

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 93

RUSSELL, KENTUCKY.

SATURDAY, NOVEMBER 4, 1939

VOL. 3, NO. 40

SOMETHING ELSE FOR MR. PEAK TO THINK ABOUT

Another Editor Condemns Heresy Of Luther Peak

In our issue of August 12th, we made a "few feeble remarks" concerning the unionism and the feminism of Luther C. Peak—executive spokesman of the chief ram-rod of the Fundamentalist movement (Wait a minute, Peakie, let me explain this to you. You are not the chief ram-rod of the fundamentalist machine. You are not even a piston rod, nor a bolt. You are just one of those things we put on the end of a bolt, and we don't call them taps, either).

In order that our readers may see that there are other editors who share with us in our views, I am quoting from the ORTHODOX BAPTIST SEARCHLIGHT, Published at Little Rock, Arkansas:

Modern Fundamentalism Going Wild. Attention Dr. Louis Entz-menger. Dr. Norris Better Hurry Home. Campbellite Woman Preacher In Ring-Leader's Pulpit.

Who would have thought that Luther Peak would have gone in to such extravagances as to have a Campbellite woman preacher to preach in his pulpit and declare
(Continued on Page Two)

An Appreciated Letter

October 16, 1939.

Brother Gilpin:—

Just a line this morning. I want to renew my subscription to your paper. Find inclosed one dollar.

I want to add this word for your encouragement. I used parts of your sermon, "Why I don't want to go to hell" last evening and eight young people came forward when the invitation was given. My own son, Evans, whom you have met, said to me after the meeting, "Dad, if they will not come after a message like that, what in the world will bring them?" God honors faithful preaching on the subject of hell.

Thank you, John, for that sermon and for your wonderful paper. May the blessing of the triune God be ever with you. Pray for us.

Yours in His dear name,
Elder John Ross,
Petoskey, Mich.

WHICH ARE YOU?

Are you an active member, the kind that would be missed,
Or are you just contented that your name is on the list?
Do you attend the meetings, and mingle with the flock,
Or do you stay at home and criticise and knock?
Do you take an active part to help the work along,
Or are you satisfied to be the kind that "just belong"?
Do you ever go to visit a member that is sick?
Or leave the work to just a few and talk about the clique?
There's quite a program scheduled that I'm sure you've heard about,

And we'll appreciate if you, too, will come and help us out.
So come to the meetings often and help with hand and heart,
Don't be just a member, but take an active part,
Think this over, member, you know right from wrong,
Are you an active member, or do you just belong?

—Exchange

Our Weddings For October

It has been the editor's happy privilege to share in the joys of the following 34 couples, whom he has united in marriage within the past month. Our congratulations to each of them! May physical happiness, material prosperity, and spiritual blessings attend them all.

1. Robert Persinger and Annabell Halley, of Marion, Ohio.
2. Wilbur Ray Hollohan and Virginia Ruth Austin of Montgomery, W. Va.
3. Chester Morgan and Pearl Standifur of Christian, W. Va.
4. Edwin Wallace and Blanche Donaldson of Brink Haven, O.
5. Frederick Leo O'Neil and Rachel Isabelle Workman of Charleston, W. Va.
6. Chester Stump and Georgia Coldiron of Whitesville, W. Va.
7. Harry Greene and Helen Hensley of Catlettsburg, Ky.
8. Marion Eugene Summers and Margaret Elizabeth Smith of Hamden, Ohio.
9. George Thompson Aldridge and Margaret Jane Bias of Huntington, W. Va.
10. William E. Pettit and Maxine Brown of Pratt, W. Va.
11. Charles Gard and Ella Rummell of Amlin, Ohio.
12. John Poling and Frances Young of Lancaster, Ohio.
13. Clyde Ferrell and Ruby Linesay of Chesapeake, W. Va.
14. William E. Ferguson and Laura Williams of Chillicothe, Ohio.

(Continued on Page Two)

The First Baptist Pulpit

"Whale Belly Theology"

"But I will sacrifice unto thee with the voice of thanksgiving: I will pay that that I have vowed. Salvation is of the Lord" (Jonah 2:9).

