

# The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 90

RUSSELL, KENTUCKY, SATURDAY SEPTEMBER 9, 1939.

VOL. 8, NO. 32

## NEW MISSIONARY IN BRAZIL

### With Three Great North Carolina Baptist Churches



Elder W. F. Cale, Jr.

The editor has just returned from a two weeks' visit with three great Baptist Churches in the state of North Carolina, all of which are pastored by Elder W. F. Cale, Jr.

It was early in the spring, perhaps in the month of April, that Brother Cale first wrote inviting me for this particular service. Although I had never seen nor heard of him and knew nothing of the churches, after deliberate prayer, the Lord indicated that I

(Continued on Page Three)

### An Interesting Letter

Dear Brother Gilpin:

When I was nine years old, I joined the church. I was the first one to join that year in the revival. No one told me to join, but I thought I was doing right by joining the church. If some one had asked me what it meant to join the church, or what must one do to be saved, I could not have told him that one must believe on the Lord Jesus Christ, that He died on the cross and shed His blood to save sinners from eternal punishment, to be saved.

I went on in life trying to do good. I held prayer services in the house of God. I prayed every night. I went to Sunday School and church every Sunday I could. I read the Bible, and people thought I was all right with God.

(Continued on Page Six)

### DO YOU KNOW YOUR BIBLE?

"I supposed I knew my Bible.  
Reading piecemeal, hit or miss,  
Now a bit of John or Matthew,  
Now a snatch of Genesis.  
Certain Psalms (the twenty-third),  
Certain chapters of Isaiah,  
Twelfth of Romans, First of Proverbs  
Yes, I thought I knew the Word!  
But I found that thorough reading  
Was a different thing to do,  
And the way was unfamiliar  
When I read the Bible through."

You, who like to play at Bible,  
Dip and dabble, here and there,  
Just before you kneel, weary,  
And yawn through a hurried prayer,  
You, who treat the Crown of Writings—  
As you treat no other book—  
Just a paragraph disjointed,  
Just a crude, impatient look—  
Try a worthier procedure,  
Try a broad and stately view:  
You will kneel in very rapture  
When you read the Bible through."

—Amos R. Wells.

### BIBLE QUESTIONS

1. When was there a combat between twelve men on a side which resulted in the death of them all?
2. What wood is mentioned in the Bible as used for ship building, in the temple, and for spear shafts?
3. What fortress was so strong that its holders boasted that the lame and the blind could defend it?
4. What city-wall was so weak that its enemies boasted that it would bear the weight of a fox?
5. What queen was deposed because of her idolatry?
6. Who left their own offspring and gave up their lives to restore the glory of a nation?
7. What message of sorrow and doom caused the death of a blind man and a sick woman?
8. At what well was a covenant made and an oath taken?
9. What two cities were used to mark the extreme north and south of the land of Israel?
10. Who would never step on a certain threshold and why?
11. What two leaders offered up oxen from the yoke as sacrifice?
12. In what psalm is the treachery of a friend described?

See Answers on Page Eight

## The First Baptist Pulpit

### "But God"

"And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of

(Continued on Page Three)



Elder C. W. Dickerson

By the time this paper reaches our readers, Elder C. W. Dickerson will have landed in Belem, Para, Brazil (DV), having sailed from New York City on Tuesday, August 29 going there with his family to do mission work.

A great deal of interest has been manifested relative to his going. Members of the First Baptist Church of Russell, Kentucky, of which church the editor is pastor, and the readers of this paper, have contributed in all \$1107.53

(Continued on Page Two)

### Shine Or Sound?

It takes more strength to shine than it does to sound. That is what an amateur electrician found out sometime ago. An exchange says that he rigged up an electric light for his room and found after a little that it flickered and faded. A friend examined his plan and told him that it would never again run a light but it might run a call bell. He declared that the battery was not strong enough to make a light, but was still able to make a noise.

And that is what is the matter with some of our church members. They are not strong enough spiritually to make a light, but they are strong enough otherwise to make a noise. And the noise they make is so disquieting that they actually disturb the peace of Zion.

Shine, but be silent.

—Hight C. Moore.



# The Baptist Examiner

JOHN R. GILPIN Editor

Published Weekly at Russell, Ky.  
A Year, in advance  
Subscription Price  
(both domestic and foreign) .....50

Paid circulation in about thirty  
states and four foreign countries.

Subscriptions are stopped at ex-  
piration unless renewed or special  
arrangements are made for their  
continuance.

Entered as Second Class matter,  
February 6, 1939, at the post office  
at Russell, Kentucky, under the  
act of March 3, 1879.

## NEW MISSIONARY IN BRAZIL

(Continued from Page One)

for the transportation and the  
first month's salary of Brother  
Dickerson. We now have on hand  
\$78.04 which we will send to Bro.  
Dickerson just as soon as we can  
hear from him. This money comes  
as follows:

Amount previously reported	\$42.86
Mr. and Mrs. W. B. Cornutte Louisa, Ky.	5.00
Mrs. F. L. Wright and Mrs. Dickerson Booneville, Ind.	5.00
Mrs. Fred Comingo Harrodsburg, Ky.	.50
Cherryville Baptist Church	

(Continued on Page Eight)

## BOOK REVIEWS

From Grossett and Dunlap, New  
York City.

CRIMSON ROSES. By Grace  
Livingston Hill. 319 pages. Price  
\$2.00. This is truly one of the  
greatest books of all Christian  
fiction. It is a beautiful story  
woven around the life of a girl  
left alone in the world, save for  
an only brother who deserted her.

The guiding hand of a sovereign  
God can be seen clearly all through  
the story. The temptations that  
come to the child of God are pre-  
sented; but we can also see the  
fulfillment of the Scripture which  
says, "God is faithful, who will  
not suffer you to be tempted  
above that ye are able."

