

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 86

RUSSELL, KENTUCKY, SATURDAY AUGUST 12 1939

VOL. NO. 8, NO. 28

A WOMAN'S PLACE IN A N. T. CHURCH

***Dangerous Roman Catholicism,
The Enemy Within Our Borders,
By L. J. King, Ex-Romanist***

***The Editor Desires To Make A
Few Pertinent Remarks By Way
Of Rebuke And Edification***

DO YOU KNOW —

THAT the Roman papal hierarchy is an enemy to our American government, and an enemy in disguise, in that it is a corrupt foreign political machine operating under the mask of religion.

THAT the oath taken by nuns, priests, Jesuits, cardinals, bishops, and Knights of Columbus, by reason of their unnatural, inhuman, and treasonable stipulations, constitute a perpetual menace to this nation.

THAT the Roman papal hierarchy seeks to make impossible all religious growth and development in America, by suppressing the Bible and by the enactment of laws against Bible reading by the masses and in our public schools.

That the Roman papal hierarchy seeks to destroy our free public schools, to do away with free speech, free press, soul liberty and to force its oriental, ancient, superstitious idolatrous, un-Christian practices upon the nation.

THAT the forceable enslavement and incarceration of women in Roman nunneries is a blot on the good name of America and is certainly a shame to twentieth century civilization.

THAT Protestants owe it to all the world to expose the vagaries and paganisms of papal Rome, whereby she is attempting to force herself upon the children of men and thus destroy the peace, freedom, happiness and prosperity of all.

(Continued on Page Seven)

Lying And Liars

WHAT IS a lie? The dictionary answers, "The utterance or acting of that which is false for the purpose of deceiving." All deception and hypocrisy are forms of lying.

Whence came the lie? We find the answer in John 8:44 where we told of the devil that when he "speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." That is enough to make all shun and hate lying. When I know the source of a thing that determines my attitude.

Is lying common? In Psalm 116:11, David admits that he in his haste said, "All men are liars." Spurgeon is reputed to have commented, "He might have taken time and said the same thing."

(Continued on Page Two)

Of recent date, the editor has had two experiences each of which are sufficient to warrant and justify the following remarks relative to a woman's place in a New Testament Church.

The first of these experiences was at a funeral on a recent Sunday, when a woman read a lengthy obituary notice, occupying nearly fifteen minutes of the time that should have gone toward

the preaching of the Word of God. I doubt if she even knew what the Word of God says as to a woman's place in the church. In fact, I imagine the preachers of her section are more to be blamed than she, in that they have imperfectly taught this portion of God's Word. Regardless of that, she was out of her place, and was violating the Word of God.

The second experience which prompts this article, comes by reading one of a great number of the papers which comes to our desk each week.

On page two column four beginning at line sixteen of the issue of July 14, 1939, of the Baptist Beacon, published by Luther C. Peak, pastor of Corinth Baptist Church, words: "...We rejoice to have Abilene, Texas; we read these fellowship with great numbers of the people of the 'Church of Christ.' Great numbers of them attend our services regularly. Mrs. 'Dock' Mead, member of the Southside Church of Christ in Abilene spoke in our pulpit a few weeks ago, to the great joy and

(Continued on Page Four)



Elder R. E. White
San Antonio, Texas

The above is a good likeness of Elder R. E. White, pastor of the Main Avenue Baptist Church, San Antonio, Texas; and also editor of Amazing Grace.

It was a joy to the editor of The Baptist Examiner to have Brother White assist us in a revival meeting in January this year. He is plain-spoken, fearless, soul-loving, sin-bating orthodox Baptist preacher. He is most unusual in his ability as an expository preacher.

His paper, Amazing Grace, is a four page bi-monthly publication, which carries among other items of religious interest, one of his sermons. Like The Baptist Examiner it is also a clearing house of missionary information. \$1.00 will bring both Amazing Grace and The Baptist Examiner to you for one year. Send in your subscription today.

The First Baptist Pulpit

The Lost Christ

"Now his parents went to Jerusalem every year at the feast of the passover.

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and ac-

(Continued on Page Three)

Christian Paradoxes

"1. A Christian is one that believes things his reason can not comprehend: he hopes for things which neither he nor any man alive saw: he labors for that which he knoweth he shall never obtain; yet, in the issue, his belief appears not to be false; his hopes make him not ashamed; his labor is not in vain."

"2. He believes three to be one, and one to be three; a father not to be older than his son; a son to be equal with his father; and one proceeding from both to be equal with both; he believes three persons in one nature, and two natures in one person."

"3. He believes a virgin to be a mother of a son; and that very

(Continued on Page Eight)

The Baptist Examiner
JOHN R. GILPIN Editor
 Published Weekly at Russell, Ky.
 A Year, in advance
 Subscription Price
 (both domestic and foreign)50
 Paid circulation in about thirty
 states and four foreign countries.
 Subscriptions are stopped at ex-
 piration unless renewed or special
 arrangements are made for their
 continuance.
 Entered as Second Class matter,
 February 6, 1939, at the post office
 at Russell, Kentucky, under the
 act of March 3, 1879.

BRAZILIAN MISSIONS

Now that we have in hand the money for Brother Dickerson's passage and salary for the first two months; we are listing all money that comes in for this work of his support in Brazil in this manner.