After Mr. Spurgeon had preached one of his great sermons, as he came out of the church building, some one said, "There are 9000 people this morning, without excuse in the day of judgment. I do not expect to preach with the might and power of Spurgeon, but I do want to preach tonight in such a way that sinners will be without excuse in the day of judgment."

Our text is good theology. Jonah learned it in a strange college—that of the belly of a whale. He learned it when he was in trouble. As was true of Jonah, many truths must be burned into us with the hot iron of affliction. Regardless of how he learned

(Continued on Page Three)

Another Letter To So-called Fundamentalist

October 31, 1939

My Dear Mr. Peak:

Following my open letter to you in THE BAPTIST EXAMINER (Oct. 7), you printed the following in the next issue of your paper:

"It is all coming out! The most subtle, underhand, conspiracy against the Fundamental Baptist movement yet uncovered will be exposed in the columns of The Baptist Beacon within the next few weeks."

"Talk about red hot. Names will be called, and facts given."

"The shame of it all is that the conspirators have a reputation for being very bold in their defense of the 'truth', but they didn't have the intestinal fortitude to strike where they wanted to. They are jumping on this editor, in order to strike at another that they didn't have the nerve to fight."

"Well, I don't blame them. Nevertheless, they will be fully and completely exposed."

(Continued on Page Two)

A Personal Testimony

During my twelfth year I was saved. At that time, I didn't affiliate with any church, but later, at the age of fifteen, I was confirmed in the Lutheran Church. During the five years I was a member there, I occasionally attended services at the Russell Baptist Church. Bro. Gilpin's messages impressed me deeply and especially when he mentioned anything relative to baptism. Finally a friend told me frankly that I had never been baptized. At last, discouraged and not knowing what to do, I went to God in prayer and asked that He give me the assurance that I was right or either lead me to see the truth. Thus, through the leadership of the Holy Spirit, by prayer, and study of God's Word, I was lead to see that I had never been Scripturally baptized. On March 14, 1938, I surrendered my life to follow
(Continued on Page Four)

THE BAPTIST EXAMINER

JOHN R. GILPIN ----- Editor

Published Weekly at Russell, Ky.
Subscription Price
(both domestic and foreign)50
A Year, in advance

Paid circulation in about thirty
states and four foreign countries.

Subscriptions are stopped at ex-
piration unless renewed or special
arrangements are made for their
continuance.

Entered as Second Class matter,
February 6, 1939, at the post office
at Russell, Kentucky, under the
act of March 3, 1879.

BRAZILLIAN MISSIONS

This week we have mailed Bro.
Dickerson a check for \$204.59 for
mission work in the Amazon val-
ley. This will be used for Bro.
Dickerson's expenses, and for the
support of native workers as well.

This amount is as follows:
Amount previously reported

Hazel F. Hutchinson	\$127.23
Huntington, W. Va.	1.00
Mr. and Mrs. E. E. Collins	
Russell, Ky.	5.00
Anonymously	10.00
First Baptist Church	
Russell, Ky.	61.36
Total	\$204.59

For this current month (Novem-
ber), we ought to do much better.
This ought to be a time for thank-
fulness, and we give you an op-
portunity to express your thank-
fulness to God by way of a tan-
gible offering for this mission
work in Brazil. Next week's is-
sue will carry a full report con-
cerning our Thanksgiving program.

SPECIAL NOTICE

Since the editor has moved into
the city, it is now necessary that
he dispose of his collie dogs, as
we are not situated in town to
care for them. I have three of
them left — two females and a
male. They are all unusually well
bred, and are prize winning stock.
If you are equiped to give one a
good home (and I don't mean in
a half-way manner), come to see
me at once.

