

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

VOL. 8, NO. 21

RUSSELL, KENTUCKY, SATURDAY JUNE 24, 1939

WHOLE NO. 80

Congress' Action Protested By Baptists

The following Resolution was offered by L. E. Barton, Jasper Alabama, and was adopted by the Southern Baptist Convention in Oklahoma City,

Whereas upon the recent death of Pope Pius XI both houses of the United States Congress adjourned in honor of the Pope, and

Whereas the President later sent Mr. Joseph P. Kennedy, Ambassador to the Court of St. James, as his personal representative to Rome to witness or participate in the crowning of Pope Pious XII,

Be It Resolved:

1. That we recognize in the decease of the late Pope the passing of a distinguished world citizen which brought keen sorrow to all peoples of his faith with whom we sympathize in the loss of their leader.

2. That we the messengers to the Southern Baptist Convention in session at Oklahoma City Oklahoma, May 20, 1939, and representing more than four million Southern Baptists, do cheerfully recognize and champion every person's right and liberty to make his own choice in matters of religion.

3. That the right and freedom of religious opinion does not justify the union or mingling of state and church, but rather requires and

(Continued on Page Eight)

Why Not Go To Movies?

1. I'm out of the habit of going to the movies, I'd better not go tonight.

2. I have not been to the movies for so long the walls would fall in if I should go.

3. I know a man who has gone to the movies for years and he is no better than I am.

4. There are as many good people outside of the movies as inside.

5. Too many hypocrites attend the movies. They don't live up to the teachings of the movies and so I stay home.

6. I stay away from the movies because of the kind of folks who support them. I wouldn't sit in the

(Continued on Page Eight)



GRACE LIVINGSTON HILL, A Beloved Author

(See Story on Page Two)

The First Baptist Pulpit

"An O. T. Preacher's Wife"

And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel. And she conceived again, and bare a daughter. And God said unto him, call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away (that I should in any wise pardon them). But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen. Now when she had weaned Loruhamah, she conceived, and bare a son. Then said God, Call his name

"The beginning of the word of the Lord by Hoses. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms; for the land hath committed great whoredom, departing from the Lord. So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. And the Lord said unto him, call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. Loammi: for ye are not my people, and I will not be your God".—Hosea 1:2-9.

Hosea was one of the early prophets of Israel who was born about 800 years before Jesus. The entire meaning of the book which bears his name, centers about his domestic experiences. When he was but a young man, he married a wife named Gomer. Three children were born to him and his wife. The first was a son. "And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel" (Hosea 1:4). The second was a daughter. "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away (that I should in any wise pardon them)." (Hosea

(Continued on Page Three)

Who Is Actually Responsible For This Murder?

The following is clipped from the Dallas News of May 29, 1939:

"Drunken Father Weilds Big Knife, Decapitates Baby

"Lancaster, S. C., May 28 (AP).

—Neal Brown, a young cotton mill worker, was arrested Sunday on a warrant charging his with decapitating his 6-months-old baby with a butcher knife.

"Police Chief H. A. Montgomery quoted Brown's wife as saying:

'Neal came home crazy drunk this morning and threatened to kill me. Then he hit the baby and I thought he killed it. I ran to a neighbor's for help.'

"Montgomery said that when he and two officers arrived at the Brown home they found nearly all the windows shattered, and Brown was badly cut from the broken glass.

"Brown, he said, put up a fight with the officers, but he was subdued.

"Montgomery was cut on the face.

"The baby, Montgomery said, was found on the floor, its head severed from its body. The butcher knife lay near by."

For the conditions making such murders possible somebody is responsible. In this commonwealth, (Continued on Page Four)

A Colored Man's Prayer

"Oh Lord, give thy servant this mornin de eyes of de Eagle, and de wisdom of de owl. Connect his soul with de gospel Telephone in de Central Skies. Luminate his brow with de central Sun of Heaven. Pizen his mind with love for de people. Turpentine his imagination Grease his lips with possum oil. Loosen his tongue wid de sledgehammer of Thy power. Lectrify his brain wid de lightning of His Word. Put petual motion on his arms; fill him plum full of de dynamite of Thy Glory. 'Noint him all over wid de kerosene of thy salvation and set him on fire. Amen!"

