

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa.8:20).

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Proper Elements In The Supper Of Our Lord



By T. P. Simmons

It is not through love of controversy that I am writing on this subject. I am disposed to shun controversy when I can do so consistently. Nor am I writing on my own initiative. The editor of this paper has asked me to discuss this matter in these columns in view of a request he has had from a West Kentucky reader and I am unable to find any good reason for refusing. This is the sole reason for the appearance of this article. And I write with the best of feeling toward those who take a contrary position.

The Kind of Bread to be Used

It is certain that the Jews used unleavened bread in the Passover, for the Passover was celebrated
(Continued on Page Four)

Divine Plowing

"Doth the plowman plow all day to sow?" (Isa. 28:24)

One day in early summer I walked past a beautiful meadow. The grass was as soft and thick and fine as an immense green Oriental rug. In one corner stood a fine old tree, a sanctuary for numberless wild birds; the crisp, sweet air was full of their happy songs. Two cows lay in the shade, the very picture of content.

Down by the roadside the saucy dandelion mingled his gold with the royal purple of the wild violet.

I leaned against the fence for a long time, feasting my hungry eyes, and thinking in my soul that God

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"I'LL STAY WHERE YOU'VE PUT ME".

I'll stay where You've put me; I will, dear Lord,
Though I wanted so badly to go;
I was eager to march with the 'rank and file,'
Yes, I wanted to lead them, You know.
I planned to keep step to the music loud,
To cheer when the banner unfurled,
To stand in the midst of the fight straight and proud,
But I'll stay where You've put me.

"I'll stay where You've put me; I'll work, dear Lord,
Though the field be narrow and small,
And the ground be fallow, and the stones lie thick,
And there seems to be no life at all,
The field is Thine own, only give me the seed,
I'll sow it with never a fear;
I'll till the dry soil while I wait for the rain,
And rejoice when the green blades appear;
I'll work where You've put me.

"I'll stay where You've put me; I will, dear Lord;
I'll bear the day's burden and heat,
Always trusting Thee fully; when even has come
I'll lay heavy sheaves at Thy feet.
And then, when my earth work is ended and done,
In the light of eternity's glow,
Life's record all closed, I surely shall find
It was better to stay than to go;
I'll stay where You've put me."

—Author Unknown

Our Tent Revival Meeting

Monday night at 7:45 o'clock we will begin our tent revival meeting on the lot next to the First and Peoples Bank.

As the time comes for this meeting my heart is deeply stirred. There are so many lost people all about us and so many indifferent and unconcerned church members.

We need a Revival—a genuine Spiritual awakening, an awakening produced and kept alive by the Holy Spirit.

I must express utter dissatisfaction with our attainments, with our work as a church, with the amount of work we are doing, with
(Continued on Page Eleven)

The First Baptist Pulpit

Mephibasheth

"And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."
— 2 Sam. 9:1-3.

It is distressingly sad to find someone reaching the pinnacle of success, forgetful of his friends of yesterday. I know a man today who has become quite a success financially within the past ten years, but in his getting of wealth, he has forgotten his friends of the humbler days.

In the book entitled "Ben Hur", you have such a picture. When Ben was arrested, he asked to see an erstwhile friend who was a general of the Roman army, thinking that this friend might intercede for him. However, this Roman friend feigned that he knew him not,

(Continued on Page Three)

How To Live The Christian Life Successfully



By ROY HAMILTON

The Christian life is a noble, godly, and useful life. It is noble because it seeks the nobler things of this world. It is godly because it seeks the interests of God. And it is useful because it seeks not only the glory of God, but also the interests of man. It seeks to help men to live. Now, how can one live successfully the Christian life?

In the first place, one must own and acknowledge Jesus Christ as a personal Savior. Unless this step is taken the others will not be taken and a useful, noble godly life will not be lived. Just how to take this step the following Scriptures show: Jn. 1:12; Acts 16:30,31; Rom. 10:9.

Continued on Page Nine

Storms Of Life

"And there arose a great storm."
(Mark 4:37)

Some of the storms of life came suddenly; a great sorrow, a bitter disappointment, a crushing defeat. Some come slowly. They appear upon the ragged edges of the horizon no larger than a man's hand, but, trouble that seems so insignificant spreads until it covers the sky and overwhelms us.

Yet it is in the storm that God equips us for service. When God wants an oak He plants it on the moor where the storms will shake it and the rains will beat down upon it, and it is in the midnight battle with elements that the oak wins its rugged fibre and becomes

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of the Bible, studied from the
orthodox point of view, with Moses
being given the credit of author-
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alysis of each of these books is
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pendance. Naturally with Mr. Lock-
yer as author, the book is evangel-

istic. It is an excellent book for spiritual teachings set forth by
Bible classes or for individual med-
itation. We recommend it highly.
CRUSADERS ON WHEELS, by
Virginia Baker. 91 pages. Cloth
Boards. Price, 50 cents. This is
an excellent child's story and must
be read to be appreciated. It is
a vacation story of a missionary
uncle, accompanied by his niece
and nephew. The adventure and
surprise experiences along with the
joys of highway gospelizing pre-
sented in this book make it most
interesting. Every juvenile should
read it.

HOPE HOUSE, by Anna St.
John. 94 pages. Cloth Boards.
Price, 50 cents. This is a story of
Christian hospitality on the part of
a Christian doctor and wife, along
with their three unsaved children,
who were led to Christ as a result
of the parents inviting three dif-
ferent missionaries into their home.
The joy, the value, and the privi-
lege of entertaining God's servants,
especially preachers is magnified
in an unusual way. It abounds
with missionary stories of unusual
interest. Every boy and girl read-
ing it is bound to be spiritually
impressed.

THE PRAYER LIFE, by Andrew
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No price given. This is a splen-
did book on prayer. No one can
read it without being greatly im-
pressed and blessed. We can easily
see why we pray so little and why
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swered, as we ponder the great

HEARTS THAT UNDERSTAND,
by Louise Harrison McCraw. 292
pages. Cloth binding. Price \$1.00,
and its worth every penny that it
costs and then some. It shows
clearly that the needs of this age
can never be met by social service,
apart from the Gospel of Jesus.
No book the editor has ever review-
ed presents the need of the Gospel
and the plan of salvation more
clearly than this one. It also pre-
sents a decided contrast between a
rich worldly church and a poor
spiritual church—a contrast which
is all to apparent today. The con-
trast between preachers is also
very intriguing. In all it is a de-
lightful love story showing the
difference between churches, homes,
preachers and especially the differ-
ence in the heart when Jesus
reigns there. Every believer will
thank God and take courage on
reading it.

FOR ME TO LIVE, by Alice M.
Ardagh. 208 pages. Cloth binding.
Price, \$1.00. This is an interest-
ing book, first in that the author
went to be with the Lord before
the book was published, after she
had finished the manuscript. In
the second place, it is interesting
in the great teachings of the Scrip-
tures which it presents. Prophecy,
the plan of salvation, Christian
living, the consecration of wealth,
and a strange missionary appeal are
the principal teachings of the book.
The loveliness of Christian home
life is also presented in a most
interesting and inspiring manner.
A careful reading of the book will
teach you more Bible than any
book of Christian fiction which it
has been the editor's pleasure to
read.