OUR WEDDINGS FOR OCTOBER

(Continued from Page One)

15. Elbert R. Hendick and Ruth
Tate of Charleston, W. Va.
16. Patrick D. Brown and Glen-
na Ruth Dixon of Strange Creek,
W. Va.
17. Dewey McKibben and Laura
Mae Newsome of McConnellsville,
Ohio.
18. Robert Schisler and Bebe
Cummins of Mansfield, Ohio.
19. Richard Sawhill and Bettie
Shemwell of Mansfield, Ohio.
20. Robert Keating and Mary
Nolan of Columbus, Ohio.
21. Clarence F. Hahn and Lu-
cille Aumock of Columbus, Ohio.
22. Lewis H. Beaver and Ethel
O. Beaver of Newark, Ohio.
23. Patrick Henry Brown, Jr.
and Anna Mae Dennison of St.
Albans, W. Va.
24. Howard O. Willis and Pearl
M. Blosser of Columbus, Ohio.
25. James Edward Beane and

Fannie Margaret Bell of St. Al-
bans, W. Va.

26. Frank Zimmerman and Lydia
Hollis of Portsmouth, Ohio.

27. John W. Fields and Earn-
estine Hutchinson Ashland, Ky.

28. Lloyd Carter and Marcella
Vogelsong of Chillicothe, Ohio.

29. Roma Sampson and Bernice
Sampson of Spencer, W. Va.

30. Carl Lundy and Agnes Gul-
lett of Portsmouth, Ohio.

Also four couples from Summers-
ville, W. Va., South Point, Ohio,
Ironton, Ohio, and Jackson, Ohio,
were married who desire to keep
their identity secret.

ANOTHER LETTER TO SO-CALLED FUNDAMENTALIST

(Continued from Page One)

Well, what are you waiting for?
Were you bluffing, or was this
just another of your many lies?
You had better hurry or that red-
hot issue will be considerably chil-
led by the time it reaches us. For
one, I want the names and the
facts.

By the way, I have a few more
facts to give you. You'll probably
be interested in knowing what the
Western Union says about you.
Maybe, you'd enjoy knowing how
some Baptist preachers in Ken-
tucky and Texas feel toward you.
I know you'll be interested in a lit-
tle court record which I have.
And just to add variety, do you
know why anyone in Denton, Tex-
as, should call you "Little pimple
Peak"?

So Peakie, let's have the prom-
ised exposure. If you don't, I'm
going to say "You lied", for you
promised it. Even if you publish
it, I'll know it is a lie, for you
and the truth haven't become ac-
quainted as yet.

Most respectfully,

The Baptist Examiner,
John R. Gilpin, Editor

ANOTHER EDITOR CONDEMNS HERESY OF LUTHER PEAK

(Continued from Page One)

himself in fellowship with her and
other Campbellites?

If you have not seen a copy of
the issue of the Baptist Beacon,
dated July 14, 1939, and published
by Luther C. Peak of Abilene, Tex-
as, I quote you an article from
page two.

Grateful For Fellowship With All God's People

"We rejoice to have fellow-
ship with great numbers of the
people of the "Church of Christ"
Great numbers of them attend
our services regularly. Mrs.
"Dock" Mead, member of the
Southside Church of Christ in
Abilene, spoke in our pulpit a
few weeks ago, to the great joy
and edification of everyone pres-
ent, and at the close of her
stirring message, a number of
people were saved and received
as candidates for baptism, as our
Lord commanded us. At the
time of the writing of this arti-
cle, the editor is preparing to
preach in the Corinth Christian
Church, in Anderson county, Ken-
tucky. Hundreds of people from
all over this section will be pres-
ent and will rejoice in the mes-

sage of salvation by grace. My
grandfather, whom I never had
the joy of seeing on this earth,
was an elder in this church for
many, many years. In fact he
was one of the founders of this
particular congregation and lived
and died a faithful follower of
Jesus Christ. It is therefore fit-
ting that I should return to this
pioneer church, and stand in the

pulpit and preach again, the faith
of our fathers."

(Continued on Page Seven)

Accessories of All Kinds
For Service Call 230
Chattin's Service Sta.
Main at Belfont Russell, Ky.
That Good Gulf Gas



Dr. J. M. Fine

Optometrist & Optician

1544 Greenup Ave. Ashland, Ky.





HEADQUARTERS
for **CHOIR GOWNS**

PULPIT ROBES • EMBROIDERIES
HANGINGS • STOLAS • VESTMENTS
ALTAR APPOINTMENTS
COMMUNION SERVICE

NEW CATALOG on Request

NATIONAL ACADEMIC GOWN CO.
821-23 ARCH ST. PHILADELPHIA, PA.