In the life of all Christians,  
at some time there comes a test-  
ing of our faith. When this time  
of testing comes in our lives, I  
wonder if we could cling to the  
promises of God as did Marian  
Warren in CRIMSON ROSES.

If you are saved, this book will  
serve to strengthen your faith and  
cause you to live closer to your  
Saviour. If you are unsaved, read  
this book and then see what a  
beautiful life yours could be if  
you were only trusting in the ever-  
present God to take care of you  
through all the trials and tempta-  
tions that come in life.

THE WITNESS. By Grace Liv-  
ingston Hill. 338 pages. Price  
\$2.00. This is the story of the  
entangled lives of four young  
people. Through the consecrated  
life and sacrificial death of a  
college friend, Paul Courtland  
found the comfort and peace that  
can only come through Jesus. In  
spite of the sneers of his worldly  
college friends; he gave up all his  
earthly friends and pleasures, and  
even his earthly love, to live a  
life wherein the presence of God  
could be found daily. In the giv-  
ing up of these earthly things,  
he found something far greater  
and lasting in the love of Christ.  
He also found an earthly love who  
was willing to give up all for her  
Master. The story of how these  
two found joy and happiness in  
Him and in each other can only  
be found within the pages of THE  
WITNESS.

Within this book can be found  
the solution to every problem or  
trial that might face one in life  
— taken from God's Word. It  
begins with "He that believeth  
on the Son of God has the witness  
in himself." and ends with, "I  
am the resurrection and the life,  
he that believeth in me, though  
he were dead, yet shall he live."

For a book that will thrill your  
soul and stir your heart, read  
THE WITNESS.

## RADIO PROGRAM

I have always had the convic-  
tion that in order to carry out  
God's work that it was my part  
to "Trust the Lord and tell the  
people." In view of this philoso-  
phy of life, I am writing you to-  
day concerning our radio program.  
We need approximately \$100 a  
month to keep our two programs  
on the air. Today we have only  
\$28.93 wherewith to meet expenses  
for the month of September.

These funds have accumulated as  
follows:

Amount previously reported:	\$26.68
Mrs. E. E. Collins	

Russell, Kentucky 1.25  
Ed Hensley  
Rice, Kentucky 1.00

We are positive that God is not  
going to allow this part of our  
mission work to die. We believe  
He would have us continue and car-  
ry on. We thank Him for the way  
in which He has bountifully pro-  
vided for us in the past. We are  
sure that there are many who will  
desire to have a part in this great  
work today. Send your offering at  
once to the editor if it is your  
desire to preach the gospel at  
home as well as abroad.

## TRACT FUND

Our tract fund continues to  
grow slowly. Our last report  
showed \$373.77

We now report:

Mrs. Tennie Beamon Florence, Kentucky	.50
Mrs. E. E. Collins, Life Sub. Russell, Kentucky	5.00

This brings our total to \$379.27  
Sooner or later we will have  
the funds in hand wherewith to  
buy the printing machinery which  
we desire, and thus be able to  
really carry on in the Master's  
service. It is our expectancy in  
the next few months after we  
buy this new machinery, to be  
able to print thousands and thou-  
sands of gospel tracts.

## ROLL OF HONOR

A life subscription to THE  
BAPTIST EXAMINER costs you  
only five dollars. This means that  
the paper will come to you, the  
Lord willing, as long as you live.

We are happy to have on our  
roll of honor thus far as life  
subscribers, the following:

Elder W.K. Wood	Ashland, Ky.
Mrs. E. E. Collins	Russell, Ky.

200 new life subscriptions to our  
paper today would mean much to  
us. It would mean that we could  
buy immediately the printing

equipment which we need so bad-  
ly. May we invite you to put this  
on your prayer list, and then act  
in the light of God's leadings when  
you pray.

## BEAST IS ABOUT TO COME FORTH!

New light on prophecy

Book free

Send 2c stamp to

DR. H. S. KEYES

832 S. Highland Ave.,  
Los Angeles, Cal.



## NERVOUS TENSION

Shows in both face and manner

You are not fit company for  
yourself or anyone else when you  
are Tense, Nervous, "Keyed-up".

Don't miss out on your share of  
good times. The next time over-  
taxed nerves make you Wakeful,  
Restless, Irritable, try the soothing  
effect of

### DR. MILES NERVINE

Dr. Miles Nervine is a  
scientific formula com-  
pounded under the super-  
vision of skilled chemists  
in one of America's most  
modern labora-  
tories.



Why don't you try it?  
Large Bottle \$7.00  
Small Bottle 25¢  
At your Drug Store

DR. MILES  
NERVINE

# Good Health

## -- TO YOU AND YOURS

People often borrow to pay medical expenses.  
This is a very worthwhile purpose — one for which  
we are always glad to make loans. If your family's  
health is threatened, or if you have any other sound  
need for funds . . . come in and apply for a personal  
loan. We will explain our requirements and advance  
the money promptly if you qualify.

Deposits Insured to \$5,000.00

The First & Peoples Bank

GREENUP, KY.

RUSSELL, KY.

## A CHRISTIAN MINISTRY YOU CAN PERFORM

that will bring lasting results and blessings.

We are looking for consecrated men and women, willing to  
serve Christ through our book missionary plan and at the same  
time earn liberal discounts as our representative in your home  
community.

Spare or full-time service.

Write at once for full particulars.

To those vitally interested we will give absolutely free  
Dr. H. A. Ironside's popular 128 page book "Full Assurance"

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION

803 N. Wells St.

Chicago, Ill.



**"BUT GOD"**

(Continued from Page One)

the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" — Eph. 2:1-10.

"But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive" — Gen. 50:20.

"But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body" — I Cor. 15:35-38.

In each of these three Scriptures, the expression "but God" occurs. In Eph. 2:4, Gen. 50:20, and 1 Cor. 15:38, you will find it. You will find this expression occurs over 250 times from Genesis to Revelation. Around these three Scriptural statements can be summed up the destiny of the souls of men. In these three Scriptures are the things which man needs most. He needs Salvation from his sins; salvation from his sorrows; and salvation from the grave. This we have offered to us in these Scriptures.

