

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

VOL. 8, NO. 16

RUSSELL, KENTUCKY, SATURDAY, MAY 20, 1939

WHOLE NO. 75

A Brief History Of Clear Creek Springs School

In 1923 the Baptists of Middleboro and Pineville, Ky., purchased 450 acres of land in which Clear Creek Springs is located.

With a solemn sense of obligation, and an earnest desire to serve the Lord, this tract was devoted to missionary purposes with the distinct understanding that no commercial profit should ever be made on it.

From the first, amid many struggles, Clear Creek has had a most interesting history of prayer and faith. Twenty thousand dollars were received at one time and ten thousand at another, just in time to meet immediate and pressing needs.

The property is now owned and controlled by a board of twenty-four members. They are all Baptists. No one but a Baptist can ever be a member of the board. L. C. Kelly, President of the institution writes: "Today it is the most Baptist controlled institution in the state and we propose to make it pig tight, bull stout and mule high, so no outsider can ever get in to divert it".

A committee of Clear Creek is (Continued on Page Four)

Sheltered In Rock

In a mountain cottage in Switzerland lived a poor man whose wife had died, leaving two children to his care. He was a kind man, and loving father, but having to work at a distance, he was obliged to leave his children alone through the day, for he was too poor to pay anyone to stay with and care for his children during his absence. The nearest neighbor on the mountain, a kind woman, would sometimes come to look after them; but the children would often wander for hours on the mountainside, amusing themselves and gathering flowers till they were hungry and tired.

One day, while the father was at work in the valley, he noticed heavy, dark clouds gathering in the sky, and he thought to himself, "This is one of our heavy snow-storms coming. I wonder if anyone will see to my children on the mountain." Becoming very anxious as to them, he laid aside

(Continued on Page Five)

TIME FOR LIFE

"There was an old fellow who never had time
For a fresh morning look at the volume sublime,
Who never had time for the soft hand of prayer
To smooth out the wrinkles of labor and care,
Who could not find time for that service most sweet
At the altar of home where the dear ones all meet;
And never found time with the people of God
To learn the good way that the fathers had trod.
But he found time to die, oh, yes! he found time to die.

This busy old fellow, too busy was he
To linger at breakfast, at dinner, or tea,
For the merry, small chatter of children or wife,
But he lived in his marriage a bachelor's life,
Too busy for kisses, too busy for play,
No time to be loving, no time to be gay,
No time to replenish his vanishing health,
No time to enjoy his gathering wealth.
But he found time to die, oh, yes! he found time to die.

This beautiful world had no beauty for him,
Its colors were black and its sunshine was dim,
No leisure for woodland, for river or hill,
No time in his life just to think and be still,
No time for his neighbors, no time for his friend,
No time for those highest immutable ends
Of the life of a man who is not for a day
But for worse or for better, for ever and aye.
But he found time to die, oh, yes! he found time to die."

BIBLE QUESTIONS

1. What woman received two springs of water as a part of her dowry?
2. What five women were first successful in obtaining the same property-rights as men in two courts?
3. Who fed a hundred men with twenty loaves of bread?
4. Which of the tribes were destined to be divided and scattered from the beginning?
5. What exiles could only return home when the high priest died?
6. Which one of the tribes of Israel fought successfully against all the other tribes?
7. What altar built on a high mountain nearly caused a religious war?
8. Who fought his first and last battles with a giant?
9. What two great events in the history of the Jews were marked by the erection of twelve monuments?
10. What two men made golden calves as idols for the children of Israel?
11. Who carried away from a foreign country two mule-loads of earth, and why?
12. What mighty covenant did a great stone under an oak-tree witness?

(See Answers on page four)

The First Baptist Pulpit

A Prayer Meeting In Hell

"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and seeth

(Continued on Page Three)

How A Compass Saved The Life Of A Pilot

When his plane crashed on a north Idaho mountain top, Roy Schreck, Spokane weather pilot, fought hunger, cold, and deep snow for three desperate days—and won.

Schreck walked nearly 25 miles to a wood cutter's cabin and then rode 17 miles to Coeur d'Alene. He phoned his wife the first news that he was safe.

"What did she say?" he was asked. "Nothing. She just cried," came the embarrassed reply.

"No one knows what he can do until he has to—until he is right up against it," he added.

"My plane crashed about 500 feet from the top of a 5,000 foot ridge, about 25 miles northeast of Wolf Lodge. The wings were sheared off by the trees. They kind of broke the speed and I don't think we dropped over twenty feet. A load of ice took the ship down."

Schreck's feet, when he reached Spokane, were badly swollen, but after a night's sleep he claimed he was otherwise "O. K." and refused to go to bed or have a doctor.

"For three days and nights I (Continued on Page Five)

Can Anyone Tell Us

1. Where, in the Bible, we have even the slightest justification for the observance of a "Lenten season?"

2. What virtue there is in being specially good during "Lent" and careless in our living during the rest of the year?

3. Where we have so much as one syllable of Scripture warrant for observing "crucifixion hour?"

4. What right we have for establishing "Good Friday" as another memorial of Christ's death, when He Himself saw fit to leave but one, the Table?

5. What right we have, in view of Christ's memorial for believers only, to institute one in which unbelievers are asked to share?

6. What kind of logic it is when believers in the Lord Jesus seek to justify themselves in "crucifixion hour" services, on the basis of their popularity, their impressiveness, their helpfulness or their seeming fitness?

(Continued on Page Four)

The Baptist Examiner

Published Weekly at Russell, Ky.
JOHN R. GILPIN ----- Editor

Subscription Price
A Year, in advance
(both domestic and foreign)50

Paid circulation in about thirty states and four foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuance.