THE HENRY CLAY

'Ashland, Ky.

While most of our income is derived from out-of-town visitors
the most of our expenditures are made locally.

Therefore, every friendly reference to our hotel is sincerely
appreciated.

You'll like the cheerful, wholesome atmosphere
at this hotel.

Herbert R. Smith, Manager

CANNED GOODS



Special!

Fill Your Pantry
With Quality Foods.

Corn, tomatoes & green beans

4 No. 2 Cans 25c
Case \$1.49

Hot Dated Coffee 3 lbs. 39c

Clock Bread 2 large loaves 15c

KROGERS

"WHALE BELLY THEOLOGY"

(Continued from Page One)

this truth, the fact remains, he learned it. When he arrived in Nineveh, a full-fledged graduate from the college of a whale's belly, he had just one truth to preach. As he walked down the streets of Nineveh, he preached it. His text was, "Salvation is of the Lord". (Jonah 2:9)

I

Salvation is of the Lord in the planning of it. God did all the planning that was necessary relative to salvation. No human intellect assisted God in the planning of salvation. It was devised before creation, and thus was surely planned before the day of man. "According as he hath chosen us in him before the foundation of the world" (Eph. 1:4). "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world" (Rev. 13:8). Please note when the Lamb was slain: "From the foundation of the world". Thus the plan of salvation was in the mind of God before man was.

In fact, the plan of salvation was devised before the existence even of the angels. Before the un navigated ether had ever been fanned by the wing of a seraph, and before the solemnity of silence had ever been disturbed by the song of an angel, God devised the way whereby sinners might be saved. Even if the angels had been in existence, they could not have assisted God, for they could never conceive a way whereby judgment and mercy could kiss each other.

Thus before the existence of man and the creation of angels, God alone planned how He might save man in his rebellion, when he had fallen in sin. From the beginning to the ending of it, the planning was all of God.

II

Salvation is of the Lord in the execution of it. Only God provided salvation. What a scene Calvary presents to us. See the Lord Jesus Christ compelled to bear His own cross from Pilate's judgment hall to Golgotha. What a scene is presented to us as He is nailed to that cross of wood. Each hand and each foot is soon fastened tightly by a spike. Now the blood flows from not only the forehead which was mangled with a crown of thorns a little while before, but from his hands and feet as well.

"See from His head, His hands, His feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown."

While He was being crucified, a hole for the cross was being prepared. What pain it must have brought to His body, especially to His hands and to His feet when the cross was cruelly and rudely allowed to fall into the hole prepared for it.