Amount reported last week	\$14.00
Mrs. Scott Berry's Junior
Sunday School Class of
Newcomb Baptist Church
Shoals, W. Va.	5.00
Rece Baptist Church	
Flatwoods, Ky.	5.17
East Williamson Baptist Church	
East Williamson, W. Va.	4.44
Mrs. O. E. Endler	
Russell, Ky.	2.00
Denver Unroe	
Columbus, Ohio	5.00
Mrs. Gabe Felty	
Samaria, Ky.	1.00
Big Meadow Baptist Church	
Big Rock, Tenn	1.25
Anonymously	5.00
Total	\$42.86

RADIO FUND

As stated recently, we need approximately \$100 per month for our radio program. Our radio broadcasting is paid for through the month of August, with a balance of \$16.68 in the treasury. We report one contributor this week.

Mrs. Clarence Reynolds	
Ashland, Kentucky	\$5.00
Total	\$21.68

TRACT FUND

Our tract fund now stands at \$368 27. We would be happy to have YOU make it grow.

LYING AND LIARS

(Continued from Page One)

Oh! yes thank God there are many, very many who not only do not lie; but who hate and abhor lying in all of its forms.

And yet the practice was so common that Swift spoke of it as a "universal practice." "Well, said" Oliver Wendell Holmes, "Sin has many tools, but a lie is the handle that fits them all." I believe with a lie the devil snares more that with all of his other devices.

Is a lie ever justifiable? Twice in the Bible it is said God cannot lie (Titus 1:2 and Heb. 6:18). Can God justify in His creatures what He cannot do Himself?? I trow not. In view of the inspired

word, "Lying lips are an abomination unto the Lord," think you then, he can ever justify one under any condition? In view of the fact that the devil is the father of lies, think you God can ever under any possible circumstances justify one? In view of God's judgment that has ever rested upon lying, think you a condition is possible in which He could justify one? In the face of the Scripture, "lie not to one another," what a mad presumption, that a lie may ever be justifiable.

Have you stopped to think of the implication of a justifiable lie? It is that ordinarily God's way is the best; but in emergencies, the devil's must be restored to. A God that cannot meet an emergency is not a God to be trusted. Such a conception is a libel on God. Such a conception is a reflection on one's own heart life.

What is to be the ultimate doom of all liars? Revelation 21:8 answers, "All liars shall have their part in the lake which burneth with fire and brimstone; which is the second death." Revelation 21:27 tells us, "And there shall in no wise enter into it (heaven) anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life."

"Not every one that saith unto me Lord; Lord; shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Is some one thinking? "Well" I never mean any harm by a lie I tell." All such thinking is of the evil one. Such thoughts are very far from God. Whether one means harm or not in telling a lie, they do harm; in

APPRECIATION

The editor desires to express appreciation to The Academy Press, Gentry, Arkansas for their kindness and cooperation in printing the various supplies which we of necessity use in our work.

Not only do we appreciate their kindness, but their work is of an unusually high type and their prices are exceedingly low. This is one instance when quality and price are poles apart. As an example, please note their prices listed on page four in their advertisement of this week.

The editor has never had the pleasure of meeting the manager

of this printing shop, but we certainly have a high regard for this company growing out of our dealings with them in the past. We are happy to recommend them to our readers whenever you may be in need of printing supplies.

ANNOUNCEMENT

We are pleased to call to the attention of our readers the announcement of the Eli Williams Lumber Company of Ashland, Kentucky, and the Williams Lumber Company of Russell, Kentucky, that they are now exclusive representatives of the New Method Paint Company in this territory.

It was quite a joy to meet Mr. Charles F. Hunt, a representative of this paint company, and to hear him say: "We invite comparison of the paint itself with any top grade of house paint sold in the United States. The balanced formula used in our paint brings durability, brilliant colors, and a fine gloss. If you will compare our paint with any other sold in the United States both as to quality and price, you will find, considering the quality, that we are far cheaper in price than that of any paint sold today."

The Eli Williams Lumber Company of Ashland, Kentucky, and the Williams Lumber Company of Russell, Kentucky, are inviting their patrons to visit them relative to their painting needs. They would like to demonstrate this Master Quality house paint, and their Peb-O-Lac enamel which is free flowing and guaranteed to leave no brush marks.

And best of all, this paint is guaranteed by both the New Method Paint Company and also their local representatives. This paint, as well as all the products of these two lumber companies, is sold with this guarantee: "The customer must be satisfied."

The Church needs Today:
 More tithes and fewer drives.
 More action and less faction.
 More workers and fewer shirkers.
 More backers and fewer slackers.
 More praying and less straying.
 More of God's plans and less of man's.
 More divine power and less human 'pow-wow.'
 More burden-bearers and fewer tale-bearers.
 Bulletin Phila. Federation of Churches.

A CHRISTIAN MINISTRY YOU CAN PERFORM
 that will bring lasting results and blessings.

We are looking for consecrated men and women, willing to serve Christ through our book missionary plan and at the same time earn liberal discounts as our representative in your home community.

Spare or full-time service.
 Write at once for full particulars.

To those vitally interested we will give absolutely free
 Dr. H. A. Ironside's popular 128 page book "Full Assurance"

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION
 803 N. Wells St.
 Chicago, Ill.

WANTED!

BROTHER DICKERSON WILL NEED A STEAMER TRUNK — SIZE 5x4x1 PREFERRED. IF YOU HAVE SUCH FOR SALE, PLEASE CONTACT US AT ONCE.