First of all we need salvation from our sins. Every sinner is dead spiritually. He is as spiritually dead as a corpse is physically. "And you hath he quickened, who were dead in trespasses and sins" (Eph. 2:1). It would be as easy for a corpse to open his own casket, get out of it, lay aside his shroud, and walk out single-handed and unaided as it would be for a sinner to save himself apart from the grace of God. Man is thus spiritually dead.

Not only is man spiritually dead but he also leaves God out of consideration. "Wherein time past ye walked according to the course of this world" (Eph. 2:1). This verse declares that unsaved sinners walk according to the course of this world. What is the course of this world, may we ask? It is leaving God out of consideration. Adam and Eve did so when they made clothes of fig leaves instead of the skins of animals. Cain did so when he offered a sheaf of grain instead of a bloody lamb. This has been the habit of sinners throughout the ages.

Further, each sinner does as the Devil desires him to do. Eph. 2:2 declares that the unsaved man walks "according to the prince of the power of the air". A man declares that he is a free

moral agent and that he can do as he pleases — that he can either sin or leave it alone. This is not true for every sinner does exactly what Satan wants him to do. "Jesus answered them. Verily, verily, I say unto you, whosoever committeth sin is the servant of sin" (Jn. 8:34).

Worse than this, the unsaved does as his flesh demands. "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind" (Eph. 2:3). The flesh is the governor of each of the unsaved. The lusts of the flesh control him. Unlike the saved man there is none of the nature of God in him to cause him to resist from wrong doing. "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings murders, drunkenness, revellings, and such like: of these which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God" (Gal. 5:19-21). All of these works of the flesh control and dominate the one who is outside of God.

But bad as all this may be, the unsaved are "by nature the children of wrath" (Eph. 2:3). Every one is by nature a sinner and there is hereditary depravity within each of us. Each of us have an inherited sinful disposition from our parents. In Gen. 5:1 you read that Adam was created in the likeness of God. However when Adam begat a son, that son was in his own likeness. "And Adam lived a hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth" (Gen. 5:3). The likeness of God was gone—gone as result of sin. All are thus born hereditarily depraved. In the oldest book of the Bible Job asked, "Who can bring a clean thing out of an unclean?" (Job 14:4). He answers the question by saying, "Not one". Even in the first book of the Bible Job realized that by nature—by hereditary—by inheritance from our parents each of us are born sinful before God. David declared the same truth. "Behold, I was shapen in iniquity; and in sin did my mother conceive me" (Ps. 51:5). "The wicked are estranged from the womb: they go astray as soon as they be born speaking lies" (Ps. 58:3).

You may take a baby rattle-snake home with you, feed him on milk and fried chicken and never let him see his father or mother. You may pet him and try to educate him out of his nature. As that snake grows, the poison secretes, the fangs form, the rattles grow and if you were to place him in Heaven itself, he would coil, rattle, and strike at the angels passing by. Why? Because he is a snake by nature and nothing more. So is man—man by nature is a sinner.

What a horrible picture this brings as to man's condition outside of Jesus! He is spiritually dead; he leaves God out of consideration; he does what the Devil wants him to do; he lives according to his flesh and even his nature is sinful by heredity. That is, man is dead by nature, dead by practice, and is swept along on the tide of the world's experience, leaving God out of consideration and is under the dominion of Satan.

What a hopeless outlook for salvation! Surely in view of this there can be no salvation by human merit. If there is to be any

(Continued on Page Four)

**WITH THREE GREAT  
NORTH CAROLINA  
BAPTIST CHURCHES**

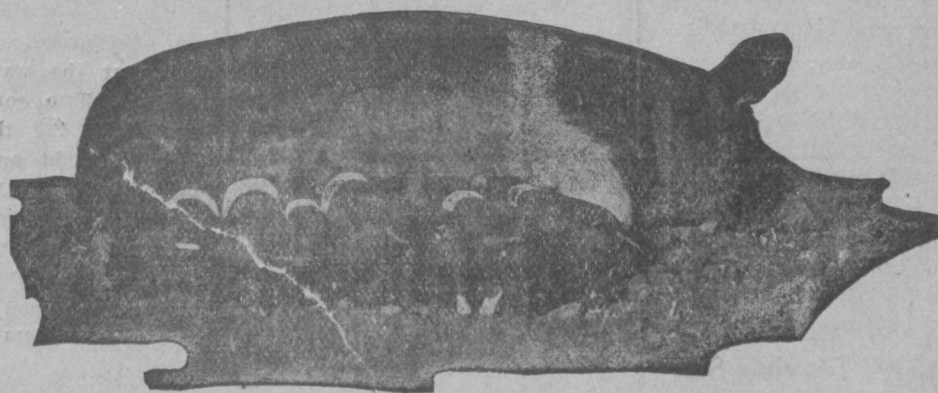
(Continued from Page One)

should go, and accordingly, on August 21 I found myself in northeastern North Carolina assisting a pastor whom I had never seen and a church where I had not a single friend nor acquaintance.

Brother Cale is pastor of the largest rural church circuit in America, being pastor of three large country churches located in Chowan County. The churches are Center Hill, Rocky Hock, and Warwick Swamp. These three churches have a combined membership of approximately 1800. I am sure that there is no rural preacher in America who pastors a larger membership nor preaches to a larger congregation than does Brother Cale.

During the two weeks of my stay with Elder Cale, I preached

(Continued on Page Four)


**WOULD YOU LIKE TO OWN THIS HAMPSHIRE  
BEAUTY?**

She and her family are for sale.

Hogs have been the editor's hobby and since he has sold his home it is necessary that they be disposed of quickly.

