores have been destroyed. In Hasen, the outbreaks began the day before Von Rath died. In Kassel, the arrested Jews were paraded for the people to jeer at, and fire hoses were turned on them so that they were drenched before being sent off to camp. The Nazis have not destroyed one hundred and sixty-six synagogues and temples throughout Germany. In many places the Jewish schools have also been destroyed.

Streicher, the leading Anti-Semite in Germany, declared that he was deeply moved because of the accusations of brutality which had been directed against him by the foreign press, for his denunciations to outages against the Jews. He said, "I am the tenderest of men. For example, when I come home late at night, I stumble through my drawing room in the dark and awaken all the household naries by turning on the light." And we imagine that He then goes to His desk and writes a paragraph on how to successfully kill the Jews.

(Continued on Page Eight)

A Great Gulf Between

Ingersoll's Brother—When the brother of Oskar Ingersoll died, the great apostle of unbelief came to pay his last tribute to his devoted brother. He stood there, by the grave, with one hand resting upon his brother's coffin, with the tears running down his cheeks, as he said something like "Life is a dark and barren valley between the cold ice-clad peaks of two eternities. We arrive sometimes to look beyond the darkness for the light. Sometimes we cry for help but there comes no answer but the echo of our own cry."

Then he bowed his head on his hand and sat down weeping.

(Continued on Page Two)
The Baptist Examiner
Published Weekly at Russell, Ky.
JOHN R. GILPIN ......... Editor

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Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuance.

Application for entry as second class matter is pending at the post office at Russell, Kentucky.

WE CHERISH YOU
This is our third editorial.

Our friends, we have contemplated writing it for months, we pause in prayerful hesitancy now that we are on the brink of doing so.

To edit a paper is a large task—too big for one already busy in the Master's service. Yet, we have been taught by patient trusting that He never leads us into a new field without supplying strength for the task. "As thy days, so shall thy strength be." (Deut. 33:25)

It is upon this verse we are relying, we are sure. He will supply both the physical and spiritual strength we need.

We solicit your prayers.

We beg you remember us at a throne of grace.

This paper was born in the heart and brain of T. P. Simmons nearly eight years ago. It made its first bow on April 1, 1921. It will doubtless never have a greater editor than the one who gave it birth. Noble man of God! Into this paper he put his best. It was written with the greatest care. We saw him compelled by providences beyond his control, write his last editorial in March of 1927. Humanly we wish he might have continued.

This paper came into existence when we believed there was a need. Bro. Simmons felt it was a mission to fulfill. He, as editor, addresses you to-day, for the paper he desired to start. We wish it might have continued.

This paper is based on the following facts:

It will be thoroughly Baptist.

It will be permanently missionary.

It will be doctriually as to orthodoxy.

It will be Evangelical to the core.

It will be Calvinistic from the head to the heart.

It will be premillennial as to Eternal return.

It will be uncompromisingly oppositional.

It will be an independent voice.

It will be unalterably firm in the support of Modernism, Unionism, Feminism and Abolishment.

It will call for help.

Pray for it.

Send in your subscription for a year immediately.

Let others do likewise.

Send for sample copies of the paper. We will distribute them. Send us the names of your friends and we will send the paper to them free for one week, with an invitation to them to subscribe.

The cupboard is full of good things. We want you to share it with us. We also want you to share it with others.

To all old subscribers we give our word of assurance that you will receive the allotted number of copies for which you have paid. If you have paid one year's subscription you will receive the first twelve copies of this paper.

We are in no sense competitive with any organized Baptist paper. In Kentucky, the great Baptist paper ever published has been issued for years. I speak of the Western Recorder. We urge all of our readers to subscribe for it. It's an editor is a prince in blur. It ought to be cherished by thousands who are not now subscribers.

We deeply appreciate the wonderful response of our radio and newspaper friends. We are in the happy possession of copies of our paper. We have received the paid subscriptions as a result of our last two Sunday broadcasts. May God bless each of our readers to subscribe for it. It's an editor is a prince in blur. It ought to be cherished by thousands who are not now subscribers.

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CHRIST'S UNANSWERABLE QUESTION

(Continued From Page One)

This theological question asks as to the great commandments of the law. It was said that the Pharisees marvelled and the Sadducees were astonished at your words. This is still marvelled by the Rabbis, and is marvelled and attributed to his teachings. Jesus put forth a question unto them: "What think ye of Christ?"

It is a question which I present to each of you. It is my desire to call up disputable witnesses that I might ask each of them this question.