From Wm. B. Eerdmans Pub-
lishing Company, Grand Rapids,
Michigan.

ARMAGEDDON, by Eleanor De
Forest. 219 pages. Cloth binding.
Price, \$1.00. This is the most weird
book of Christian fiction, the edi-
tor has ever read. It passes from
the tranquility of the mountains of
California to the turmoil of Jeru-
salem in the closing days of the
Tribulation, and most graphically
presents the weird events that
shall take place in the Battle of
Armageddon and the overthrow of
the Anti-Christ. In some respects,
its Scripturalness is to be doubted,
especially in that the author always
the believing Isabel to pass through
the Tribulation. The publishers re-
alize this and so make the follow-
ing statement: "This book is not
to be judged as an infallible doc-
trinal description of later day
events but rather as a story which
incorporates many of the Biblical
prophecies regarding the last
(Continued on Page Eleven)

has been gloriously good to us
since we began these broadcasts
twice each Sunday, and for His
goodness, we are indeed thankful.
It is remarkable that in the midst
of the coal strike, and though we
have had many other items which
might have conflicted, God has
provided for us week by week,
according to our needs. We have
paid our expenses for the months
of June and July, and have paid
for the month of August in ad-
vance. This means that we have
spent \$282.44 for our broadcasting
since June 1.

Last week we reported \$294.12
in our radio fund. We have re-
ceived this week:

Missionary Society	
Russell Baptist Church	\$3.00
Anonymously	.50
Mrs. S. V. Weldon	
Columbus, Ohio	1.50
Total	\$299.12

In view of the fact that we have
spent for the months of June, July,
and August, \$282.44, we now have
\$16.68 with which to look forward
to the month of September.

I want to urge our readers who
are interested in this work and
who feel that we should stay on
the air with these gospel messages
twice each Sunday, to send in their
contributions at once. We need ap-
proximately \$100 a month for this
work.

TRACT FUND

Our tract fund also grew again
this week in a small way. We had
previously reported \$365.27
Missionary Society
Russel Baptist Church 3.00
Total \$368.27

Perhaps it would be well to offer
a word of explanation relative to
this fund. The editor started this
fund with the idea of buying
sufficient printing equipment in
order to continue printing the
tracts which we had been printing
in the past, and to print new tracts
in the future. For example, since
we began our paper, we printed in
one issue, a sermon by Elder W.
K. Wood, "Why We Are Baptists."
In a recent issue, one of the edi-
tor's sermons, "The Historicity Of
Baptists and Others", was printed.
Then in a still more recent issue,
another of the editor's sermons was
printed, "The Bible and Water
Baptism." This article by Brother
Wood and both of these sermons
by the editor, are soon to be put
in tract form for general distri-
bution. We have other tracts which
we have printed in the past, and
concerning which we are very much
interested. We want to get them
distributed as generally as possi-
ble through the Tri-State area.

With this in mind, we started
this tract fund. We are happy
now that we have \$368.27 in this
fund. The equipment which we
wish to buy will cost us approxi-
mately \$1500. This will mean
though that we can then print
thousands of tracts, and at the
same time, get our paper out much
more expeditiously than at present.
We urge you to remember our
tract fund.

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MEPHIBOSHETH

(Continued from Page One)

and turned his back walking away to leave Ben suffer in silence. Now that he had attained to such heights in the Roman army, he had no place for his humble friend Ben Hur.

This wasn't true with David. At the time of our text, he was in the acme of his glory. He had reached the pinnacle of success. He was now king over the united Israel; he had founded the world's greatest empire; his enemies were subdued; and his kingdom was established. In this position of prominence, he remembers Jonathan, his bosom friend, now dead. Wishing to show kindness to Jonathan's house, he asked his servant Ziba if there were anyone of Jonathan's house yet living unto whom such kindness might be shown. At once Mephibosheth, Jonathan's lame son is brought before David, and through David's generosity, Mephibosheth is exalted to his former and rightful position as a prince in Israel.

It is quite interesting as we notice Mephibosheth's condition, to see that he was lame. Ziba spoke of him to David saying, "Jonathan hath yet a son, which is lame on his feet" (2 Sam.9:3). What an illustration of the sinner. Mephibosheth lame on his feet, correctly pictures to us the spiritual condition of every one of Adam's descendants. Every sinner is lame as to his understanding. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (1 Cor.2:14). "There is none that understandeth" (Rom.3:11). Paul speaks of the unsaved as, "Having the understanding darkened" (Eph.4:18).

The sinner's affections are lame. "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil" (Jn.3:19).

The sinner's will power is lame. "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Pet.3:9). "And ye will not come to me, that ye might have life" (Jn.5:40).

Even the sinner's morality is lame. Instead of morality, you find in the life of the average sinner the grossest of immorality. "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man" (Mk.7:21-23).

It is interesting to notice that Mephibosheth was lame on both feet; he could not walk, he had to be carried. Every sinner is likewise completely lame. The unsaved man is not just a little bit bad, he is entirely sinful. Every part of his being is vitiated and deteriorated by sin. He is what we choose to call totally depraved. Listen to Paul's description of man's spiritual estate: "As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable: there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes. For all have sinned, and come short of the glory of God" (Rom.3:10-18, 23).

Mephibosheth had been in this condition ever since he was a child. The Scriptures reveal that when he was a child, his nurse allowed him to fall and that his lameness occurred as a result of this fall. Is not this likewise true of the sinner? For every one of us are spiritually lame from the beginning of life. Listen to the words of David: "The wicked are estranged from the womb: they go astray as soon as they be born speaking lies" (Psa.58:3). "Behold, I was shapen in iniquity; and in sin did my mother conceive me" (Psa.51:5). I mean to say by this, that every child is born with a nature and a disposition which inclines toward sin. It is true that each child is safe in Jesus until he reaches the age of accountability, but it is just as true that he is not innocent, but rather he is sinful and depraved from the hour of his conception in his mother's womb.

As we have already stated, Mephibosheth's lameness was caused by a fall. This is revealed in 2 Sam.4:4. "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth". This is exactly what is wrong with the world today. It is not as God created it; man has fallen. The whole story of that fall is given to us in the third chapter of Genesis. Perhaps the best description of man's fall from innocence to sin, is given by Solomon "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions" (Eccl.7:29). What a contrast between man in his primitive stage and man in his present stage. All this contrast has come about through man's fall.

Mephibosheth virtually was a dead man. It is thus that he re-

ferred to himself. "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?" (2 Sam.9:8). His father was dead; his father's house was dead; his brother Ishbosheth, who tried to set up his father's kingdom was dead; Mephibosheth felt that all was lost, and that he was the same as dead. This, beloved, is actually the sinner's condition, for each sinner is spiritually dead. "The soul that sinneth, it shall die" (Ezk.18:4). "For the wages of sin is death" (Rom.6:23). "And (Eph.2:1).

you hath he quickened, who were dead in trespasses and sins."

II.