**ALL STOCK REGISTERED AND CHOLERA IMMUNE  
SOWS, BOARS, PIGS AND GROWING STOCK  
FOR SALE AT GIVE AWAY PRICES**

**WRITE OR SEE THE EDITOR AT ONCE**



Smoking may cure a ham, but never a husband.

All Calls Answered  
Day or Night  
DR. D. M. PHILLIPS  
Veterinarian  
Phone 2426  
1001-13th. St. Ashland, Ky.

Watch your tongue for it is in a wet place and it may slip.

**Gordons**  
Cleaning - Pressing - Repairing  
**Suits Made To Order**  
**\$25**  
**AND UP**  
EXPERT SHOE REPAIRING  
Phone 64 Russell, Ky.  
WATCH FOR OUR SPECIALS

What cannot be cured, must be endured.

**KROGER**  
**STORES**



**THE BEST IN**  
**MEATS, GROCERIES,**  
**AND VEGETABLES**

**Sold Under Kroger's**  
**Famous Guarantee**

**VISIT US FOR ALL**  
**OF YOUR CANNING NEEDS**

Anger drives the mind indoors, and bolts the door.

Accessories of All Kinds  
For Service Call 230  
**Chattin's Service Sta.**  
Main at Belfont Russell, Ky.  
That Good Gulf Gas

Living without God means dying without hope.

**L. M. ONEY**  
General Merchandise  
Worthington, Ky.  
Phone 273

### WITH THREE GREAT NORTH CAROLINA BAPTIST CHURCHES

(Continued from Page Three)  
twelve times at Center Hill, once at Warwick Swamp, and fourteen times at Rocky Hock. The interesting thing about each of these services was that we had conversions in all three of these churches. During the two weeks, there were forty-eight professions. It was certainly a joy to see the pastor baptize forty of these last Sunday morning in the beautiful river flowing nearby.

I have never preached to such crowds in all my ministry as in these two weeks. The first week our services were perhaps badly handicapped by rain. During the second week we had fair weather, and from the Wednesday evening services on through Saturday night, we had better than a thousand people in both the afternoon and evening services. Never before have I ever seen people go to church as they did in these services.

Brother Cale, who is pastor of these three great country churches, is one of the finest yoke-fellows with whom I have ever labored. He began preaching when he was only seventeen, and although he is now only twenty-six he has graduated from the University of Richmond, and has been pastor of these three churches for over six years. In view of his University training and his daily personal studies of God's Word, he is completely informed as to the great doctrines of the Bible. He is one of the most sound orthodox Baptist preachers I have ever known in my life. His life is open and devoted to God. His people love him for his consecration, his Bible exposition, and his daily ministry unto them. It was truly a benediction to my heart to be associated with him during these services. I stand ready to offer a prophecy, that in the future he shall be greatly heard from relative to the Lord's work. I would not even dare to say what God may have in store in his behalf, but I am sure that God has not given him the talents He has and prepared him thus far, but what it will be for great things in the future. I stand ready to say truly that I have never seen pastor and people with whom I was more completely captivated and entranced than I was with Pastor Cale and his churches.

Brother Cale not only is a splendid preacher, but is a poet as well. With his permission I am printing herewith two of his poems. The first was written concerning the

(Continued on Page Five)

### "BUT GOD"

(Continued from Page Three)

salvation, it must come from some source other than man. Then over against all that's said contrary to man we find this statement, "but God". In spite of the fact that man is dead in sin, "but God". Though he does walk according to the course of this world and leaves God out of consideration, "but God". Suppose he does all the things that the Devil wants him to do and is swept along by the energy of his flesh and his nature is filled with sin, the Scriptures still declare "but God". Over against all of man's inventions, man's hopes, man's aspirations, man's attempts, man's achievements, man's successes, and man's failures, stands "but God". Though the sinner is drifting with the tide and though he must soon go down into the rapids and whirl-pool of Hell "but God" stands ready to save him.

This fourth verse declares that God is rich in mercy. I thought that God was rich in gold and silver. "The silver is mine, and the gold is mine, saith the Lord of hosts" (Haggai 2:8). I thought he was rich in cattle and the beasts of the field. "For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the wild beasts of the field are mine. If I were hungry I would not tell thee: for the world is mine, and the fulness thereof" (Ps. 50:10-12). I thought he was rich in houses and lands.

"My father is rich in houses and lands,  
He holdeth the wealth of the world in his hands,  
Of rubies and diamonds, silver and gold  
His coffers are full, he has riches untold."

Though God is rich in silver and gold, cattle and beasts, houses and lands, he is likewise rich in mercy and it is this mercy and grace which, though we are dead, causes us to be made alive in Christ. Near the death bed of a man who all his life had professed infidelity and belonged to the infidel club of his city, this testimony was found,

"I've tried in vain a thousand ways,  
My fears to quell my hopes to raise;  
But all I need the Bible says,  
Is ever, only Jesus."

Because of what Jesus has done, the redeemed are raised up with Christ. "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus" (Eph. 2:6). How I thank God that we are raised up through Jesus. Baptism, church membership, or even Godly parentage will not resurrect those who are spiritually dead. A good life, the keeping of the commandments or the obeying of the golden rule are just as valueless. Our only hope is in Jesus. "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the father, but by me" (Jn. 14:6). In this verse Jesus declares "I am the way". It is similar to his expression in John 10:9 where he says, "I am the door". He is not a way or a door: but he is the way and the door. No one can come to God except through Him. "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved" (Acts 4:12).

Thus in spite of our depravity we find "but God". God sent His Son. On the Monogale River the man in charge of the draw-bridge was lowering the bridge for an on-coming express with its load of humanity. He saw his child and the neighbors children playing at the water's edge. Looking again he saw his boy was drowning. Two conflicting emotions tore at the father's breast. Duty said, "Put the bridge in place". He did it. Then he dived in and brought out the lifeless form of his son. He wept over him, worked with him, and called his name in vain. That was the price of duty. I can tell you something ten thousand times greater and grander. God looked across the chasm that separated earth from heaven and saw the lost world. Before the world began Jesus spoke out in the council of the Triune God, that he would bridge the chasm and He did. To bridge it cost the life of God's own Son.