I

We shall first ask that innumerable host of Old Testament Prophets our question: "What think ye of Christ?"

"Now," wrote the first five books of the Bible—the Pentateuch—by which, every Jew on earth today, you fed the Jews through the wilderness from Egypt to Canaan for forty years, and naturally you are still interested in their experiences and sufferings just as of old. Greater honor perhaps came to you than to that home which came to any Old Testament Prophet, for we read that God scooped out a grave with His hand in Neb'so's lonely mountains, which served as your last resting place. Then in the days of Jesus, you were called from your reading and along with Elijah you appeared with Jesus on the Mount of Transfiguration to talk with Him about the death which He was soon to experience at Jerusalem. Therefore before the days of Jesus, and your experiences with the people, you were well aware of the facts that you wrote under Divine inspiration to all of the Jews, and that you came down to earth to talk with Jesus, I ask you, 'What think ye of Christ?" Wide was the difference between Socrates and Jesus. "The Jews shall depart from Judah, nor a lawyer from between his feet until Sihon come." (Gen. 15:20) "I shall see him, but not now; I shall behold him, but not in his肉; that shall come out of Jacob, and a sceptre shall rise out of Israel and shall smite the corners of Moab, and destroy all the children of Sodom." (Num. 24:17)

"Jesus, the Jewish people love you more than you possibly at a par with Moses, for your marvelous influence upon their nation is days gone by. You had a wide experience extending over the period of the reign of four of Judah's greatest Kings; you lived in Judah's Golden Age. Your words were in par with Moses, your influence over the thousands who adhered to Judaism. Eight hundred years before Jesus came to earth you lived. Since you spoke much of the person of the Messiah, I ask you, 'What think ye of Christ?" (Isa. 8:14) "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." (Isa. 9:6) "Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before them as a tender plant; and as a root out of a dry ground: he hath brought him to righteousness." (Isa. 53:10)

The name Jesus is Micah. Though my Gentile audience may know but little of you, my Gentile audience may know but little of you, I shall for this to be set on God and it was through your praying that God eventually laid it upon the heart of the king whereby the remnant returned from this Babylonian exile. If you had not prayed concerning your people, perhaps the spirit of Cyrus, the king, would never have been stirred up in their behalf. Since you meant so much to the Jews in that day of suffering, I ask you, 'What think ye of Christ?" (Isa. 45:9, 10) "I knew you were a Jew but what love you. In the days of your exile into Babylon it was you who encouraged the Jews to keep up their prophecies; it was through your life and your example that they were blessed in the Babylonian captivity, and were preserved from the wrath of the king. Your prophecy says you, 'Therefore thus saith the Lord, I have set my face to wage the battle of the Lord, and you shall smite the corners of Moab, and destroy all the children of Sodom."

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"Jehovah, you were called the weeping prophet since you wept because of the sin of Judah. The inhabitants of Jerusalem marked your team, and made fun of your sermons; they scoffed at your words; they presented because of your preaching; they put you into a nary pit where you well-nigh finished, and had it not been for a neighbor's son who might have stirred there, in spite of what was done to you, and in view of the fact that you have long since forgiven those who were your enemies, I ask you for the benefit of my Jewish friends, "What do you think of Christ?" (Mark 8:31) "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall cause judgment and justice to flourish in the earth. In his days Judah shall be saved, and Israel shall dwell safely, and this is his name whereby he shall be called, The Lord Our Righteousness." (Jer. 23:5, 6)

"Shall we be conversant with our Maker every day when he was contemplating divorcing her thinking that she had played the harlot against him, says, "Joseph, thou son of David, fear not to take unto thee Mary, thy wife; for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel which being interpreted is, God with us." (Mat. 1:20, 23)

On the night Jesus was born, it was an angel who preached the first gospel according to the Old Testament Prophets. Listen: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." (Luke 2:10, 11)

On that memorable night, the first Christian hymn was sung, being the seraphic melodies of the angels. Glory to God in the highest, and on earth peace, good will toward men." (Luke 2:14)

III

Has it been interesting to you to hear the testimony of the prophets and to listen to the songs of the angels? Then surely the testimony of the friends of Jesus should be interesting also. "Simeon, you were an old man when Jesus was born in Bethlehem. It was written of you that you were a devout follower of the religion of the Jews. When Mary and her husband Joseph, brought the child Jesus into the Temple, you took Him up into your arms. Tell us, 'What think ye of Christ?'"
For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. (Lk.2:29-32)