Entered as Second Class matter, February 6, 1939, at the post office at Russell, Kentucky, under the act of March 3, 1879.

THE EDITOR'S LABORS

Believing that the average reader of this paper is interested in the human side of the news, we expect to publish from time to time a brief statement relative to the editor's labors.

From May 1 - 14, we assisted Pastor John Adkins and his flock at Wheelersburg, Ohio, in a revival meeting which was signally blessed of the Lord. We rejoice for His goodness to us, especially at the close of the meeting many of the membership of the church stated that they felt they knew the Lord Jesus just a little better and loved Him more as a result of the meeting.

COMMENCEMENT ADDRESSES

On Thursday night it was a joy to deliver the commencement address to the graduating class of the Proctorville High School with Superintendent Wiseman, whom we met last year when he was connected with the High School at South Point, Ohio. This was our first visit with this school, but since we knew Mr. Wiseman in advance, it was an occasion of joy never to be forgotten.

Then on Friday evening, we delivered the commencement address to the graduating class of the South Point High School with

Superintendent Schaffer. This is our second year in succession to have this privilege and pleasure. These are a wonderful lot of people at South Point. Many of them have been listening to our radio broadcast for a long time, and consequently it was a joy to be invited for two successive years to deliver their commencement address. How we did enjoy it!

OUR MISSIONARY FUNDS

We are happy that God has been blessing us even in these trying times of financial stress. Perhaps for the benefit of our readers who are scattered throughout thirty-five states, it would be well for us to tell you that the editor lives in a railroad town where the chief business is that of transportation of coal. In view of the coal strike, there has been no work for the past six weeks and very small pay days. Consequently, we thank God especially for the gifts that have come to us within the last few weeks for our missionary labors.

Dickerson Fund

Amount previously reported	-----	\$299.86
Mrs. Vernon K. Bruce		
Lexington, Ky.	-----	1.00
Mr. and Mrs. Guy Moran		
Webster Springs, W. Va.	---	1.00
A Friend, W. Va.	-----	5.00
Homer Grooms, Russell, Ky.		1.08
Total	-----	\$307.94

Radio Fund

In response to our appeal of last week, we have received a few small contributions to our radio program. As stated in the last issue of our paper, our radio contract expires with this month, and must be renewed. It will cost us approximately \$15.00 per Sunday to keep our program on the air. We have virtually no money for this phase of our mission work. Only God knows whether we shall go on or whether our program shall stop. We believe that it will

(Continued on Page Seven)

Hon. Charles H. Bruce, Greenup Attorney, Announces His Candidacy for the Office of Commonwealth Attorney



FOR THE 20TH. JUDICIAL DISTRICT OF
KENTUCKY, COMPOSED OF GREENUP
AND LEWIS COUNTIES.

In this issue of The Baptist Examiner, the announcement of Attorney Charles H. Bruce, as a candidate for the office of Commonwealth Attorney for our District is set forth in order that his good Baptist friends may know that at least one candidate in the coming election was reared in a Baptist Church and learned the lessons that teach what "true fellowship", "doctrine" and the "brotherhood of man" really stand for and how it should be applied in the daily lives of all people.

"Jack", as his friends who know him best call him, has been a prominent attorney of the Greenup County bar for many years. He has always been very active in the support of the Republican party and its candidates and he is justly known as one of the Republican leaders of this 20th Judicial District, composed of Greenup and Lewis counties.

Mr. Bruce has always been actively allied with all good civic movements in our district. He has consistently worked for more good roads. He is a patron of the churches and a devoted friend to schools and the education of our boys and girls. His record

with labor and in labor's support has been excellent.

Jack has served as president of the "Greenup County Chamber of Commerce" for many years, during which time an era of highway and rural road construction showed its greatest improvement in our district, in large measure due to his untiring efforts in that direction with the State Highway Department. He is a director in the "Good Roads Association of Greenup County", holds memberships in the Boy Scouts, Young Men's Christian Association, and all Masonic and I.O.O.F. lodges. In fact, a more efficient or better qualified public servant would be hard to find in this district for the office of Commonwealth Attorney. Thoroughly capable through his years as a practicing attorney, honest, friendly and courteous, popular with all who know him, Jack's announcement should be good news to the voters of this district. Through the medium of The Baptist Examiner, he asks the support and influence of all the voters and will appreciate their votes for him and sincerely thank everyone for their help in the coming primary election.

CHARLES W. HALLER

I am announcing my candidacy for the office of City Jailor of Ashland, subject to the action of the Republican primary election, August 5.

CHARLES W. HALLER

BREAKFAST**LUNCHEON****OR DINNER**

You'll like the cheerful,
wholesome atmosphere

at this Hotel.

HENRY CLAY HOTEL

ASHLAND, KY.

HERBERT R. SMITH, Manager

**Strickland Plumbing & Electric Company**

Electric Fixtures — Bulbs — Electrical Appliances

MYERS' ELECTRIC PUMPS

Phones: Shop 214 - Res. 217 — 440 Belfont St. - Russell, Ky.

All Work Guaranteed

Prices Right

A PRAYER MEETING IN HELL

(Continued from Page One)

Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Abraham saith unto him, They have Moses and the prophets; let them hear them.

And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

(Luke 16:19-31)

This is a very familiar passage to which we have turned for our meditation this evening. Jesus, in the Scriptures tells us that there once lived two men—an unnamed rich man and Lazarus. While the Scriptures do not expressly state, it is the opinion of practically all commentators that the rich man passed poor old Lazarus by. He could not conceive that he might ever be like Lazarus. He had no idea that death would send him bankrupt into eternity. He could not conceive that he would ever be in a position to need the help of Lazarus. I imagine I can hear him say, "I do not care for the good-will nor for the friendship of Lazarus; let him die—the sooner the better."