A question logically follows: What part did Mephibosheth have in being lifted up? We observe at once that he did not ask the king to lift him up. There are those who declare that God will not save a sinner unless that sinner asks God in prayer, beseeching and begging God for salvation. Nothing could be farther from the truth. Salvation is purely a gift from God. "The gift of God is eternal life through Jesus Christ our Lord" (Rom.6:23). If I were to offer you my watch as a gift, it would be purely an insult to me if you were to get down on your knees and beg me to give you the watch, which I have offered unto you. All that would be necessary to receive it, would be to reach out and accept it. God offers salvation as a gift; it is an insult to God for a sinner to beg God for salvation when God has already offered it to him is a gift. Lost man, what you need is to receive God's gift.

I repeat that salvation must be received as a gift. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (Jn.1:12). I recently was invited into a very wealthy home where a sumptuous dinner had been prepared in my honor. Suppose that when I came to the table and saw all the good things thereupon, that I had dropped down upon my knees before the host and hostess and begged them for the privilege of eating at their table. No greater insult could I have heaped upon them. Dear lost man, when you come before God and see the "Bread of Life" and the "Water of Life", which He has prepared for you in Christ Jesus and which He offers to you as a gift, receive what God offers you as a gift, and don't beg Him to do what He has already offered to do for you.

Mephibosheth was not lifted up by anything which he did. In all the Bible there is no Scripture which shows the helplessness of the sinner, quite as much as this Scripture we have before us. No sinner is ever saved by what he does. He is never lifted from his sinful estate to the "Rock of Ages" by his own deeds. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast" (Eph.2:8,9). "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness" (Rom.4:5). "Not by works of righteousness which we have done, but according to his mercy he saved us" (Titus3:5).

Furthermore, Mephibosheth was not lifted up by anything which he and the king did together. The majority of sermons present a false plan of salvation, in that it is preached that Jesus lifts the sinner up, and the sinner must keep himself lifted up by what he does. This would mean to say that one is saved partly by what Jesus does, and partly by the sinner's own works. Yet, beloved, God's Word declares this to be absolutely false. "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work" (Rom.11:6). In this verse, God declares that we are saved by grace alone, or by works alone; there cannot be a mixture. Now which is it? Are we saved by grace or are we saved by works? Let Scripture interpret Scripture: "Even so then at this present time also there is a remnant according to the election of grace" (Rom.11:5).

We also notice that Mephibosheth was not lifted up by any religious ordinance. There was no Jewish ceremony through which he passed—no religious ordinance whereby Mephibosheth was raised up. There are lots of preachers today who bring an ordinance between God and the sinner; all that I put between the sinner and God, is the Cross of the Lord Jesus Christ. Baptism, the Lord's Supper, and church membership are all important and are needful for what God has ordained them; yet they are not needful for salvation. Even though the Scriptures seem conclusively plain on this question, there are multiplied thousands who preach today that one must be baptized and be a member of some particular church to be saved. A boy once heard his pastor say, "It is just like this: You go into the water a goat, and come out a lamb". That night the boy came back and said to the preacher, "You lied in your sermon this morning". When the preacher asked for an explanation, he said, "I took old Billy down to the water and baptized him. When he came up the first time, he still had horns. I baptized him a second time, he still had whiskers. When I baptized him a third time he still smelled very much like a goat. I ducked old Billy ten times, and it did not change a whisker; he was just as much goat as ever". And beloved, you can take a sinner and duck him all you please, but it will not change the old sinful nature. He will be just as much an unregenerated unconverted sinner after baptism as he was before.

(Continued on Page Four)

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PROPER ELEMENTS IN THE SUPPER OF OUR LORD

(Continued from Page One)

during the days of unleavened bread, called "the feast of unleavened bread." Ex 12:15-20.

This was in commemoration of the fact that the haste of Israel in leaving Egypt was such that they did not have time to leaven their bread. Ex. 12:39.

It is also certain that the institution of the supper our Lord used the bread from the Passover table. And surely one must be blind not to see that Paul makes unleavened bread the symbol of the purity that ought to exist in the church and of the sincerity and truth with which the supper ought to be observed. 1 Cor. 5:7, 8. Furthermore, since leaven is characteristically a type of sin, the bread that represents the sinless body of Christ should have no leaven in it. Hence crackers or lightbread will not do.

If crackers are used and they are brought to the table separated, another element of the symbolism is lost. Paul says that in partaking of "one bread" or one loaf we set forth the unity of the one body. 1 Cor. 10:17. The local church is that one body. Paul wrote to "the church of God which is at Corinth" (1 Cor. 1:2), and he said to them: "Ye are the body of Christ" (1 Cor. 12:27). He did not say that they were a part of the body of Christ, not that they were merely of the body of Christ, but that **THEY WERE THE BODY OF CHRIST**. Hence, incidentally, the Lord's Supper is a local church ordinance; not merely a Christian or denominational ordinance. The Lord's Supper is to be partaken of by only the members of one church observing it.

The Contents of the Cup

When in instituting the supper, our Lord passed the cup to the apostles, did it contain what is commonly called grape juice or did it contain what is commonly called wine? It is certain that the Jews of Christ day used wine in the Passover. And it would never have been questioned that Christ followed this usage in the Passover and in the institution of the supper had it not been for the temperance movement. I am in hearty accord with this movement. I am an ardent prohibitionist and always have been. But temperance and prohibition do not need the treacherous exegesis. The modern glaring and aid of strained and prejudiced wholesale evils resulting from the liquor traffic justify prohibition as the only measure that will materially reduce them. And the case for total abstinence of Christians from intoxicates as beverages finds sufficient foundation in Rom. 14:21.

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MEPHIBOSHETH

(Continued from Page Three)
III.

The heart of this entire lesson is seen in observing what the king did. First of all, he invited Mephibosheth to come to him. That is God's way of dealing with every sinner. The Bible is a Book wherein the sinner sees no invitation after another urging him to receive eternal life. "And the Lord said unto Noah, Come thou and all thy house into the ark" (Gen. 7:1). "Come thou with us, and we will do thee good" (Num. 10:29). "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. 1:18). "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price" (Isa. 55:1). "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28). "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (Jn. 6:37). "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely" (Rev. 22:17).

King David also showed kindness unto Mephibosheth. "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake" (II Sam. 9:7). In these heartless, blood-thirsty days when David was king, any possible heirs to the throne were usually put to death. Instead of mistreating Mephibosheth, who was a possible heir to the throne, David did just the reverse; he showed him kindness. The word kindness means mercy or grace. How we do rejoice that this is the way that God deals with sinners today. He is not dealing with us in justice now, but He is dealing with us in mercy. Sometime ago I read a sermon which had been stenographically reported. Even the preachers prayer at the beginning of the sermon was given word for word. In the prayer he said, "O, Lord, deal with us in justice", and when I read it, my heart instantly exclaimed, "Dear God, don't answer that prayer on me". I don't want justice, but the mercy, the kindness, and the grace of God. What we need today is a new preaching of the old time doctrine of salvation by grace. Nothing else will take its place; no amount of entertainment, organization, or program will suffice.

David not only showed kindness to Mephibosheth, he also restored his inheritance. "And will restore thee all the land of Saul thy father" (II Sam. 9:7). Saul had had great wealth, David restored this to the lame grandson. Salvation beloved, is more than a pardon of sin; God gives the sinner more than a pardon, He gives him an inheritance. "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" (I Pet. 1:3,4). "The Spirit itself beareth witness with our spirit that we are the children of God: And if children, then heirs heirs of God and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together" (Rom. 8:16,17). In the Garden of Eden, man had only a perfect human righteousness, but today each sinner who is saved, possesses a perfect divine righteousness which is given him through Jesus. His inheritance is more than restored.