The Baptist Examiner

Published Weekly at Russell, Ky.
JOHN R. GILPIN ----- Editor

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Mrs. Goodwin Lycan,	
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Anonymously	1.55
Total	\$259.70

THE DICKERSON FUND

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Louisa, Ky.	1.00
Cherryville Baptist	
Church, Louisa, Ky.	4.35
Total	\$414.32

A NEW ADVERTISER

We welcome the PROTESTANT
BOOK HOUSE of Toledo, into our
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editor is a proud possessor of a
copy of the particular book adver-
tised this week. Everyone should
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ing 50 cents for "My Life In The
Convent". When you read it, you
will rejoice that you are a Baptist
and can worship God according to
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ume it is! Each time the editor
reads one of her novels he goes
back to compare it with the first
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GRACE LIVINGSTON HILL A BELOVED AUTHOR

It was in the exciting days just
after the sudden violent death of
Abraham Lincoln, that a baby girl
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N. Y., to begin a journey through
this world that was to touch the
lives of hundreds of thousands of
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She was given the name of Grace.
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his daughter.

Both her father and mother were
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most charming love stories under
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ston. Her delightful Christmas sto-
ries became a regular feature of the
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revel in it. The sovereignty of
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haps the sweetest lesson of all
is the power of the influence of
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APPRECIATED COMMENT

When K. T. Board of Palestine,
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copy received was the plainest and
best I have ever read."

"Your paper comes nearer sat-
isfying my spiritual appetite than
any other I have ever read" —
Elder W. F. Cale Jr., Tyner,
North Carolina.

Elder James F. Dew, of Little
Rock, Arkansas, writes:

I would like to take this oppor-
tunity of thanking you personally
for the splendid booklet "The Se-
curity of the Saved", which I read
with much profit. It is undoubt-
edly the best brief statement I
have ever read on security, and I
wish that every Baptist in the
land could read it. Especially,

those babes who have been raised
to on a bottle, and need a little meat
to chew on and toughen up their
gums, and prepare their appetites
for something that will strengthen,
reads one of her novels he goes
and make them worthwhile in the
back to compare it with the first
cause of our Lord.

"The Interior" published for many
years in Chicago. She also wrote
in collaboration with her noted sis-
ter, Mrs. G. W. Alden, the popular
author of the "Pansy" books.

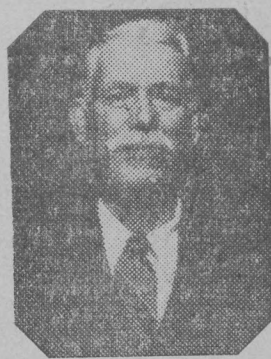
Bedtime stories told by either
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(Continued on page five)

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"AN O. T. PREACHER'S WIFE."

(Continued from Page One)

1:6). Then later a second son was born. "Then said God, call his name Loammi: for ye are not my people, and I will not be your God" (Hosea 1:9).

Truly Hosea loved his wife. Even after her declension he still loved her. "Then said the Lord unto me, Go yet, love a woman beloved of her friend yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine" (Hosea 3:1). If this be true then, how much must he have actually loved her in the days of their happiness, before her sin. Of all the prophets of God, Hosea was supremely happy with his family. What a scene of domestic peace, happiness, and tranquility—a loving husband and wife and three fine children!

In spite of all that Hosea did to make his home pleasant, his wife Gomer wasn't happy. First of all she didn't love God. Then too, she didn't like Hosea's quit home, his simple occupation, his preaching, and his devout Sabbath keeping. As time passed, everything about her home grew distasteful. Her husband, his religion, and even her children became bothersome to her. Also her heart was becoming contaminated with the immorality of the social life which was poisoning the nation. Idolatry and adultery were rampant through the whole land. After she had borne three children for Hosea, the temptation became intolerable and she fell in sin.

Now look at Hosea. His fire-side joys are blighted. There is no wife with open arms to welcome him as he returns home. There are three small deserted children to whom he must play the dual role of mother and father. His heart is crushed because his wife has forsaken him. This difficulty of his household has made him a "man of sorrows". The poet would have him say:

"Now I sit

All lonely, homeless, weary of my life,
Thick darkness round me, and the stars all dumb,
That erst had sung their wondrous tale of joy.
And thou hast done it all, O faithless one!
O Gomer! whom I loved as never wife
Was loved in Israel, all the wrong is thine!
Thy hand hath spoiled all my tender vines,
Thy foot hath trampled all my pleasant fruits,
Thy sin hath laid my honor in the dust."