II

Not only do we need salvation from our sins but man's second great need is salvation from his sorrows. Joseph was sold by his brothers into the hands of the Ishmaelites who in turn sold him

(Continued on Page Five)

**WILSON'S DRUG STORE**  
Prescription service is our specialty—accuracy  
our watchword.  
448 Belfont Street  
Phone 425 Russell, Ky.



**"BUT GOD"**

(Continued from Page Four)

to the Egyptians. He became in Egypt a slave in Potiphar's home. He was lied upon by Potiphar's wife and had to spend a season in prison. Later when he disclosed himself to his brethren, he said, "You meant it for evil; I didn't understand it when you put me into the pit, when you sold me, when I became a slave to Potiphar. I didn't understand it when Potiphar's wife lied upon me or when I had to spend two years in prison, but God knew and was bringing to pass His plans in your life and mine.

"We are often tossed and driven  
On the restless sea of time,  
Sombre skies and howling tempests,  
Oft succeed the bright sunshine  
In that land of perfect day  
When the mists have rolled away  
We will understand it better by and by.

We are often destitute  
Of the things that life demands,  
Want of shelter and of food  
Thirsty hills and barren lands.  
We are trusting in the Lord,  
And according to His Word,  
We will understand it better by and by.

Trials dark on ever hand,  
And we cannot understand  
All the way that God would lead us  
To the blessed promised land.  
But He guides us with His eye  
And we'll follow till we die,  
For we'll understand it better by and by.

Temptations, hidden snares,  
Often take us unawares,  
And our hearts are made to bleed  
By some thoughtless word or deed,  
And we wonder why the test  
When we try to do our best,  
But we'll understand it better by and by.

By and by when the morning comes  
When the saints of God are gathered home  
We'll tell the story how we've overcome  
For we'll understand it better by and by.

How glorious it is that God knows and God understands the sorrows through which we pass. This past week I have been called upon to minister to those who were sick. I visited those who were in prison. I have tried to comfort heartbroken mothers because of the sins of their children. I have tried to bring words of consolation to those who have recently been widowed and orphaned. How glorious to know that God is working all things after the counsel of his own will. "And we know that all things work together for good to them that love God to them who are the called according to his purpose" (Rom. 8:28).

"God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea,  
And rides upon the storm.

Deep in unfathomable mines  
Of neverfailing skill,  
He treasures up His bright designs,  
And works His sov'reign will.

Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.

Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
He hides a smiling face.

(Continued on Page Six)

**WITH THREE GREAT  
NORTH CAROLINA  
BAPTIST CHURCHES**

(Continued from Page Four)

death of his father. The other was written to a close friend in time of sorrow.

**LIFE'S RELEASE**

"Father, the rose I plucked from  
off thy grave  
I have not kept, but soon did  
cast away.

Mementoes of thy death I do not  
want

That tell of wasted form and fail-  
ing eye  
And the hoarse whispers of a last  
farewell.

Nor do I need reminders of thy  
life

To fortify my memory. To me  
Thou art as real as when thy  
spirit was

In living clay imprisoned. Thou art  
so near

Today, as in my room I sit and  
peer

Into the falling rain. I turn to  
talk

To thee, and, though I see thee  
not, I know

That thou art here. No tomb can  
hold thy life

From me; thy spirit is forever  
free

To lead thy son to noble life, to  
counsel and to comfort him as on  
Life's road he makes his way.

What though I see  
No more thy form of clay?—I see  
thee now

With my heart's eyes, undimmed  
by passing years.

For what in truth is death?—'tis  
but the

Outlet of life's spring through  
which it's waters

Flow, leaving naught but mossy  
clay

And moulding leaves. 'Tis but  
the bursting of

The seed to let new life appear;  
For death is life's release."

**TO A FRIEND**

"The bitter cup which your dear  
lips have met

I only wish that I might drink  
for you;

And sorrow's tear-mixed bread be-  
fore you set—

For you my dear. I fain would  
eat that too.

For you I'd empty life of all its  
care;

A host to all your sorrows I  
would be.

I'd fill your cup with heaven's  
finest fare;

I'd give you all the glad, and  
leave the sad for me.

And yet, perhaps 'tis better that  
I can't

(Continued on Page Seven)

When down in the mouth, keep  
your chin up.

**GOSPEL TENTS**

Canvas Tabernacles  
Metal Seat Ends

Smith Mfg. Co., Dalton, Ga.  
40 Years In Business

Satan is the prince of the air,  
but Christ is the prince of peace.

Courtesy Service

McCONNELL  
DRY CLEANING

Phone 387

Russell, Ky.

It takes something within to be  
able to do without.

**What Does It  
Hold For You?**

Death Benefits From

**\$250. to \$2500.**

DIRECTED BY

CHRISTIAN MEN

AVERAGE COST IN

CONTRIBUTIONS RANGES

from \$1.50 to \$45.00

ACCORDING TO AGE

Constitutional Govern-  
ment League

4031 Francis Ave. Seattle, Wash.

Are you more concerned about  
making a living or building a life?  
Which?

**MUSCULAR POWER**

Revealed by J. J. Shine

Box 708

Oklahoma City, Okla.

A Christian should express a  
Christ-like character. Do you?

**WHITE SWAN LAUNDRY**

Zoric Dry Cleaning

PHONES

RUSSELL 271

LAWRENCE GILLEY — Route Man

ASHLAND 271

**Quality Wall Paper and Paints**

REYNOLDS AND REYNOLDS

2826 Holt Street

Ashland, Ky.

Phone Main 1731



**"BUT GOD"**

(Continued from Page Five)

His purpose will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flow'r.

