

# The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

VOL. 8, NO. 17

RUSSELL, KENTUCKY, SATURDAY, MAY 27, 1939

WHOLE NO. 76

## Rules To Help The Devil Kill A True Church

1. Don't attend the services, except on Easter Sunday.
  2. If you do attend weekly, be a "oncer." Twicers are bad. Ask the jailer.
  3. When you do go, go late and enter in state!
  4. Attend other churches at least half the time. Don't be narrow.
  5. Play "Safety First!" Once in a while the preacher hits. Use the seats in the rear!
  6. Hunt a draft — sit in it — and growl about the ventilation.
  7. Watch your watch. The preacher might have nothing but a calendar.
  8. Go to sleep when the sermon begins — or, better yet, before. If you sleep where the preacher can't see you — snore! He may hear you!
  9. Don't joyously sing! You'd look unnatural. Owls never sing!
  10. Don't carry your Bible with you. You might appear religious.
  11. Don't praise the sermon — it might bust the preacher's head.
  12. Criticize the preacher — the organist — the choristers — the sexton — the ushers — everybody.
  13. Never give to the heathen. Such a gift might be used against you.
  14. Don't speak to a stranger — he might drop dead.
  15. Tell all the preacher's failings to your neighbors. It may be a stale tale, but they'll enjoy it.
- (Continued on Page Four)

## The Model Pastor

Some one has catalogued the qualifications of a pastor as follows:

The strength of an ox,  
The tenacity of a bulldog,  
The daring of a lion,  
The patience of a donkey,  
The industry of a beaver,  
The versatility of a chameleon,  
The vision of an eagle,  
The meekness of a lamb,  
The hide of a rhinoceros,  
The disposition of an angel,  
The resignation of a leper,  
The loyalty of an apostle,  
The heroism of a martyr,  
The discernment of a prophet,  
The tenderness of a shepherd,  
The fervency of an evangelist,  
The devotion of a mother,  
And the willingness to live on the income of a canary. — The Canadian Churchman.

## WHY WILL YE DIE?

"Sinners, turn, why will ye die?  
God, your Maker, asks you — Why?  
God, who did your being give,  
Made you with Himself to live;  
He the fatal cause demands,  
Asks the work of His own hands —  
Why, ye thankless creatures, why  
Will ye cross His love and die?

Sinners, turn, why will ye die?  
God, your Saviour, asks you — Why?  
He who did your souls retrieve,  
Died Himself that ye might live!  
Will ye let Him die in vain?  
Crucify your Lord again?  
Why, ye long-sought sinners, why  
Will ye slight His grace and die?

Sinners, turn, why will ye die?  
God, the Spirit, asks you — Why?  
He who all your lives hath strove,  
Urged you to embrace His love;  
Will ye not His grace receive?  
Will ye still refuse to live?  
Why, ye long-sought sinners, why  
Will ye grieve your God, and die?"

## BIBLE QUESTIONS

1. What city was guarded by an invisible host of horses and chariots of fire?
  2. Who made an altar out of his pillow?
  3. What are the names of some of the lost books which were used in compiling the Book of Chronicles?
  4. Who trapped a multitude in a temple to their death?
  5. What five kings hid in a cave, and what became of them?
  6. When was a besieging army blinded and captured and what became of that army?
  7. Who forbade his descendants to ever build houses, raise crops, or own land?
  8. When was an ass's head worth eighty pieces of silver?
  9. Who stood between the living and the dead?
  10. What king killed ten thousand captives by hurling them from the top of a rock?
  11. Who disappeared in a whirlwind?
  12. Who burned dead men's bones on a false altar but spared the bones of him who had prophesied that this would come to pass?
- (See Answers on Page Eight)

## The First Baptist Pulpit

### "Repentance"

"In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of Heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." (Matt. 3:1-3)

I am preaching to you tonight on the subject of the single word "Repentance." Our text is the second verse of this third chapter of Matthew, where John the Baptist says, "Repent ye: for the kingdom of heaven is at hand."

This past week I picked up a religious news journal and read of an individual who dreamed that he was on board a ship and in the course of his dream, the roll call of all the members of the ship crew was given. Every name was called save his alone, and all those whose names were called, were taken away. When he

(Continued on Page Three)

## Negro Deacon Contributes To Radio Fund

On Sunday afternoon while the editor was preaching for the Fourth Street (Negro) Baptist Church of Ironton, Ohio, one of the deacons, Andrew H. Washington, handed him a check for five dollars (\$5.00) for our radio program.

The amount was not only appreciated, but it gladdens our heart to know that we have so many listeners in this Tri-State area among our colored friends.

As doubtlessly most of our readers know, we have been badly affected by the coal strike, which, thank God, is now settled, although it will be at least June 15 before we will have a pay-day. Seemingly, this coal strike came at the most inopportune time for us, since we were due to renew our radio contract June 1. Quite a few of our friends have come to our assistance, for which we are deeply grateful. We do not want to go off the air, for we believe we have a message that the Tri-State area needs to hear. We will not stand before the microphone and beg. (In two years we have never done so, and God has gloriously met all our needs).

We believe that God lives and that He has allowed this financial crisis as a result of the coal strike, to test us. We feel confident that the radio program will

(Continued on Page Five)

## Speaking In Tongues?

I had just spoken to a congregation in northern Indiana, when a woman "broke loose" and began running about the church, dancing and crying aloud. I was dumbfounded and thoroughly perplexed, until someone informed me that she had been in a meeting the night before, where she had fallen to the floor and had seen a bright light. She had been led astray by false teachers, like many other earnest souls in these perilous days, when, if possible, the very elect shall be deceived.