Time passed by. Gomer's experiences have not proven as pleasant as she expected. This is always true for the anticipation of any sin is always far greater than its actual realization. Has not the Bible thus warned us? "My son, attend unto my wisdom, and bow thine ear to my understanding: That thou mayest regard discretion, and that thy lips may keep knowledge. For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: but her end is bitter as wormwood sharp as a two edged sword. Her feet go down to death; her steps take hold on hell. Lest thou shouldest ponder the path of life, her ways are movable, that thou canst not know them. Hear me now therefore, O ye children, and depart not from the words of my mouth. Remove thy way far from her, and come not nigh the door of her house" (Prov. 5:1-8). "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: to keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. Can a man take fire in his bosom, and his clothes not be burned? So he that goeth in to his neighbor's wife; whosoever toucheth her shall not be innocent" (Prov. 6:23-29). "With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks. Her house is the way to hell, going down to the chambers of death" (Prov. 7:21,22,27). "A foolish woman is clamorous: she is simple, and knoweth nothing. For she sitteth at the door of her house, on a seat in the high places of the city, to call passengers who go right on their ways: Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell" (Prov. 9:13-18).

Gomer eventually became a slave. The scriptures do not say explicitly as to whom it was she lost her freedom. However, the implications are, that she became a slave and a servant to the one who was her seducer and paramour. Still Hosea loved her in spite of her sin. One evening when the day's work was done, sitting in his blighted home, he thought of her and resolved to seek her out and restore her to her former position as his wife. It reminds us of the "Idylls of the King" by Tennyson. In it the poet pictures the sin of Guinevere and Lancelot. Guinevere was King Arthur's wife, and Lancelot was his

chiefest knight. After they had sinned and King Arthur had found his erring wife, he said,

"I loathe thee, yet I love thee."

Thus might Hosea say to Gomer. Thinking of her, he determined to redeem her from her slavery. So with 15 pieces of silver and 129 gallons of barley he paid for her release from slavery and thus she became his wife again.

I

It is interesting to notice the original state of Hosea's home. It was a simple home of rural life. It was a home where God was worshipped and served, and where the occupants quietly lived for God. It was a home with its great prohibition: "Don't sin". How the home of Hosea reminds us of the Garden of Eden with its one prohibition. Man hasn't always been as he is today. He possessed a perfect human righteousness in its primitive stage. "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions" (Eccles. 7:29). In that Garden of Eden, Adam and Eve lived a life of perfect domestic happiness with but one prohibition resting upon them. "And the Lord God commanded the man, saying, of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt surely die" (Gen. 2:16,17). Surely the original state of Hosea's home is an exact illustration of the original state of the home of Adam and Eve in Eden.

II

It is interesting to notice Hosea's wife's declension. Can't you see Gomer in her home while she is yet living with Hosea when the one who seduces her first presents his temptation. I can almost hear him as he says, "It's a shame that you have to work this way with no better prospect for the future, tied down to an old country preacher and three children. With the beauty you have you were made for the bright lights and "Broadway." Why don't you get out and go places? Why don't you leave that old preacher and live your own life without the burdens and restrictions of his home?"

(Continued on Page Four)

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GENTRY, ARK.

WHO IS ACTUALLY RESPONSIBLE FOR THIS MURDER?

(Continued from Page One)

very few could look at that baby's headless body, without accusing themselves of being somewhat guilty.

For the conditions making such murders possible somebody is responsible. But Senator Morris Shepard is not. Along with him there are others who could look at that baby's headless body and not accuse themselves.

But the man, or woman, who sold that liquor to that father is responsible for the death of that child. Every wet public official from the President of the United States down to a wet policeman is responsible for such a condition. They all know that liquor produces crazy violence and they are responsible for its sale and resultant effects.

Every man or woman who voted for the sale of liquor is responsible for all such murders. They are not ignorant of such results when they to vote. They know that many such murders will be committed because of the drinking of the liquor they vote for. They know it and when they read it in the papers they read what they knew would come as a result of their votes when they voted.