David also permitted Mephibosheth to eat at the king's table. "And thou shalt eat bread at my table continually" (II Sam. 9:7). David said, "I am going to let you eat at my table". Four times in this chapter he makes this declaration. There was nothing for Mephibosheth to pay and no conditions for him to meet. What matter did it make if he were lame in both feet, David was going to permit him to eat at the king's table, beside the king's sons. How marvelously this describes our experience in Christ. When the prodigal son returned to the father, he not only received a robe, ring, and sandals, but also a feast was provided for him. And this beloved, is only a foretaste of the "Sweet By and By".

Above everything else, King David preserved Mephibosheth. "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table" (II Sam. 9:13). He was not lifted up just temporarily, but he was lifted up continually. How we thank God for a Saviour who not only saves, but who keeps one saved "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers;

(Continued on Page Nine)

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Russell, Ky.

NOMINATE
W. S. "Bill" JETT, JR.
FOR
City Attorney
of Ashland



VOTE FOR
J. W. LYTTLETON
Democratic Candidate
FOR
MAYOR
Of Ashland

Primary Saturday, August 5, 1939

VOTE FOR
DAN W. WURTS

For City Jailer of Ashland, Ky.

Subject to the action of the Democratic Primary, Aug. 5, 1939
Your Vote and Influence will be Appreciated

MRS. J. A. MARTIN
(Katie Sexton)
announces her candidacy for
CITY ASSESSOR
of Ashland
Will appreciate your support and kindly influence.

JOHN SETSER



FOR
CIRCUIT COURT CLERK

(Greenup County)

DEMOCRATIC PRIMARY, AUGUST 5th

Capable

Competent

Uncontrolled

A Great Campaigner

An Untiring Worker

The People's Friend

A Real Democrat

Your Vote, Influence, And Power
Highly Appreciated

AN ENDORSEMENT OF

JIM SOWARDS
FOR
CIRCUIT JUDGE

We the undersigned precinct committee and members of the Republican executive committee of Greenup County do hereby endorse the candidacy of Jim Sowards for Circuit Judge of the 20th Judicial District of Kentucky.

We know Jim Sowards and we are acquainted with him and his family. We know him to be a moral, upright citizen who is interested in the welfare of the community, county, and district wherein he lives. We have worked with him in Republican politics in our county and we know him to be a staunch Republican who is ever willing and eager to promote Republicanism throughout the county, district, state and nation. He was born and reared a Republican and he believes in the principles of the Republican parties. However, we know that if he is nominated and elected to the office of circuit judge that he will administer justice to one and all without prejudice or hatred toward any person or persons. We know that he is an able and learned lawyer and capable of serving the people in the high and honored position which he seeks, and we feel that the good people of Greenup and Lewis Counties will not regret the support that they give in the coming August Primary.

William B. Secest	Beechy Precinct.
J. E. Bennington	Lineville Precinct.
A. D. Swearingen	Schultz Precinct.
C. L. Paynter	Worthington Precinct.
Dorford Marshall	Alcorn Precinct.
Charlie Underwood	Greenup 3 Precinct.
L. E. Gilbert	Hopewell Precinct.
Virgil Lambert	Greenup 1 Precinct.
G. P. Redmond	Argillate Precinct.
Preston Salyer	East Fork Precinct.
G. E. Riggs	Smith Branch Precinct.
Thurman Darby	Greenup 2 Precinct.
Marshall Logan	Leatherwood Precinct.
Edward Meadows	Oldtown Precinct.
Ted Wright	Hunnewell Precinct.
Charles Scott	Flatwoods 1 Precinct.
Stephen Kirk	Indian Run Precinct.
Arthur Nichols	Flatwoods 3 Precinct.
R. M. Scott	Flatwoods 2 Precinct.
H. C. Franz	Russell 2 Precinct.
R. R. Campbell	Raceland Precinct.
William Marris	Wurtland Precinct.
Grant Ratliff	Fullerton 2 Precinct.
C. A. Brown	South Portsmouth Precinct.
Orville Hardin	South Portsmouth Precinct.
Joseph Chafens	Warneck Precinct.
Orlie Dorton	Kings Addition Precinct.
Arthur Bradley	Thompson Precinct.
Paul Worthington	Three Prong Precinct.
Frank Meadows	Fullerton 1 Precinct.

HARRY GOODYEAR

Asks the Vote and Support of All Democrats

For the Nomination Of

REPRESENTATIVE

(Greenup County)

YOUR VOTE and SUPPORT APPRECIATED

Louisville, Kentucky

July 24, 1939

Mr. Harry Goodyear

Russell, Kentucky

Dear Sir:

In view of your know attitude on matters affecting the interest of labor and the people of our state in general, and being firmly convinced that you have the good of the commonwealth uppermost in your minds at all times, it is my pleasure to extend to you the endorsement of the Brotherhood of Locomotive Firemen and Enginemen in your race for the democratic nomination of the office of representative from the 88th District. Primary election on August 5th, 1939.

I am sure that you are known to the officers of this organization in your district and that it is needless for me to say that they are ready and willing to render you any and every service looking towards a most successful conclusion to your campaign,

Yours very truly,

L. B. Whitler,
Chairman

CC: A. H. Schmidt
C. A. Carney

Republicans of Greenup County

NOMINATE

TEWKS RIDENOUR



FOR

CIRCUIT COURT CLERK

On Saturday, August 5th, and elect him in November

YOUR INFLUENCE AND VOTE
WILL BE GREATLY APPRECIATED

YOUR BEST ASSURANCE FOR GOV

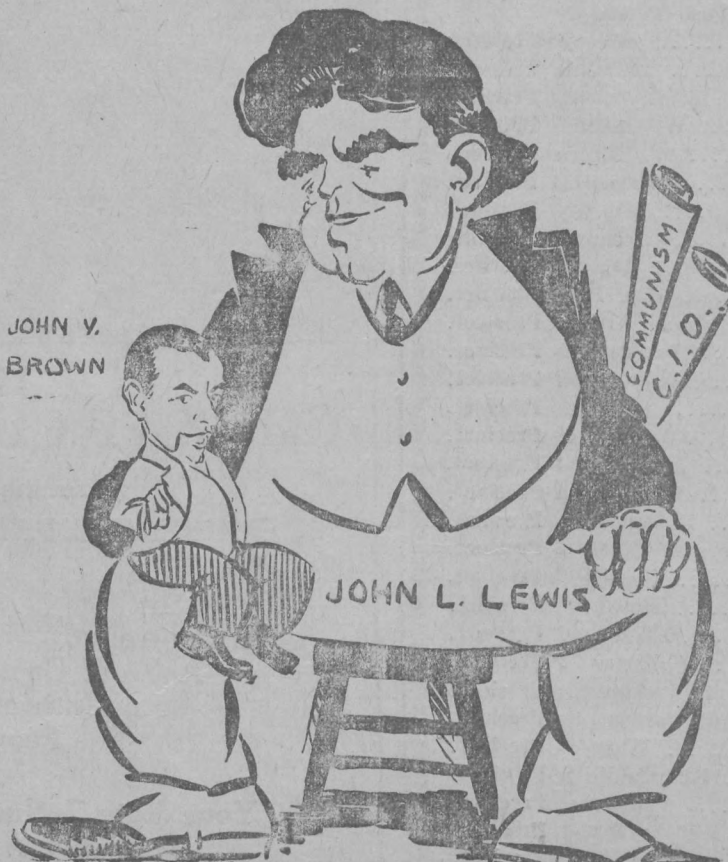
Attention Taxpayers:

(Statements of Mr. Johnson)

"The greatest service that can be rendered farmers, business men, property owners, or laborers—is to PROTECT them against either high current taxes or big uncontrolled State debt that eventually means taxes so high as to be confiscatory.

