

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 87

RUSSELL, KENTUCKY, SATURDAY AUGUST 19, 1939

VOL. 8, NO. 29.

Only One Door Away, But Lost

A young Filipino, twenty-two years of age, traveled to Chicago recently and registered at Hotel Sherman. Taking a walk around the business district of the city, he became lost. He was ignorant of the name, location and appearance of the hotel and so was unable to find it again.

Consequently, it was necessary to secure another room and he selected one in Hotel Astor which is next door to the Sherman. Then, unwilling to acknowledge to the authorities that he was lost he tried five days to find the place where he had deposited his baggage. But being unsuccessful in his attempts he was finally compelled to appeal to the police as his time was limited and his belongings valuable.

The police soon found his original registration and informed him that for five days he had been living right next door to the place where he had left his baggage. Although so near, he lost five days' peace of mind, five days' time and five days' use of his baggage all because he would not tell an officer that he was lost.

The Filipino should have had no hesitancy in appealing to the police because it is a part of their duty to assist those who have lost their way. And no one need entertain fears about approaching the Lord and confessing: "I have gone astray like a lost sheep" (Ps. 119:176). for the Lord Himself said:

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Rules For Christians

No, the Christian is not under the law, but these searching questions may help in making a choice when the rightness or wrongness of a course is in question:

1. Does the Word of God, directly or indirectly, approve or disapprove?
2. Can I pray and expect God's blessing upon it?
3. Am I seeking God's glory or my own interests?
4. Am I listening more to the reasonings of friends or the prompting of the Spirit?
5. Am I convinced that it would furnish an irreproachable testimony of my Lord to others?
6. Have I really gotten quiet before God and waited for Him to speak?
7. Have I peace in my heart

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HE KEEPS THE KEY

"Is there some problem in your life to solve,
Some passage seeming full of mystery?
God knows, who brings the hidden things to light.
He keeps the key.

Is there some door closed by the Father's hand
Which widely opened you had hoped to see?
Trust God and wait—for when He shuts the door
He keeps the key.

Is there some earnest prayer unanswered yet,
Or answered not as you thought 't would be?
God will make clear His purpose by-and-by.
He keeps the key.

Have patience with your God, your patient God;
All wise, all knowing; no long tarrier He;
And of the door of all thy future life
He keeps the key.

Unfailing comfort, sweet and blessed rest;
To know of every door He keeps the key.
That He at last when just He sees 'tis best:
Will give it Thee."

Anonymous

Should Baptists Unite With Others In Unionistic Sunday Evening Meetings?



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Baptists are called upon to face this issue every summer in many sections. It is a question that calls for much consideration, prayer, courage and brotherly kindness. It has been a custom so long in many quarters that if one objects he is usually dubbed a "bigot" and is "prejudiced beyond reason." We meet with the statement that "if we can't worship together here, how may we expect to worship together in heaven?" This usually comes from members of sects of recent origin, and if they were sincere their sect would not have been born. If they are so filled with "sweet sentimental liberalism" why did they not unite with some of the sects already in existence, and not start another? Just turn down their proposition and see how

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The First Baptist Pulpit

"Definite Signs Of Jesus' Return"

"Even so, come, Lord Jesus." (Rev. 22:20)

I would like to preface my remarks tonight by saying that I believe in the personal, premillennial, visible return of the Lord Jesus Christ to this world. When He gave His great message of comfort to the disciples in the 14th chapter of John, He said, "And if I go and prepare a place for you, I will come again." (Jn. 14:3) It is definitely certain that He went away, for the disciples themselves saw Him lifted up into Heaven. On the authority of His own words, then it is definitely certain that He is coming again. The One who said, "If I go, I will come again" is the one who

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Matthew Three Modernized

1. "In those days came John, the Baptist, Secretary and Evangelist, preaching in the largest cities.

2. And saying, confess ye and cooperate for the great Secretary is at hand.

3. For this is he who was recommended by the D. D's and the headquarters saying, The voice of one singing in the cities, prepare ye the way for the church bosses and politicians and make their paths easy.

4. And the same John had his raiment of broadcloth and an up-to-date collar and tie about his neck and his meat was the fat of the land, quail on toast, french peas, fried chicken, and brown gravy.

5. There came to him all the state and all the regions round about the city.

6. And were rushed by him into the church denying their sins.

7. And when he saw many of the "upper ten" come to his "preaching mission" he said unto them, Oh; you blessed "upper ten," who hath told you of the great Secretary-Evangelist coming?

8. Bring forth therefore your cards and sign them and think not to say within yourself, we are sinners.

9. For I say unto you that repentance and faith are out-of-date and convicted for sin as only a nightmare.

10. And now also the axe is laid
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This Is Catholicism

A middle aged gentlewoman, who has spent her life in the cause of Christ, through suffering humanity, visited one of the largest hospitals in Troy, owned and controlled by the Roman Church. She spent some time in conversation with the patients, although carefully watched by one of the Sisters. During a conversation with one patient, she asked the girl how she happened to be there. The patient replied that she came from the House of the Good Shepherd, a Roman institution to which girls are sent for correction, by the courts of the city and country, regardless of their religious preference.

"But even though your child is illegitimate its father must be very proud of such a beautiful baby and should be glad to marry

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