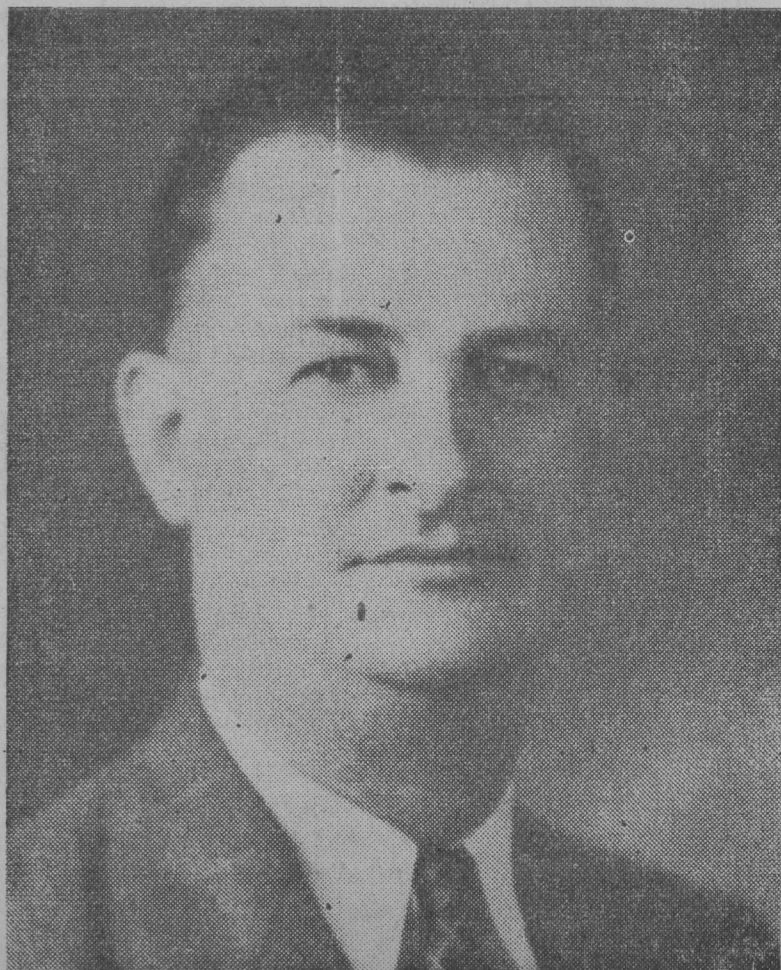
Behold Him now as He hangs there. There is no sin that He has ever done; there is no crime wherein He is guilty which would deserve such treatment. He is "Holy, harmless, undefiled, separate from sinners, and made higher than the heavens" (Heb. 7:26). In spite of His sinlessness, He died for sinners. See His blood as it falls—drop, drop, drop. Hear it as it strikes the ground below Him, drop, drop, drop. See the pain as it leaps along the arteries of His body. Look at His bosom as it heaves beneath the weight it feels. Note the cheeks flaked with the flow of blood from the blessed forehead of Jesus. O how He suffered there, agonizing in our stead. "My God, my God, why hast thou forsaken me? Why art thou so far from helping me, and from the words of my roaring? But I am a worm, and no man: a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head. They gaped upon me with their mouths, as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws, and thou hast brought me into the dust of death. I may tell all my bones: they look and stare upon me. They part my garments among them, and cast lots upon my vesture". (Psa. 22:1,6,7, 13-15, 17,18). Behold Him thus as He died, remembering that this is God's salvation. Did not Simeon refer to Him thus when presented in the temple as a babe. "Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation" (Lk. 2:29,30). Even before He was born, it was prophesied that He should be God's salvation. For the angels spoke thus to His foster father, Joseph, "And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins" (Mt. 1:21).

Yes beloved, if salvation is of the Lord in the planning of it, how much more is salvation of the Lord in the execution of it. The royal bath of mercy wherein black souls are washed, was filled from the veins of Jesus. There was no blood of martyrs in it; there was no blood of apostles in it; there was not even the blood of the dying thief mixed in it. Redemption is the unaided work of Jesus. He was alone when He prayed in Gethesemane, when He sweat great drops of bloody perspiration. He was alone in Pilate's judgment hall when He was scourged and mocked with the crown of thorns and purple robe, bleeding all the while because of our sins. He was alone in His sufferings when He came to Calvary. He, only suffered for our sins. Thus we can say that in the execution of the plan of salvation, salvation is of the Lord. Certainly it is not of man, but of God. Jesus said, "I and my father are one" (Jn. 10:30).

III

Salvation is of the Lord in the choosing of the subjects of it. The same God who planned our salvation before the world was

(Continued on Page Four)



To The Voters of 20th District:

IF ELECTED TO THE OFFICE OF COMMONWEALTH ATTORNEY I PROMISE AN HONEST, IMPARTIAL ADMINISTRATION OF JUSTICE.

I BELIEVE IN LEGITIMATE PROSECUTION, TEMPERED WITH MERCY. I DO NOT BELIEVE IN PERSECUTION.

MY RECORD IS CLEAR AND AN OPEN BOOK. IF ELECTED, I PROMISE HARD WORK. YOU AS CITIZENS ARE ENTITLED TO JUSTICE. YOU CANNOT ASK FOR MORE. VOTE FOR R. H. RIGGS AND VOTE FOR A CLEAN AND HONEST ADMINISTRATION OF JUSTICE, WITH NO POLITICAL STRINGS ATTACHED.

Robert H. Riggs

DEMOCRATIC NOMINEE

Commonwealth Attorney

Greenup and Lewis Counties

"I will surely thank you for your support."