Every preacher who does not earnestly oppose the liquor traffic is responsible for such murders. We who actively work against the sale of liquor know all the time that we have to go against the influence of a lot of preachers who are as dumb as oysters on the subject. Any such preacher is on the side of liquor and responsible for all the murdered children, car-wreck victims, broken homes and other tragedies produced by liquor.

The newspaper and radio men who advertise liquor are responsible. They send the publicity into the homes of the people, when they know what the result will be. A man is responsible for a tragedy when he knowingly does what will produce it.

The wet women who vote for or aid the sale of liquor are responsible for such murders as decapitating that baby. They will not escape the punishment in the long run. There is in this universe a God of justice and the aiders and abettors of such tragedies will not escape.

The time has come in this country to get out from under this responsibility. All men and women who want to be free from the guilt should actively and effectively oppose the sale of liquor until it is no longer legalized. If criminals want to make and sell some of it in violation of law they may do it. (Continued on Page Five)

"AN O. T. PREACHER'S WIFE."

(Continued from Page Three)

Come with me and I will introduce you to the world. We'll have a good time together if you will just leave that old preacher". Thus Gomer was enticed. Does not this recall to our mind the way Eve was enticed by Satan? "Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, yea, hath God said, Ye shall not eat of every tree of the garden: And the woman said unto the serpent, we may eat of the fruit of the trees of the garden: But of the tree which is in the midst of the garden. God hath said, ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil" (Gen. 3:1-5).

In her declension, Gomer was not only enticed but she was actually lied to. Her seducer had no intention at all of anything he promised except the gratification of his fleshly lust. As far as being of service to her was concerned, this was completely out of his mind. He wanted to destroy her modesty and her virtue. All promises that he had made were purely lies. Does not this take us back to the Garden of Eden when Satan told the first lie, when he tempted Eve. "And the serpent said unto the woman, ye shall not surely die" (Gen. 3:4). Truly the biggest liar of all the world is none other than Satan. Jesus said, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it" (John 8:44).

In her declension, Gomer didn't find the joy and satisfaction and worldly pleasure which she anticipated, but rather sorrow and grim disappointment and disillusionment was all she found. Can't you see her as the excitement of her new experience wears away. Somehow she hasn't achieved the happiness she anticipated. It's true that she has had a chance to live her own life, to go places, and is free from the burdensome restrictions of Hosea's home. Yet strange to say she finds herself with less satisfaction and joy than she had experienced as Hosea's wife.

But isn't this the way that Adam and Eve felt after they had sinned in the Garden of Eden? It is true that their eyes were opened as Satan had promised but at the same time their happiness was gone. Now we see them actually hiding from the presence of the Lord. "And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself" (Gen. 3:8-10). Truly when one sins, instead of increasing, it actually diminishes his happiness.

Please notice how far Gomer's declension led her. She who started out to see the world and to live her own life became a slave to live as another might decree, and the freedom she had expected became a vain disillusionment. In her position as a slave she is an apt figure of what every sinner is. Since the day when Adam and Eve sinned the human family has been given over in bondage of sin to Satan. "And ye shall know the truth, and the truth shall make you free. They answered him, we be Abraham's seed, and were never in bondage to any man: how sayest thou, ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin" (John 8:32-34). In Egypt the children of Israel became slaves to Pharaoh for the greater part of 430 years in that land. They were compelled to work at the will and wishes of another. They were truly bond-servants to Pharaoh. However they were no more his servants than are the unsaved today the servants of Satan, for the unsaved do the bidding of their master, Satan. As galley-slaves the unsaved are trampled on by him. Paul even goes so far as to declare, "Wherein in time past ye walked.....according to the prince of the power of the air" (Eph. 2:2).

III

I am glad that the story doesn't end here. It would seem a shame that the old preacher's home would have to be so rudely destroyed and his wife thus die in sin. However the story doesn't end thus. Hosea bought her freedom and brought her back to his home. I don't know where he got 15 pieces of silver and the 129 gallons (Continued on Page Five)

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STRENGTH

If we are at peace with God and our conscience,
What enemy among us need we fear?—"Horace Ballou."

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INVALID COACH

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Russell, Ky.

"AN O. T. PREACHER'S WIFE."