—The Editor

GOSPEL TENTS
 Canvas Tabernacles
 Metal Seat Ends
 Smith Mfg. Co., Dalton, Ga.
 40 Years In Business

Accessories of All Kinds
 For Service Call 230
Chattin's Service Sta.
 Main at Belfont Russell, Ky.
 That Good Gulf Gas

MUSCULAR POWER
 Revealed by J. J. Shine
 Box 708
 Oklahoma City, Okla.

200 20-lb.
Bond Letterheads
 Envelopes, Statements or Cards
 Printed in two colors for
 \$1.25
The ACADEMY PRESS
 GENTRY, ARK.



Embarrassing
 Yes, And Painful

Acid Indigestion, Gas on Stomach, Heartburn, are usually caused by eating or drinking "not wisely but too well."

Try ALKA-SELTZER for relief from these and other discomforts caused by an over acid stomach.

ALKA-SELTZER is more than an alkalizer. It contains an analgesic, (sodium salt of aspirin) for pain relief in Headache, Neuralgia, Colds and Muscular Aches and Pains.

Sold by all druggists in thirty and sixty cent packages.

Served by the glass at drug store soda fountains.

Alka-Seltzer

THE LOST CHRIST

(Continued from Page One)

quaintance.

And when they found him not, they turned back again to Jerusalem, seeking him.

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

And all that heard him were astonished at his understanding and answers.

And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

And they understood not the saying which he spake unto them.

And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart" (Lk.2:41-51).

In Luke 15, we read the parable of the lost sheep, the lost son, and the lost silver, but in this Scripture we read of the lost Christ.

There is a beautiful and wonderful story which we read in the Scriptures of the passover feast which was held at Jerusalem. We know not how many were there, but we know of three individuals who were present—namely, the Holy family, Mary, Jesus, and his foster father Joseph. Of all the people within the city, this boy approximately 12 years of age, alone knew the depth of meaning of the passover. When this feast was ended, and the farewells were spoken, and the goodbyes were said, they began the journey homeward. In those days they traveled in caravans or rather groups of individuals journeyer together. As they traveled along, they spoke of the joy of the occasion, and they rejoiced in the day which they had spent in Jerusalem. At the end of the first day's journey, Mary turned to Joseph and said, "Where is Jesus?" They began the search through their caravan. As they searched for Him in the crowd, their faces whitened as they realized that Jesus was lost. When they were unable to find Him in their group, they turned back to the city, where the Scriptures tell us that he was found sitting in the midst of the learned teachers both asking and answering their questions.

I

All this leads me to say that everybody can lose Jesus. I do not mean to say that one can lose his salvation, but he can lose the joy of salvation. "Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee" (Psa.51:12,13). One cannot lose his relationship with Jesus, but he can lose his fellowship with Jesus.

Ere someone might misunderstand me, before I go further, may I emphatically declare that when a soul is saved, that one is saved eternally and can never be lost by sins which he may commit thereafter, for all of his sins,—past, present, and future, are laid on the Lord Jesus Christ. "The blood of Jesus Christ his Son cleanseth us from all sin" (1Jn.1:7). "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses" (Col.2:13). "And I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand" (Jn.10:28,29). How I thank God that though we may lose Him, He never loses us. "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom.8:38,39).

Just notice who it was that lost Him in this case. It was his mother. No one ever loved Him exactly the same way as she; no one ever understood Him or misunderstood Him more than she; there were relationships which she shared that no one else could ever share; there were conversations and communions which they enjoyed that no one else could ever enjoy. She was a part of Him, and He was a part of her. Yet she lost Him. You may be a very faithful, zealous, orthodox, religious person, but, beloved, you can lose Him: you may have gotten very close to Him, but you can lose Him: you may love Him dearly, but you can lose Him. Be careful what your hands may touch; beware of paths you walk in: be cautious of the stories you hear, and the stories you repeat; be careful of the things you fasten your eyes upon, and what you occupy your heart with,—lest you lose Him.

II

One may actually lose Jesus without knowing it. This was true in the experience of Mary. "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and

Joseph and his mother knew not of it" (Lk.2:43). It was true in the case of Samson in the Old Testament. "And she said, The Phillistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him" (Judges 16:20).

You may know that there is an emptiness and a void there, but you can not know fully that you are without Jesus, and that you have lost Him until some crisis comes into your life. In my first pastorate a father, mother, and six children, in the course of four years time, professed faith in Jesus Christ as Saviour and were buried with Him in baptism. Later, I moved from that community and became pastor in Cincinnati, approximately 20 miles distant. One day, I was called to the hospital in Covington. I found that one of the younger children of this home had been killed and another seriously injured in an automobile accident. The family had started out fishing and picnicing on Sunday morning when the accident occurred. When I talked to the broken-hearted father, I asked him how that it happened that they were going picnicing instead of going to services in God's house that day. Then it was that he told me how that the family had drifted away from the service of God and the services in God's house. Then he told me that they had all gotten away from the Lord. Not one of them had missed Him until the crisis came, and then the family realized that they had lost the fellowship of the Lord Jesus Christ from their lives. Beware, beloved, lest you lose the joy of Jesus out of your life. It may be necessary that God bring such a crisis in your life in order to cause you to realize that you are without the joy of the Son of God within your life.