Wisemen, surely if anyone could be called the friends of Jesus, it must be you. It must have been genuine interest and friendship which caused you to travel from far east following a star in order to worship Him. It must have been genuine friendship which caused you to present to Him your gifts and then depart secretly in order that you might not betray Him whereasunto Herod, knowing his murderous intentions. Wisemen, you told Herod the town of Jesus' birth. 'What think ye of Christ?' Tell us where he should be born.' And they said unto him, In Bethlehem of Judaea: for so is it written by the prophet. And thou Bethlehem, in the land of Judah, art the least among the princes of Judah; for out of thee shall come a Governor, that shall rule my people Israel. (Mt.2:6)

John the Baptist, you were one of the strongest characters that ever stalked across the pages of human history. You were the last of the Old Testament prophets, and at the same time, the beginning of the New Testament. You were like a lighthouse on a sky of storms—you were higher than those before you, and yet lower than those that should come after you. You were the first Baptist preacher we ever read of in history. You baptized this man Jesus, although with a greater zeal than had been seen before. You denounced the Jews for their hypocritical professions of religion. Tell us, 'What think ye of Christ?' "Behold the Lamb of God, which taketh away the sin of the world." (Jn.1:29)

"Woman of Samaria, I speak to you as I spoke to Nicodemus. I told you that you were one of those who told Jesus that the Greeks who had said, 'We have found the Messiah,' now believe on Him. 'What think ye of Christ?' "Babbi we know that art a teacher come from God: for no man can do these miracles that thou doest, except God be with him." (Jn.3:2)

"Woman of Samaria, I speak to you as I spoke to Nicodemus. I am glad that you came to Jesus one night; I am glad that you were saved and that your character found a place in the New Testament. You were like the landing on a flight of stairs—you were higher than those before you, and yet lower than those that should come after you. You were the first Baptist preacher we ever read of in history. You baptized this man Jesus, although with a greater zeal than had been seen before. You denounced the Jews for their hypocritical professions of religion. Tell us, 'What think ye of Christ?' "Behold the Lamb of God, which taketh away the sin of the world." (Jn.1:29)

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who desired to see Him, Philip, 'What think ye of Christ?' " 'We have
seen His miracles, and we know He is a prophet.' (Jn.1:45)

"Nathanael, you surely were the skeptic of the twelve apostles.
Do you remember that when your friend Philip first spoke to you
about Jesus, that you even doubted that anyone good, or anything
worthwhile could come out of Nazareth? Well, Nathanael, after you saw Him
and had had fellowship with Him 'What think ye of Christ?' " 'Rabbi, thou art the Son of God; thou art the King of Israel.' (Jn.1:49)

"Though your skepticism never manifested itself until after
Jesus was taken from you. I imagine your doubt was only natural
though, and that it was an easy matter for you to question the resur-
faction, in view of the fact that you were so discouraged because of
His death. Thomas, you saw Him not only alive, but you saw Him
after He came forth from the grave; tell us, 'What think ye of
Christ?'" "My Lord and my God." (Jn.20:28)

"What have I to do with thee, Jesus, thou Son of God most high? I
worthWhile could come out of the city of Nazareth? Well, Nathaniel,
are from Christ. They believe in God. Though they may reject Jesus
His disciples, His friends to testify in His behalf; yet in this
ministry of Jesus on earth, the Father broke the Heavenly silence with
His voice. When Jesus was baptized, and when He was transfigured,
and his eye beamovers tonight and say, "Oh, God, what
think ye of Christ?!" Listen: "And there came a voice out of the
cloud, saying, This is my beloved Son: hear him." (Lk.9:35)

"What think ye of Christ? is the test
To try both your state, and your scheme;
You cannot be right in the rest,
Unless you are right of Christ.
As Jesus appears in your view,
As He is loved or not;
So God is disposed to you,
And mercy or wrath is your lot.
Some take Him a creature to be,
A man, or an angel at most;
Sure these do not feelings like me,
Nor know themselves wretched and lost;
Some take Him a devil, or a false one,
Nor on His protection rely,
As He is loved or not;
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VI
Since we have accepted the words of God the Father, and have
taken His testimony in answer to this question, we likewise turn to
His disciples, and His friends to testify in His behalf; yet in this
testimonies, I ask you, "What think ye of Christ?"