Any new or higher taxes will be a heavy burden. I can conceive of nothing worse than passing the buck to a fact-finding commission. I am against "Hooverizing" of this kind. Modification or revision downward of existing taxes only should be considered. I shall oppose enactment of any general retail sales tax. I oppose any State laws that will increase the expenses of counties."

JOHN V. BROWN



JOHN L. LEWIS

Attention Mr. Laborer: Attention

(From Mr. Johnson's Shelbyville speech)

"There are many splendid men who are dues-paying members of the CIO. I have no word of criticism for them. They are doing the best they can to make a living for their families. But I am against the practices of their dictatorial leaders, leaders that exploit honest working men, leaders which the dues-paying members have no voice in selecting.

"I believe that working men should be permitted to join to any union they desire and that no dictator should be given power to require them to join the union of which he is the Czar and dues-taker.

"I have demonstrated my sincere friendship for labor at every opportunity. I shall, as Governor, be sympathetic with all reasonable labor legislation which improves the condition of the working man without reducing employment opportunity."



RE- NOMINATE
C. C. BYRNE
FOR
Representative
of Greenup County

PLATFORM

By this means I am making a statement so you can see how I stand on things of most importance to our people. With my past experience as Representative and knowledge of the duties of the office, I am asking the vote of the Democrat Party August 5, 1939.

- I am in favor of an old age pension law of \$30.00 per month with the property clause stricken from same.
- I am in favor of a \$15.00 per capita for our schools.
- I am in favor of tax free gasoline for use by our farmers.
- I am in favor of exempting motor trucks up to 3000 lbs. from motor tax.
- I am in favor of all state highway employees receiving fifty cents per hour.
- I am in favor of fifty cents per hour for the W. P. A. workers of Kentucky.
- I pledge myself to sponsor and support any legislation that is beneficial to labor and its cause.
- I pledge to sponsor and support any legislation that is beneficial to my people and country.
- I pledge to sponsor and support any legislation for the veterans of the past wars.

C. C. (CHECK) BYRNE
Representative of 88 Dist.



E. R. HILTON
RACELAND, KY.
A Democrat
FOR
Representative
(Greenup County)

RAILWAY CLERKS
ENDORSE E. R. HILTON

"WHEREAS, due to our close association with and subsequent opportunity to observe the numerous good traits possessed by the said E. R. Hilton, while he served as President, Member Board of Trustees, Legislative Representative; and many other important assignments with our Brotherhood, and,

"WHEREAS we are thoroughly convinced of E. R. Hilton's fitness, ability, morality; sobriety; industry; trustworthiness; and devotion to the public.

"NOW, THEREFORE BE IT UNANIMOUSLY RESOLVED, that it is the sense of Roosevelt Lodge, No. 259, Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employees, heartily to endorse the candidacy of our distinguished brother, E. R. Hilton as their choice for Representative from Greenup County."

Excerpts from the resolution unanimously adopted by the Roosevelt Lodge, No. 359, Russell; Ky.

VOTE FOR
E. R. HILTON, SATURDAY, AUG. 5th

A DEMOCRAT — WORLD WAR VETERAN — MEMBER AMERICAN LEGION — ACTIVE UNION MAN — EX-SCHOOL TEACHER.

GOVERNMENT *nominate* **KEEN JOHNSON**

Attention Voters:

KEEN JOHNSON

Highlight of the political week in Kentucky was the Associated Press dispatch from Washington of the statement made by Congressman Ed Creal that President Roosevelt had told a delegation of five Kentucky members of the House he was "strictly neutral" in the Democratic gubernatorial contest and "had heard nothing about it for several months."

This statement, undoubtedly was another bombshell thrown into the John Y. Brown camp, and, reports coming to Louisville last week indicates has had far-reaching effect throughout the State, exploding, as it does, another of Mr. Brown's claims he will not get in the August 5 Primary.



A Dignified Christian Gentleman

NOMINATE HIM ON
- AUGUST 5th

Attention Working Men Attention Job Seekers:

THIS IS THE LEGISLATIVE RECORD OF JOHN Y. BROWN ON MEASURES OF INTEREST TO LABOR

(From Mr. Brown's Platform)
"To those who do most for me, I will in turn do most for."

73rd CONGRESS

Attitude Toward Labor

Mar. 11, 1933—Bill to reduce wages of Government employees	Unfavorable
Mar. 22, 1934—Connery motion to approve of Senate amendment to repeal wage reduction for Government employees	Unfavorable
Mar. 27, 1934—Vote to override President's veto of five and five per cent restoration of wages of Govt. employees	Unfavorable
June 15, 1934—Vote on suspension of rules to permit action on objectionable immigration bill	Unfavorable
Favorable To Labor	0
Paired Favorable To Labor	0
Unfavorable To Labor	4
Paired Unfavorable To Labor	0
Not Voting	0
Answered Present	0
TOTAL	4

The above quotation is directly opposite the fundamental principles of Civil Service, yet Mr. Brown advocates a reform in the Civil Service.

The above quotation is advance notice that Tom Rhea, Seldon Glenn, Sam Caddy, and Fred Wallis are to be put in the driver's seat should their candidate be elected.

KEEN JOHNSON has made no promises to you concerning a job. HONEST and EFFICIENT government is not made possible by job promises. Only a FEW misinformed voters are swayed by such outlandish promises.

THOMAS E. NICKEL

"I have received my certificate of nomination for Circuit Judge on the Democratic Ticket (Greenup and Lewis Counties) from the Secretary of State; therefore, my name will not be on the Democratic Primary ballot, but will be on the ballot at the regular November election.

"Win With Nickel In November"

MRS. HELEN JONES

FOR

JAILER OF GREENUP COUNTY

TO FILL OUT THE UNEXPIRED TERM OF
LATE HUSBAND, TOM JONES

MY SON EARL (MOODY) McKENZIE
WILL BE MY DEPUTY

J. H. "Joe" Hern

REPUBLICAN CANDIDATE FOR

Jailer

(Greenup County)

Mr. Hern is a dairy farmer at Argillite, and has resided in this county all his life. This is the first time he has ever sought a public office. He is confident that he can fulfill the duties of Jailer in a highly capable manner, and believes that his reputation will give him support in the Republican primary on August 5.

Mr. Hern has served as a precinct official at the Argillite precinct ever since establishment of that precinct, and his honesty and integrity have never been questioned.