This is an example of how confused many are in their thinking and hence wrong in their conduct. Some would deny Christians the privilege of partaking of heavenly

(Continued on Page Four)



## The Baptist Examiner

Published Weekly at Russell, Ky.  
JOHN R. GILPIN ----- Editor

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A Year, in advance  
(both domestic and foreign) .....50

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states and four foreign countries.

Subscriptions are stopped at ex-  
piration unless renewed or special  
arrangements are made for their  
continuance.

Entered as Second Class matter,  
February 6, 1939, at the post office  
at Russell, Kentucky, under the  
act of March 3, 1879.

### AN APPRECIATED LETTER

My Dear Brother Gilpin:

I thank God for you at my every  
thought of you and your great  
work that God has committed to  
your trust in your Radio Messages  
and the Baptist Examiner. I look  
forward to the coming of every  
copy. May God raise up many  
more new friends for you and your  
ministry is my prayer. I believe  
the Baptist Examiner is filling a  
place in our Baptist fellowship as  
no other paper that is being print-  
ed for and by Baptists. May God-  
bless and spare you to us Baptists  
of the Tri-State area for many  
more years of useful and fearless  
service for the Truth, is my  
prayer.

W. H. CROFTS

### ANONYMOUS MAIL

Practically every week we re-  
ceive mail signed, "a subscriber",  
"your Baptist friend", an appreci-  
ative reader" or "a booster of the  
Examiner".

We have mentioned this before,  
but we must say again that we  
simply cannot print any article un-  
less we know the name and ad-  
dress of the author. Many a good  
article must be consigned to the  
waste basket because we do not  
know its author.

This week we received an excel-  
lent comment on one of the ed-  
itor's recent sermons, "Is The  
Young Man Absalom Safe", but  
since no name was attached, it  
was necessary for us to consign it  
to the waste basket.

Please send us your contributed  
articles with your full name and  
address if you want to see them  
in print.

### A NEW ADVERTISER

You will notice this week in  
the center of pages four and five  
that we are listing for the first  
time, the advertisement of the  
"Religious Book and Publishing  
Company". This is under the  
management of our good friend  
and brother, William H. Crofts.  
We are happy to have them as  
advertisers, and would suggest to  
our readers that if they be in  
need of any of the items handled  
by this firm, that we would per-  
sonally consider it a favor if you  
would contact them.

The following statement printed  
by this firm sets forth their pur-

poses:

"We respectfully desire to bring  
to the attention of the Christian  
people of Huntington and vicinity  
the fact that the Religious Book  
and Publishing Co. is now a duly  
organized Corporation, working un-  
der the direction of a Board of  
Managers, with V. W. Cavender  
as President of the Corporation."

"The purpose of the Company is  
to serve the Churches and other  
Religious Organizations with  
Christian Literature, such as Bi-  
bles, Hymn Books, Greeting Cards  
for every occasion, Tracts, Bul-  
letins and other kinds of printed  
forms."

"It is not a profit sharing busi-  
ness to the stockholders; all in-  
come, with the exception of neces-  
sary expenses incidental to the  
operation of the business, being  
put back to help expand the busi-  
ness, and as soon as it practic-  
able, a portion of the income will  
be used to establish some plan  
of free distribution of Gospel  
Tracts and Bibles within such  
areas as the Corporation may di-  
rect. This will aid in meeting the  
great need that exists in spreading  
Gospel literature. Colporteurs are  
now actively engaged, although on  
a small scale, in this enterprise."

"It is also important to note  
that this Company has accounts  
with practically all the Denomina-  
tional Publishing Houses, and is  
prepared to secure for anyone, such  
publications as they need, from the  
Publishing House of their individ-  
ual choice. It is our desire to  
serve all the Churches of Hunting-  
ton and surrounding communities.  
We will be pleased to have you  
visit our store at any time and  
look over our stock and supplies."

### A FREE BOOK TO EACH OF THESE

In accordance with the editor's  
proposal in a recent issue of our  
paper, we are sending free of  
charge, a copy of either H. B. Tay-  
lor's book WHY BE A BAPTIST,  
or the editor's, SPARKS FROM A  
BUSY ANVIL, to every one who  
sends us a printable statement,  
finishing the sentence, "I love Jesus  
Christ because" The following have  
thus written us:

Rockcamp, Ohio

Dear Editor:

I love the Lord because: Love is  
of God. I John 4:7 "Herein is love,  
not that we loved God, but that  
he loved us, and sent his Son to  
be the propitiation for our sins."  
(I John 4:10) (He saved me),  
and "Hereby know we that we  
dwell in him, and he in us, because  
he hath given us of his spirit."  
(I John 4:17)

"Herein is our love made perfect,  
that we may have boldness in the  
day of judgment." (I John 4:17).

I love Him because He first  
loved me. Praise His blessed name.

Yours in faith,

(Mrs.) Berkley Dilley

Friars Hill, W. Va.

Dear Editor:

I love Jesus Christ because,  
through His shed blood, resurrect-  
tion and ascension, He has redeem-

ed my soul from sin; entered my  
heart to dwell; given me a joy  
unspeakable; made me an heir  
with Himself; will come for me  
again; and has opened this way  
for all who believe.

Sincerely yours,

William L. Crane

Tompkinsville, Ky.

Dear Editor:

I love Jesus Christ because he  
first loved me and gave His blood  
on Calvary's cross for my sins that  
I might have eternal life.

He is preparing a place for me,  
then He is coming back some day  
after me. He is now making inter-  
cession for me before God.