Blind unbelief is sure to err,  
And scan His works in vain;  
God is His own interpreter,  
And He will make it plain."

Almost nine years ago Mrs. Gilpin was seriously ill in the Boothe Memorial Hospital in Covington. For three days and nights I had not left her side. In the early morning hours after three days wherein I was unshaven and unkept, I walked out in the hall just as the nurses going on duty, were having their morning devotion in the chapel on the floor below. I heard them sing,

"Be not dismayed, what're betide  
God will take care of you".

That was just what I needed. More than a shave, more than a bath, more than food, more than rest, in that hour of loneliness and heartache I needed the consolation and the assurance that came to me in that song. There doubtlessly tonight are those listening to my sermon on beds of illness, some perhaps even dying, some in sorrow because of the death of loved ones, some in prison remorseful over their own lives, who need tonight to pause and hear the Lord speak, "Be still and know that I am God" (Ps. 46:10).

If I address tonight some sorrowing soul may you this evening find salvation from your sorrows by knowing that God is bringing to pass his plans in your life and mine.

A few years ago our church refused to allow our auditorium to be used for a union service wherein a preacher of another denomination was to preach and I was to stand idle. Men cursed me on the street; women turned their faces and refused to speak. I received the most libelous and slanderous letters that one could ever receive. Men called me over the telephone and threatened my life. Truly it was a time of sorrow. However that isn't the only sorrow we have passed through, being the pastor of this noble church. We have been lied upon hundreds of times. It has been said that I believed that anyone who had not been baptized by a Baptist preacher is lost. It is a blasphemous lie, for I have always said salvation comes through the blood of Jesus Christ and not by the water of the baptism. It has been said that I preach that infants are lost. Not at all! Though I do say that each of them are born with hereditary depravity and are in need of the saving grace of Jesus. These and many lies of like nature have brought sorrow to us over and over again. Many times like Joseph I have said, "I can't understand it but God knows", and I've said it depending upon Him for salvation from my sorrows.

III

Then also we need salvation from the grave. "But God giveth it a body as it hath pleased him, and to every seed his own body" (1 Cor. 15:38). You hear the song sung, "Oh they tell me of a home far beyond the skies" and as you listen you ask, "How are the dead raised up?" You ask tonight, "That baby that was snatched from my arms, what body will he have?" You get out those little shoes and clothes from whence the little life has slipped and say, "What kind of a body will he have and will I see him again?" As you dust the pictures of a mother or father, long since gone away, you say, "Will I see them to know them?" Some man may be saying tonight, "That wife that was stricken from my side, will we be re-united?" I was called over to Ashland last Saturday to visit a man who was dying. In less than four hours after I left his home he was in another world. The last prayer doubtlessly that he heard was the prayer that was offered in his behalf when I knelt beside his bed. That widow stands beside that bed where he was ill for the past two years and through a tear choked voice is asking, "Shall we be re-united in a better land?"

Oh, that God will help each of us who have lost loved ones to take courage tonight from this message, for the Psalmist says, "Precious in the sight of the Lord is the death of his saints" (Ps. 116:15). Go stand in the cemetery and say, O death, you've robbed the cradle of my babe; robbed us of a mother's love; smitten down the bread winner, but God will give us another body. "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God which giveth us the victory through our Lord Jesus Christ" (1 Cor. 15:55-57).

I once heard of a father who after having lost his son started reading the Bible. As he read he kept marking and saying nothing

(Continued on Page Seven,

**AN INTERESTING LETTER**

(Continued from Page One)

I had the chance to take THE BAPTIST EXAMINER, and one week when it came (Editor's note; issue of July 8, 1939), I read the sermon, "Are You A Christian?" and it told me that I was not saved, but lost. I told my mother that that was the greatest sermon I had ever read. That night or the next night, I went to bed and couldn't sleep. I turned over time after time, but still I could not sleep. Sometime in the morning, I dropped off to sleep for a little while, but wasn't resting. The next day, but I could not rest at all. The next day went on and the all. Supper time that night I did not want any supper until I had confessed that I was a sinner and accepted Christ as my Lord and Saviour. My mother was surprised at it. She said she thought sure I was saved. After I accepted

Christ as my Lord and Saviour, I could eat supper. The next Sunday when we had services at God's house, I confessed faith and asked for baptism. From then on, I have been able to enjoy the preaching of God's Word. It was the sermon in THE BAPTIST EXAMINER that pointed the way.

I bid lost sinners to accept Christ and believe on Him for salvation, and not by joining the church, for joining the church will not save you.

Lindsey E. Harrell  
Edenton, North Carolina

The morals of any people never rise any higher than their religion.

A simple-hearted child of God can floor a dozen devils.

**STUDY AT HOME**

Beginner's Piano Course  
By Correspondence . . .  
Composed, Arranged and  
Directed By

**ROBERT HARKNESS**

This NEW BEGINNER'S Piano Correspondence Course is intended for anyone of any age who cannot play a note or who is just beginning to play the piano or cabinet Organ.

Three Months of serious study of this BEGINNER'S Course in your own Home and in your own spare time should enable anyone to play hymns, choruses and gospel songs. Age is NO barrier to successful study. The young child can study under the home supervision of father, mother, or some other relative or friend. Any adult can study this course with assurance of real and permanent success. Tedious hours of practice are not necessary. THIRTY Minutes a day will be sufficient.

Write today for free booklet. Special REDUCED enrollment price for the first Hundred Cash Students.

Address all applications to

**ROBERT HARKNESS**

P. O. Box 204

South Pasadena, Calif. U S A

Note — For those who can already play hymns and gospel songs a Correspondence Course of EIGHTY musically-illustrated lessons in EVANGELISTIC HYMN PLAYING is available . . . Send for free prospectus . . .