Concerning his candidacy, Mr. Hern said: "I am confident that I can do so both in August and also next November. I am making no lavish campaign promises, other than, if nominated and elected, I will carry out the duties of County Jailer to the very best of my ability."

Republicans Win With Joe, Both August 5,
And In November

VOTE FOR

Gerald Lyons

FOR

Circuit Court Clerk

of Boyd County

RALPH GILBERT



—for—

LIEUTENANT GOVERNOR
BECAUSE

- He Led Fight to Reduce Real Estate Tax.
- He required Companies to Give Accurate Report of Tobacco on Hand.
- He Advocated Rural Highway Improvement.
- He Knows Farmers' Problems.
- Farmer Himself 30 Years. Member Farm Bureau.
- He Wrote Honest Election Law.
- Will Add Strength to Ticket.

GILBERT WILL WIN!
WIN WITH GILBERT!

BROTHERHOOD OF RAILROAD TRAINMEN Endorse Harvey Parker Jr.

J. H. REES, Vice Chairman, 430 Popular St.; Hazard; Ky.

Kentucky State Legislative Board

Brotherhood Of Railroad Trainmen

N. J. GALLAGHER, STATE REPRESENTATIVE

2023 Bank Street

LOUISVILLE, KENTUCKY

July 8, 1939

Judge Harvy Parker, Jr.

Vanceburg, Kentucky

Dear Judge Parker:

It is a pleasure to extend to you the endorsement of the Brotherhood of Railroad Trainmen for the office of Circuit Judge in your district. This is only possible because of your fairness in your decisions in all judicial matters where the common people and laborers are concerned. That you have been fair cannot be questioned and we urge our membership to give you their support in the Primary Election on August 5, 1939.

Sincerely yours,

(Signed) N. J. GALLAGHER

State Legislative Representative, Brotherhood
of Railroad Trainmen, State of Ky.

—Pol. Adv.

Approved by
(Signed) A. G. HOWARD

Secretary

Died July 30, but received 10,909 votes on Aug. 5.

MEPHIBOSHETH

(Continued from Page Four)

nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38,39). "Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (Jn. 5:24). "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand" (Jn. 10:28,29).

An old sailor, as he came to the end of the way, and was just about ready to weigh anchors was heard to utter, "My anchor holds". In the light of the truth we have brought you tonight, I ask you a simple question: "Will your anchor hold"? Don't forget: "And him that cometh to me I will in no wise cast out" (Jn. 6:37).

PROPER ELEMENTS IN THE SUPPER OF OUR LORD

(Continued from Page Four)

Only the abuse and not the limited use of wine is strictly forbidden in the Scripture. It was only the excessive use of wine that was forbidden to even elders and deacons. 1 Tim. 3:3,8; Titus 1:7. And of the Nazarite, after he had discharged his vow, it is said that he "may drink wine" (Num. 6:20).

Then our Lord made wine at the wedding in Cana. John 2:6-11. That this was what we commonly call wine is indicated, first of all, by the fact that Jewish wine was generally fermented, at least to a limited degree. Otherwise why should we have the abstinence of some from it, the prohibition of it to Nazarites, the notice of its exhilarating effect, and the record of the evils of, and warnings against, its excessive use? For instance, it would not make sense to read that deacons are not to be "given to much grape juice." See Gen. 19:32; 49:12; Num. 6:3; 1 Sam. 25:36,37; 13:28; Est. 1:10; Psa. 78:65; 104:15; Prov. 20:1; 23:30,31; Eccl. 10:19; Isa. 5:11; 28:1,7; Jer. 23:9; Dan. 1:8; Hos. 4:11; Hab. 2:5; Eph. 5:18; Titus 2:3; 1 Pet. 4:3. In the Old Testament passages in this group will be found in the original all three of the principal Hebrew words for wine. Even "new wine" (Hos. 4:11—Heb. "tiros") and "sweet wine" (Isa. 49:26—Heb. "asis") were intoxications. See also Acts 2:13,15. Thus Peloubet's Bible Dictionary concludes: "It has been disputed whether Hebrew wine was fermented; but the general impression produced on the mind by a general review of the above notices is that the Hebrew words indicating wine refer to fermented, intoxication wine."

Again the remark of the governor of the feast (John 2:9, 10) would be meaningless if the wine made by Jesus was not fermented. As the Late J. W. Porter wrote in a letter dated Sept. 27, 1927:

"Here the reference is clearly to the fact that after men had drunk freely of good wine, they would not so easily detect the difference, owing to the effect of the wine. Grape juice does not stimulate, and would make no sense used in this connection In fact, no one, so far as my information extends, ever questioned the fact that it was wine until recent years." Also Hovey remarks serve a double purpose here. The expression, "when me have drunk freely," is part of the ruler's description of a common custom which rested, perhaps, on the idea that men somewhat affected by the wine they have drunken, are less particular, than at first, about the quality of what they drink. The ruler's remark has no reference to the actual state of the guests before him; it only expresses his surprise and pleasure that the good wine had been brought in at so late an hour of the feast" (An American Commentary on the New Testament.)

Now since Jesus followed Jewish tradition in the use of a drink in the Passover (the Bible mentions no drink in connection with the Passover), it is not likely, in view of the foregoing facts, that he broke with that tradition in the matter of the contents of the cup. And whatever Jesus used in the cups in that last Passover he used in the cup in instituting the supper, for he simply took one of the cups from the Pasover table and passed it to the apostles.

Again light is shed upon what should be the contents of the cup by the practice of the church at Corinth. The expression "another is drunken" (1 Cor. 11:21) shows that the Corinthians used wine in their love feast in connection with the Lord's supper. And there is no good reason to suppose that they used one thing in the love feast and another in the Lord's supper. "Is drunken" does not necessarily mean that the Corinthians were fully intoxicated, but it certainly does indicate more than

(Continued on Page Ten)

HOW TO LIVE THE CHRISTIAN LIFE SUCCESSFULLY

(Continued from Page One)

2. He must confess Christ before men, Mt. 10:32; Rom. 10:10. R. A. Torrey said; "Those who use every opportunity to confess Christ before the world invariably succeed in their Christian life." For to confess Christ before men is to confess that which is noble, godly and useful as far as man is concerned.

3. He must live for God. He must let God's interests, God's glory, and God's approval be the aim of his life. Now to live for God, one must study the word of God. 2 Tim. 2:15; 1 Pet. 2:2, because the Word of God is God's voice to man as to how he is to live. To live for God one must talk to God. To neglect this is to fail in the Christian life. For Prayer "is absolutely essential to a successful Christian life. Read Jas. 1:5, 4:2; Lk. 11:9. To live for God one must permit the Holy Spirit of God to direct him Jn. 14:17,26 16:13. To live for God one must give to God, Mal. 3:10; 2 Cor. 9:6,7. To live for God one must worship and adore God, Jn. 4:23,24. Get it: If you do not hear Him, talk to Him, give to Him, worship Him and permit Him to lead you, you will fail miserably in your attempt to live a Christian life.

4. He must live for men. Not in the sense of doing what man would have him do, for man's standards and God warns him against doing what the world would have him do. Jas. 1:27; 4:4; 2 Cor. 6:14. But he must live for men in the sense of helping them. If they have erred, he must restore them. Gal. 6:1; If they have burdens, he must help bear them, Gal. 6:2: If they are lost, he must bring them to Jesus, as did Andrew, Jn. 1:40-42. In this sense the Christian must live for men to live successfully the Christian life.