Eventually Lazarus did die. The rich man never expected to see nor hear of him again. To him it was merely good riddance of bad rubbish. The rich man could not see the angels bearing the disembodied soul to Heaven. He could not see Heaven's banquet table awaiting the starving pauper. He could not see Lazarus in a place of honor resting his head on Abraham's bosom. Yet, all this actually describes Lazarus' condition when he died.

By and by the rich man also died. Gone now is all his wealth, his purple and fine linen, his servants, and his sumptuous food. All is gone but the burning thirst and torturing memory. As he suffers, he turns his eyes upward and sees the sore-smitten, rag-covered, starving Lazarus on earth, now healed, clothed in fine apparel and banqueting in the Kingdom of God. Realizing his own torment, he cried saying, "Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." (Lk.16:24)

I

There is a burning Hell. This Scripture makes such a revelation to us. Some say it is unkind to preach Hell. As I walk along the railroad, I find that a recent rain has washed the ballast from beneath the tracks, and that the next train that passes by will be wrecked in attempting to pass over it. As I ponder what to do, an excursion train carrying several hundred holiday fun seekers, rushes down the track. If I tell them about the washout, it will spoil their fun. The analogy holds true so far as Hell is concerned. To tell men there is a burning Hell is not an act of unkindness, but it is the kindest, most charitable deed that a child of God can perform.

I know that there are those who say the thought of Hell is horrible. Nevertheless, beloved, that does not lessen its reality. The thought of tuberculosis is horrible. The thought of cancer with the body being eaten away by this disease is horrible. The thought of the penitentiary with lives incarcerated therein never to see the rise of a free day is horrible. All these are horrible, beloved, but they are real just the same. The same is true with Hell. I am ready to grant that the thought of Hell with the body suffering in fire and brimstone eternally is a horrible thought, but it is true just the same.

I realize that what I am saying is far different to the usual message on the subject of Hell, for the average sermon on Hell makes it a winter vacation resort for those who live in the northern climates. I want you to know that I am not preaching on "Hades", but Hell—HELL, fire and brimstone without modern conveniences, where they do not serve booze and smokes on a platter.

If there is any truth given us in all the Scriptures, it is this, that there is a burning Hell. Listen: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. And if thy right eye offend thee, pluck it

out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." (Matt.5:22,29,30) "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the child of hell than yourselves. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (Matt.23:15,33) "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." (Matt.25:41)

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." (2 Thess.1:7-9) "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished." (2 Peter 2:9) "And whosoever was not found written in the book of life was cast into the lake of fire." (Rev.20:15) "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Rev.21:8)

II

This Scripture not only tells us that there is a Hell, but it further reveals the fact of a prayer meeting which was held by this rich man in Hell. In fact, the first thing he did in Hell, was to pray. We are not told how often he prayed on earth. In all probability, he never prayed at all. Yet, his first thought in Hell was that of God. That is just like sinners today, for a man may be the vilest type of sinner, yet let him face death and Hell and he then begins to think of God and wants to pray.

I remember a man right here in town who sometime ago had the misfortune to mash his foot. Though he was unsaved, he told me personally that the first thing he did was to cry from the depths of his soul, "Oh, God!" I once heard of an infidel who blatantly preached his blasphemy, yet when he faced what seemed to be certain death by drowning, eye-witnesses testified that they saw him pray. Though he might defy God and dare Him to strike him dead, when apparent death faced him he was ready to cry to this same God whom he had defied, for protection.

This, beloved, is the attitude of the rich man. Though he doubtless never thought about God when he was on earth, he now prays. First, he prayed for himself in that he asked for Lazarus to bring water whereby his tongue might be cooled and his thirst quenched. In this case, no answer came and no help was granted. Then when there was no answer to his prayer for help for himself, he prayed for his brothers. That is, he realized that his case was hopeless and therefore since no help could come to him, he prayed that help might come to his brothers. He virtually said, "I am troubled at the thought of my influence over them. They looked to me as the head of the family, they followed in my footsteps, and I hear them coming. They are nearing the border line of death. Great as my anguish is today, it will be greater when they likewise join me. Hell forbids me to return to them, and even though Heaven offers no hope by way of comfort to me, my prayer is that you will send Lazarus that he might warn my brothers of the torment of this place."

Although this request was denied, he insisted that they would come nearer repenting through a message from Lazarus than through reading the Scriptures. Note the persistence of him as a lost soul. Note the delusions and his blindness in thinking that his brothers needed more light. They had all the light they needed. They really needed an eye to see and an heart to walk in the light that was already shining about them. Of course, this request as well as his previous request was denied.

III

There are some lessons which we can learn from this prayer meeting in Hell. First of all, we can learn that there is no need in praying to saints. The only prayer recorded in the Bible that was ever made to a saint in Heaven is this one, and every request of it was denied. Our praying, therefore, should be through and in the name of Jesus Christ and not in the name of saints. Note these Scriptures: "For there is one God and one mediator between God and men, the man Christ Jesus." (1 Tim. 2:5) "If ye ask any thing in my name, I will do it." (Jn. 14:14) In the light of these Scriptures, then every prayer that is prayed in the name of a saint is an abomination to Almighty God.

Another lesson we learn from this prayer meeting in Hell, is that it is impossible for one to get out of Hell. God told the rich man that there was a "gulf fixed". In view of this, then there is

(Continued on Page Four)

All Calls Answered
Day or Night
DR. D. M. PHILLIPS
Veterinarian
Phone 2426
317-29th. St. Ashland, Ky.

Do not face the day until you
have faced God.