Yours because of Calvary,

Richard Lee Hammer

Dear Editor:

I love Jesus because He loved  
me without a beginning, because  
He said to Israel as well as to me,  
"I have loved you with an ever-  
lasting love." (Duet. 33:27)

His very nature is love. (I John

4:8-16) He loves us (me) without  
change; His love never wavers,  
never cools, but my love to Him  
ebbs and flows; it undergoes all  
sorts of changes.

Then again, He loves me without  
measure. He is the incomprehen-  
sible One. (Matt. 11:27) It is true  
as King Solomon said, "Behold,  
the heaven and heaven of heavens  
cannot contain Thee." (I Kings  
8:27) We need never fear that  
that ocean of divine love will ever  
run out.

And again, His love is without  
end. Dispensations come and go,  
but His love to me goes on for-  
ever. No wonder the Apostle Paul  
wrote, "Now abideth faith, hope,  
and love, these three, but the  
greatest of these is love." (I Cor.  
13:13)

Now do you wonder why I love  
Jesus?

"My hope is built on nothing less  
Than Jesus blood and righteous-  
ness."

Yours by grace,

Ben Olson

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A great white nation is perishing. The believers among  
that nation are the present-day Martyr Church of the world.  
The sufferings of the Christians in Soviet Russia are indes-  
cribable. Their pastors and preachers are deprived of citizen-  
ship. No Bible is allowed officially to be printed or imported.  
No Sunday School can be held.

And yet — they are our brethren and sisters in the Lord.  
They are members of the same body of Christ to which we  
belong. Do their sufferings mean nothing to you? Is it nothing  
to you, a life that pass by?

#### OLDEST RUSSIAN WORK

The Russian Missionary Society is doing its utmost to help  
those who sit in the shadow of death. Many thousands of dol-  
lars for relief have been sent by us into Soviet Russia and also  
for gospel work among Russian fugitives and orphans. No time  
must be lost, if we really have at heart the Lord's cause on the  
far-flung Russian Mission Field.

Please pray earnestly and then — whatsoever He tells you  
to do, do it with all your might. Any gifts can be addressed  
to.

### THE RUSSIAN MISSIONARY SOCIETY, Inc.

Miss N. M. Fetter, Secretary

1844 W. Monroe St. Dept. B.

Chicago, Ill.

Magazine "The Friend of Russians", with details about our  
work free on request.



## "REPENTANCE"

(Continued from Page One)

asked why it was that his name was not called and why it was that he wasn't removed from the ship, the answer came back to him even in his dream that he was given another opportunity for repentance.

I am satisfied that there are men and women who are listening to this broadcast tonight just because God has given to you another opportunity for repentance. I am sure that because you have been spared thus far and in view of the fact that you have not been taken in death, and further that you are listening tonight, —this is an indication to me that God has spared you in order to give you an opportunity — another opportunity — another time for repentance.

## I

The doctrine of repentance, beloved, is one of the most important doctrines of all the Bible. You would never think so from the way in which it is preached today. You would never guess that it was, judging by the fewness of the sermons that are preached on the subject of repentance. But, beloved, in spite of the fewness of the messages, the doctrine of repentance is one of the most important doctrines given in all the Word of God. It is important because it was the key note of the preaching of the Apostle Peter and the disciples of Jesus, and of Jesus Himself. It was even preached by His fore-runner, John the Baptist. In our text, you hear John the Baptist saying, "Repent ye: for the kingdom of heaven is at hand." (Matt. 3:2)

Would you see, beloved, that this doctrine of repentance was a part of the message of the Lord Jesus Christ? Then listen: "From that time Jesus began to preach, and to say 'Repent: for the kingdom of heaven is at hand.'" (Matt. 4:17) The preaching of the early disciples of the Lord Jesus Christ was a preaching of the doctrine of repentance, for we find in Mark 6:12 these words: "And they went out, and preached that men should repent." A little later, on the day of Pentecost, we find the Apostle Peter on that day preaching a memorable sermon, the result of which was so far reaching in its effects that the people cried out and said, "What shall we do?" (Acts 2:37) Listen to the answer: "Then Peter said unto them Repent." (Acts 2:38) So I say to you tonight in view of the fact that the fore-runner of Jesus, even John the Baptist, Jesus Himself, the disciples, and the Apostle Peter—in view of the fact that these individuals emphasized the doctrine of repentance, I am saying to you that it is an important doctrine in the Word of God. Since it was the key note of the preaching of these, then surely beloved, it is a most important doctrine in God's Book.

But I say to you also it is an important doctrine because it is a foundation or fundamental doctrine. "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God." (Heb. 6:1) Notice Paul in writing in the book of Hebrews, calls repentance a foundation doctrine, for he says, "Not laying again the foundation of repentance."

Every man that has ever built a house knows by experience that it is never wise to economize in laying the foundation. He may economize in other portions of the house, but it is never wise to economize in the foundation. And, beloved, it is never wise for a man to take a fundamental truth and consider it as of little importance and to set it aside lightly. This doctrine of repentance is a fundamental doctrine. It is the foundation on which rests all the balance of the Word of God relative to the plan of salvation. I have always said this, and I repeat it to you tonight, that the individual who is wrong on the doctrine of repentance, will be wrong on every other doctrine that appertains to man's salvation.

