

# The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa.8:20).

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RUSSELL, KENTUCKY, SATURDAY, APRIL 8, 1939

WHOLE NO. 69

## Dickerson Fund Growing Thru Combined Help

"They helped every one his neighbor; and every one said to his brother, Be of good courage." (Isa.21:6)

And this describes the interest which is being shown relative to Elder C. W. Dickerson's going to Brazil. Letters containing checks, currency and silver are coming in from all points of the compass. Tennessee, Kentucky, Indiana, Ohio, West Virginia and Minnesota, have through one or more of their citizens who loves the Lord, contributed toward this fund.

We cannot share all the letters with you, but we do want you to read the following:

Dear Brother Gilpin:

I have been reading the Baptist Examiner for some time and I notice your contribution entitled "Holding The Rope" — telling of Pro. C. W. Dickerson who will soon depart for Brazil where he will work for the salvation of

(Continued on Page Five)

## Noble Man Passes

B. F. Vance, of 347 Woodlawn, Avenue, Bristol, Tennessee, passed away at 1 p. m. March 9, 1939. Born in 1854 in Sullivan County, Tennessee, he spent his entire life in this county. He was a photographer and jeweler, and a writer for many Baptist papers. Having professed faith at an early age he was a member of Holston Landmark Baptist Church and the author of many tracts and books on Baptist principles and usage. Perhaps he is best known by his authorship of "The Gates of Hell" which booklet went thru several issues and had a worldwide circulation.

His watch shop was a place of Bible talks and lectures always, and he had many friends who came daily to his shop for Bible talks. Even friends from other cities nearby called frequently to hear of his views on mooted questions of the Scriptures.

He was a strict Baptist and very outspoken against the isms of the day, and will be remembered in the years to come by both friend and foe as having earnestly contended for the one and only Church by Jesus Christ. In this country he is remembered by

(Continued on Page Five)

### WHICH SHALL IT BE?

"I thought of it once as I sat by myself,  
And looked at the boxes that stood on the shelf;  
One so large, one so small, with a contrast most grim,  
A hand-box for me and mite-box for him.

I paid for my hat and I paid for my gown,  
And I paid for the furs that I purchased down-town;  
And when I returned, it was plain as could be,  
A mite-box for him and a hand-box for me.

I tossed in a dime, but it didn't seem right,  
I couldn't be proud of that curious sight;  
So I took out my check book and tried to be square  
For I wanted my giving to look like my prayer."

—Author Unknown

### BIBLE QUESTIONS

1. Who was falsely accused of stealing a silver cup?
2. Who shook out the lap of his robe and why?
3. What two men never died?
4. What starving, scoffing man was told that he should see food but not eat of it?
5. Who saw an angel ascend in a flame?
6. What little boy was left to die in the desert, but became the founder of a great nation?
7. What wicked king was killed by a chance arrow in battle?
8. Who betrayed her lover for some pieces of silver?
9. What man was hurried by God Himself in an unknown grave?
10. Who went forty years without new clothes?
11. What daughter lost her life by meeting her father?
12. What hero won a battle with a woman's help? and what woman won the glory?

(See Answers on Page Five)

## The First Baptist Pulpit

### Without

"But without faith it is impossible to please him" (Heb.11:6)

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb.12:14).

"And without shedding of blood is no remission" (Heb.9:22).

Possibly most of my audience know that I am not only pastor of the First Baptist Church at Russell, but also president of the Tri-State Baptist Bible School, likewise located at Russell, Kentucky. In our school, which is primarily designed for the training of mountainous preachers, I try often to explain to our students the various types of sermons.

First of all, there is textual preaching, wherein a preacher chooses a text, usually one verse of Scripture, and then gives an explanation of that text, preaching from this one text of Scripture—and often getting a long piece from it. There is a second type of preaching known as expository preaching, wherein a preacher chooses a Scripture, possibly several verses, or maybe even a chapter, and thus proceeds to give an exposition, or an explanation of this Scripture; often exposing a little bit of Scripture and a great deal of ignorance. A third type of sermon, is that of subject preaching, wherein a preacher chooses some particular subject and studies through the Scriptures to see what God's Word teaches relative to this subject. As an example, the subject of the Lord's Supper, Baptism, Justification, or Sanctification. There is a fourth type of preaching, in which a preacher follows a particular word through the Scriptures, to see how the Bible deals with that one word. As an example, sometime ago I preached from the word "Come", and I was amazed to find that it was used over 900 times in the Scriptures. And then, I preached

(Continued on Page Three)

## Law Of Sowing And Reaping Proven Again

"Whatsoever a man soweth, that shall he also reap" (Gal. 6:7).