Gordon's
Cleaning - Pressing - Repairing
Suits Made To Order
\$25
AND UP
EXPERT SHOE REPAIRING
Phone 64 Russell, Ky.
NEW LOCATION
Next to Froeking & Flanagan
WATCH FOR OUR SPECIALS

Morality will keep you out of
jail, but it takes holiness to keep
you out of hell.

Smooth Tires Are Dangerous



You Can Save 60%
to 80% by our
Recapping Service
ALL WORK GUARANTEED

CHRYSLER - PLYMOUTH
INTERNATIONAL TRUCK
SALES - SERVICE

MOCK BROS.

(Incorporated)
Phone 59 Ashland, Ky.

Are you more concerned about
making a living or building a
life? Which?

Quality Wall Paper
and Paints
Reynolds & Reynolds
2826 Holt St.
Ashland, Ky.
Phone Main 1731

If some men knew as much a-
bout their business as they do a-
bout the Bible, wouldn't their
business be a mess?

CAN ANYONE TELL US

(Continued from Page One)

7. What right we have for sub-
stituting any of our human reason-
ings for the teachings of the
Book?

8. Why Protestants are delight-
ing more every year in aping Rome
in these things? (and Baptists too
— Ed.)

9. Why the Lord's people would
wish to participate in a practice
which is helping to bring to a
head the great universal, apostate
church to be in the world in the
end of the age?

10. Why Christians do not emulate
the Bereans (Acts 17:11) and see
whether these things are so?

FAITH AND WORKS

Answers To Bible Questions
(Continued from Page One)

1. Achsah, the daughter of Caleb,
after she had been won by
Othniel as a reward for cap-
turing the city of Kirjath-
sepher. (Johs. 15:16-19)

2. The five daughters of Zeloph-
ehad. (Num. 27:1,4,5; Josh. 17:
3:5).

3. Elisha. (2 Kings 4:42-44)

4. Simeon and Levi. (Gen. 49:5-7)
Simeon is not even mention-
ed in Moses' prophecy (Deut.
(Continued on Page Eight)

CLEAR CREEK SCHOOL

(Continued from page one)

working with a like committee in
the General Association with a
view of bringing it under the con-
trol of Kentucky Baptists.

Activities:

1. Girls camp one week in June,
and Boys' Camp the next. This
year the camps are under the di-
rection of our Home Board Mis-
sionary, Eld. W. L. Martin of Jeff,
Ky. His good wife will also be
there. Over 1,000 girls and boys
have attended these camps. Many
have been converted there.

2. Y.W.A. Camp in August.

3. Vacation Bible Schools for
children in rural sections and min-
ing camps. Over 7,000 children
have been enrolled in these
schools. There were forty profes-
sions of faith in 1935.

4. The Mountain Preacher's
School. Elijah, John the Baptist,
Truett, F. F. Brown and a great
host of others are proof that the
mountains have produced some of
the greatest preachers of all time.

These mountain student preach-
ers are men of conviction. Anxious
to learn, willing to spend and be
spent in the great work to which
the Lord has called them.

Many of them are poor in this
world's goods, have large families
and many have responsibilities
which make it absolutely impos-
sible for them to go away to
school. For these the Clear Creek
Preacher's School was launched
(Continued on Page Five)

A PRAYER MEETING IN HELL

(Continued from Page Three)

no second chance, and the man who preaches a second chance is
preaching the Devil's lie. There are those who speak of a purga-
tory where the incorrigibles of earth are ultimately refined for
Heaven. There are others, who while they do not call it a purgatory,
say that men will have a second chance after this life to repent,
believe and be saved. There are still others who say that by bap-
tizing a living person here on earth that the dead may be saved,
thus having a second opportunity through the efforts of some per-
son yet living in the flesh. This Scripture given by Jesus, should
put to an end once and for all time the thought that one may get
out of Hell. Jesus Himself said that the gulf was fixed and thus
through this said that there was no second chance. As we have
often said, there is only one way for a man to keep out of Hell,
but there is not even one way for one to get out of Hell.

The fires of Hell blaze with the words "FOR EVER", and the
thought which pains the damned most is the fact that it is for
ever. One man is sick of a fever, he has hopes of a recovery.
Another is several thousands of dollars in debt; he hopes for a
change, but for the sinner in Hell, there is no hope. It is impos-
sible for one to get out. God's Word is emphatic. Listen: "If
the tree fall toward the south, or toward the north, in the place
where the tree falleth, there it shall be." (Eccl. 11:2) "And as it
is appointed unto men once to die, but after this the judgment,"
(Heb. 9:27)

This prayer meeting in Hell brings to us another lesson, namely
that the Word of God is sufficient for our salvation. The rich
man was told that his brethren had Moses and the prophets in
their home. This meant that they had the Old Testament Scrip-
tures. Yet this one wasn't satisfied with just the Bible; he was in
rebellion to God and he wanted something else. The unsaved
world today is like that. Men are still rebelling against God and
against the Bible. They want sob stories, they want something to
amuse. Yet beloved, the Bible is all one needs for salvation. It is
all there is that will bring a man to Christ, and no one has ever
been saved without hearing it. "So then faith cometh by hearing
and hearing by the word of God." (Rom. 10:17)

When the angel told Cornelius to send for Simon Peter, he
said "Send men to Joppa, and call for Simon, whose surname is
Peter; Who shall tell thee words, whereby thou and all thy house
shall be saved." (Acts 11:13,14) This then would make clear the
truth that one has to hear words,—the words of God to be saved.
In other words, there is no salvation without God's Word.