But I would remind you also that the doctrine of repentance is an important doctrine because it was the substance of Paul's message to both Jews and Gentiles. I am sure that you realize tonight that the Apostle Paul was the greatest preacher outside of Jesus this world ever saw. Listen what is said concerning Paul's message: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." (Acts 26:21) Listen again: But shewed first unto them of Damascus, and the Gentiles, that they should repent and turn to God, and do works at Jerusalem, and throughout all the coasts of Judaea, and then to meet for repentance." (Acts 26:20) So beloved in view of the fact that this, the greatest preacher the world ever saw, the one who stands next to Jesus in the line of preaching—since he made repentance the substance of his message to both Jews and Gentiles, then surely the doctrine of repentance is an important doctrine.

But I go even further and remind you that it is an important doctrine because it is the only command that is left for this generation. When God spoke to the Jews, He gave them ten commandments. Other laws grew out of these ten. But the only command that the Lord Jesus Christ gave to us in the New Testament—the

only command that He has ever given to unsaved men today, is the command to repent. "And the times of this ignorance God winked at; but now commandeth all men every where to repent." (Acts 17:30) This is a universal command. The ten commandments of the Old Testament were spoken primarily to the Jews, but here is a commandment that is a command for the whole world—God commands all men everywhere to repent. I tell you beloved, it is an important doctrine in view of the fact that it is the command of God to men everywhere.

I would remind you also that it is an important doctrine in view of this further fact that only as men repent are they able to escape perdition and damnation in Hell. Listen to Jesus: "I tell you Nay: but, except ye repent, ye shall all likewise perish." (Lk. 13:3) In the preceding verse the disciples called attention to Pilate's slaughter of the Galileans whose blood was mingled with their sacrifices. The disciples asked if these Galileans were unusual sinners. Jesus passed their question by to emphasize repentance. These who had died were religious men—men who had died in the act of worship. They were religious, yet they had not repented. Jesus looked beyond their bodies and saw their souls in Hell. He knew that in spite of their religion they had perished. And beloved, if you don't repent, you will likewise perish. I stand here and say to you that you may be a religious man, you may have been baptized, you may be a member of some church; but beloved, unless you repent you shall likewise perish. I tell you tonight, beloved, if you have not repented, then you are on dangerous ground, for Jesus Himself tells us that it is either repent or perish. I say to you in view of this fact then, that this doctrine of repentance is a most important doctrine.

## II

But beloved, what is repentance? Since it is true that it was the key note of the preaching of John the Baptist, Jesus, the disciples, and the Apostle Peter on the day of Pentecost—then in view of the fact that it is thus important, what is the meaning of the word "repentance?" I might pause here and exhaust your patience telling you what others have said repentance is, but what does the Book say? I heard a man some time ago say that repentance means "a change of mind," and there may be some truth to that. I have heard others say that repentance means "agreeing with God," and I am sure there is truth in that. But I have a definition that I have gotten out of the Word of God that I think covers the question of repentance. There are, to my mind, three elements to repentance. Repentance means sins perceived, sins abhorred, and sins abandoned. First, a man perceives the fact that he is a sinner. Now do you know that you are a sinner tonight? Do you realize that there is a lot of sin in your life and if you got your just deserts you would go to Hell tonight? When the Apostle Peter was preaching on the day of Pentecost, he looked squarely into the eyes of his Jewish audience and accused them of having committed the crime of the crucifixion of Jesus. It was brought home to them in such a forceful manner that these Jews of Peter's audience cried out to him and said, "What must we do?" Listen: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and Brethren, what shall we do?" (Acts 2:37) Don't you see beloved, they perceived that they were sinners. That is the first step in repentance—that a man perceives,—he learns—he knows that he is a sinner.

I remember several years ago a young woman came into the study one day to talk to me about some spiritual problems. In the course of the conversation, I referred to her as a sinner. She did not say anything contrary to it, and I did not know that she resented it. A few days later after she had heard me preach several times, she said, "In the office when you called me a sinner, I was insulted and I started to get up and walk out; but now I realize that I am a sinner." I said, "Sister, you have come a long way in the right step and in the right direction toward repentance, for repentance means first of all that a man realizes that he is a sinner—he perceives the fact of his sin.

I remember in the Word of God that David sinned against God in that he committed adultery with Bathsheba and had murdered her husband Uriah. I remember when this took place that David continued thus for a period of time until one day that faithful man of God, Nathan, was told of God to go to the palace and to preach a sermon to David alone. He preached to him and said, "Thou art the man." Literally he said, "You are the sinner; you are the one that is guilty of this sin; you have violated the commandments." Presently we find old David hangs his head and says, "I have sinned against the Lord." That was the first step in his repentance. First of all, if you would repent and be saved, you must perceive the fact that you are a sinner and you must realize that you are lost.

A few Wednesday nights ago when the services were over, we

(Continued on Page Four)



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Environment does not make a  
man a Christian any more than  
putting a wheel-barrow in a gar-  
age makes it an automobile.

## RULES TO HELP THE DEVIL KILL A TRUE CHURCH

(Continued from Page One)

16. Don't give too much — you  
might have to spend your old age  
in the poor-house.

17. "Let the pastor earn his mon-  
ey." Why hire an associate or  
even a sexton?

18. Never accept an office—"Let  
George do it."

19. Should you see someone wake  
up, get off the roost to give the  
parson a boost, howl about the  
church being run by a clique!

20. Above all, don't attend the  
prayer meeting. If you do, don't  
ever break the stillness with your  
voice.

21. Stir up a fuss of some kind.  
You just can't be happy without  
a fuss.

22. Don't die. What could the dev-  
il ever do in the church without  
you?

—Copied

And even then, you and the  
Devil will both fail, for the church  
which Jesus built can never be de-  
stroyed, since Jesus Himself said,  
"I will build my church, and the  
gates of Hell shall not prevail  
against it" (Mt. 16:18).