(Continued from Page Four)

of barley, but somehow he got it together and paid the price for her redemption.

Isn't that exactly what God has done for this sinful world through the Lord Jesus Christ? The original state of Adam was like unto the original state of Gomer in Hosea's home. We have been enticed and lied to and have become the slaves of Satan and now God has had to buy us back to Himself, just as Hosea redeemed his wife. Note these Scriptures: "For he hath made him, who knew no sin; to be sin for us, that we might be made the righteousness of God in him" (II Cor. 5:21). "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace" (Eph.1:7). "Being justified freely by his grace through the redemption that is in Christ Jesus" (Rom.3:24). "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all" Isaiah 53:5,6). "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers. But with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Pet.1:18,19). "For as many as are of the works of the law are under the curse: for it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree" (Gal.3:10,13).

An old negro preacher was being sold in the days of slavery. He was so old that he wasn't worth much. The first bid was \$25. Then the amount rose slowly until someone offered \$65.00 for him. Quick as a flash, shouting at the top of his voice the old negro cried, "70 dollars". The auctioneer, his owner, and those around him immediately divined his meaning. They realized that somehow he had gotten together the \$70.00 and that it was all that he had. The auctioneer closed the sale and declared the old negro sold unto himself. Each of us are poorer than this old African. Not one of us could buy our deliverance. If someone else had not bought us we would have had to continue on in our spiritual slavery, just as Hosea's wife would have had to continue in her slavery. But when we had nothing wherewith to purchase our freedom, the Lord Jesus Christ paid for our redemption with his own blood at Calvary.

Years ago in New York City a Christian business man of mature years married a young social butterfly. For several months she tried to regulate her life in the light of his exemplary Christian piety. Due to her nature, being unregenerate, this was well-nigh intolerable. When she could stand it no longer she used to slip away in the day-time to take her fill of social pleasure and for several months continued deceiving her husband. Then one day when he returned home he found a note telling him that she could go on living with him no longer, and thus confessed to him her sins of the past months and told him good-bye. He gave orders to the various detectives to find her and when they failed, he left word with all morgues and funeral directors that if she were found to notify him at once. Two years passed by. One day an undertaker in a cheap section in New York City called to state that he had a woman who answered the description which had been given him. On identifying her as his wife, this Christian business man gave orders that her body was to be placed in the best casket that could be bought, and robed in the finest gown that could be found. He had the casket packed and the room filled with costly flowers. After a simple funeral service, and her burial, he gave orders for an expensive stone to be erected on her grave and asked that only one word be carved upon it. "That word?" you ask. It was "Forgiven".

That is exactly what God wants to do for each of the unsaved who are listening tonight. On the basis of the death of Jesus and redemption through Him, God offers forgiveness to all slaves of Satan. May God grant you the gifts of repentance and faith now!

WHO IS ACTUALLY RESPONSIBLE FOR THIS MURDER?

terrible tragedies resulting from it.

—The Baptist Standard

(Continued From Page Four)

but all who are not criminals ought to do their utmost to reduce as much as possible the number of

A doctrinal religion without a practical application is like a fish without fins — useless and worthless.

GRACE LIVINGSTON HILL
A BELOVED AUTHOR

(Continued from page two)

the very air she breathed, it is no wonder that the little Grace Livingston began at a very early age to make up stories for herself. She was only ten years old when she wrote "The Esselstynes" or "Marguerite and Alphonse," an extravagant tale of two forlorn and penniless orphans adopted by a rich lady who at once provided them with all this world's goods. The plot furnished a delightful opportunity to exercise the imagination.

This little girl, who afterwards became a voluminous writer, did not like to write "compositions," as they are known today. But when, one happy day, the teacher told her she might write a story instead, then her young thoughts were set free and she no longer dreaded the weekly composition.

Those were not days when children were sent to kindergarten as soon as they were out of rompers. They were days of beautiful home life, when children grew up in the heart of the family and companioned with their elders. And the home life in the plain parsonage where Grace Livingston grew up was peculiarly sweet. She was the constant companion of both mother and father, sharing happily in all the interests of the family, not shut out, nor set aside, nor brought up by careless servants. At a very early age she went to church. Most of the time in that plain little parsonage there would have been no one to leave her with unless her mother stayed with her, so she went to church and learned to sit still, and keep still. Sometimes a pencil and paper would beguile the quiet time, but she was early taught that it was a privilege, not a duty, to attend church, and she loved it and felt aggrieved when some slight illness kept her at home.