This prayer meeting in Hell brings to us another truth, name-
ly that if you are going to aid your lost loved ones, you had better
do it while you are living. It is a fearful thing for a man in Hell
to look on from the abyss thereof and see his own children near-
ing the flames; and yet realizing that he is powerless to help them.
There isn't a father nor a mother listening to this broadcast but
what desires the salvation of each of their children. If you are go-
ing to do anything in behalf of those children, you had better do it
while living. Don't wait until you get to Hell yourself, for then
you will be helpless to help yourself and them as well.

Yet this prayer meeting in Hell brings to us another lesson, that
if you expect to pray any, you want to do so while you are living.
Every request which this man made in Hell was denied, both when
he prayed for himself and for his brothers. It will be entirely too
late to pray when you are suffering in the flames of eternity. If you
are going to do any praying, you want to do it now.

My soul tonight is deeply moved at the thought of men and wo-
men doomed to spend eternity in a Hell of unspeakable wretchedness
not made for man but for the Devil and his angels. Don't think be-
loved that you will be able to escape. Enjoy no such delusions that
you will be the exception and that you will not suffer in Hell. Since
God did not spare His own Son, but permitted Him to suffer the hell
of the cross, then beloved surely He will not spare us. I remember
reading of a Roman Governor who attached a penalty of death to
some law. Many thought the penalty was too severe and did not
expect the governor to carry it out. The first one to violate the law
was his own son. Can you imagine the judge's feeling. Here was a
son he had loved and had educated and had expected to see get on
his throne. Yet the law was plain and the sentence was passed and
the son died. Since the judge spared not his son, surely no one else
could be expected to be spared if he violated the law. How true this
is with God. Since He spared not Jesus, He surely will not spare
any one else.
(Continued on Page Five)

WHITE SWAN LAUNDRY

Zoric Dry Cleaning

PHONES

RUSSELL 271

ASHLAND 271

LAWRENCE GILLEY — Route Man

STRENGTH

If we are at peace with God and our conscience,
What enemy among us need we fear?—"Horace Ballou."

CARMAN FUNERAL HOME
INVALID COACH

Phone 61

Russell, Ky.

A PRAYER MEETING IN HELL

(Continued from Page Four)

I am reminded though that there are those who say that God is too good to put men in a lake of fire. May I reason with you only for a moment. Suppose you were drowning and I should see you and throw you a lifeline. Suppose you turned your back upon it and drowned. I ask you, whose fault would it be? You are going into eternity unsaved. The life-line is the Lord Jesus Christ. If you turn your back on Him, and go to Hell, I tell you it is your fault.

May God teach you tonight that the only hope you may have is through the Lord Jesus Christ. "The blood of Jesus Christ his Son cleanseth us from all sin." (1 Jn. 1:7) May I therefore urge you to receive Him—to accept Him as your Saviour and thus let this prayer meeting in Hell be a warning to your soul lest you perish. God bless you.

SHELTERED IN ROCK

(Continued from Page One)

his work and hastened back to his mountain cottage through the snow if anyone will see to my children which was by this time falling so heavily that it was with difficulty he ascended up the mountain path.

At length he reached his cottage and, opening the door, found all was silent. The children were not there. He called them, but with no response. He went out and called them by name, but there was no answer to his call. Then he went to the kindly neighbor, hoping the children had taken refuge there. But no, the children were not there. What should he do? He could not give up his children to the perils of such a storm; so, with anxious heart, he went in search of them, calling them by name as he went, stopping a bit to listen if any voice could be heard. But no, nothing—nothing!

Suddenly, it came to his mind there was a small cave not far distant. Might not his children have taken refuge there? And at once he pressed on through the storm to reach the place. Oh, joy!—there he found his dear children—asleep! Safely sheltered in the rock! They had, as they often did, wandered far from home, and being overtaken by the sudden storm, they found a safe shelter in the rock.

How many of you, boys and girls, who read this true incident, have taken shelter in the Rock? You know who I mean; do you not? It is JESUS, the Rock of Ages, the safe Refuge from the coming storm of judgment, when God shall judge the ungodly who would not take refuge in the safe Shelter which He has provided for every one, young or old, that will put their trust in Him.

Do you remember that beautiful hymn:

"Rock of Ages, cleft for me,
Let me hid myself in thee;
Let the water and the Blood
From Thy wounded side which
flow'd
Be of sin the double cure—

Saved from wrath and make me pure."

It is said that the writer of this hymn was once overtaken by a storm, and finding a deep cleft in the high rocks by the wayside, he hid himself in it, quite safe from the thunder and the pouring rain, till the storm had passed; and that was the occasion of his writing beautiful verses.

Moses, too, was hid in a cleft of the rock (you will find it in Exodus 33:18-23) when he asked to see the glory of God. But that glory was so bright that Moses had to be hid in the rock as the glory passed by. That is a picture of how we must be sheltered in Christ, not to be consumed by the glory of God. Make sure, dear young reader, that you are safely sheltered in Christ before the storm of God's judgment falls upon this guilty world.—

The Sunday School Visitor.

Someone handed this article to me last wve, I think at Wheelersburg. It is so interesting and helpful that I am sharing it with our readers.

HOW A COMPASS
SAVED THE LIFE
OF A PILOT

(Continued from Page One)

walked and struggled through the snow," he said. "I didn't have a match nor any food. The snow was always up to my waist and sometimes it was over my head. I think it was 50 feet deep where I crashed.

"My stomach was tied in knots the second day. I didn't have anything to eat and I couldn't find any water. I tried to eat snow but it tasted like pine needles.

"About 3 P. M. the second day I found some water in the bottom of a canyon and dug down through the snow to it.

"I rested sometimes but it was so cold that I thought I would freeze and when I stopped walking I had to pound my arms to keep exercising. I don't think I slept over half an hour."