## SPEAKING IN TONGUES?

(Continued from Page One)

blessings unless they produce  
some wild demonstration and  
speak in tongues.

But what saith the Scriptures?  
Have men ever spoken in tongues?  
If so, when, why and under what  
conditions? Yes, men have spoken  
in tongues under the direction of  
the Holy Spirit. This was so in  
the early Church before the New  
Testament was written.

## SPEAKING IN CODE

As Paul traveled about the  
world, he preached in various  
cities and went his way. Just  
how were the new converts to con-  
duct their worship? How were  
their souls to be edified. How were  
they to know that the message given  
was from God or merely from the  
mind of the speaker? There was  
but one way. If God should speak  
to one in code and give another  
the key of interpretation, then in  
the mouth of two witnesses every  
word would be established.

(Continued on Page Five)

## "NATURE'S HERBS"

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ed. One to two hundred per cent  
profit.

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## "REPENTANCE"

(Continued from Page Three)

started out and John Jr. slipped up to me and said there was a  
man outside and that he thought he was drunk. I tried to talk to  
the fellow as best I could, and, of course, you know about how a  
drunk man acts, and I didn't get very far. Finally I said, "We ought  
to pray about this matter." He agreed with me and said, "All  
right, let's pray now." I got him down on his knees by the tele-  
phone post in front of the church building. I started praying, and  
I said, "Lord, this man is a sinner. He ought to go to Hell." I  
hadn't much more than told the Lord this fact until he bobbed up  
and said, "Wait a minute preacher, I'm no sinner." I said, "You  
are a sinner, you have sinned against God in that you are drunk.  
I know you are a sinner. I got him down and started to pray  
for that man four times and each time he would bob up and say he  
was not a sinner. In spite of the fact that he was then drinking,  
he refused to admit that he was a sinner. Beloved, that man never  
repented, and I tell you on the authority of the Word of my God  
you have never repented unless you have perceived, realized, and  
learned the fact that you are a sinner. Only when you realize that  
fact have you begun to repent. That is the first step in repentance.

The second step in repentance is that you must abhor your  
sins. In order to take this second step in repentance wherein you  
abhor or hate your sins, you must take sides against yourself with  
God, and literally hate the things you have loved within your life.  
I want to tell you tonight if you still love the old things of the  
world, it is the surest evidence in the world you have never ex-  
ercised faith in the Lord Jesus Christ, for repentance means not  
only that you perceive your sins, but you abhor those sins —  
you hate them. The things you once loved you come to hate. Now  
to give you an illustration from the Word of God. The 12th chap-  
ter of Zechariah tells us of the time when the nations are going to  
rise up against the Jews. When it appears that every Jew in the  
world will be killed, then God takes sides with the Jews against  
the nations. Listen: "And I will pour upon the house of David, and  
upon the inhabitants of Jerusalem, the spirit of grace and of sup-  
plications: and they shall look upon me whom they have pierced,  
and they shall mourn for him, as one mourneth for his only son,  
and shall be in bitterness for him, as one that is in bitterness for  
his firstborn. In that day shall there be a great mourning in  
Jerusalem, as the mourning of Hadadrimmon in the valley of  
Megiddon. And the land shall mourn, every family apart; the fam-  
ily of the house of David apart, and their wives apart; the family  
of the house of Nathan apart, and their wives apart." (Zech. 12:  
10-12) "Every family apart" means individual mourning. This, be-  
loved, is the second step of repentance.

Now did you ever come to the place where you repented?  
Have you ever hated your sins? Do you get a lot of pleasure out of  
the world? Do you get a lot of joy out of going to the places  
of this world? I tell you the man that has repented has not only  
realized that he was a sinner, but he has come to the place where  
he abhors those sins.

"In evil long I took delight,  
Unawed by shame or fear;  
Till a new object struck my sight  
And stopped my wild career.

I saw one hanging on a tree,  
In agonies and blood;  
Oh, never till my latest breath  
As near his cross I stood.

He fixed his longing eyes on me,  
Shall I forget that look;  
It seemed to charge me with his death  
Though not a word he spoke.

My conscience felt and owned the guilt;  
It plunged me in despair;  
I saw my sins his blood had spilt,  
And helped to nail him there.

A second look he gave, which said,  
I freely all forgive;  
This blood is for thy ransom paid,  
I died that thou mayest live."

(Continued on Page Five)

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## STRENGTH

If we are at peace with God and our conscience,  
What enemy among us need we fear?—"Horace Ballou."

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"REPENTANCE"

(Continued from Page Four)

Do you see it beloved? The second step of repentance is that you come to the place you hate your sins. The Old Testament gives us a glorious example of this in the experience of Jonah at Nineveh. "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock taste anything: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands." (Jonah 3:4-8) Jesus called this repentance. "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and behold, a greater than Jonas is here." (Matt. 12:41)

I am saying to you if you have never come to the place that you have hated the sins of your life, you have never repented: you have never been saved; you are still in your sins; a child of the Devil, and Jesus says to you, "Except ye repent ye shall all likewise perish."

Here in the eastern part of Kentucky, in a lot of churches they have what they call a mourner's bench. I do not believe such to be necessary. Further, I do not find such in the Bible. However, I would rather have the mourner's bench with all the evils that have grown up around it than to have people with an intellectual faith without mourning and repenting for their sins. I say to you tonight, you can't be saved without hating those sins of your life. Do you still love the things you have always loved? Do you still do the things you have always done? Then if you do, it is positive proof that you are still in your sins.