Father and mother were always interested in all her childhood joys and woes. They taught her to do bits of work here and there, and often played with her, from the days of off-tat-toe on up to the time when chess was interesting and horse-back riding and tennis became fascinating to her. She and her father spent many happy hours on a home-made tennis court in the parsonage yard. Always either father or mother could be depended upon to supply any need of companionship when younger friends failed.

She attended the public schools when she grew older, and later was sent for a time to Elmira college.

(Continued on page six)

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GRACE LIVINGSTON HILL
A BELOVED AUTHOR

Continued from page five)

lege that she might have instruction from a famous artist teaching there, for the family had decided that she was to be an artist, not a writer. To that end she studied art, and enjoyed it.

But it was to her father and mother that the older Grace Livingston feels she owes the best of her education. They kept pace with her and knew day by day what she was studying. They saw to it that she understood her lessons, and then supplemented them by atmosphere, and other books at home.

Often she would walk miles with her father as he made parishional calls, and on the way they would talk of history, philosophy, politics, and even theology. Thus the father led the youthful mind to think for itself.

At home her mother was her severest critic, correcting faults of speech, insisting upon perfect spelling and diction. Later, it was that same writer-mother who always read and criticised her daughter's stories before they went into print, often handing her a sheaf of papers containing criticisms, all of them helpful, and many of them amusing, such as: "If all these 'ands' I have had to throw out would just come alive, you would find them rolling around the floor." Once she wrote: "Why do you let this girl wear a red dress when blue would be so much more becoming to her?" And yet again: "This man John talks too much about himself. I don't like him!"

And next to her father and mother among the influences that molded her life, Mrs. Hill places her distinguished aunt, Mrs. G R Alden ("Pansy"). Let us hear about her from Mrs. Hill's own pen:

"As long ago as I can remember there was a radiant being who was next to my mother and father in my heart, and who seemed to us in a cheerful supper table, father and mother, aunts, uncles and cousins. After we had hustled through the dishes we all gathered in the big sitting room around the open fire for family worship. Yes, we were as old-fashioned as that! We had family worship both morning and evening. And I am not of those modern ones who mention such things to scoff at them, and say how sick they became of religion because of them, and blame on that their present indifference to God and the Bible. I look back to those times as the most precious, the most beautiful, the most powerful influence that came into my life. I thank God for a family that worshiped Him morning and evening, and gave me a knowledge of, and a love for the Bible and the things of the Kingdom of Heaven. In the morning either my father or my uncle would read the scripture, there would be a hymn, in which we all joined and then the prayer.

In the evening we would all recite verses in turn before the prayer. I can hear their voices now—grandmother's voice too, quavering out the old hymns, while she stayed with us before she went home to Heaven."

"Lord, in the morning Thou shalt hear

My voice ascending high..."

Or the sweet noight song:

"Abide with me, fast falls the even tide..."

I listened as my family talked with God and I became inevitably acquainted with the Lord Jesus, so that I never could be troubled by the doubts of today. I think the secret of this is that my family lived the faith they preached. I saw that it worked, for I saw Jesus Christ in their daily lives."

In 1892 Grace Livingston married Thomas Franklin Hill, a brilliant young Presbyterian minister. But her writing did not stop altogether even when much of her time was absorbed by housekeeping, motherhood, and the duties of a busy pastor's wife.

Then suddenly, after seven years, her husband died, and this shock was followed very closely by the death of her beloved father. Mrs. Hill was left to be the sole support of her two little girls and had to take to writing in earnest. So, between the frying of potatoes and the letting down of gingham hems, she wrote faster than ever, stories, articles, even a few poems. A weekly religious column which was syndicated furnished enough for the midnight lamp which began to burn incessantly.

At last the young author stuck out boldly into new fields, delving into things historic. In the annals of the family was the story of a fair young sister substituted at the eleventh hour for the bride-to-have, been who had meantime eloped with another man. One of the Livingston aunts who was then almost a hundred years old became interested, described the dress, manners and customs of the days of 1830, and so the story of Marcia Schuyler grew. The public liked it, and Mrs. Hill became a real author.