Before he left his plane, Schreck dismantled his radio head-set and used the metal straps for a screw driver to take out the compass. "That saved my life,"

he said. "Without it I wouldn't be here today." He clung to the compass until after he was in the apartment and his wife took it.

What a valuable instrument is the compass. It pointed the way out for Roy Schreck.

The Bible has been frequently and aptly likened to a compass. As the needle of the compass constantly points to the pole, so the Bible constantly points to the pole—or cross of Calvary, and to the One who there died for our sins and was buried and rose again. Mankind is lost because of sin and is utterly unable to save itself. But the Lord Jesus Christ said, "I am the Way, the Truth and the Life; no man cometh unto the Father, but by Me." John 14:6.

With perfect accuracy the Bible compass points to Christ, saying, "Neither is there salvation in any other; for there is none other name under heaven given among men whereby we must be saved." Acts 4:12.

Placing faith in such a Compass and acting upon its direction, one is led to Him Who "came to seek and to save that which was lost."

Appreciation of its worth will cause one to cling to it even longer than the pilot did to his compass. The Psalmist said, "Thy Word is a lamp unto my feet and a light unto my path."

From "Now"

CLEAR CREEK SCHOOL

(Continued from page four)

in 1927 with an enrollment of twelve. Since that time around 500 mountain preachers have attended.

Once, in mid-term, it seemed that the school must close for lack of funds. Faculty and men went to their knees, next morning's mail brought a check of \$500.00 which enabled them to finish the term. Their joy was great indeed.

The preachers receive free board and room. This is provided by the W.M.U. of Kentucky and Virginia.

The term is one month each year. This year it begins Monday July 3.

Daily instruction is given in Bible, Old and New Testaments; Sunday School Work and practical pastoral duties.

There were 103 in attendance in July, 1938. These dear men simply drank in the instruction as it came from such noble and well qualified teachers as E. F. Haight of the Baptist Bible Institute, R. B. Mahon (former missionary to Mexico), teacher in the Baptist Bible Institute at New Orleans, but who says his most gratifying work is with the

(Continued on Page Six)



DR. J. M. FINE
OPTOMETRIST & OPTICIAN
Eyes Examined—Glasses Fitted
1544 Greenup Ave. - Ashland, Ky.

Most folks who have less to live on have more to live for.

Prescription service is
our specialty—accuracy
our watchword.

Wilson's Drug Store

448 Belfont Street

Phone 425

Russell, Ky.

It is better to know "the Rock of Ages" than to know the "age of rocks."

**CLYDE E.
PENNINGTON**

Contractor
and
Builder

OFFICE:
1215 GREENUP AVE.
PHONE 1793
ASHLAND, KY.

The hardest thing to keep is still and the easiest thing to find is fault.

We have the J. Chas.
McCullough seed in
bulk. Just arrived. All
nice and fresh.

J. F. YORK & CO.

DEPARTMENT STORE

Phone 50

Russell, Ky.

From the day you are born till you ride in the hearse, things are never so bad, but what they could be worse.

WILLIAMS LUMBER COMPANY

29th. St. between Carter and Central Ave.

Everything in Lumber and Millwork

Eli Williams, Gen. Mgr.

Phone 74

Ashland, Ky.

CHAS. T. RIFFE

Doctor of Chiropractic

First and Peoples Bank Bldg.

Russell, Ky.

E. R. HILTON



E. R. HILTON

E. R. Hilton well known resident of Raceland is a candidate for the Democratic nomination for Representative from Greenup County.

Mr. Hilton feels that he is well qualified to serve in this important office of our State Government both by his qualifications and experience and if elected he will be able to render to the citizens of Greenup County a service to which they are entitled.

Mr. Hilton entered the service of the Chesapeake and Ohio Railway Co., Jan. 5, 1923. He was a leader in establishing the Brotherhood of Railway Clerks at Russell and for a time served as President of that lodge. He is now their Legislative Representative.

Prior to entering his present employment he was a teacher in the Rural Schools of Greenup County. During the past several years he has also held the position of Secretary and Treasurer and Tax Collector for the Raceland School District.

Mr. Hilton is a World War veteran, having served with an artil-

lery regiment in France. For several years he has been a member of Howard Thomas post of the American Legion.

He is also a member of the Independent Order of Odd Fellows; of the Jr. O. U. A. M. in which he is a Past Councilor and Representative to the State Council of Kentucky.

He has always been active in the civic and religious affairs of his community and believes that any political campaign should be conducted in a clean, honest and upright manner and that the office of State Representative should be placed on the high plane where it belongs.

Mr. Hilton's many friends throughout the country are elated over the news that he has consented to be a candidate for this office as they feel that he is unusually well qualified. He is already making an aggressive campaign and they predict that he can not only win the nomination in August but can go through to victory in November.

CLEAR CREEK SCHOOL

(Continued from page five)

mountain preachers school.

J. W. Bolt, C. P. Hargis and Byron C. S. DeJarnette are other teachers. There are two classes in grammar.

Dr. Haight said, in my hearing, last summer: "There is not a University nor Seminary in the world that does better work than some of the students at Clear

Creek."

Bro. Alonzo Outland of our own (Greenup) Association, who has been to Clear Creek a number of times said: "With such great teaching broadcast among our Kentucky mountain preachers, the improvement in the church life will be so great within the next twenty-five years until we will not recognize the field."

The school so far has been held in July. A winter term would be

much better. Many of the preachers are farmers and busy in their crops at that time. Others are in revival meetings. For this reason a new dormitory of 96 rooms, steam heated, a kitchen, dining hall and lobby is being erected. With this equipment, 300 preachers can be cared for as easily as 100 are now. There are many men in Kentucky and near by states, who would take advantage and be greatly enriched by this great opportunity.