A man died in the Columbus penitentiary some years ago who had spent over 30 years in hell. He was one of the millionaires of Ohio. Fifty years ago when they were trying to get a trunk road from Chicago to New York they wanted to lay the line through his farm near Cleveland. He did not want his farm divided by the railroad, so the case went to court, where commissioners were appointed to pay damages and to allow the road to be built. One dark night after the tracks were laid, a train was thrown off the track and several were killed. This man was suspected, tried and found guilty, and was sent to the penitentiary for life. The farm was soon cut up into city lots and the man became a millionaire, but he got no benefit from it. Before he died, the chaplain told me that he became a

## Our Tract Work

For a number of years we have been sending Mrs. Earl Person of Petoskey, Michigan, our tracts for gratuitous distribution. A few days ago we wrote her asking for some of her experiences in handing out the Word of God in the printed page.

Among a number of interesting experiences which she numerated in detail, she said: "A carnival came here last summer, and I asked permission to distribute tracts on the carnival grounds. The manager very gladly gave his consent. I always go to such places in the morning to see the workers so as not to disturb them while busy. While going from booth to booth, I met a fortune teller, who after reading one of my tracts, said that there was someone in the tent whom she would like for me to see. On going in, I found two women and three small children. I asked one of the women if she loved Jesus. Inquiringly she said, 'Jesus? who is He?' I told her He was the Son of God. She looked surprised and wanted to know who God was. I told her God was the Holy Maker of all things, and that He had sent His Son, Jesus, to die on the cross for our sins, and that

(Continued on Page Four)



Published Weekly at Russell, Ky.  
JOHN R. GILPIN Editor

Subscription Price  
A Year, in advance  
(both domestic and foreign) .....50

Paid circulation in about thirty  
states and four foreign countries

Subscriptions are stopped at ex-  
piration unless renewed or special  
arrangements are made for their  
continuance.

Entered as Second Class matter,  
February 6, 1939, at the post office  
at Russell, Kentucky, under the  
act of March 3, 1879.

## The Greatest Words In The Bible And Human Speech

This is one of the best books  
of sermons the editor has ever  
reviewed. It was written by  
Clarence McCartney, a Presby-  
terian minister. To say that the  
book is unique just begins to ex-  
press the marvel of it. To note  
the contents of it, will give you  
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Others.
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Bitterest Word.
13. The Word That Conquers  
God.
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15. The Word That Is the Great-  
est Teacher.

We would like to recommend it  
to preachers especially, for it will  
provide a world of material for any  
minister in preparing gospel mes-  
sages. It contains 193 pages. It is  
very attractively bound in cloth, is  
published by Cokesbury Press, and  
sells for \$150.

## Al Capone Asks For Prayer

The following was clipped from  
one of the daily papers and is so  
interesting we are passing it on to  
our readers:

San Pedro, Calif., March 24.—  
(AP).—Religion has come into the  
life of Al Capone, the one-time  
Chicago gun czar, it was disclosed  
today by a Baptist minister who  
preached last Sunday at the gov-  
ernment's new terminal island  
prison.

The Rev. Silas A. Theatt said  
Capone was the first of sixteen  
men to rise to his feet when he  
asked if any of them felt the need  
of a Saviour, and was one of about  
seventy-five who signified by up-  
raised hands that they desired his  
prayers.

"As prison rules forbid us from  
approaching more than 10 feet

from the men, I could not talk  
with Capone about his spiritual  
needs, the pastor said.

He explained that Capone's  
action was taken at conclusion of  
a sermon on the biblical passage  
from 2 Samuel 3, 33: "... Died  
Abner as a fool dieth?"

The minister said it was his first  
service at the prison, to which  
Capone was transferred several  
months ago from Alcatraz, in San  
Francisco Bay, but that he under-  
stood the former underworld lord  
regularly attends Sabbath rites.

We sincerely hope that Mr. Ca-  
pone is sincere and honest in his  
request. In fact, we are of the  
opinion that he is. We are mailing  
him a copy of the editor's book,  
"Sparks From a Busy Anvil," and  
one of each of the tracts which we  
now have in print, along with a  
copy of the last two issues of our  
paper. May you pray with us that  
these shall reach him and that they  
shall be blessed of God to the sal-  
vation of his soul.