Mrs. Hill is too sensible a woman to have any nonsense about her home and her career. She takes them both as a necessary part of her day. "Everything is not done by night she sits up till all hours finishing.

How does she write and where does she get her plots? Let us answer in her own words taken from an article published in The Writer and quoted here by courtesy of the editor.

"It often amuses me," says Mrs. Hill, "to have eager young writers ask me to give them the inside story about my methods of work. For the truth is I never did consciously prepare for my literary career, and furthermore, I have no method at all. Coming from a family of authors (Continued on Page Seven)

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GRACE LIVINGSTON HILL A BELOVED AUTHOR

(Continued from Page Six)

ors, it never came to my mind that preparation was necessary. One just went ahead and wrote, and that was all there was to it.

"No, I don't shut myself up in a quiet room and make everybody walk on tip-toe. My door is open to anyone all the time. The telephone constantly interrupts, and then I go back to my work again. Friends come in, or the family hold a conclave in the next room, but if I'm too busy to stop and join them I simply disconnect my mind from the sound of them and go on writing.

"Where do I get my plots? Are they out in the air somewhere waiting for me to pick them up, as they say the sounds are waiting for the radio? Perhaps. But the years have taught me that they are always there when I turn my mind away from the earth's sounds and listen for them.

"Sometimes a little incident at home or in the street will start me off, and I go on from there. A picture, a few sentences I overhear on the trolley car, or, more subtle still, an expression on a passing face will set me wondering what story lies behind it, and there it is like an open door waiting for me to go wandering in and explore."

Letters of Appreciation

Mrs. Hill holds a unique place in the hearts of thousands as one from whom there has come an immeasurable amount of inspiration and happiness. Many who read her novels have felt impelled to voice their gratitude and appreciation in writing. She has received letters from people known and unknown from all parts of the world, from great cities, and small obscure villages.

A little girl of fourteen writes from Bowling Green, Ohio: "You surely must be wonderful to be able to write such wonderful books," while an old lady of seventy-seven years of age writes from Elizabeth, New Jersey: "I think I have read nearly all you have written, and have enjoyed them very much. I wish you would write a great many more."

John Wanamaker, in a letter written to a friend in Maine, said

of one of Mrs. Hill's books: "I am sending you a book that I read more than two years ago which gave me a blessing in the sense of the presence of God with us in our daily lives."

Two college students, both young men, write: "Your stories leave one feeling uplifted without being bored....They are so true to those vital things of our holy faith." And "Before I read your books, religion had no interest for me, but since I have read them my eyes have been opened."

From an ex-soldier Mrs. Hill has received a letter of unusual strength and beauty; it runs in part as follows: "In a jumbled aftermath of the World War, when books hold mostly affairs of the senses and sex pother—your beautiful conception of John Treves is like the bursting bloom of the desert cactus in a sand-blown awny landscape. Won't you please accept across the distance my real-est words and expressions of deep appreciation? To thank you would be ridiculous and an effrontery, out is like touching a friendly hand in the groping black No Man's Land sortie on a cold black night—to spend an evening with John Treves and 'THE TRYST.'"

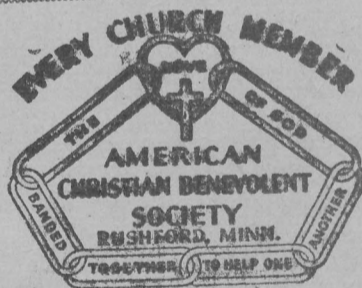
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For Circuit Judge 37th District



R. T. KENNARD

The above is the likeness of R. T. Kennard, of Olive Hill, who is a Candidate for Circuit Judge in Carter, Elliot, and Morgan Counties, in the Democratic Primary of August the 5th.

Mr. Kennard is a member of the Baptist Church at Olive Hill, and has helped carry on the work there from his early manhood; also he has been a regular attendant at our associations for the past 15 years and when asked why he is a Baptist, one of his answers is: "We know that we have passed from death unto life, because we love our brethren".

If nominated and elected, the people of his district will have a real Circuit Judge.