RADIO SERVICE

Phone 564 J
Adkins and Colegrove
RADIO SERVICE
 717 Pond Street
 RACELAND, KY.
 All Work Guaranteed

Gordons

Cleaning - Pressing - Repairing

Suits Made To Order**\$25****AND UP****EXPERT SHOE REPAIRING**

Phone 64

Russell, Ky.

WATCH FOR OUR SPECIALS

Quality Wall Paper
and Paints

Reynolds & Reynolds

2826 Holt St.

Ashland, Ky.

Phone Main 1731

BEAST IS ABOUT TO COME FORTH!

New light on prophecy

Book free

Send 2c stamp to

DR. H. S. KEYES832 S. Highland Ave.,
Los Angeles Cal.

Courtesy

Service

McCONNELL
DRY CLEANING

Phone 387

Russell, Ky.

L. M. ONEY**General Merchandise**

Phone 273

Worthington, Ky.

A PERSONAL TESTIMONY

(Continued from Page One)

Christ in baptism. What a joy and assurance was mine as I obeyed my Lord. While I was saved for a number of years, until I took the first step in following my Lord, my life counted nothing for Him. My Christian friends, if you have never followed your Lord in baptism (buried with Him by baptism unto death, Rom. 6:4), and joined His church, you cannot serve Him either.

I was happy in the Lord's work for sometime, but gradually I became indifferent to my faith and doubts and misgivings came into my life. It came about so gradually that I hardly realized it. With temporary pleasures which never satisfy, I tried to forget and quiet the restlessness of my soul, but this was in vain. It was while helping Miss Annie Allen in Bible School this summer that I began to realize how far I had drifted away. While there, I met Brother and Mrs. L. W. Martin, and each day I was with these three wonderful people, I saw more of the Master in their lives. Brother Martin preached a sermon on the Crucifixion one night, and I truly saw just what Christ had done when He died on the cross. I came home with a desire to give my life to Him, but Satan whispered, "If you do what He wants you to, you won't have any friends." For several weeks I spent the most miserable time of my life—trying to serve God and the world at the same time.

At last, through the influence of two dear friends, and prayers of other Christian friends, I came to see my life a failure in serving Him. I went away for a week, and spent most of the time in prayer and in the study of God's Word. One day as I prayed, Col. 3:1-3—"If ye then be risen with Christ, seek those things which are above, not on things on the earth. For ye are dead and your life is hid with Christ in God", came to me. In that moment, I knew I could no longer serve God and the world at the same time. I surrendered all to Him and unspeakable was the joy that was mine. For three weeks I was troubled because of the fact that I had drifted and become indifferent since I had made a public surrender of my life. Thus on October 22, 1939, (Sunday morning) I made a public rededication of my life to Him and to His service. No passing joy of the world can compare with the joy of serving and obeying my Master. Had I entered school and begun my work immediately after my baptism I might never have drifted out into the world but I know that, "All

(Continued on Page Seven)

"WHALE BELLY THEOLOGY"

(Continued from Page Three)

and who executed it at Calvary, chooses those who are the subjects of salvation. Listen to these Scriptures: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name" (Isa. 65:1). "Ye have not chosen me, but I have chosen you" (Jn. 15:16). "As many as were ordained to eternal life believed" (Acts 13:48). "Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth" (Rom. 9:18). "Even so then at this present time also there is a remnant according to the election of grace" (Rom. 11:5). "According as he hath chosen us in him before the foundation of the world" (Eph. 1:4). "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2 Thess. 2:13).

In the Old Testament, God chose Isaac and rejected Ishmael; He chose Jacob and rejected Esau; He chose Abraham and rejected all others of his idolatrous, sinful relations. "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him" (Isa. 51:2). Even to this day, God still chooses the subjects of salvation just this way. You can see evidence of this in God's house, for some wicked man weeps aloud under the preaching of the gospel, while some fair maiden sits unmoved, untouched, and disinterested under the preaching of the same truth.

There are those who would object to this preaching of election. There are those who do not like this doctrine of God choosing men unto salvation. They will doubtlessly say, "Is not God unjust"? Yet beloved, we remind you that salvation is not a matter of justice, but of grace from beginning to end. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Eph. 2:8). How thankful we ought to be that we who are saved do not receive justice, but the mercy of God. If we received justice, we would all go to hell. How much better it is that God should elect some, than that all should perish.