## "Sinners In The Hands Of An Angry God"

This, as perhaps most of our  
readers know is the title of a great  
sermon preached years ago by  
Jonathan Edwards. Bro. I. W.  
Rogers, 2704 Tennessee Street, Pa-  
ducah, Kentucky, has printed a  
quantity of these in pamphlet form.  
They are very attractively printed  
and most instructive in content.  
This message sells at ten cents  
per copy; four for 25c; ten for 50c;  
twenty-five for \$1.00; 100 for \$3.00,  
with additional hundreds at \$2.50.  
Order directly from Brother Rog-  
ers.

## Our Tract Fund

As most of our readers know, we  
publish a large number of tracts.  
At present only three of them may  
be had in view of the fact that our  
supplies have been depleted. Those  
three are "Security of the Saved,"  
"God's Plan of Salvation," and  
"You May Be a Church Member  
But Are You Saved."

We are anxious to get out some  
new editions of these tracts. We  
are sure that an early date we will  
be able to do so, though our tract  
fund at present is exceedingly low.  
Our last report showed only \$2.00.  
In the past week we have received  
the following contributions:

Paul Reece, Russell, Ky., 50c.  
Mrs. J. D. Willis, Ironton, O., 50c.

Wouldn't you like to have a part  
in sending tracts to men like Al  
Capone? Remember our tract fund.  
Will Jones and C.W. Dickerson will  
have great rewards in Heaven. You  
can share in that reward by assist-  
ing us in their work in Brazil.

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In a Game of Cards?  
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amendment to the state Old Age  
pension law, wherein, all old  
people 65 years of age, will receive  
\$30.00 per month, as a means of  
support. This is the same that the  
Federal government intended they  
should receive.

2. I will sponsor and favor a  
complete repeal of the state auto-  
mobile sales tax law, as the auto-  
mobile is not a luxury today but a  
great necessity.

3. I am a member of the B. of  
R. T. lodge at Russell, Ky. I am a  
strong supporter of Organized labor  
and a 100% New Deal Democrat  
and for that reason, I supported  
Senator Alben W. Barkley in his  
last race for the Senate.

4. I have lived in Greenup coun-  
ty for 17 years and will carry my  
campaign to the voters on my  
past record.

I will sincerely appreciate your  
support in the August primary in  
my race for the Democratic nom-  
ination to the state legislature.

Harry B. Goodyear

ONE OF PAUL HUTCHEN'S BOOKS WOULD BE HIGHLY APPRECIATED AS A GRADUATION PRESENT \$1.00 POSTPAID.



## WITHOUT

(Continued from Page One)

on the word "Sleep". However, I am not going to preach on the word "Sleep" again soon, for one of the brethren practiced the sermon while I was preaching. While I always insist on people practicing my messages, I would rather that he had not started practicing it so soon.

It is this last type of preaching which I wish to indulge in tonight. I want us to study the word "Without" as it is found, not in the entire Bible, but in the book of Hebrews alone. In the light of the Scriptures which I read a few moments ago, you will notice that it is thus found three times in this book. "But without faith it is impossible to please him" (Heb. 11:6). "Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14). "And without shedding of blood is no remission" (Heb. 9:22). In these Scriptures we have declarations concerning "without faith", "without holiness", and "without blood".

## I

"But without faith it is impossible to please him" (Heb. 11:6). This is a solemn statement. "But without faith it is impossible to please him" (Heb. 11:6). Have you ever pleased God one single time in your life? And what is this important element called faith, without which it is impossible to please God?

Paul gives us a theological definition. "Now faith is the substance of things hoped for, the evidence of things not seen" (Heb. 11:1). However, instead of this theological definition, I want to give you a practical one. Doubtless the greater part of my audience realizes that our town is a railroad town. Sometime ago, I saw an engine brought out of the round-house where it had just received extensive repairs. It had been taken to the fuel docks, and was in complete condition both from the standpoint of fuel and water, for its first run since its repair. All working parts of the engine had been inspected, and everything necessary for the safety of the public, had been repaired. The engineer was at his post of duty, while the engine itself had plenty of steam to pull its load along the road. As I looked at the drive wheels on each side, to me it was a symbol of power. Back behind it, there were 160 coal cars on the east bound track. If the engine was a symbol of power, these were a symbol of powerlessness. I saw the engineer as he pulled on the throttle, and saw the engine leap down the track, but not a single car followed; someone had forgotten to put in the coupling pin. The engineer backed the engine into place, and the coupling was made. This time when the engine moved out slowly, each of the cars obediently thumped one against the other, as they followed the trail of the engine down the track. As I gazed at it, I thought, what a parable of life it presented. Up in Heaven is God with all the power of the universe. All physical, mental, moral, and spiritual power has been created by Him. Here I am just as helpless and as weak as that powerless cut of coal cars. In order that the power of God might become my power, the coupling pin of faith must be put in place.