III

It is rather interesting to notice where that Mary lost Jesus. She was at church. Mary, who was the most unlikely person in the world to lose Jesus, lost Him in the most unlikely place—namely in the temple or what might roughly correspond to the church today. She wasn't at a theater looking at some sensuous movie; she wasn't

(Continued on Page Four)

BOB JONES COLLEGE

IS A MODERN COLLEGE

***Bob Jones College has a MODERN plant.**
Seven new buildings in the last six years.

***Bob Jones College follows sane MODERN teaching methods.**
Faculty of trained specialists in their fields.

***Bob Jones College has MODERN educational standards.**
Credits accepted by colleges and universities in all sections of the country.

***Bob Jones College training is MODERN enough to equip its graduates to meet modern emergencies.**
A recent survey shows that every graduate has a good position and is a leader in his business or profession.

BUT...

There is NO COMPROMISE WITH SO-CALLED MODERNISM in the realm of religion in the Bob Jones College. This institution stands without apology for the "OLD TIME RELIGION" and for the ABSOLUTE AUTHORITY OF THE BIBLE.

A coeducational institution offering a wide variety of courses which includes four-year college course, four-year high school course, four-year secondary teachers course, two-year elementary teachers course, one-year business and secretarial course. Offers violin, voice, piano; speech; pipe organ—all taught by well-trained teachers—without additional cost.

Write DR. BOB JONES, Jr., Acting President, BOB JONES College, Cleveland, Tennessee, for a catalogue and other literature.

The supreme need of the world today is the presence of Jesus.



DR. J. M. FINE
OPTOMETRIST & OPTICIAN
Eyes Examined — Glasses Fitted
1544 Greenup Ave. - Ashland, Ky.

CHAS. T. RIFFE
Doctor of Chiropractic
First & Peoples Bank Bldg.
Russell, Ky.

KROGER STORES



THE BEST IN
MEATS, GROCERIES,
AND VEGETABLES

Sold Under Kroger's
Famous Guarantee

VISIT US FOR ALL
OF YOUR CANNING NEEDS

Gordons

Cleaning - Pressing - Repairing

Suits Made To Order

\$25

AND UP

EXPERT SHOE REPAIRING

Phone 64

Russell, Ky.

WATCH FOR OUR SPECIALS

THE EDITOR DESIRES TO MAKE A FEW PERTINENT REMARKS BY WAY OF REBUKE AND EDIFICATION

(Continued from Page One)

edification of everyone present, and at the close of her stirring message, a number of people were saved and received as candidates for baptism, as our Lord commanded us...."

It isn't that we desire to be contentious either with the woman who read the obituary at the funeral, nor with the Baptist preacher who would dare have a Campbellite woman preach in his pulpit. However, honesty to the truth compels us to say a few words relative to this matter.

In the first place, our brother in Texas who had the Campbellite woman preach in his pulpit, says that he is a Fundamentalist. In fact, in his paper and whenever one chances to hear him in any gathering, the listener is always impressed by the fact that our brother is a Fundamentalist—as he says, a Fundamentalist of the big F type. If he were challenged on the basis of the virgin birth, the deity, the resurrection, or the atonement of the Lord Jesus Christ he would vigorously defend the teachings of God's Word. Or on the question of the inspiration of the Scriptures, he would likewise ring true in his defense of the faith, and his denunciation of the heretics.

On all of these fundamentals we are in hearty agreement with our Brother Peak. We would commend him for his fundamentalism in this respect. Yet, there is far more said in the Word of God as to a woman's place in a New Testament Church than there is concerning the virgin birth of the Lord Jesus Christ.

This is one reason why we have never liked the term "fundamentalism", and have never liked to be tagged as a fundamentalist. In fact, I am neither a fundamentalist nor a modernist, for the modernists are entirely too modern to suit me, and the fundamentalists, like our Brother Peak, are not fundamental enough. I am perfectly content to continue as a Bible-believing Baptist.

In the second place, our Brother Peak ought to know better that to unionize with a Campbellite at any time. The Bible says a great deal about plowing an ox and an ass together. I don't know why Brother Peak would attempt to work with a Campbellite ox. Repeatedly God's Word warns against having fellowship with those who hold the faith in heterodoxy. "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them." (Rom. 16:17) "And

Continued on Page Five

THE LOST CHRIST

(Continued from Page Three)

playing cards, nor dancing; she wasn't committing adultery with another woman's husband; she wasn't back-biting her neighbors; she wasn't gossiping about her pastor. It wasn't because of her pride, or because of any sin that she lost Him. If she had been doing any of these things, logically and naturally she would have lost the joy of Jesus from her life. Even today if these things are in your life, there is no doubt but what you have already lost Jesus, though you may not know it.

Yet Mary did not lose Him because of these sins. She lost Him among Holy surroundings. This is still possible today. Whenever the preacher is a time-serving, pay check hunting, compromiser of the truth, it is highly possible that one would lose Jesus under such a ministry. May God save us from the mockery we are drifting into today—the mockery and the religious sham of men who are preaching just for a meal ticket. May God raise up a modern John the Baptist who shall take the double bladed axe of the law and the gosepl, and hew down the unscriptural practices and heterodoxical teachings that have grown up within the world and have crept into our churches.

Also whenever the church is cold it is possible for one to lose Jesus. Bobby Burns went to a church service one day in Scotland. Over there you know, they speak of their church as the "kirk". Ere leaving the service, he scribbled on the fly leaf of a song book,

"As could a wind as ever blew,
A caulder kirk, and in it but few;
As could a minister ne'er spake,
You'll all be hot ere I come back."