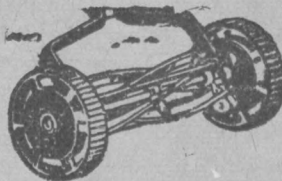
**200 20-lb.****Bond Letterheads**

Envelopes, Statements or Cards

Printed in two colors for

**\$1.25****The ACADEMY PRESS**

GENTRY, ARK.

**HAVE YOUR LAWN-MOWER SHARPENED AND CLEANED****Just 50 Cents**

All Work Guaranteed

Drop me a card and I will call for and return your lawn-mower the same day.

**Arnold Pennington**

Flatwoods, Kentucky

**The Cream of Church Hymns And Songs**

Are in requested Songs No. 1 and Requested Songs No. 2, priced at \$4.20 per dozen, and Revival Hymns and Choruses and Christ in Song No. 2, at \$3.60 per dozen all postpaid.

Order supply, today from

**THE QUARTET MUSIC CO.**

1327 May St. Ft. Worth, Tex.



**"BUT GOD"**

(Continued from Page Six)

as to what he was doing to anyone. Finally his wife opened the Book one day and noticed each passage that he marked spoke of Heaven the place where their boy had gone. "But God" had given that little grave a voice to call that father to him.

Several years ago I was crossing the Kentucky River at Carrollton, Ky., on a ferry-boat. It was one of those ferrys which swings across the stream attached to a wire cable which reached from one shore to the other. The river was at flood stage. The water dashed against the ferry and rocked it back and forth. Though I've never been fearful of water, I am frank so say I was scared. I asked the boatman if the ferry had ever broken loose. His reply gave me not much encouragement, for he said, "Not very many times". I said, "How far do you suppose it would go down the river if it did break loose". He said, "With the current as strong as it is, if we didn't get killed it would possibly be ten miles before we could bring the ferry into the shore". However in a few minutes time we soon reached the other shore under the expert guidance of this aged river ferry-man. Sometimes in this life I get frightened and I wonder if I will ever make the landing with my little ferry. Doubts gather about me, gloom settles over me, and I think about the perplexities of this life. As I look about and see my friends falling asleep in death I wonder if I shall ever make the landing. Then in the darkest nights as I face death I remember that God is on board and that some day, just as I have received salvation from my sins and as I am now receiving salvation from my sorrows, that I shall through God be blessed with salvation from the grave.

All three of these come only through God. "But God". The only way that you may get hold of God is through Jesus. "For there is one God, and one mediator between God and men, the man Christ Jesus" (I Tim. 2:5). May He become tonight your mediator and join you now unto God.

**WITH THREE GREAT NORTH CAROLINA BAPTIST CHURCHES**

(Continued from Page Five)

For strength of soul is of our sorrows born  
The least tried soldier is the first to faint;  
And sweetest music is from sad hearts torn.  
And so, my dear, this prayer I pray for you:  
'God give you grace your sorrows to endure.'  
And from the valley may you catch a view  
Of joy-crowned peaks you never saw before."

While Brother Cale stands fearlessly and uncompromisingly for the things of God's Word, I do not mean to leave the impression that all Baptists of that section are of his type. In fact, I heard of two preachers nearby who were very much the opposite. When a few years ago Elder T. P. Simmons, (former editor of this paper), held a revival meeting for

Brother Cale, one preacher living nearby visited the church, and on seeing Brother Simmons' chart on "The Trail of Blood" in which he depicts Baptist history through the ages,—when this preacher saw this chart, he became enraged so that he declared it ought to be torn from the wall, and denied that there was one bit of truth relative to it. Another preacher who is pastor of one of the largest churches in that section, declared at a heated associational meeting when the discussion of a woman's place in a New Testament Church arose that, "He didn't care what the Bible had to say about it, he was for unbridling the women."

How happy I am to know that in the midst of Baptist preachers who deny the historicity of Baptists throughout the ages, and others who deny God's teaching as to a woman's place in a church that God has at least one man who stands for the orthodox interpretation of the Word of God. My hat is off, and my salute is to Elder Cale and his churches.

From the human point of view,

I had a great time also. Brother L. W. Belch, a deacon of the Center Hill Church and also a merchant in that community, saw to it that I made two or three trips with him in his car, all of which were most enjoyable. Also, during my preaching at Rocky Hook Church, I stayed in the home of Brother Leary and wife. These two Godly consecrated folk certainly warmed this preacher's heart, thrilled his soul, and made it a delightful visit throughout. Another enjoyable feature of the trip was a ride in the large fishing boat belonging to Brother Joe Tynch especially that part of it when I was with him at the time when he fished one of his large nets.

Space would fail me to speak of all those who were exceedingly kind to me, but I appreciate more than is possible to say every kindness shown me during these two weeks.

In both of these churches and also at Warwick Swamp, I had numerous members of the church personally ask me to come back for a meeting next year. If God so leads, we shall be more than happy to have this fellowship

with them again next season.

Perhaps I should say that as a result of this trip, we have added 111 new subscribers to THE BAPTIST EXAMINER in this north-eastern section of North Carolina.

I am also happy to state that I have invited Brother Cale to have a part with us in our Bible Conference next February. I am anxious to introduce him to the Baptists of eastern Kentucky. We shall look forward with a great deal of interest to his coming to be with us at Russell.

**SHOULD JOIN WITH US**

A Christian Society for Christian People . . . organized not for profit, but to assist those who have been bereft of loved ones. Death benefits, according to ages, from \$350 to \$1000.00. Average cost \$8 to \$11 per year.

A Most Reliable Loan and Investment Service Is Offered By

**Russell Federal Savings & Loan Ass'n**

First & Peoples Bank Annex Russell Kentucky Phone 477

**BOARD OF DIRECTORS**

E. W. Stennett, Pres.  
S. I. Williams, Vice Pres.  
Chester Williams

O. E. Endler  
C. B. Shepherd  
C. C. Stevens

J. W. Ramey

The Russell Federal Savings & Loan Association in Russell is beyond doubt one of the most influential organizations in this section, offering the people excellent service in the line of Home Building and Saving facilities, and splendid returns from their efforts.