And without this faith it is impossible to please God. The unsaved man may have many pleasing qualities and striking characteristics; his kindness, his sincerity, and his honesty may be very apparent; he may please his neighbors, his friends, his business associates, and his family, but "Without faith it is impossible to please Him" (Heb. 11:6).

In the Bible, we have a great illustration of faith. There is a man called Noah, who lived in the ages long gone by. God called upon him one day to do a miraculous, super-human task; he was to build an ark whereby a small remnant of the world should be saved, which remnant would be a nucleus with God would build a new civilization. He began his task, nothing daunted, though he had many mountainous difficulties to overcome. There was only a very small number of helpers—eight in all, including himself and four of these were women. When one might consider his lack of modern machinery and the size of the ark which he was to build, we get a hint as to some of his difficulties. But perhaps his greatest difficulty came from the unsaved, scoffing, atheistic, skeptical age in which he lived. In my imagination I take a little flight back across the centuries and stand beside him, and look at this strange boat which he has constructed. He has been building on it now for nearly 120 years, only ceasing in his work long enough for bodily refreshment, and to preach to those who gathered about. I say, "Noah, you have been at this task a long time; are you sure that there is going to be a flood? Why do you persist in building?" Noah's only answer as he drives another nail is "God said for me to build this ark, and in spite of all that you say, I expect to build it." Beloved, that is faith—simply taking God at his word. Not satisfied, I go to the scientists and to the preachers. I say to the latter, "Has God made any revelation to you that He expects to destroy the world with a flood of water?" I ask the Astronomers to turn their telescopes into the heavens and to see if there is any evidence of a flood to be discerned by their study of the constellations. I ask the Geologists to look into the structure of the rocks and to ascertain if there is any indication that such a disaster by way of a flood, is coming to the world. With one grand negation, the preachers, the astronomers, and the geologists declare that there is not the re-

motest possibility, for never yet has even a drop of water fallen upon the earth. I go back to the builder, and I say again, "Noah, everybody is against you. The preachers say you are crazy, the astronomers say you are a crank, the geologists say you have lost your mind. Why don't you give up this insane idea, for everybody is against you." Again, old Noah's only answer is, "It doesn't make any difference who is against me, nor who opposes me; God said for me to build it, and that is enough." Beloved, that is faith—simply taking God at His Word in spite of all opposition, and irrespective of all opposers.

There is another great character of faith about whom the Bible speaks, Abraham is his name. "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised" (Heb. 11:8-11). I see him one morning as he sends forth a vast retinue of servants who go out in each direction and at the close of the day, I see them bringing in the flocks and herds of sheep and cattle. Stepping up to his side, I say, "Abraham, isn't this rather strange procedure to gather all the flocks and herds together at the close of the day? Do you do this daily?" Then I learn from him that tomorrow is moving day, and that he is going out into a new land—a land that he has never seen, and knows nothing about. Continuing with my questions, I ask, "What is the matter, Abraham, don't you like your neighbors? Are you at war with any of the surrounding tribes, or is war threatening you? Is the pasturage becoming short? Is the water supply failing? Why are you moving?" And this old patriarch majestically tells me that the neighbors are alright, and that he is at peace with the surrounding tribes, and that the water and food supply is abundant, but that he is moving simply because God has told him to. Beloved, that is faith—taking God at His Word, going forth with only the promises of God.

Many years pass until I see Abraham again, and this time he is in the Land of Canaan. He has his knife out whittling, hollowing out a log about three feet long, shaping it on the ends, and rounding it in such a way as to make it rock backwards and forwards as an improvised cradle. His wife, Sara, seated just inside the door, has some sewing before her, and I see her fingers nimbly taking some little stitches in some tiny, little garments. I say, "Abraham, what is coming off here? What are you and Sara doing?" "Why, didn't you know," says Abraham, "We are going to have a baby at our house." And when I laugh at him, the old patriarch doesn't seem to appreciate my jest. I continue, "O, you mean you are going to adopt a baby?" "No, I mean just what I say, we are going to have a baby at our house of which Sara is to be the mother, and I am the father. God said so, and I know it is coming to pass." Then, kindly, I say, "Abraham, if you were not so serious, I would think that this was the best joke I have heard today. Why, you are 100 years old, and your wife is almost 100. It is a physiological, biological impossibility that a child be born of you two." Then, with the light of Heaven shining in his face, old Abraham says, "I don't know anything about biology or physiology, but I know that nothing is impossible with God. God said that a baby was to be born to us, and we believe what God said." Beloved, that is faith—simply taking God at His Word, in spite of all opposition, and irrespective of all doubts cast by unbelievers.