Oh the icyness and the religious frigidity which we find in the average church in religious services today. There is not enough spiritual warmth and fervor in the average church to keep a soul from having a spiritual chill every time such a one might enter one of these modern and fervor in the average church to keep a soul from having a ecclesiastical refrigerators. It is no wonder that men lost Jesus under uch conditions.

Yes, it is still possible today for men to lose Jesus even amid Holy surroundings. Wherever the church members are worshipping their building more than they are the Lord, it is highly possible. We are living in a day of great church buildings. The early church never boasted of it's proud steeples, but today if the First Baptist Church of "Opossum Trot" builds a new building, then the First Baptist Church of "Hog Wallow" has to build one a little bit bigger. At the early church at Jerusalem, their only resource was prayer and dependance upon the Holy Spirit, but today, the average church is depending upon it's organ, it's choir, it's minister, it's machinery; it's organization and it's equipment. In such a church, one surely would lose the joy of Jesus.

IV

It is indeed interesting to notice where his parents sought for Him and did not find Him. "They sought among their kinsfolk and acquaintance" (Lk. 2:44). Please note that they sought Him among their kinsfolk and acquaintance.

It is sad for a boy to seek for Jesus in his mother and not be able to find Him. In an art institute in Chicago, a mother lead her son among the pictures. As they passed by one, the child heard someone say, "That is a picture of Jesus". The child looked up into his mother's face and said, "Mother, who is Jesus"? The Mother said, "Jesus was a man; come along". This is quite in contrast to that mother, who in that same art institute was showing her child he masterpieces of great painters. When his child saw a picture of Jesus, he said, "And what did He say"? And then that Godly Christ-like mother drew her child to her bosom and told him the story of Jesus who said, "Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven".

It is sad to seek Jesus in some minister and not be able to find Him. I once knew of a church which fell heir to a "dry as dust" preacher. One morning when he came on the rostrum, he found a note pinned to the open Bible saying, "We would see Jesus". That morning he threw his manuscript, and from his heart, he preached to them about Jesus. When he came to the pulpit that evening, he found a second note awaiting him, "Then were the people glad when they saw the Lord".

If it be sad for a boy to seek for Jesus in his mother and
(Continued on Page Five)

WHITE SWAN LAUNDRY

Zoric Dry Cleaning

PHONES

RUSSELL 271

ASHLAND 271

LAWRENCE GILLEY — Route Man

Electric Fixtures — Bulbs — Electric Appliances

All Work Guaranteed

Prices Right

Phones: Shop 214 — — Residence 217

STRICKLAND PLUMBING & ELECTRIC CO.
440 Belfont St. Russell, Ky.

THE LOST CHRIST

(Continued from Page Four)

not be able to find Him, and if it be sad to seek Jesus in some minister and not be able to find Him there, how much more inexpressably sad is it to seek for Jesus in some church and not be able to find Him there. There are many of these modern churches today that are like the one at Laodicea. "I am rich, and increased with goods, and have need of nothing" (Rev. 3:17). They declared that they had need of nothing, which literally meant that they did not have need of Jesus. I am satisfied that many of these modern churches would vote Jesus down as pastor if He were to offer Himself to serve them. I am sure that the average church would vote Him out of their pulpit within six months time.

A few weeks ago I received a very flattering offer from a church miles removed from Russell, offering me the pastorate thereof. In their letter, they told about their fine building, and how much better it was than other competing buildings in the city. They spoke of the wonderful organization which they had. They told about their organ, and choir, and Sunday School. They told how they treated their pastor, and how much they were willing to pay. Indeed a fabulous sum to offer a poor country minister. Any poor, small town preacher like myself would be honored to have received even half the salary. I wrote to the chairman of the committee, and in the course of the letter said, "You have everything else; I wonder, do you have the Holy Spirit". In his honesty, he replied by saying, "We have everything else, but we have never thought we had any need of Him". If the chairman of the average pulpit committee in the average church would be honest, he would have to reply in the same way. Oh, it is inexpressably sad to seek for Jesus in a church and not be able to find Him there.

Ella Wheeler Wilcox describes this mockery of the present day:

"And money can buy us grace
If it rings on the plate of the church,
And money can neatly erase
Each sign of a sinful smirch;
For I saw men everywhere
Hot-footing the road of vice,
And women and preachers smiled
As long as they paid the price."

Surely it is enough to cause not only the saints of God on earth, but the redeemed of God in Heaven, and the angels of God in glory, to weep when we think how that modernism has removed the Lord Jesus Christ from the average church, and how that the Son of God is so little preached, known, and felt in our churches today.

"Your skill has fashioned stately creeds,
But where is He, we pray—
The friendly Christ of loving deeds?
He is not here today.

With sentences that twist and tease,
Confusing mind and heart,
You forge your wordy homilies
And bid us heed your art.

But where is He—or can you tell?—
Who stilled the brother's strife.
Who urged the woman at the well
To live a better life?

Where is the saint of Galilee,
Crude Peter's faithful guide;
The man who wept at Bethany
Because his friend had died?

Be weary of your musty lore
Behind dead walls of gray;
We want his loving words once more
By some Emmaus way.

Give us the Christ who can bestow
Some comfort-thought of death.
Give us a Christ our hearts can know—
The Man of Nazareth."