There's a third step to repentance, namely, sins abandoned. That is, you are willing to turn your back on them. That's repentance when a man is willing to abandon the sins of his life. Listen to the Bible: "Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols, and turn away your faces from all your abominations." (Ezk. 14:6) "Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin." (Ezk. 18:30)

Thus repentance means first that you perceive, you know, you learn the fact that you are a sinner. In the second place it means that you have come to the place you abhor — you hate your sins. The third step of repentance is that you are willing to turn your back on your sins. If you have not followed through this as I have outlined it, I am saying to you on the authority of the Word of God, you are not saved. You may be a church member, you may have been baptized, but there is no salvation without repentance, for repentance, means sins perceived; sins abhorred, and sin abandoned.

I remember reading a long time ago of a woman who went out into a rose garden and started to cut a rose. As she did so, a snake that was in the rose bush wrapped itself around her arm. She ran screaming into the house, and the man writing that little article said that she never could be persuaded to go near a rose bush again. She associated, all the rest of her life, snakes and rose bushes together. That is exactly the last step of repentance. The man that has repented, not only realizes that he is a sinner, but only perceives his sins, but he abhors and hates his sins, and turns his back on them and walks away and leaves them alone.

III

This you cannot do without God's help. You can't repent unless God enables you to do so, for repentance is a gift of God. That leads me to say that that which brings about repentance is God. "Him hath God exalted with his right hand to be a prince and a Saviour, for to give repentance to Israel, and forgiveness of sins," Listen again: "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life." (Acts 11:18) Beloved, if

(Continued on Page Seven)

NEGRO DEACON  
CONTRIBUTES TO RADIO FUND

(Continued from Page One)

go on, though at present we know not how.

In the last issue of our paper, we reported a very small balance in our radio fund. It will cost us at least fifteen dollars (\$15.00) a week during this coming year.

Many have indicated the fact of their willingness to pay for one Sunday's broadcast. Others perhaps can do more, some still less. All gifts toward this work will be greatly appreciated.

RADIO FUND

Previously reported ..... \$10.65  
Mr. and Mrs. Frank Grubb  
Ironton, Ohio ..... 1.00  
Andrew H. Washington  
Ironton, Ohio ..... 5.00  
Total ..... \$16.65

DICKERSON FUND

Amt. previously reported .. \$307.94  
Cherryville Baptist Church 3.40  
Elder and Mrs. Ed Lambert  
Louisia, Ky. .... 1.00  
Iuka Baptist Church  
Iuka, Ky. .... 1.00  
Mrs. Barton Hutchinson  
Kenova, W. Va. .... 1.00  
Mrs. Fred Comingo  
Harrodsburg, Ky. .... 2.00  
Chaplin Baptist Church  
Chaplin, Ky. .... 7.50  
Mrs. F. C. Dorroh  
Kuttawa, Ky. .... 10.00  
Mrs. Cleve Holley  
Rush, Ky. .... 1.00  
Mrs. A. E. Ketcham  
Barbourville, Ky. .... .50  
Total ..... \$335.40

WILL JONES FUND

We previously received \$40.00 for Will Jones. This week we also received the following:  
Mrs. A. E. Ketcham  
Barbourville, Ky. .... \$1.00  
Iuka Baptist Church,  
Iuka, Ky. .... 6.00  
Total ..... \$47.00

SPEAKING IN TONGUES?

(Continued from page four)

PHAROA AND  
NEBUCHADNEZZAR

God has ever used this method. He spoke to Pharaoh in code. There were fat cattle and lean; there were seven good ears and seven blasted by the east wind. Let Pharaoh find a man with the in-

AMAZING GRACE

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## For City Jailer



**CHARLIE HALLER**

I am announcing my candidacy for the office of City Jailer of Ashland, subject to the action of the Republican party at the primary election, August 5.

**CHARLES W. HALLER**

### POWERFUL X-RAY HAS MILLION VOLTS

A new kind of million-volt X-ray tube, equal to ninety million dollars' worth of radium, its structure the result of discovery of a new electrical principle, was announced recently.

The completed tube is a steel pill-box, less than a man's height, with a lead tail projecting from its bottom. This tail is the lower end of a lead-encased bottle, which is the vacuum tube in which the rays are made. The bottle is four feet eight inches long, much of it housed inside the pill-box.

The tail is the working end, where the rays come out for human use and industrial photography.

This tube was made for treatment of human cancer, but is also designed for industry, and gives both a new tool. In cancer it furnishes an amperage, or volume of current, far in excess of anything previously known.

The tube was built by scientists of the General Electric Company's research laboratory for installation by the General Electric X-Ray Corporation. It will be placed this Spring in the new four million dollar Memorial Hospital, now near completion at Sixty-eighth street and York avenue, New York City.

The director of cancer work, James Ewing, M. D., one of the nation's ranking cancer scientists, said today that the great amperage will be useful to try on "resistant" types of cancer.

The amperage is around ten times that usually available, on humans a much smaller current is required than this maximum. Another advantage of the great rays is their "coolness," something already demonstrated on the half-dozen other types of million-volt tubes in this country.

For industry it is the first of

these million-volt giants that can be carried on a truck. Such rays, useful for looking through steel, have been available only for "jobs" which could be transported to them.

But the million-volt "eye" could be backed up to a structure like the Empire State Building, or taken inside, and could peek into the interior of the huge steel, concrete and stone foundations that carry the load of the world's tallest skyscraper.