In view of this, I have a simple, serious question to ask you: Have you ever pleased God one time in your life? "But without faith it is impossible to please him" (Heb. 11:6).

## II.

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14). If the first "Without" which we have studied tonight is serious in its implications, how much more this second "without." "Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14).

A question logically arises: Of whose holiness does the text speak? If it is my holiness, then I have no expectation of ever seeing the Lord. How we thank God that it is not my holiness, nor the holiness or righteousness of any mortal man, but rather the imputed holiness and righteousness of the Lord Jesus Christ, which is imputed to believers the very moment the believer trusts in the Lord Jesus Christ. "For he hath made him, who knew no sin, to be sin for us; that we might be made the righteousness of God in him" (2 Cor. 5:21).

Side by side, stand a prince and a beggar. The beggar has dirty rags upon his back; what little clothes he possesses is filthy. His hair is disheveled, he is unshaven; in all, he is most miserable to look upon. What a contrast between him and the prince. With all the bearing and dignity of his princely rank, he stands immaculate in his appearance, handsome to look upon, with his clothing the very latest of fashion's decrees; in all, his personal appearance is most pleasing. As I look at these two, they suddenly change clothes; the prince wears the beggar's rags, while the beggar attires himself in the clothing of

(Continued from Page Four)



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eration. You can't use a bad egg in  
moderation. All you can do is drop  
it in a garbage can.

**OUR TRACT WORK**

(Continued from Page One)

no one need to go to Hell, for by  
believing on Him who came from  
God and shed His blood on the  
cross, we might have eternal life.  
Becoming more interested in my  
conversation, she said, 'I'm not a-  
fraid, for I have something better.'  
You can judge my surprise when  
she told me that she worshipped a  
fish. I told her that God was a-  
bove a mere fish, for He made the  
fish and all creeping things. After  
probing her heart with the Word  
of God, she was gloriously saved.  
When I talked with her, I learned  
she had only been in this country  
three weeks, having come here  
from Africa."

"A few days later a friend of  
mine was driving with a gentleman  
about six miles from where I was  
working. I had previously given  
him a tract, though he did not re-  
member who had given it to him.  
It was your tract, "You May Be  
A Church Member But Are You  
Saved." When he read it, he told  
his lady friend that it was too  
good to throw away and that since  
he was here spending his vacation,  
he was going to take it back to  
Hollywood and show it to others  
who worked there. We do not know  
what may be the result of this  
tract. We may only hope and pray  
that many there will be saved  
through it."

"Another interesting experience  
was with an Indian boy. I do not  
remember when I gave him the  
tracts, but he came to me one day  
while I was sitting in the park, to  
thank me for them. He said that  
he was sitting in a depot waiting  
for a train and that when he  
reached in his pocket for a match  
to light a cigarette, he found three  
tracts which I had given him. He  
said that when he got to reading  
them, he became so interested  
that he forgot about his cigarette.  
Then he got to thinking about his  
sins, especially his drinking. This  
caused him to remember what the  
Lord had done for him, and that  
he had done nothing for the Lord.  
His only connection with the Lord  
had been to use His name to swear  
with. Now he loves the One whom  
he used to curse and is a very  
sincere worker, being one of the  
most zealous ones working for the  
Lord at a recent Indian Camp  
Meeting."

"Recently, I met a Catholic  
priest on the street. I gave him  
one of your tracts, "You May Be  
A Church Member But Are You  
Saved." He accepted it very kindly  
and went away reading it. A few  
days later, I learned that he had  
told his members not to read any  
of my literature. This was just the  
urge many of them needed, for  
now many, many more of them are  
anxious to see what I am handing  
(Continued on Page Five)

**WITHOUT**

(Continued from Page Three)

the prince. You say such as that never could happen. We are ready  
to grant it, but listen and I will tell you something ten thousand times  
ten thousand times greater and grander than that. That prince repre-  
sents the Lord Jesus Christ; that beggar represents you and me; at  
the cross our sins were imputed to Jesus, and the filth of our lives was  
the cross our sins were imputed to Jesus, and the filth of our lives was  
laid on Him. Because of that, today when one accepts Him as Savior  
the righteousness of Jesus Christ, and His holiness is imputed to that  
believing child of God. How remarkable it is to know that God treated  
Jesus just like Gilpin ought to have been treated, and because of that  
He treats Gilpin today just like Jesus Himself should have been treat-  
ed. He got my sins, whereas I get His righteousness and His holiness.