V

Will you notice how long that Mary was without Jesus. It only
(Continued on Page Six)

L. M. ONEY
General Merchandise
Worthington, Ky.
Phone 273

THE EDITOR DESIRES TO MAKE A FEW PERTINENT REMARKS BY WAY OF REBUKE AND EDIFICATION

(Continued from Page Four)

if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed." (2 Thess. 3:14)

However, for the benefit of both Brother Peak and the woman who read the obituary at the funeral which I conducted, and for the benefit of our readers in general, we would like to call attention to just what women are prohibited from doing by the Word of God.

1. They are prohibited to speak in a public mixed religious assembly. "Let your women keep silence in the churches: for it is not permitted unto them to speak." (1 Cor. 14:34)

2. Women are even forbidden to ask questions in a mixed audience. "And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church" (1 Cor. 14:35)

3. They are prohibited from teaching a mixed religious assembly. "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor usurp authority over the man, but to be in silence." (1 Tim. 2:11,12)

4. They are prohibited to lead in public prayer in a likewise mixed assembly. "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting." (1 Tim. 2:8) The word used for men is not the usual Greek word for mankind, but is the Greek word denoting the male species in opposition to the female. God thus declares that the males are to do the public praying.

5. Women are also prohibited from being in authority over men. "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." (1 Tim. 2:12)

These are the prohibitions which God puts upon women.

I do not mean to say that a woman does not have her place of service. In fact, she has a tremendously large sphere in which to serve. Oh, that she might be serving in her God given capacity. "But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity; in patience. The aged women likewise that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things: That they may teach the young women to be sober to love their husbands, to love their children. To be discreet, chaste, keepers at home, good:

(Continued On Page Seven)

We do not believe in the survival of the fittest; but we pray for a revival of the unfittest.

All Calls Answered
Day or Night

DR. D. M. PHILLIPS
Veterinarian
Phone 2426

1001-13th. St. Ashland, Ky.

Courtesy Service

McCONNELL
DRY CLEANING
Phone 387
Russell, Ky.



What Does It
Hold For You?

Death Benefits From
\$250. to \$2500.
DIRECTED BY
CHRISTIAN MEN
AVERAGE COST IN
CONTRIBUTIONS RANGES
from \$1.50 to \$45.00
ACCORDING TO AGE

**Constitutional Govern-
ment League**
4031 Francis Ave. Seattle, Wash.

Quality Wall Paper
and Paints
Reynolds & Reynolds
2826 Holt St.
Ashland, Ky.
Phone Main 1731

WILSON'S DRUG STORE
Prescription service is our specialty—accuracy
our watchword.
448 Belfont Street
Phone 425
Russell, Ky.

THE LOST CHRIST

(Continued from Page Five)

took one day to lose Him, but it took three days to find Him. All that time was lost time, and all time without Christ today, is lost time. Your time is not worth a thing to God nor to yourself as long as you are without Christ. I am satisfied that I am speaking tonight to men and women, boys and girls, Sunday School teachers, church officers, deacons; elders and stewards who have been without Jesus for three days, three weeks, three months, three years, and some even longer. Though you have gone through a show, and an outward form of worship, all of your time without Jesus has been mastered. May I burn it into your soul tonight that for a saved person to live even one minute of the day without being in constant communion and fellowship with Jesus, that he is losing just that much of his life, and that much of his time which should be given in service to the Son of God.

VI

One hopeful thing about this message is, you can find Jesus again. In order to find Him it is necessary that you go back where you lost Him. Someone may say, "I lost him when I lost my temper. Or another may say, "I lost Him when I was unfair in my business dealings". Still again, others will say, "I lost Him at the dance or at the card party, or when I lifted some drink to my lips." And others will say, "I lost Him when I ceased reading the Bible, and when I left off praying".

Regardless of where you lost Him, go back there and there you will find Him. Mary found Jesus in the temple just where she had left Him. After David had sinned with Bathsheba, and had killed her husband Uriah, he found the Lord just where he had left Him. "Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile. When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my moisture is turned the drought of summer. Selah. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of

my sin. Selah." (Ps. 32:2-5). Please notice these words of David: "I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah." (Ps. 32:5). Like David, you may have to acknowledge your sins to God; like David, you may have a confession to make. If so, make it. You may have some stripes to wash; if so, wash them. You may have some wrongs to make right; if so, right them.

Whatever you do, don't blame Jesus for the separation. Mary tried to do this. "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing" (Lk. 2:48). Don't you try to do so. You left Him, He did not leave you.

Gypsy Smith, whom I heard preach a sermon on the "Lost Christ" years ago, and from whom I got the idea and the inspiration for this message that I have preached tonight, tells of a man who wronged a girl. That man was a rich bachelor, and was a prominent member in a large city church. Yet beloved, he had lost Christ in wronging the girl. He said to Mr. Smith, "The girl is dead, but as for my children, if I am to find the joy of Jesus in my life again, I must bring them here to my home, and everybody will know of them and of my sin. Yet if I am to find Jesus I must do this." Listen beloved, that is exactly right. Religion is not a fire-escape which allows you to go to Heaven and your victims to go to Hell. The Master's attitude toward the sinful woman was, "Thy sins be forgiven thee". Many times our attitude though is just the reverse. Our attitude is to damn the girl, and to open our doors to the devil who wronged her. May we learn the Master's spirit toward the lost. Gypsy Smith went with this man to search for his children. He learned that the little girl had died, but that the boy, his own son, was living with a farmer. He brought the child home with him to his fashionable bachelor's apartment. As the lad sat down in the most comfortable chair that he had ever sat in, and his father pulled another up beside him, the latter said, "Would you like to see your father"? The boy answered, "I don't know sir". The father said again, "do you think that you could be happy if you lived here with me"? The boy answered again, "I don't know sir". Then the father spoke again, "Do you think that you could love your father even if he did you and your mother a great wrong"? And again the same answer came, "I don't know sir". Then Gypsy Smith said he saw this father hug this boy to his bosom, embracing him with the wildest of joy, and then he turned to Mr. Smith and said, "I have found Christ again in finding my boy".