At the Russell Federal Savings & Loan Association will be found men who have made a careful study of local conditions in this community and are therefore familiar with every detail of this comprehensive service. Your estate may already be established or it may be in the making. Whatever the case may be, you are adding to it with wise financial investments or subtracting from it with interest and bonus on borrowed money to tide you over the rough spots in the road. They are offering you a secure investment that will protect you and yours from the deteriorating investment. They offer you an investment that assures a consistent gain to your personal estate, with a high rate of earnings. Another important factor,—please do not overlook—the money invested with this home financial institution is loaned to local people to build or buy a home. Therefore, by placing your funds with this association, you are helping others become home owners and at the same time, helping to build a bigger and better community.

Perhaps no review of this loan association would be complete if we did not mention that during the trying days of the depression, they paid dividends, they made loans, and paid withdrawals on demand. This was a record for any organization during the depression.

Remember, no matter how small the sum may be you wish to invest, that it will be handled at their office in Russell to your satisfaction and give you prompt service and returns on the investment as they have always stood ready to assist in every way possible in the upbuilding of the community.

We wish to compliment the Russell Federal Savings & Loan Association upon their success and recommend its services to all our readers.

We furthermore wish to compliment THE OLD RELIABLE in view of their efficient secretary, Mr. J. G. Price. The editor has known Gail for over ten years, all of which have been pleasant years of association. Courtesy, Efficiency, and Gentleness are all synonymous of J. G. Price.

**Dr. J. M. Fine**  
Optometrist & Optician  
1844 Greenup Ave. Ashland, Ky.  
Easy Terms

**HEADQUARTERS**  
for **CHOIR GOWNS**  
PULPIT ROBES • EMBROIDERIES  
HANGINGS • STOLAS • VESTMENTS  
ALTAR APPOINTMENTS  
COMMUNION SERVICE  
NEW CATALOG on Request  
**NATIONAL ACADEMIC CAP & GOWN CO.**  
821-23 ARCH ST. PHILADELPHIA, PA.



## Answers To Bible Questions

1. Before the battle between Abner the general of the son of Saul, and Joab the general of David. (2 Sam. 2:15-17)

2. Fir. (Ezek. 27:5; Nahum 2:4; 2 Sam. 6:5; 1 Kings 5:8)

3. The fortress of Zion at the siege of Jebus, afterward known as Jerusalem. (2 Sam. 5:6-8)

4. The walls of Jerusalem when they were being rebuilt by Nehemiah. (Neh. 4:3)

5. Maacah. (2 Chron. 15:16)

6. The two cows that left their calves to bring back the ark of Israel, and which were afterward offered as a sacrifice. (1 Sam. 6:7-14)

7. The news of the loss of the Ark of God. (1 Sam. 4:17-20)

8. The well at Beersheba where Abraham and Abimelech made a covenant together. (Gen. 21:31)

9. Dan and Beersheba. (1 Sam. 3:20)

10. The worshipers at the Temple of Dagon at Ashdod would never tread on the threshold across

which their idol fell and was broken before the Ark of God. (1 Sam. 5:4,5)

11. Elisha, (1 Kings 19:21), and David (2 Sam. 24:22).

12. Psalm 41.

Be all for Christ, since He is all for you.

Peace at the expense of justice will amount to nothing.

The supreme need of the world today is the presence of Jesus.

## NEW MISSIONARY IN BRAZIL

(Continued from Page Two)

Louisa, Kentucky	5.68
W. R. Powell	
Huntsville, Texas	6.00
Mrs. B. P. Jones	
Barbourville, Ky.	1.00
John Croley	
Barbourville, Ky.	1.00
Ledbetter Baptist Church	
Hazel, Ky.	11.00
Total	\$78.04

A number of friends are very much concerned relative to this work of Brother Dickerson. Much interest is being manifested by the readers of this paper. The following letters are characteristic of those which we receive day by day:

Hazel, Kentucky  
September 4, 1939

Dear Brother Gilpin:

Please find inclosed check for \$11.50. Eleven dollars goes to help pay Bro. Dickerson's salary and fifty cents for my subscription to your paper.

This is from Ledbetter Church. Will be sending more as the Lord provides.

Yours in the Master's service,  
A. M. Hawley

Barbourville, Kentucky  
August 22, 1939

Dear Mr. Gilpin:

Inclosed you will find two dollars for Brother C. W. Dickerson. The money was given by Mrs. B. P. Jones and by John Croley. I should like to have raised more, but sickness kept me from it.

Yours truly,  
Mrs. A. E. Ketcham

Booneville, Ind.  
August 18, 1939

Dear Brother Gilpin:

My mother (Mrs. Laura Dickerson) and I are sending two dollars and three dollars respectively, to be applied on Elder Dickerson's fund. We are happy to have even so small a part in so great work.

We feel we know you through Charles, and he has spoken of you being such a help to him and through your wonderful paper you have been a help to us. I am anxious to get it each week. How I wish our pastor would preach Baptist doctrine more! It is a great blessing to me.

Our prayers go up with yours for our dear brother and his family.

Sincerely yours,  
Mr. and Mrs. F. L. Wright  
and Mrs. Dickerson

The last letter quoted above is from Brother Dickerson's sister and mother.

In view of the fact that we shall be receiving a letter from Brother Dickerson within the next few days, we urge you to send in your contribution now toward his support in Brazil if it is your desire to have a part in keeping this man of God in this great destitution of our Lord's moral vineyard.

Living without God means dying without hope.



MEN WITH VISION LOOKED FORWARD

TO THIS MODERN 20th CENTURY

AND STUDIED THE USES OF

NATURAL GAS

NOW

No Local Home Is Really Modern Unless

Completely Equipped To Enjoy All The

Conveniences And Comforts Of Natural Gas

**WARFIELD**  
**NATURAL GAS CO.**