If the public can and does believe that science has perfected an "eye" that can look into "the interior of the huge steel, concrete and stone foundations" of the Empire State Building, it should be easier to believe what is said of God—"all things are naked and opened unto the eyes of Him with Whom we have to do" (Heb. 4:13).

The Lord looketh upon the heart. And He says: "The heart is deceitful above all things and desperately wicked" (Jer. 17:9). The Lord sees and knows all that goes on in the human heart. And despite all the corruption and depravity, we still read: "God Commendeth His love toward us, in that, while we were yet sinners, Christ died for us." "God is Light" and "God is Love." The Light not only reveals the depravity and need, it also reveals the unspeakable Gift of God's love. God hath made Christ Who knew no sin to be sin for us that we might be made the righteousness of God in Him. When one places personal faith in the crucified and risen Savior, one is "justified from all things." "The blood of Jesus Christ, His Son, cleanseth us from all sin" (I John 1:7).

What a comfort and satisfaction to the believer to know that as the all-seeing eye of God looks upon him, He sees him in Christ "clean every whit!"

### SPEAKING IN TONGUES?

(Continued from Page five)  
interpretation and he would have the message that God intended for him.

When Joseph stood before the king, Pharaoh immediately recognized the interpretation as the true one, and Joseph as a man in whom was the Spirit of the living God.

God also spoke to Nebuchadnezzar in code. There was a tree and there were fowls of the air;

there was a proclamation and a hewing down; there was a stump and a band of brass. Let Nebuchadnezzar find a man with the key to his dream and he would have the warning that would be a lengthening of his tranquility, if he would but take heed by breaking off his "sins by righteousness" (Dan. 4).

### CHRIST SPOKE IN CODE

Christ also used this method when he spoke in parables. There was wheat and there were tares; there was a sower to sow, the seed.

and birds to devour, and thorns to choke. But no one knew the meaning of His message except  
(Continued on Page Seven)

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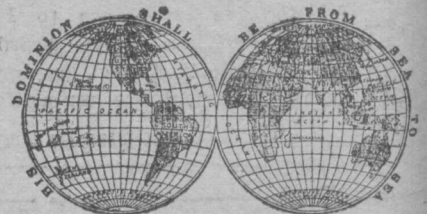
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# "REPENTANCE"

(Continued from Page Five)

you repent, it is a gift of God. You can't repent of your own strength. You can't hate your sins in your own strength. You can't turn from them. Repentance is a gift of God.

Oh, I think of you tonight. Some of you listen Sunday after Sunday, while some of you are listening tonight for the first time. I do not know why you are listening except that God has given you one more opportunity for repentance. Has God offered to you the gift of repentance? Has He shown you tonight that you should hate your sins? Has God given to you that ability whereby you can turn from those sins to thus repent and exercise faith in the Lord; Jesus Christ as Saviour? My brother, the man who thus repents will then exercise faith in Jesus Christ as his own personal Saviour. I ask you a simple question, "Have you repented?" Oh, I tell you you will never go to Heaven without repentance.

You may be a great astronomer, botanist, geologist or mathematician, but unless you repent you will never discover the Star of Bethlehem; nor identify the Rose of Sharon and the Lily of the valley; nor take your stand on the Rock of Ages; nor solve the most important problem of all. Oh, I beg you in Jesus' name tonight, repent toward God and exercise faith in the Lord Jesus Christ.

I am thinking of these two men who were electrocuted here in Russell a few weeks ago. These two men may have been talking about how to advance in worldly wealth; they might have been talking about anything in the world with no thought at all of death. They may even have been talking about the Bible. Then, in a moment's time a life was snuffed out. Suppose that had been you. Would you be ready to meet God? I do not know a thing about either one of these two men. I trust they were both saved, but I am saying this, and saying it kindly, unless that man who died had repented of his sins and believed that Jesus Christ on the cross paid for his sins, that man is in Hell tonight. Oh, how would it be if it were you? Where would you be tonight if that were your experience? My prayer to God in your behalf is that now you will repent of your sins and believe that Jesus at the cross blotted out your sins and tonight become a child of the living God.

To-morrow's sun may never rise  
To bless thy long deluded sight;  
This is the time, O then be wise,  
Be saved, O tonight.

Not tomorrow night, but tonight. God bless you!

## SPEAKING IN TONGUES?

(Continued from page six)

those who were interested enough to come to Him for the key of interpretation. Thus it was given unto His own to know the mysteries of the kingdom of heaven, but unto them that were without it was not given (Matt. 13).

It was thus in the worship of the early Church. The New Testament had not yet been given and the new converts were in need of edification. How were they to know if God was indeed speaking, or if the message was merely from the mind of the speaker? To meet this need, God established every word in the mouth of two witnesses. He sometimes gave one a message in the code of an unknown tongue, and then to another the interpretation of that message.

But when the seeds is sown, "Then cometh the Wicked one," And it is ever thus. Let God move among men and Satan seeks to duplicate and counterfeit His acts. The gift of tongues is no exception, and many an earnest and sincere soul has been led astray by erroneous and false teaching. Thus it is imperative that we ask a few questions and learn God's method of conducting a service.

### SOME QUESTIONS

"If there is a congregation of

one hundred, and ten men wish to speak in tongues, what shall we do?"

"Do not permit it, says Paul. Never let more than two or at most three speak in an unknown tongue" (I Cor. 14:27).

"Suppose we have two or three and all wish to speak at the same time, what shall we do?"

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"Forbid it. Let them speak one by one, and each take his turn" (v. 27).

"If a man rises and begins to speak in an unknown tongue, how are we to know what he is saying?"

"Let someone else interpret" (v. 27).