When the Lord Jesus Christ was here on earth, the Scriptures  
tell us that He borrowed many things. When He was born, He was laid  
in a borrowed manger. He borrowed Peter's boat one day, and used  
it as a pulpit from which He preached. On another occasion, He bor-  
rowed a boy's lunch and with this fed a great multitude of hungry  
sinners. When He died, it was on a cross which He borrowed from  
Barabas. When He was buried, it was in a borrowed tomb. Over the  
door of it are the words, "Sacred to the memory of the family of  
Joseph of Arimathea." But there was one thing else He borrowed.  
He borrowed our sins, too, and because of that, His righteousness is  
in return given to us. "But to him that worketh not, but believeth on  
him that justifieth the ungodly, his faith is counted for righteousness"  
(Rom. 4:5).

When I was a boy, I developed a strong habit of trading. There  
never was a time in my life that I would not stop anything and every-  
thing in order to make a trade. I have had pocket-knives by the hun-  
dreds. Of course, I always tried to see to it that I got the better end  
of the trade, and the advantage in the "swap." What a marvelous  
trade I made with God one day when I traded my sins for His holiness  
and my unrighteousness for His righteousness.

"Follow peace with all men, and holiness, without which no man  
shall see the Lord" (Heb. 12:14). If you want a picture of the text in  
its ultimate fulfillment, read Jesus' parable of the marriage feast. "So  
those servants went out into the highways and gathered together all as  
many as they found, both bad and good; and the wedding was fur-  
nished with guests. And when the king came in to see the guests, he  
saw there a man which had not on a wedding garment; and he saith  
unto him, Friend, how comest thou in hither not having a wedding  
garment? And he was speechless. Then said the king to his servants,  
Bind him hand and foot, and take him away, and cast him into outer  
darkness; there shall be weeping and gnashing of teeth" (Mt. 22:10-13).  
The wedding garment symbolizes the holiness and the righteousness of  
Jesus, which is imputed to us by faith. The man who is thus not  
clothed, has no hope of ever entering Heaven. This is exactly what  
our text says, "Follow peace with all men, and holiness, without which  
no man shall see the Lord" (Heb. 12:14).

**III.**

"And without shedding of blood is no remission" (Heb. 9:22). Mar-  
velous as these other two "withouts" have been, they fade into noth-  
ingness when compared with this one. They are beggared into insignif-  
icance when contrasted with this third use of the word "without" in  
Hebrews 9:22.

This is a great day in which we live, so far as modern science is  
concerned. Modern science adds a "less" to practically everything.  
For example, we have horseless buggies, smokeless shells, iceless re-  
frigerators, beardless wheat, seedless fruit, and sad as it may seem,  
in many sections we have a bloodless religion. I am ready to grant  
that iceless refrigerators, horseless buggies, smokeless shells, beardless  
wheat, and seedless fruit are an improvement over the past, but be-  
loved, a bloodless 20th century religion will send souls to a first cen-  
tury hell. And without shedding of blood is no remission" (Heb. 9:22).

I am told that in the English navy a scarlet cord runs throughout  
the length of every piece of rope, large or small, which is thus owned  
by the British government. I do not know that this is true, though I  
am reliably informed. However, I do know that the scarlet thread of  
the blood of Jesus Christ runs from Genesis to Revelation—from one  
end of the Scriptures to the other.

There is positively no salvation without Jesus' blood. Cain tried to  
be saved by ignoring the blood, but failed. Everyone through the ages  
gone by, from the days of Adam until today has failed, who have  
ignored the blood of the Lord Jesus Christ. "And without shedding  
(Continued on Page Five)

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What enemy among us need we fear?—"Horace Ballou."

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## WITHOUT

(Continued from Page Four)

of blood is no remission" (Heb. 9:22).

Let us recapitulate: "But without faith it is impossible to please him" (Heb. 11:16). "Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14). "And without shedding of blood is no remission" (Heb. 9:22). Without faith, without holiness, and without blood! If you be without these three, some day, you are going to be without Heaven. The Bible tells of a great multitude—a blood washed throng, who come with white robes on their backs, and palm branches in their hands, singing a mighty song, the song of Moses and the Lamb. "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes" (Rev. 7:13-17). If you be without faith, without holiness, and without blood, some day you will be on the outside of this happy multitude who have been saved by the Lord Jesus Christ. Beware, lest you be not only without faith, without holiness, and without blood—but without Heaven as well. May you tonight make your calling and election sure. "But as many as received him, to them gave he power to become the sons of God" (Jn. 1:12).