The rooms will cost \$400 each. Many associations, churches, classes and individuals are taking one or more rooms in this school of the Prophets. The money is greatly needed to complete the building before winter.

Christian, ask the Lord what he would have you do in this worthy enterprise.

Address all inquiries, communications and donations to L. C. Kelly, Pineville, Ky.

The above was written by Eld. A. O. Allison of Grahn, Ky., at the editor's request. We believe in the mountain preachers and the work of this mountain preacher's school. We are happy to commend it to our readers.

Man needs divine help most in the conflict he has with himself.

25,000 Dahlias

priced from \$1.00 to \$1.50 per dozen.

40,000 GLADIOLUS

priced from 75c to \$1.75 per hundred.

Standard Varieties and Guaranteed to Please You.

DEVON

Dahlia & Gladiolus Gardens
Route 4 Erlanger, Ky.

WHERE'S THE HARM

In a Game of Cards?

Send for the book—

A DECK OF CARDS

Read the shocking truth about the "King"—the "Queen"—the "Jack" and the "Joker". Price 20¢
True Life Library, Sebring, Fla.

"NATURE'S HERBS"

The Pleasant Laxative

A family Medicine that is Peerless. Absolutely a Plant Compound. No Mineral Poison. Send 10 cents, in stamps or coin, for 25¢, 30 day trial package of tablets. Agents wanted. One to two hundred per cent profit.

THE WASHINGTON HERB CO.
513 Eleventh St., N. W.
Washington, D. C.



Monuments & Markers

for

Decoration Day

Orders placed as late as May 25th., can be finished for Decoration.

Markers priced as low as \$15.00.

FULL SATISFACTION
GUARANTEED

Ashland Monument Company

Ashland, Kentucky

FOR GRADUATION

\$1.00 Postpaid



What more could a graduate ask for than a copy of this or one of the following books of Christian fiction by Paul Hutchins
\$1.00 each

ROMANCE OF FIRE
THE VOICE
WINDBLOWN
MASTERING MARCUS
THIS IS LIFE
A SONG FOREVER
THIS WAY OUT
THE LAST FIRST

ORDER FROM

The Baptist Examiner
RUSSELL, KY.

L. M. ONEY

General Merchandise

Ph. 273

Worthington, Ky.

RUSSELL FEDERAL SAVING & LOAN ASS'N.
AN ASSET TO THIS COMMUNITY

Where Thrifty People Place Their Savings
Where Home-Owners May Obtain Convenient Loans

THE OLD RELIABLE

Phone 477

Russell, Ky.



**T. P. SIMMONS TO LECTURE
AT LENOXBURG, OHIO.**

Elder T. P. Simmons will deliver his series of lectures "The Trail Of Blood" to the Lenoxburg Baptist Church (near Cincinnati), on Sunday, June 4. While he is in that vicinity, he would be glad to contact other churches near by or anywhere in Ohio, Indiana, Illinois, or Northern Kentucky, who are interested in having these

lectures at any time between June 5 and 15.

The readers of our paper will probably remember that the lectures were announced recently through The Baptist Examiner. All Brother Simmons asks by way of remuneration is a free-will offering for his services. If you desire to contact him, you may address him: Elder T. P. Simmons, 2925 Central Avenue, Ashland Ky.

We are happy to add this following commendations which we have received relative to Brother Simmons' lectures.

Concerning the author of these lectures, Pastor D. F. Sebastian, First Christian Church, Plant City, Fla., said:

"He is unusual in his knowledge of the Scriptures, forceful in delivery, and as sound as B. H. Carroll."

OUR MISSIONARY FUNDS

(Continued from Page Two)

go on. We ask you to remember us in prayer, and that God shall lead you to send in your offering to help us carry on. This fund at present, stands as follows:

Paul Reece, Russell, Ky.	\$1.35
Mrs. Mann Burton, Russell	3.30
Wayne Jordan, Russell	1.00
Dave Hensley, Russell	1.00
A.G. Shy, Huntington, W. Va.	4.00
Total	\$10.65

Tract Fund

There is no change in our tract fund as reported last week. It still stands at \$43.85. We thank God and take courage for what He has done, and we are rejoicing over the prospect of His blessings of the future.

SALVATION, SECURITY AND ASSURANCE

Justification, Sanctification, Glorification, Imputation, second edition just off the press. Price 15c each. \$1.50 per dozen. R. I. Humbert Christian Book Depot, Martinsburg, Pa.



SHOULD JOIN WITH US

A Christian Society for Christian People... organized not for profit, but to assist those who have been bereft of loved ones. Death benefits, according to ages, from \$350 to \$1000.00. Average cost \$8 to \$12 per year. Ministers and others write for territory.

Accessories of All Kinds
For Service Call 230

Chattin's Service Sta.

Main at Belfont Russell, Ky.
That Good Gulf Gas

**M. T. Ridenour Announces As Republican
Candidate For Circuit Court Clerk**



M. T. RIDENOUR

The Baptist Examiner is authorized to announce M. T. Ridenour of Russell, as a candidate for the office of Circuit Court Clerk of Greenup County, subject to the action of the Republican Party at the primary election, Saturday, August 5th.

Mr. Ridenour has been a resident of Greenup County the greater part of his life, having resided in Greenup, nine years and at Simonton Station three years, during his childhood, and has operated a bakery in Russell for the past nineteen years.

Until his enlistment in the army in July, 1917, Mr. Ridenour was

employed as a book-keeper and accountant.

He served in the army two years (nine months in France).

He is a member of Howard Thomas Post, American Legion, Russell, Ky. and was twice elected Commander of the Post.