Incidentally, beloved, who are you to reply against God? Why should you complain as to what God may do? "For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much long suffering the vessels of wrath fitted to destruction: and that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory". (Rom. 9:15,20-23).

Over at the state penitentiary, two men are waiting execution. Both of them are guilty—confessedly so. An hour before execution the governor pardons one, and allows the other to die. I ask you, which of them received justice? Why of course you must say the one who died. And which one received mercy? Why the one whom the governor pardoned. Surely if every man went to hell, every man would get justice, but God in mercy, for Jesus sake redeemed one whom He had chosen to salvation before the world was.

Whether men accept it or not, the fact remains, that salvation is of the Lord in the choosing of the subjects of it. I am asked over and over again, "Why preach the gospel if God has elected some to salvation"? The answer is obvious. We are to preach the gospel because God commanded us to do so. "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). It is God's only means of salvation. "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe" (1 Cor. 1:21). "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2 Thess. 2:13).

I have been told that this doctrine of election—that God chooses the subjects of salvation, will kill missions and evangelism. If it does beloved, it isn't my fault. My business is to preach the truth: I am only a messenger for God. Yet beloved, in defense of this truth, I declare that it will not kill evangelism and missions. There never were greater evangelists than Peter and Paul. Both of them were ardent believers in the doctrine of election.

(Continued on Page Five)

WHITE SWAN LAUNDRY**Zoric Dry Cleaning**

PHONES

RUSSELL 271

ASHLAND 271

LAWRENCE GILLEY — Route Man

ELI WILLIAMS LUMBER CO.

29th. St. between Carter and Central Ave.

Eli Williams, Gen. Mgr.**Everything in Lumber and Millwork**

Phone 74

Ashland, Ky.

"WHALE BELLY THEOLOGY"

(Continued from Page Four)

I do not choose the subjects of salvation, although I know many preachers in churches today who apparently try to do so. The same God who planned our salvation in eternity before the world was, and who executed it at Calvary, chooses the subjects of it, and thus far we say with Jonah, "Salvation is of the Lord".

IV

Salvation is of the Lord in the application of it. I know some preachers who think it is up to them to apply salvation. I have seen them get down out of the pulpit, run up and down the aisles, step over church benches, and walk on the chairs in order to button-hole some fellow who was suspected of being under conviction, and thus drag him down to the front and in some manner procure a profession of faith. Such a preacher evidently thinks it is his business to apply salvation to the sinner.

Every time a preacher does so, he is forgetful of the works and power of the Holy Spirit, and is sure to lead the church into a great deal of difficulty and trouble. You have doubtlessly heard of the drunk who said to a preacher, "Don't you know me, I am one of your converts". To this the preacher replied, "You must be one of mine, it doesn't look like the Lord had anything to do with you".

In every big union campaign and in many of our small evangelistic meetings, the preacher or some well meaning, yet thoughtless person will attempt the application of salvation to some sinner. In about six months the church will have to exclude from one half to three fourths of those who make a profession of faith under such conditions. I heard a preacher spoken of one day as a man of great converting power. It was said of him, "He has the greatest quality of converting power I ever knew a man to possess". At that time, he was in a meeting wherein 200 were added to the church. In less than six months, seventy of them were excluded for drunkenness. All this was because the preacher tried to apply salvation instead of leaving the application of it in the hands of the Lord.

As it is not of the preacher to apply salvation, so it is not of the church. The church may receive one who professes faith, and may baptize such an one, but this will not apply salvation.

Let me emphasize it. Let me vehemently proclaim that the ap-

plication of salvation is wholly of the Lord. Repentance is a gift from God. "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life" (Acts 11:18). "Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins" (Acts 5:31).

Even the faith which we exercise in Christ is a gift from God. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast" (Eph. 2:8,9). Before we would even repent and believe, the Lord must make us willing. "The people shall be willing in the day of thy power" (Ps. 110:3). And so beloved, we thus see that in the planning of it, in the execution of it, in the choosing of the subjects of it, and in the application of it, salvation is of the Lord.