It doesn't make any difference beloved, where you lost Him, you will find Him with His arms out-stretched in love. "Go and proclaim these words toward the north and say, Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger

(Continued on Page Seven,



Clean, Cool, Convenient ELECTRIC COOKERY

OF COURSE one shouldn't ever be smug, but it's hard not to be with a Cool and Clean ELECTRIC Range standing guard and on the job in your kitchen during these "scorchers" . . . Two Million wise women in the United States now enjoy ELECTRIC Cookery . . . don't wait any longer . . . put an ELECTRIC Range on your "Must" list for a well-run home . . . Inquire about our 5-Star Economy Plan Today!



Kentucky and West Virginia
Power Company



CONVENT HORROR

or "The Hole in the Wall" — Ezk. 8-9-10.

Beautiful, modest, sweet, handsome Barbara Ubrick, twenty-one years was locked in a stone dungeon eight feet long and six feet wide in the basement of the convent because she refused to surrender her virtue to a Romish priest. Never saw daylight; never had water to wash with—clothes rotted off her back; slept on a pallet of damp straw; hair grew out over her body; lived in fifth twenty-one years; fed on mouldy bread, and potato peelings and water once a day; became a raving maniac, weighed 40 pounds when the authorities got her out. This portrayal is one of Rome's blackest crimes on record. For this brutish crime the priest took poison and went to his own place—the mother Superior to prison for life.

PROTESTANT BOOK HOUSE

Send 25c, Silver—(Postage Paid)

Station B.—Box 125

Toledo, Ohio

THE EDITOR DESIRES TO MAKE A FEW PERTINENT REMARKS BY WAY OF REBUKE AND EDIFICATION

(Continued From Page Five)

obedient to their own husbands, that the word of God be not blasphemed" (Titus 2:1-5) "Let not a widow be taken into the number under threescore years old, having been the wife of one man. Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work." (I Tim. 5:9,10)

"Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety." (I Tim. 2:15)

I stand ready to issue a challenge to any reader who believes contrariwise that we will answer any Scripture which he wishes to advance showing wherein a woman has any right to violate the five prohibitions listed above. "To the law and the testimony." (Isa. 8:20)

DANGEROUS ROMAN CATHOLICISM, THE ENEMY WITHIN OUR BORDERS,

By L. J. KING Ex-Romanist

(Continued from Page One)

THAT Romanism is paganism in which man created gods, represented by graven images, preside over the affairs of the world, especially the future world, in which magic holds first place and is administered by an unscrupulous priest-hood, which seeks by means of fear and force to impose its system upon an unsuspecting world?

THAT if the masses of papists throughout the world were suddenly to reject the pagan doctrine of Limbo for unbaptised babies, purgatory—the mass—Virgin Mary—Mother of God worship—Pagan bone veneration—and priestly absolution, the treasury of the pope would be emptied within a very

short time and millions of men would be free and happy.

THAT the pope has no notion of telling the people the truth about these man-made creeds and dogmas, for it is by and through these lies that he has enslaved the masses thus far, and held them in bondage, for his own personal ambitions and that of the oligarchy?

THAT the "mass" is one of the pagan abominations—humbug and fraud of the age, by which the pope who always works by magic—holds millions of people in fear and superstition?

THAT it is our great function to expose and uncover this paganism and to reveal the truth to the people, for they have never been allowed to read or to hear the pure gospel of Jesus Christ from the lips of Holy Ghost inspired New Testament preachers?

THAT a Roman Catholic president in the White House is the next step planned by the hierarchy of enthroned cardinals, bishops and priests, and that James Farley, postmaster general, is now being groomed as Rome's presidential candidate? And that Rome looks upon Washington as the future center of her power, and is filling our government departments with papists?

THAT the system is fraudulent, because it constantly filches from the purses of the ignorant and superstitious their hard-earned wages? The Roman Catholic Church exhibits in different parts of the world the following—several crowns claimed to have been worn by Jesus at his crucifixion: enough nails, supposed to have pierced his hands and feet, to build a house; several spearheads, pretended to have pierced his side; several seamless coats worn by Christ; a large number of shin-bones of Peter; tears from the eyes of Christ; blood from his side; four heads of John the Baptist; eight arms of Matthew; three

(Continued on Page Eight)

THE LIVING CHRIST

(Continued from Page Six)

to fall upon you: for I am merciful, saith the Lord, and I will not keep anger for ever" (Jer. 3:12). "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin" (Jer. 36:3). "I will heal their backsliding, I will love them freely: for mine anger is turned away from him" (Hosea 14:4).

May I say again, Jesus never loses you, but you can lose Jesus. Your salvation, once made secure through His shed blood, is yours as an eternal possession. Yet the joy of Jesus can be lost. May God help you tonight to come back to the place where you first saw the Lord, and there begin to walk with Him again. If I speak to one who has lost the joy of Jesus from his life—one whose fellowship with God is broken, my prayer is that from this night henceforth that joy may be restored, and the fellowship may be deepened, and that you may walk with Him.