5. He must patiently and persistently press on. Let him not give up, but let him say with Paul, "I press toward the mark for the prize." Phil. 3:14. See also 1 Cor. 9:24; Heb. 12:1,2; Gal. 6:9.

6. He must take advantage of every opportunity to do good to all men, Gal. 6:10. Jesus took every advantage to do good, Acts 10:38. Let us follow in His steps, remembering that He "endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Beloved, if we will do the above mentioned things, our lives will be lived nobly, godly and usefully, yea successfully in this evil world. Will we do it?

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PROPER ELEMENTS IN THE SUPPER OF OUR LORD

(Continued from Page Nine)
the effects of grape juice.

But it may be argued that if we insist on following this example in the use of wine in the Lord's Supper, then there is also here justification for using wine at social meals. Rom. 14:21 is sufficient to guide us here. But I do not believe that Rom. 14:21 should be allowed to lead us to give up wine in the Lord's Supper. I say this because I believe that only wine properly represents the sinless blood of Christ.

It seems to me that there is much reason for the absence of

leaven in the cup as there is for its absence in the bread. From the bureau of Plant Industry of the U. S. Department of Agriculture I obtained the information that "grapes naturally contain a leavening agent and that this is present in the juice." And from the same source I learned also that "the leaven is used up in the process of fermentation so that the finished product of wine does not contain any." Thus wine more fittingly represents the sinless blood of Christ.

Now the idea that a mere sip of wine in the Lord's Supper is in any degree actually intoxication or physically harmful is absurd. It was Paul who wrote that our bodies are temples of the Holy Spirit and the same Paul forbade only the excessive drinking of wine. Also this same Paul recommended wine to Timothy (1 Tim. 5:23) as a stimulant and a medicine.

Nor do I believe it is more than a mere theory that a sip of wine at the Lord's table will actually weaken the reformed drunkard. One who is supposedly that weak will not stand anyway. If a man is really converted the mild temptation, if any, that is presented by the sip of wine at the Lord's table will strengthen rather than weaken him.

The argument against the use of wine in the Lord's Supper on these grounds reminds me of the argument against immersion for baptism on the ground that it is indecent. There is a difference between purity and prudery.

Thus I believe we have good reason for the use of wine and no good reason against its use.

In conclusion I give a few quotations from others for whatever they may be worth:

Peloubet's Bible Dictionary: "A great attempt has been made to prove that the wine drunk at the Lord's Supper unfermented, by and for the sake of the temperance workers of our day and nation. Such efforts are apt to do more harm than good among those familiar with eastern customs today or the history of those nations. But the Apostle Paul has stated the case for total abstinence in

Rom. 14 in such a way that does not need the treacherous aid of doubtful exegesis for its support."

George R. Bliss speaks of "the cup for its contents—the red wine" (An American Commentary on the New Testament, Luke).

W. N. Clark, commenting on the cup, says: "He took 'the cup' of red wine mingled with water with which the table was supplied" (An American Commentary on the New Testament, Mark).

A. H. Strong says that "the wine which Jesus poured out was doubtless the ordinary fermented juice of the grape" (Systematic Theology, p. 539).

A. T. Robertson: "I know of no reason in the world why the wine mentioned in the New Testament was not real wine. The Jews used it diluted with water (one-third wine, two-thirds water)." (From a letter dated Sept. 14, 1927).

New Hampshire Declaration of Faith: "We believe the Scriptures teach that the Lord's Supper is a provision of bread and wine."

BRAZILIAN MISSIONS

Interest in Brother Dickerson's going to Brazil is mounting day by day. We are happy over the success of his mission.

Amount previously reported \$791.36

A Friend	
Burnside, Kentucky	25.00
Warren Hensley	
Rice, Kentucky	1.00
A Friend	
Rice, Kentucky	4.00
Elder Earl Morris	
Caney, Kentucky	1.00

Ed Hensley	
Rice, Kentucky	1.00
Philathea Class	
Russell Baptist Church	1.00
Junior Department	
Russell Baptist Church	13.75
P. B. Dirks	
Arlington, Washington	1.00
Mrs. Robert Hensley	
Rice, Kentucky	1.00
Lindsey E. Harrell	
Edenton, North Carolina	.50
John Lewis	
East Lynn, West Virginia	1.00
Mr. and Mrs. Lee Cullen	
Providence, Kentucky	10.00
Hopewell Baptist Church	
Golden Pond, Kentucky	4.00
Mrs. C. W. Snell	
North Kenova, Ohio	1.00
Missionary Society	
Russell Baptist Church	3.00
Little Bethel Baptist Church	
Detroit, Michigan	4.00
First Baptist Church	
Harrison, Ohio	14.00
Ed Lambert	
Louisa, Kentucky	.50
Cherryville Baptist Church	
Louisa, Kentucky	4.37
Mr. and Mrs. F. B. McKinstër	
and Mr. and Mrs. Concy Hanley	
Fort Gay, West Virginia	6.00
Total	\$888.48

Due to a change of sailing dates on the part of the steamship company, Brother Dickerson will sail for Brazil about August 26. We are truly happy that God has provided the necessary funds for his going.

We want to send him at least \$100 or more each month while he is there. His needs each month must be met. Don't forget when you pray to remember our Brazilian missions at a throne of grace!

MUSCULAR POWER

Revealed by J. J. Shine

Box 708

Oklahoma City, Okla.

VOTE FOR



T. W. RAYBURN
Republican Candidate

—FOR—

City Jailer

Primary Election, Saturday

August 5th, 1939

Your Vote and Support will be Appreciated

All Calls Answered
Day or Night

DR. D. M. PHILLIPS
Veterinarian
Phone 2426

1001-13th. St. Ashland, Ky.

VOTE FOR

CHARLES W. HALLER

REPUBLICAN CANDIDATE

FOR CITY JAILER

PRIMARY ELECTION, SATURDAY AUGUST 5, 1939

Your vote and kindly influence will be appreciated



RUSSELL FEDERAL SAVING & LOAN ASS'N.
AN ASSET TO THIS COMMUNITY
Where Thrifty People Place Their Savings
Where Home-Owners May Obtain Convenient Loans

THE OLD RELIABLE

Phone 477

Russell, Ky.

A CHRISTIAN MINISTRY YOU CAN PERFORM

that will bring lasting results and blessings.

We are looking for consecrated men and women, willing to serve Christ through our book missionary plan and at the same time earn liberal discounts as our representative in your home community.

Spare or full-time service.

Write at once for full particulars.

To those vitally interested we will give absolutely free Dr. H. A. Ironside's popular 128 page book "Full Assurance"

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803 N. Wells St.

Chicago, Ill.



Gypsie W. Corbin

Of Ashland, Kentucky

REPUBLICAN CANDIDATE

—FOR—

Clerk Of The
Court Of Appeals

Your Vote And Influence
Will Be Appreciated

BOOK REVIEWS

(Continued from Page Two)

days." It surely is a breath-taking adventure, climaxing history as revealed in the Scriptures. Gentle Isabel, scheming Jezebel; Martyr John Morton, the old rabbi, and the Anti-Christ himself will live long in the memory of the reader. We certainly urge our readers to procure a copy and read it at once. You will then know what this old sin-cursed world is facing.

