

# The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa.8:20).

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## Some Pertinent Remarks About Oxford Group

For sometime we have intended paying our respects to Frank N. Buchman, Oxford Group leader and founder of the Moral Rearmament Movement. Recently, he visited Mae West in her Hollywood apartment, where newspaper men said the following conversation took place:

"You are a wonderful woman, Miss West. You have done wonderful things," complimented Dr. Buchman. "I owe all my success to the kind of thinking Moral Rearmament is," returned the film actress. Then she asked: "Have you met W. C. Fields yet? Moral rearmament is just the thing he needs. Give it to him in a bottle and he'll go for it." Later, Fields quipped: "I'll take anything in a bottle. But I don't need rearmament."

Likewise during the month of July, Buchman held great mass meetings in Los Angeles under the banner of "Moral Rearmament." The Oxford Group's slogan of "New Men, New Nations, New World" which is to be attained through their guiding principles of absolute honesty, unselfishness, love, and purity,—this slogan was conspicuous throughout the Los Angeles demonstration.

Jewish movie magnates, Roman Catholic laymen, politicians, leaders of various religious cults of

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## Challenging!

The following astounding information has been published by the America's Youth Bible Reading Crusade. Surely these statistics if true, should stir every Christian to prayer and to action.

10,000 dope addicts in Chicago alone, under 19 years of age, hopeless victims of the Marijuana cigarette. (Dope addiction is far more tragic than leprosy, says the famous Dr. L. B. Yeomans.)

21,400 unwed mothers in Minnesota alone. Many of them High School girls.

1 out of every 6 boys in Chicago have a police record of some kind. Nearly half a million youth incarcerated in our penal institutions. Most of them have never heard the Gospel!

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## THE SECRET

I met God in the morning  
When my day was at its best,  
And His Presence came like sunrise  
Like a glory in my breast.

All day the Presence lingered  
All day He stayed with me,  
And we sailed in perfect calmness  
O'er a very troubled sea.

Other ships were blown and battered,  
Other ships were sore distressed;  
But the wind that seemed to drive them  
Brought to us a peace and rest.

Then I thought of other mornings,  
With a keen remorse in mind  
When I, too, had loosed the moorings  
With the Presence left behind.

So I think I know the secret  
Learned from many a troubled way;  
You must seek Him in the morning  
If you want Him through the day."

—Selected

## ALIEN IMMERSION, A DANGEROUS INNOVATION

A DANGEROUS INNOVATION! how dangerous, the last hundred years have in part revealed: the Scriptures violated, the faith of our fathers challenged, the blood of the martyrs treated as unnecessary, the church invaded by foreign administrators, open communion and open membership in quarters where alien immersion prevails, the Baptist cause dwindling wherever it prevails, churches divided because of it, associates disturbed and passing resolutions, all kinds of false notions and theories on the church question, the invasion of our churches and schools by those who are not Baptists, and who defy the saints who seek to have them conform to Baptist principles and practice!

We should beware of this Trojan horse within our gates. An enemy within is far worse than an enemy without. There is much of this among Northern Baptists and English Baptists. Its infiltration has begun in the south, and as watchmen on the walls of Zion it is our business to cry the warning, and roll back these waves of looseness that will engulf us if we are not alert.

There are two questions that I would propound to all thinking Baptists everywhere. The first question is, why should any one come to the Baptists for membership unless such a one repudiates the faith that he holds and accepts the faith that the Baptist hold? And if he does repudiate the former faith, why is he not willing to repudiate the baptism which was the expression of the former faith, and receive the baptism that is an expression of his Baptist faith?

The second question is this: If other organizations are churches

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## The First Baptist Pulpit

### The Finality Of The Scriptures

"Every word of God is pure: Add thou not unto his words, lest he reprove thee, and thou be found a liar." (Prov. 30:5,6)

I presume that the biggest majority of our radio audience realize that I am a Baptist. I am a Baptist because I believe we have a truth to offer to the world which is distinctive and which the world sorely needs today. However, I do pause occasionally to eulogize some, other than Baptists. Martin Luther, who was the father of reformation, was truly a great child of God. God used him to break the power of Catholicism as the first of the reformers. Though Baptists had been in existence since the days of Jesus,

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## What An Empty Seat Means In God's House

"Are you going to church this morning, Susie?" asked Dr. Clark, lying back in his easy chair, with the morning paper. "A doctor who is out day and night can't be expected."

"No, I made jelly yesterday, and I'm tired. I'm faithful enough to stay at home this cloudy morning," and Mrs. Clark curled up on the couch with the Bible she had not opened for a week, but it soon dropped from her hand. She was aroused by a strange voice saying:

"Now, my good imps, what have you done today to weaken the kingdom of God?"

The voice came from a suspicious looking personage seated on a throne of human skulls. Around him was gathered a crowd of terrible beings, each with a crown of fire, in which gleamed some name, such as malice, envy, pride, hatred, and kindred passions.

"We have been busy today, making empty seats in churches," began one.

"Nothing could please me better," answered their king.

"I persuaded one man that he had a headache, and kept him from a sermon that might have changed his whole life," said one.

"I induced one good man to slip to his store and fix up his books," said another, with a horrid grin.

"Good!" said the king, "He'll

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## Dickerson Letter

Belem, Para.

Oct. 4th., 1939

Dear Brother Gilpin:

At last we have a house and are pretty well straightened up, as we say. It has been a task. These folk are the most shameless set of thieving beggars I ever saw. They have no regard for their word. Of course there may be some who are upright, but on the street car, in the stores, and anywhere business is transacted they will short change, misrepresent, do any way to defraud. If you think it pleasant to deal with a bunch like that when you can't speak their language, it's horrible!

And slow, man, you can't get anything done in a hurry. One man

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