In making his announcement, Mr. Kennard says:

I was born and reared on a Carter County farm and learned about farming by holding the handles of a shovel plow hitched to a yoke of oxen, on a Smoky Valley hillside. I came from the soil and not having the wings of a social butterfly, I never soared far enough away to lose my contact with it or love for it. I hope that it is not inappropriate for me to say here that my experience as a farm boy and a farm owner has implanted in me the deepest sympathy for the problems of the farmer—the man who feeds the world and who all too often, due to ruinous prices, is penalized for doing so.

Although, like many others, my formal schooling has been limited it has fallen to my lot, and perhaps been my good fortune, to receive thorough training in the world's greatest school—the "University of Hard Knocks."

My five years of service as a country school teacher and my many years of experience as a practicing attorney and in dealing with

my fellow men have convinced me that justice should be tempered with mercy and common sense and that today the need for the application of the Golden Rule is just as great as it was nineteen centuries ago. I believe in the well recognized principle that in a free country absolute or unlimited power does not exist, not even in the largest majority, and I am opposed to the abuse of official power, whether it be judicial, legislative or executive.

My nearly eight years of experience in conducting the Workmen's Compensation Court over the State of Kentucky has given me the experience of knowing the needs of the laboring man and it has always been my lot in my thirty years of practice at the bar to sit on the side in the court house wherein is found the crutch, the widow and the orphan.

I shall conduct my campaign in a dignified manner and shall resort to no mud-slinging but shall refer to my opponents as high class gentlemen for I realize that the people will judge the kind of a Circuit Judge a man will make by the manner in which he conducts his campaign.

I am not the candidate of any special group or faction. I am in this race to the finish and I hope that before the campaign is over, I may have the opportunity to express my appreciation in person for the many pledges of support that I am receiving. There is no doubt that I will win if those who are for me will go to the polls on primary election day, Saturday, August 5, and cast their votes for me, and urge their friends to do likewise.

In view of the fact that a few years ago I was the first Democrat to ever carry the city of Olive Hill over my Republican opponent (which was over 400 majority Republican) and came within a few votes of carrying the entire county, it is no idle boast for me to say that, if nominated I can and will win over the Republican nominee in November.

If nominated and elected, it will be my constant aim to serve the people of the Judicial District to the best of my ability and I now place my candidacy in the hands of the voters of the Democratic primary, realizing that it is the voters that are to say whether August the 5th shall be my Waterloo or my Waterloo.

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CONGRESS' ACTION PROTESTED BY BAPTISTS

(Continued from Page One)

demands that the two be kept separate and inviolate the one from the other.

4 That we deplore and protest such action by Congress and the President of the United States as unwise and unwarranted, and as indicating a dangerous tendency toward the union of church and state, which is a chief cause of the troubles of the old world.

5. If the sending of the Ambassador of the United States was to honor the crowning of an ecclesiastical head we believe it was an obvious violation of the traditions of this Republic and the spirit of the First Amendment of our Constitution even if, perhaps, not of its letter. If this course was in honor of the crowning of the civil ruler of a state with which we are not in diplomatic relations it was an obviously an impropriety.

6. That we request Congress and the President to adhere strictly to the principles on which our government was founded and the basal principle of separation of church and state so plainly taught in the first section of the bill of rights in our constitution.

7. That copies of these resolutions be delivered by the Public Relations Committee to the Secretary of State and to members of the House and Senate of the United States Congress.

WHY NOT GO TO MOVIES

(Continued from Page One)

same room with Mr. So-and-So.

"7. The performers get more money than I do—why should I keep them in good cars and expensive clothes.

"8. I don't like the people in charge of the movies.

"9. I get the same relaxation and inspiration that I get in the movies elsewhere.

"10. I stay away from the movies because I went when I was a child.

"11. I need new clothes before I can go to the movies.

"12. I have a friend visiting me and I don't know whether he likes the movies or not, and I never meddle with a man's private opinions.

"13. I don't go to the movies because they admit foreigners.

"14. I don't go to the movies because the directors never called on me."

15. I don't like to go to the movies because not a soul spoke to me."



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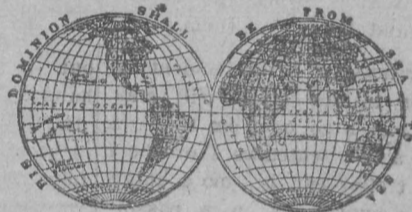
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