## DICKERSON'S FUND

(Continued from Page One)

souls. It surely is too bad that it shall be really true that the Catholic church organization shall be the greatest hindrance that they have to contend with out on the mission fields.

How often I have thought and said that the Catholic people missed a great opportunity when Martin Luther tried to clean up the organization and lead them back to God—but in place of allowing Martin Luther to show them the way, they rejected his teachings and have been going headlong from bad to worse into superstitions and idolatry.

Oh, that I had a \$1,000 to send to the missionaries in South America as I realize there is a wonderful opportunity there to win people to God even though the missionaries tell us that they feel that they have one of the hardest places to work of any kind of a mission field in the world—and that simply on account of the Catholic influence.

May the Lord bless the work there that it may open the eyes of the blind people there who are led by the blind and ignorant priests there that they may see the iniquity and evil that abounds in organization that they represent and that they may open their hearts to the spirit of God to lead them to repentance and a new life.

I surely enjoy the last copy of March 18 of the Examiner and especially the contribution telling of

"The Death of the Pope" as it surely was an eye opener to us all.

I shall enclose herewith a check for \$3.00 for Bro. Dickerson and his work among our kinsfolk of South America. Would like very much if you could send me 3 or 5 sample copies of the Examiner for March 18 as I would like to use them. Thank you so much.

In His Glad Service,  
O. A. O. MOEN

This letter comes from the Sec. Treas. of the American Christian Benevolent Society in Rushford, Minn. This firm advertises with us. I am sure the writer of the above letter will not object if I say that this letter is a fine indication as to the character of those who administer the affairs of the American Christian Benevolent Society.

I am making an especial appeal to you now. Don't wait until you get a large sum on hand, but today send what you have to help in this needy cause.

Brother Clarence Walker over at Lexington made a great statement in substance, he said: "What I cannot do by myself, every one of you, by helping me, can do." I would like to say the same to you today, and then go further and say that what you and I together cannot do, we have a Saviour who can do. I thus appeal to individuals churches, and Sunday School classes to have a part with us in this work of our Lord.

We gladly make the following report showing just how we stand with this fund today.

Amount Previously Reported — \$25.28.  
Hamlin Williams, Huntington, W.

Va. — 5.00.

A Friend, West Virginia — 5.00.

O. A. O. Moen, Rushford, Minn. — 3.00.

Mrs. Clara Connelly, Everman, Ky. — 1.00.

Mrs. C. L. Bandy, Russell, Ky. — 1.00.

Mrs. W. B. Webb, Russell, Ky. — 1.00.

Charles Burns, Buchanan, Ky. — 1.00.

Mrs. Lowry Patrick, Kenova, W. Va. — .50.

Paul Reece, Russell, Ky. — .50.

## NOBLE MAN PASSES

(Continued from Page One)

many as the author of "Irist Shots" under which heading he contributed for years to the "Flag" and other current Baptist papers. He leaves a wife, five children and a host of friends to mourn his passing.

"Servant of God, well done!

Thy glorious warfare's past,

The battle's fought, the race is won

And thou art crowned at last."

## ANSWER TO BIBLE QUESTIONS

1. Benjamin (Gen. 44:2-12).
2. Nehemiah (Neh. 5:13).
3. Enoch and Elijah (Gen. 5:24; Kings 2:11).
4. A noble in the train of the king of Israel during the siege of Samaria (2 Kings 7).
5. Manoah, the father of Samson (Judges 13:7-20).
6. Ishmael (Gen. 16:11, 12; 17:20).
7. Ahab (2 Chron. 18:33).
8. Delilah (Judges 16:5).
9. Moses (Deut. 34:6).
10. The children of Israel (Neh. 9:21).
11. Jephthah's daughter (Judges 11:30, 31, 39).
12. Barak; and Jael, the wife of Heber (Judges 4:8, 9; 5:26).

## OUR TRACT WORK

(Continued from Page Four)

out. One of his members said that she told him she would rather read the tracts I gave out than to hear him preach."

