

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa.8:20).

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Proper Elements In The Supper Of Our Lord



By T. P. Simmons

It is not through love of controversy that I am writing on this subject. I am disposed to shun controversy when I can do so consistently. Nor am I writing on my own initiative. The editor of this paper has asked me to discuss this matter in these columns in view of a request he has had from a West Kentucky reader and I am unable to find any good reason for refusing. This is the sole reason for the appearance of this article. And I write with the best of feeling toward those who take a contrary position.

The Kind of Bread to be Used

It is certain that the Jews used unleavened bread in the Passover, for the Passover was celebrated (Continued on Page Four)

Divine Plowing

"Doth the plowman plow all day to sow?" (Isa. 28:24)

One day in early summer I walked past a beautiful meadow. The grass was as soft and thick and fine as an immense green Oriental rug. In one corner stood a fine old tree, a sanctuary for numberless wild birds; the crisp, sweet air was full of their happy songs. Two cows lay in the shade, the very picture of content.

Down by the roadside the saucy dandelion mingled his gold with the royal purple of the wild violet.

I leaned against the fence for a long time, feasting my hungry eyes, and thinking in my soul that God (Continued on Page Twelve)

"I'LL STAY WHERE YOU'VE PUT ME".

I'll stay where You've put me; I will, dear Lord,
Though I wanted so badly to go;
I was eager to march with the 'rank and file,'
Yes, I wanted to lead them, You know.
I planned to keep step to the music loud,
To cheer when the banner unfurled,
To stand in the midst of the fight straight and proud,
But I'll stay where You've put me.

"I'll stay where You've put me; I'll work, dear Lord,
Though the field be narrow and small,
And the ground be fallow, and the stones lie thick,
And there seems to be no life at all,
The field is Thine own, only give me the seed,
I'll sow it with never a fear;
I'll till the dry soil while I wait for the rain,
And rejoice when the green blades appear;
I'll work where You've put me.

"I'll stay where You've put me; I will, dear Lord;
I'll bear the day's burden and heat,
Always trusting Thee fully; when even has come
I'll lay heavy sheaves at Thy feet.
And then, when my earth work is ended and done,
In the light of eternity's glow,
Life's record all closed, I surely shall find
It was better to stay than to go;
I'll stay where You've put me."

—Author Unknown

Our Tent Revival Meeting

Monday night at 7:45 o'clock we will begin our tent revival meeting on the lot next to the First and Peoples Bank.

As the time comes for this meeting my heart is deeply stirred. There are so many lost people all about us and so many indifferent and unconcerned church members.

We need a Revival—a genuine Spiritual awakening, an awakening produced and kept alive by the Holy Spirit.

I must express utter dissatisfaction with our attainments, with our work as a church, with the amount of work we are doing, with (Continued on Page Eleven)

The First Baptist Pulpit

Mephibasheth

"And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet." — 2 Sam. 9:1-3.

It is distressingly sad to find someone reaching the pinnacle of success, forgetful of his friends of yesterday. I know a man today who has become quite a success financially within the past ten years, but in his getting of wealth, he has forgotten his friends of the humbler days.

In the book entitled "Ben Hur", you have such a picture. When Ben was arrested, he asked to see an erstwhile friend who was a general of the Roman army, thinking that this friend might intercede for him. However, this Roman friend feigned that he knew him not,

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How To Live The Christian Life Successfully



By ROY HAMILTON

The Christian life is a noble, godly, and useful life. It is noble because it seeks the nobler things of this world. It is godly because it seeks the interests of God. And it is useful because it seeks not only the glory of God, but also the interests of man. It seeks to help men to live. Now, how can one live successfully the Christian life?

In the first place, one must own and acknowledge Jesus Christ as a personal Savior. Unless this step is taken the others will not be taken and a useful, noble godly life will not be lived. Just how to take this step the following Scriptures show: Jn. 1:12; Acts 16:30,31; Rom. 10:9.

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Storms Of Life

"And there arose a great storm." (Mark 4:37)

Some of the storms of life came suddenly; a great sorrow, a bitter disappointment, a crushing defeat. Some come slowly. They appear upon the ragged edges of the horizon no larger than a man's hand, but, trouble that seems so insignificant spreads until it covers the sky and overwhelms us.

Yet it is in the storm that God equips us for service. When God wants an oak He plants it on the moor where the storms will shake it and the rains will beat down upon it, and it is in the midnight battle with elements that the oak wins its rugged fibre and becomes

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