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You cannot be right in the rest,
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Sure these do not feelings like me,
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"What think ye of Christ? is the test
To try both your state, and your scheme;
You cannot be right in the rest,
Unless you are right of Christ.
As Jesus appears in your view,
As He is loved or not;
So God is disposed to you,
And mercy or wrath is your lot.
Some take Him a creature to be,
A man, or an angel at most;
Sure these do not feelings like me,
Nor know themselves wretched and lost;
Some take Him a devil, or a false one,
Nor on His protection rely,
As He is loved or not;
And mercy or wrath is your lot.
Dear Brethren Gilpin:

I am including one dollar ($1.00) for two subscriptions to your little paper, one for my brother in Mechanicsburg, Pa., who has been preaching less than a year now, and I know your paper will be a big help to him, just as it has been to me in every direction from Russell into Ohio, Virginia, West Virginia and Kentucky, as well as in the church in the city of Russell.

Brether Gilpin has established the Tri-State Bible School where he teaches practical and missionary as well as other religious truths of the Word of God in a three year course that gives them a thorough grasp upon the things of the Word of God and language that enables them to become good preachers and missionaries and active children of God.

I returned to the Tabernacle Baptist Church from Russell determined to do all in my power and to lead my people that whatever criticism may come our way it shall not come because of lack of taste for which I am responsible.

I am enclosing one dollar ($1.00) for my brother-in-law in Mercersburg, Pa. To the Tabernacle Baptist Church I have longed for even in the last three years the blessing from your paper, I have received from your paper to be a great help to my people and I am in the city of Russell.

Sincerely yours,

Alice Black
Catlettsburg, Ky.

Many preachers like alarm clocks, get the most of their sleep from doing their duty.

Dear Sir,

You will find enclosed 50c for subscriptions to your paper, one for my own home, one for a subscriber to your paper. I think the are grand. A faithful listener.

Many preachers, like alarm clocks, get the most of their sleep from doing their duty.

Tours in Christ,

Judith A. M. Miller
Catlettsburg, Ky.

L. Shoshai, (I Sam. 16:13).
3. Samuel (I Sam. 26:19).
4. Joshua (Josh. 10:34).
6. The wife of Haman. (Esther 1:14).
7. The Gibeonites (Josh. 9: 11, 15, 27).
8. The second part of the tabernacle if made for private use.
10. Titus a little sheep, a little dunce, but, a little holding of the hands to sleep. (Prov. 6:15, 11).
11. The drunken, the gutton and the sluggish (Prov. 23:24).
12. Gideon. He was striken with leprosy (II Kings 6: 27).

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Eli Williams, Gen. Mgr.
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Ashland, Ky.

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Tours in Christ,
The Three Greatest Lessons I Have Ever Learned

John H. Gilpin

When I was seventeen years old, I was called into the ministry. For the past ten years, I have been trying to preach the Gospel. All of these years have been spent in school: grammar school, college, seminary, the school of practical experience. During these years of schooling, I have learned many things that are really worthwhile.

I was born a totally depraved, vicious sinner; but I did not know it. My parents say that evidence of that sinful disposition began to manifest itself before I was three years old. The first day I went to school I rebelled at the authority of the school. I had numerous disputes with other students, down to the disputes ended in blows. I did not know why I was that way; I preferred it to be rather to tell the truth, nor was it that I rebelled at all authority, and detested everyone that opposed me. I went to church, but I was not interested. I was never able to understand myself until I read: “The Wisdom of Enraged from the World: They Go Astray as soon as they are born, speaking lies.” (Rom. 3:23). Then I read Psalm 51, which says “He hid me when I was shapen in iniquity; and in sin did my mother conceive me.” Later, as a loyal student, I learned to read: “For we have all sinned and come short of the glory of God.” (Rom. 3:23), I saw myself as I was—depraved from birth, with vile desires and unholy passions; and did likewise. Just how to rid myself of the into everlasting punishment. I learned that there is a state of indecision where a man tells you that he has been saved, but I concluded that it must end some time. But, lo, it has not yet ended; but has grown sweeter with each passing day. Thus I learned my third great lesson,—that I was saved, eternally and could never be lost. This was the greatest lesson I have learned. I say: “Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.” (Phil 1:6). I say: “Kept by the power of God through faith into salvation ready to be revealed in the last time.” (I Peter 1:5). I am a Defenders’ From Him, who loves me now so well. What power my soul can cover! Shall life or death or earth or Hell? No; I see His forever.