"I aim to scatter tracts where ever I can. I put them in buses and cars parked on the street. I put them in restaurants and hotels; in rest rooms and in rooming houses; and when doors are open, I like to slip one in the door. On Saturday afternoon I meet people from the country and ask them if they are right with God and give them tracts to carry back home with them. I could tell you of dozens of great experiences I have had. For it all and for the ministry which He has given me in distributing tracts, I praise His dear name."



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#### EPITAPHS

##### I

Here lies a man who worshipped gold,  
For nobler things he had no mind;

He called for succor but, behold,  
His cankered god was left behind  
For to that region far and dim  
He could not take his god with him,  
But left him where the devil rules,  
To be the god of other fools.

##### II

Here lies a man who worshipped fame,  
And stormed the world his worth to prove;

On earth he won a noted name,  
But 'twas not so in Heaven above  
He chased a bubble on the tide,  
And saw it burst—and dropped and died

An man may be accounted great,  
While angels tremble at his fate.

##### III

Here lies a man who worshipped sport,

Who never went to wisdom's school:

According to the last report:  
He died as he had lived—a fool.  
The curtain fell, the play was done,

The game was o'er, the race was run;

And wisdom glances at his bust,  
And says, "Here lies a recreant's dust."

##### IV

Here lies a man who brooding thought

At last was tethered to despair,  
And in his desperation sought

To end the ills he could not bear.

Oh, say not he was barred from Heaven,

For Samson was a suicide,  
And with the faithful lived and died.

##### V

Of all the fools beneath the sun,  
Under this desecrated sod,  
Devoid of hope, there slumbers one,  
A man who said there is no God.  
The guardian angels do not plume  
Their wings o'er his unhallowed tomb,

Nor leave their footprints on the mound

Where not a ray of hope is found.

##### VI

Here lies a man who fought with sin,  
Until he reached this wayside inn.  
Who served the Lord of life and light,  
And turned aside to spend the night.

The angels shall keep vigil here  
Till Christ in glory shall appear,  
Then he shall reach a home of bliss  
On that new earth to follow this.

Often men laugh at the acts of a drunkard. Don't forget: The same actions of the drunk man you are laughing at, someone else is crying over.

#### LAW OF SOWING AND REAPING PROVEN AGAIN

(Continued from Page One)  
child of God. It may not have taken more than an hour to lay the obstruction on the railroad, but he was over thirty years reaping the result of that one act.—(D. L. Moody, in Sowing and Reaping).

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## Taking Issue With Ourselves

In the issue of March 4, question number seven of our Bible Questions, read, "What hero married his half sister?" The answer given on page seven, was Abraham. Gen. 20:12.

There isn't one word of truth to this. We published this as a catch-question and answer. Most people think that Sarah was Abraham's half-sister, and that his statement concerning this was half-true. Actually beloved, it was a whole lie.

Now, what was her relation to Abraham? Read Genesis 11:27-29, "Now these are the generations of Terah; Terah begat Abram, Nahor and Haran; and Haran begat Lot. And Haran died before his father Terah in the land of his nativity in Ur of the Chaldees. And Abram and Nahor took them wives; the name of Abram's wife was Sarai, the name of Nahor's wife Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah."

This reveals to us that Terah had three children: Abram, Nahor and Haran. Haran begat three children: Lot, Milcah, and Iscah. Nahor married Milcah. Who then was "Iscah?" This is only another name for Sarah. For proof, consult any standard Bible encyclopaedia.

Thus Abram married his niece, instead of his half-sister. What he told Abimelech then was an out-and-out lie. Better dig a little deeper in your Bible reading and don't take too much for granted.

## A Presbyterian Controversy

Emil Brunner of Zurich, Switzerland, recently conducted the Sprunt lectures for Union Theological Seminary, Richmond, Va., in spite of a protest from the North Carolina Mecklenburg Presbytery, because of Mr. Brunner's modernism.

The Presbytery protested Dr. Brunner's speaking in connection with the Sprunt lectures on the grounds that he stated in an address to a group of Charlotte N. C., ministers that he did not believe in the verbal inspiration of the Scripture, did not believe a thing because he saw it in the Bible, and did not believe that the Bible was free of error.

Hurrah for the "Tar-Heel" Presbytery! Their protest is one of wisdom. They've been reading at least a part of the Bible "Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which we have learned; and avoid them." of our Baptists who are playing "kite-tail" with the Modernist could learn the same lesson.

May the Lord pity the president and faculty of Union Theological Seminary who in spite of this protest, allowed and encouraged this modernist to address the students of their school. May the Lord have pity on the Baptists who do likewise.

"He always wins who sides with God."



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