"If he begins to speak and no one seems able to interpret his message, what shall be done?"

"If there be no interpreter, let him keep silent in the Church (v. 28). God will not speak thus without giving a message that can be understood. In all your services be careful to sense the source of the 'tongues.' 'Let all things be done unto edifying' and building up in the faith" (v. 20).

"Suppose he persists in speaking and says he cannot control himself?"

"Stop him at once. Anyone speaking from God will be perfectly normal, for the spirits of the prophets are subject to their own bidding" (v. 32).

"Should we expect any great demonstration, such as rolling on the floor or jumping over seats to accompany the gift of tongues?"

"None whatsoever. God is not the author of confusion" (v. 33).

(Continued on Page Eight)

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A door to darkness and despair.  
A bar to honored, useful life,  
A door to sin and grief and strife  
A bar to all that's true and brave,  
A door to every drunkard's grave  
A bar to joy that home imparts,

A door to tears and aching hearts  
A bar to Heaven, a door to hell—Whoever named it, named it well.  
Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also. Hab. 2:15.

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## Harry B. Goodyear

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### PLATFORM

I, pledge myself, that if elected as representative to the General Assembly, for Greenup County, Kentucky, that I will sponsor and support all legislation favorable to the masses of the laboring class of the people, which shall include legislation favorable to all railway employees.

I am in favor of a repeal of the automobile sales-tax-law.

I am in favor of an amendment of the present old age pension law and will sponsor and support legislation which will increase aged persons' pensions from the present \$15.00 per month to \$30.00 per month, for all aged persons of the age of sixty five and over, with no means of support, \$15.00 of which is to be paid by the State of Kentucky, at all events, whether or not any sum or sums are derived from the Federal Government under the present enabling act.

I am in favor of the State of Kentucky enacting a law to match government funds with state funds, whereby it will provide fifty (50c) cents per hour for all W. P. A. Labor.

I am in favor of all State Highway employees being paid fifty (50) cents per hour.

AND if elected as representative of Greenup County, Kentucky I will make an honest fight and do everything that lies in my power to get the above legislation on record in our Kentucky Laws.

Harry B. Goodyear

### Answers To Bible Questions (Continued from page one)

1. Dothan, when it was besieged by the Syrians in order to capture Elisha the prophet. (2 Kings 6:17,18)
2. Jacob. (Gen.28:18)
3. The history of Nathan the prophet, the prophecy of Ahijah the Shilonite, and the visions of Iddo the seer. (2 Chron.9:29)
4. Jehu, when he trapped and slew the worshippers of Baal in their temple. (2 Kings 10:

18-26)

5. The five allied kings of the Amorites, after their defeat by Joshua. They were brought out, and the captains of Joshua's army placed their feet upon their necks, after which they were slain and the bodies hanged on trees until sunset, and then burned in the caves where they had hidden. (Josh. 10:17-27)
6. The army of the Syrians who attempted to capture Elisha at Dothan. He led them to Samaria where they were captured by the king of Israel, but fed and released at the request of Elisha. (2 Kings 6:19-23)
7. Jonadab, a friend of Jehu. (Jer.35:6-10; 2 Kings 10:15)
8. During the siege of Samaria by the Syrians. (2 Kings 6:25)
9. Aaron. (Num.16:47,48)
10. Amaziah, king of Judah, dashed to pieces ten thousand captive Edomites. (2 Chron.25:12)
11. Elijah. (2 Kings 2:1,11)
12. Josiah. (2 Kings 23:20)

### SPEAKING IN TONGUES?

(Continued from page seven)

#### SHOULD WOMEN SPEAK

"If a man and a woman rise at the same time and wish to speak, should we recognize the order of 'Ladies first'?"

"By no means. Never permit a woman to speak in tongues. (Nor in any public service—ed). 'The head of every man is Christ; and the head of the woman is the man' (I Cor. 11:3). God's order is Christ, man, woman. God never speaks through a woman in an unknown tongue. Therefore women must keep silence in such services (I Cor. 14:34). If they wish to learn anything, they can ask their own husbands at home" (v. 35).

"Is the gift of tongues to be considered a great gift, such as prophesying or teaching?"

"No. 'Covet to prophesy' (v. 39); 'for greater is he that prophesieth than he that speaketh in tongues' (v. 5).

"Just what value is to be placed on 'tongues,' especially if no one can interpret?"

"I had rather speak five words with my understanding," said the apostle Paul. . . . "than ten thousand words in an unknown tongue" (v. 19).

"Is the gift of tongues a permanent gift in the Church, such as faith and love?"

"No. Faith, hope and love abideth. In fact, tongues shall cease, but love never faileth" (I Cor. 13:

8,13).

"If the use of tongues is so unimportant, and its manifestation fraught with so many dangers, would it not be better to avoid the whole subject?"

"No. Do not limit the Holy Spirit. Nine gifts of the Holy Spirit were given to the body of Christ, that every man may profit thereby (I Cor. 12:7-11), and the gifts and calling of God are without repentance (Rom. 11:29). But let us look carefully to the above mentioned qualifications. 'Believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out

into the world' (I John 4:1). If all of the above conditions are met, then 'Forbid not to speak with tongues' (I Cor. 14:39). Take great care, however, to follow the above directions, and conduct your services 'decently and in order' (v. 40).

Let us remember that we are living in the days of the open Bible; we are living in the time when the Holy Spirit has already spoken through the pages of Holy Writ; and it is doubtful indeed if the Holy Spirit will now resort to the use of unknown tongues."

—By R. J. Humbert,

Martinsburg, Penna.

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