During his residence in Russell he has so conducted himself as to make many friends in this area. He has taken an active part in the civic affairs of the community and if nominated and elected, he promises to give the best he has to the office to which he aspires.

Mr. Ridenour solicits your support and vote in the primary election.

G. W. Bowling & Son

A COMPLETE LINE OF

1201 Greenup Ave.
Ashland, Ky.

LARRO FEEDS

3500 Court St.
Catlettsburg, Ky.

Awnings

**Window Shades
Slip Covers**

Venetians

"ANYTHING IN CANVAS"
C. H. HILTON, Mgr.

ACME AWNING CO.

1019 - 13th. Street

Ashland, Ky.

Phone 78

MONEY to LOAN

Licensed Pawnbroker — Buy Where You Can Borrow

SUITS (\$22.50 Values)

For \$9.95

JAY LOAN OFFICE

222 - 16th. St.
Ashland, Ky.

**RENEW YOUR
CHAIRS FOR
SPRING**



Put new color in your home this spring. Bring those old, dingy chairs in to us and let us recover them with one of our smart new fabrics.

MELVIN REYNOLDS

RUSSELL, KY.

William T. Smith Enters Race For Commonwealth Attorney



William T. Smith, City Attorney of both Russell and Raceland, and well-known throughout both Greenup and Lewis Counties, in this issue formally announces his candidacy for the Republican nomination for Commonwealth Attorney.

"Bill" as he is known to all his friends, is 38 years of age, and married, his family consisting of a wife, one daughter, and himself. Mr. Smith was admitted to the bar in 1931, shortly thereafter beginning the practice of law here.

For several years he worked for the C. & O. as a machinist's helper and also as a clerk; he is a member of the International Association of Machinists, of the Methodist Episcopal Church, and of the Masonic Order and Odd Fellows.

Concerning his candidacy, Mr. Smith states:

"If elected as Commonwealth Attorney, I shall conduct the office to the end that the law may be upheld, and that peace and good order may prevail among our people.

I shall not use the office for personal gain except for such pay as may properly come from the enforcement of the penal laws.

"I promise that, if elected, I shall be a prosecutor of the law and not a persecutor of individuals. I am not asking for the office solely for the purpose of financial gain, for more important to me is the hope that I will so conduct the office and myself as to reflect credit and honor upon myself, my family, and my party, and to justify the confidence of all those who trust me. I shall, with patience and kindness, hear all who want to explain their case to me. The poor and unfortunate who are unable to employ a lawyer to represent them shall not be oppressed by this fact. If elected, I shall follow the admonition of the prophet to 'do justice, have mercy, and walk humbly with thy God.'

"I will be happy and thankful to receive your vote and any favor you may be willing to extend me."

Answers To Bible Questions (Continued from page four)

- 33), and in Hezekiah's time the tribe drifted across the desert and dwelt around Mount S. (I Chron 4:28-43)
5. Those who had committed manslaughter and had taken refuge in one of the cities of refuge had to remain there until the death of the high priest. (Josh.20:6)
6. The tribe of Benjamin. (Judg. 20:21)
7. The altar built by the tribes of Reuben, Gad, and the half-tribe of Manasseh on the east side of Jordan. It was built as a memorial, but the other tribes supposed it was built as a substitute for the great high-altar at the tabernacle. War was only averted by the report of an embassy of the princes who were sent to investigate the matter. (Josh.22)
8. David. His first battle was with Goliath, his last with Ishbi-benol, from whom he was rescued by Abishai. (1 Sam.17:48,51; 2 Sam.21:16,17)
9. The receiving of the commandments marked by twelve pillars set up by Moses at Mount Sinai (Exod.24:4); the crossing of Jordan dry-shod by the children of Israel marked by

an altar of twelve stones. (Josh.4:3)

10. Aaron, while Moses was on Mount Sinai (Exod.32:1-4); Jeroboam, the first king of the tribes after the revolt from Rehoboam, who made two calves of gold to be worshipped by Israel. (1 Kings 12:27, 28)
11. Naaman, the Syrian general, after he had been cured of leprosy by Elisha the prophet, carried away earth from the land of Israel on which to offer sacrifices to Jehovah in his own country. (2 Kings 5:17)
12. The covenant between God and the children of Israel at Shechem, when Joshua set up a great stone under the oak there. (Josh.24:26,27)

COMING AIR-RAID

SATAN, "prince of the power of the air" and his age-end activities -- article every Christian should read -- in June "PROPHECY Monthly. Also read of new subtle theories of SIN; Civilization killing us off; "Lemuria," new Utopian scheme; Morris Gordin, converted Jewish Communist. An issue literally packed with vital information. Trial offer -- 4 mo. 25c; single issue 10c. Those who send \$1 for year sub. WITH THIS AD will receive FREE a valuable book by Neighbour, "From the Top to the Bottom"--full of spiritual blessing.

PROPHECY MONTHLY

Official Organ American Prophetic League, Inc.
4747-4751 Townsend Ave. Los Angeles, Calif.



"Sure I'm healthy . . .

I START THE DAY RIGHT WITH
Electric Hot Water"

ELECTRIC Hot Water means ALWAYS Hot Water . . . no fear of building up to an awful let-down when you turn on the faucet market "HOT" only to get an icy deluge. When you want to be in Hot Water, you want it HOT . . . the Answer: An ELECTRIC Water Heater.

KENTUCKY AND
WEST VIRGINIA
POWER COMPANY



The Best and Soundest Sunday School Literature
Thoroughly Orthodox---Thoroughly Baptist.
It Stands for the Independency of the Churches
It is Set for the Defense of the Doctrines of Christ

Baptist S. S. Committee
214 EAST BROAD,
TEXARKANA, ARK.