HARVEY PARKER



REPUBLICAN NOMINEE

— FOR —

CIRCUIT JUDGE

20th Judicial District

Desires to express his appreciation to

THE BAPTIST EXAMINER,

His Baptist Friends and all the readers of this paper for their support last Saturday.

"Win With Parker In November"

MONEY LIGHTS THE WAY!



Would a Business Loan Help?

Business expansion . . . improving credit facilities . . . taking advantage of a buying opportunity . . . these are the things that enable a businessman to improve the stability of his enterprise. If you are in need of a loan, we will be glad to help you. Loans may be paid back over a period of time without weakening your financial position. Why not inquire?

Deposits Insured to \$5,000.00

The First & Peoples Bank

GREENUP, KY.

RUSSELL, KY.

DANGEROUS ROMAN CATHOLICISM, THE ENEMY WITHIN OUR BORDERS.

By L. J. KING Ex-Romanist

(Continued from Page Seven)

arms of Luke; five legs of the ass, upon which Jesus rode; several heads of both Peter and Paul; and we might fill the entire issue of the leaflet with such proofs of duplicity, deception and forgery.

THAT in order to perpetuate this heathenism, Romanists have, during the past centuries, upheld the anti-Christ as against the most high God and have tried to crush and destroy all who refused to bow down and worship the pope,

as God upon earth?

The pope requires all his cardinals, princes, bishops or priests to bow down and kiss his feet. The adorations required are unholy, ungodly and heathenish. The pope is responsible for the massacre of St. Bartholomew's Eve, when according to some writers, 100,000 people were killed. In Paris the blood of 10,000 Protestants deluged the streets. The Huguenots suffered a torment so diabolical as to be beyond description. Irish Catholics have shed rivers of blood. In Armagh 4,000 Protestants were drowned for the crime of thinking for themselves. In Ulster 154,000

Protestants were massacred or expelled. At least 50,000,000 souls faithful to Jesus and the open Bible have been slain by Roman Catholics down through the centuries. Think of it, you American reader! Fifty millions? Rome has shot, poisoned, stabbed, stoned, impaled, baked in ovens, buried alive, roasted on spits, starved, suspended by the hands, feet and hair, stuffed and blown up by gunpowder, bored with hot irons, hacked with axes, scalped, pulled out tongues and committed other atrocities too numerous and nauseous to mention.

AND YET this is the so-called

church that the pope wants Americans to accept in this twentieth century. This is the obligarchy that wants dominion over our schools, our seats of government and all our liberties. This is the political machine that boycotts, intimidates and enslaves children in penitentiaries designed as Houses of Good Shepherd, Rescue Houses, etc.

And this gang who take their orders from the man god in the Vatican at Rome are trying to make America Roman Catholic, capture the White House, and rule over the United States of this great Protestant nation. In God's name, Americans awaken—stand guard—it shall not be so—"They Shall Not Pass."

The above is a tract published by the Protestant Book House, whose advertisement for the book "Convent Horror" is listed on page six. This tract sells for fifty cents per hundred. It ought to be scattered by the thousands. Buy a number of them and put them in your letters. Also, don't overlook buying the book "Convent Horror". The editor personally recommends it. It will stir and edify your soul.

CHRISTIAN PARADOXES

(Continued from Page One)

son of hers to be her maker: He believes Him to have been shut up in a narrow room, whom Heaven and earth could not contain. He believes Him to have been born in time, who was and is from everlasting. He believes Him to have been a weak child, carried in arms, who is the Almighty; and Him once to have died, who only hath life and immortality in himself."

"4 He believes the God of all grace to have been angry with one that hath never offended him; and that God, that hates sin, to be reconciled to himself, though sinning continually, and never making, or being able to make him, satisfaction. He believes a most just God to have punished a most just person, and to have justified himself, though a most ungodly sinner. He believes himself freely pardoned, and yet a sufficient satisfaction was made for him."

—Bacon

LYING AND LIARS

(Continued from page Two)

that they sin against themselves; against their fellows and above all against God. "Be not deceived: God is not mocked for whatsoever a man soweth that shall he also reap."

If you, reader feel no need of this brief meditation, then pass it on to another. Lying today supplies the background for all the intolerable conditions in which the world finds itself. Every lie is told under a delusion of the evil one. Things are seen from his angle. Let every soul be admonished. Absolute truth on the part of the believers brings much heaven in this life and the fulness of heaven in the life to come.

—M. P. Hunt; Louisville; Ky.

ANNOUNCEMENT SALE

PAINT NOW



We Are Ready
To Serve You
With A Complete
Line of

NEW METHOD

Paints, Varnishes, Enamels, Etc.

We are pleased to announce we are now carrying a complete line of Guaranteed quality New Method Paints, Varnishes, Enamels, Stains, etc. We believe we are offering the most outstanding Paint values in quality and price ever known in this community. The New Method Paint Company and ourselves doubly Guarantee your satisfaction with these Paints or your money will be refunded without argument. Come in and let us figure your Paint needs—you'll find quality products at reasonable prices.

Ask About the New Method Time Payment Plan
On Your Painting Needs

ELI WILLIAMS

Lumber Co. Inc.

Ashland, Ky.

Phone 74

WILLIAMS

Lumber Co.

Russell, Ky.

Phone 74

"Everything in lumber and mill-work"