All of these three were learned apart, from grammar school, high school, college or seminary. I learned them alone with God. When a man tells you that he believes in a God too good to send him to Hell? Just so the seats are comfortable. The Bible and the Church are just the same thing. I learned my last lesson from a Friend; oh such a friend! He told me that he who believes in ONE friend! He told me that he who believes in ONE

When a man tells you that he believes in a God too good to send him to Hell? No; I see His forever. No, I see His forever. No, I see His forever. No, I see His forever.

SMOOTH TIRES ARE DANGEROUS

Dear Bro. Gilpin: Your sermon tontte was a master piece and I listened at first with interest and then amazement as you unfolded Scripture after Scripture about which I wasn’t entirely satisfied with my interpretation before. You cleared up the cloudy spots and set the light of inspired wisdom shining along the way. I thank you for preaching that particular sermon. God must have laid it heavily upon your heart.

I am
Yours In Christ
W. T. Robinson
Ashland, Ky.

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Russell EXAMINER
PAGE SEVEN
The first attempt at their destruction was under the Pharaoh in 1491 B.C. In the days of Joseph, the Jews had been deported to Babylon, especially when the Egyptians feared the Jews, with the result that God raised up a chosen leader, Moses. By means of Pharaoh, God saved his people and took them into bondage. Hard labor and severe treatment became their lot. Afflictions continued upon them for years until God raised up a chosen leader, Moses. By means of Pharaoh, God saved his people and took them into bondage. Hard labor and severe treatment became their lot. Moses freed the Israelites from the Land of Egypt. God did not allow the enemies of the Jews to prevail. The wicked Pharaoh had even gone so far as to denounce the death of all the sons of Israel. Moses led them out of Egypt and into the desert. At the end of this seventy years, the children of Israel were under Nebuchadnezzar in 586 B.C., who burned the temple, and even offered the sacrifice of a sow on the Jewish altar. The Jewish nation and the worship of the one true God ceased altogether at this time. God met the crisis however, by raising up the Maccabees who opposed Antiochus. It was through the efforts of the Maccabees that Jerusalem was restored, in triumph, after many years of captivity. From this time, the Jews have never voluntarily departed from the land. The fourth was Eli, who was a priest as well as a judge, while the fifteenth, Samuel, was a prophet combined. Under his divine power, Israel changed from a theocracy to a monarchy with Saul, David and Solomon as its first kings. Shortly after these three degenerated, the land was over-run by Assyria in 721 B.C., and were deported into other lands. The southern kingdom of Judah was captured by Nebuchadnezzar in 586 B.C. After that, the temple was desolated, and carried the Jews into Babylon; here they were in exile for seventy years. Various attempts were made for their destruction when in Babylon, especially in that Daniel was cast into the Den of Lions. Even in more modern days, the Jews have been sorely persecuted. Not so many years ago, the Russian Government expelled all Jews from the country of Poland. 300 of them were burned to death, and the remainder were deported from the land. This includes entire villages, little children, mothers with newborn babes, the insane from the asylum, those who were sick unto death, and even soldiers with bleeding wounds yet unshamed; all of them were expelled. On three occasions, England has driven off the Jews from Great Britain, and on eight times, France has purged itself of all Jews. The civil nation of the world which has not stained its statute books with war against the Jews, is on its own. How we ought to thank God that this land has stood for religious freedom, especially when we consider that no nation has prospered who has opposed the Jews.

This is not the first persecution the Jews have undergone. If a y a y times they have been upon the very brink of destruction and annihilation. Yet the hand of God has preserved them and destroyed their enemies.

The fourth attempt to destroy the Jews was under Antiochus Epiphanes in 170 B.C. By flattery, Antiochus involved the people in civil and religious disturbances against themselves. Led by their high priests, the Jews eventually revolted. Antiochus in retaliation, destroyed Jerusalem, plundered and captured the temple, and even offered the sacrifice of a sow on the Jewish altar. The Jewish nation and the worship of the one true God ceased altogether at this time. God met the crisis however, by raising up the Maccabees who opposed Antiochus. It was through the efforts of the Maccabees that Jerusalem was restored, in triumph, after many years of captivity. From this time, the Jews have never voluntarily departed from the land.

I.e. Judah's children mourn; And else in Christian countries, few.

Breathe thought of pity for the Jew.

Yes, listen, Gentiles, do you love The Bible's precious page?

Then let your hearts with kind, even love To Israel's heritage;

Each sacred writer was a Jew.

And nations rose and fell,

O'er captive Israel,

For guilty men to bleed,

Were lost in safety by the few.

No --born of Abraham's seed

The gentle Saviour, was a Jew,

came you?

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eyes examined

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