OUR TENT REVIVAL MEETING

(Continued from Page One)

the number of people that are being saved, and my burning desire that there shall be an advance, and that there must be conviction upon our hearts, that the necessity is imperative, that it is paramount in its claim, that it cannot be weighed in the balance with anything else, that it is supreme, that it acknowledges nothing superior in the way of an obligation, **THAT WE MUST LEAD MORE SOULS TO CHRIST.**

I want to give a motto for our meeting this year. The motto is the words of our Saviour—

"I MUST WORK THE WORKS OF HIM THAT SENT ME WHILE IT IS DAY, THE NIGHT COMETH WHEN NO MAN CAN WORK."

The Master says here that we **MUST WORK.** Our work is not to attain our salvation. That work He did for us Himself, but the

work that we are to do is to lead the lost souls to Him. It not only becomes a necessity because souls are lost that we seek to lead them to Christ, but as the Saviour puts it—"the Night Cometh when no man can Work."

The Saviour does not mean a night of so many earthly hours. No, not that kind of night, not night with stars, nit night with moon, not night with a promise of a dawn.

But night, starless, moonless, eternal and never to be succeeded by a day. Night unlighted by one promise of God, night without dawn, night without a church, night without a Bible, night without a single tear that can fall in mercy's sight, night without God. The night cometh, the eternal, awful night, **AND WE STAND IDLE.**

May the Lord have mercy on us. And some of those that we love better than we love our own lives go right into that night—Unsaved, Unprepared—Lost! Lost! Lost!

Oh, my brethren and sisters, I would plead with you as if my own feet stood on the crumbling edge if the last opportunity and as if, by God's grace, the curtains if the future were rent, and I could see clear to the Judgment and the eternity back of it. And I would say "the night cometh."

Think of the lost souls here in Russell and in Greenup County, and all about us.

Think of them dying and going into Hell fire. There is a Hell. It is a land of weeping and wailing and gnashing of teeth.

The Tent Meeting is the supreme effort of the year that we put forth to warn men and women about their lost condition.

But we cannot win them unless they come to hear the Gospel. And I am utterly helpless as the preacher without many, many helpers who will pray for me and labor to get the people to come to hear the Word of God.

In our prayers, rather let me put it this way. Can I get each one of you to join with me in prayer praying, "Lord—

- (1) Give us the people.
- (2) Give us the messages.
- (3) Give us thy presence and Thy power."

There are so many of our members that I do wish would take a real genuine interest in this effort to win the lost. Before the lost can be won those of us who are saved must be revived in our own hearts.

We must be humble. We must get rid of pride and self. We must clean up our lives and give up our

(Continued on Page Twelve)

R. T. KENNARD

A BAPTIST



FOR

CIRCUIT JUDGE

of 37th District

SUBJECT TO DEMOCRATIC PRIMARY AUGUST 5th

Nominate The Only
Democrat Who Can
Win In November

Thanks for your vote and support



**DON'T
Depend
ON
LUCK!**

Start a Savings Account Now!

Financial independence is not a matter of Luck.
Why not begin today to bank part of your income?
A savings account is a stepping stone to security!

Deposits Insured to \$5,000.00

The First & Peoples Bank
GREENUP, KY. RUSSELL, KY.

C. M. "Nick" FERGUSON

Democratic Candidate

FOR

CITY ENGINEER

CITY OF ASHLAND

Dr. Procter Sparks

Earnestly Solicits Your Support for
the Democratic Nomination for

MAYOR

ON AUGUST 5th

If elected, I will, to the best of my ability; serve the City of Ashland faithfully and well, giving the city the most economical administration consistent with good government.

STORMS OF LIFE

(Continued from page one)

the king of the forest.

When God wants to make a man He puts him into some storm. The history of manhood is always rough and rugged. No man is made until he has been out into the surge of the storm and found

the sublime fulfillment of the prayer: "O God, take me, break me, make me."

A Frenchman has painted a picture of universal genius. There stand orators, philosophers and martyrs, all who have achieved pre-eminence in any phase of life; the remarkable fact about the picture is this: Every man who is

pre-eminent for his ability was first pre-eminent for suffering. In the foreground stands that figure of the man who was denied the promised land, Moses. Beside him is another, feeling his way—blind Homer. Milton is there, blind and heart-broken. Now comes the form of one who towers above them all. What is His characteristic?

His Face is marred more than any man's. The artist might have written under that great picture, "The Storm."

The beauties of nature come after the storm. The rugged beauty of the mountain is born in a storm, and the heroes of life are the storm-swept and the battle-scarred.

You have been in the storms and swept by the blasts. Have they left you broken, weary, beaten in the valley, or have they lifted you to the sunlit summits of a richer, deeper, more abiding manhood and womanhood? Have they left you with more sympathy with the storm-swept and the battle-scarred??

—Selected

VOTE FOR

R. M. BAGBY

OF GRAYSON, CARTER COUNTY



FOR LIEUTENANT GOVERNOR

He is a friend to the laboring man and he knows their problems. He believes there should be the closest cooperation between labor and capital and that our government should always be sympathetic and helpful in its dealings with all our citizens.

He is a practical farmer and business man. He has their interests at heart and is best fitted to aid the farmer and his helpers in their economic problems.

VOTE FOR R. M. BAGBY FOR THE DEMOCRATIC NOMINATION FOR LIEUT. GOVERNOR

He is NOT a professional politician. He is GENUINELY interested in the welfare of you and all Kentucky.

He will add strength to the Democratic ticket.

DIVINE PLOWING

(Continued from Page One)

never made a fairer spot than my lovely meadow.

The next day I passed that way again, and lo! the hand of the despoiler had been there. A plowman and his great plow, now standing idle in the furrow, had in a day wrought a terrible havoc. Instead of the green grass there was turned up to view the ugly, bare, brown earth; instead of the singing birds there were only a few hens industriously scratching for worms. Gone were the dandelion and the pretty violet. I said in my grief, "How could any one spoil a thing so fair?"

Then my eyes were opened by some unseen hand, and I saw a vision, a vision of a field of ripe corn ready for the harvest. I could see the giant, heavily laden stalks in the autumn sun; I could almost hear the music of the wind as it would sweep across the golden tassels. And before I was aware, the brown earth took on a splendor it had not had the day before.

Oh, that we might always catch the vision of an abundant harvest, when the great Master Plowman comes, as He often does, and furrows through our very souls, uprooting and turning under that which we thought most fair, and leaving for our tortured gaze only the bare and the unbeautiful.

—Selected.

OUR TENT REVIVAL MEETING

(Continued from Page Eleven)

back-sliding and come back to the church, to the Lord's Day, to the things of God.

Who will be the first to take my hand and say, "Brother Gilpin, I am with you, I'll covenant to pray and to work for my Lord, remembering the motto that you have given us—"The night cometh when no man can work."

This is the letter Bro. Clarence Walker wrote to his church this past week announcing a revival meeting. The editor is so impressed by its appeal that he prints it herewith, with a few changes in order to announce his own meeting. Pray for Bro. Walker's meeting and for ours!