V

Yet more glorious than all else is this truth: Salvation is of the Lord in the continuance of it. How we rejoice to say that salvation is not continued only so long as we remain faithful. Look at the experience of the Apostle Peter. He denied his master and cursed bitterly to make his denial emphatic. Yet he declared that his salvation was continued through the power of God. "You who are kept by the power of God through faith unto salvation ready to be revealed in the last time" (1 Pet. 1:5).

How remarkable it is to know that our salvation is not continued only until we have grieved Him away. In fact, the Holy Spirit can not be grieved so that He will depart from a Christian. "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever" (Jn. 14:16).

O that men might remember that the God who saves is the God who keeps, and that He continues the salvation which He begins with us. "Being confident of this very thing, that he which hath begun a good work in you, will finish it until the day of Jesus Christ" (Phil. 1:6). Listen to the words of Jesus: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand" (Jn. 10:28,29). Hear the Apostle Paul: "For I am persuaded that neither death, nor life, nor angels, nor

(Continued on Page Six)

For Commonwealth's Attorney

Greenup and Lewis Counties

ROY WILHOIT

Thirty-four years A Lawyer -

Member Kentucky Bar Association

He Is Qualified!

VOTE FOR WILHOIT TUESDAY,
NOVEMBER 7th

Your Support Will Be Appreciated



"WHALE BELLY THEOLOGY"

(Continued from Page Five)

principalities, nor powers, nor things present, nor things to come. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38,39).

Do you recall the experience wherein Martha, the modern slave, called upon Jesus asking that He rebuke her sister Mary for having left her to do all the serving? Hear Jesus as He said, "Mary hath chosen that good part, which shall not be taken away from her" (Luke 10:42). Please note and remember Jesus' declaration that Mary had made a choice and the result of it was that it should not be taken from her. Certainly no Scripture could more majestically declare this truth, that the continuance of our salvation is entirely of the Lord.

I know there are those who misunderstanding the Scriptures, often quote: "But he that shall endure unto the end, the same shall be saved" (Mt. 24:13). However, beloved, let Scripture interpret Scripture, and read in this connection Ps. 89:29, "His seed also will I make to endure forever, and his throne as the days of heaven."

The problem of the book of Job is that of the security of the saved. The Devil told God he could take Job out of His hands; that he could make Job apostatize, back-slide, and completely fall from grace. God permitted Job to fall into the hands of Satan in order to prove to Satan that he was lying. It is true that Sabeans carried away his oxen, the Chaldeans his camels, the fire from God burned up his sheep, and the cyclone destroyed his sons and daughters as they were feasting. Is not the loss of his family and his property enough to make him apostatize? Listen: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, and said, Naked came I out of my mother's womb, and naked shall I return thither; the Lord gave, and the Lord hath taken away; blessed be the name of the Lord" (Job 1:20,21). Yet beloved, the Devil does not give up quite as easily as you and I. He came again into God's presence and God gave him a second opportunity at Job, so that this patriarch of God awakened one morning to find himself smitten with boils from the crown of his head to the sole of his feet. Though his wife turned her back upon him, and his friends rebuked him, Job maintained his integrity. Even though his suffering became so acute that he cursed the day of his birth, he never did turn his back on God. God thus proved through Job that the Devil lied when he said he could take one out of the hands of God. God will yet prove through each believing child of His that the preacher lies who declares that the Devil can take a believer out of the hands of God. The whole Bible, from Genesis to Revelation, throbs, pulsates, and swells with the fact that it is the Lord who causes the continuance of our salvation.

This beloved, is whale belly theology, it is what Jonah learned when he went to school in the belly of a whale. How we would to God that we might have many Arminians matriculate in this same college, and thus learn that salvation is of the Lord in the planning of it, in the execution of it, in the choosing of the subjects of it, in the application of it, and in the continuance of it; it is all the work of God.

Since this is true, the converse of this fact is likewise true.
(Continued on Page Seven)



**For Strict Economy and Efficiency in Ashland
City Government**

VOTE FOR

CHARLES F. FARSON

Republican Nominee For

ALDERMAN

Election Tuesday, November 7, 1939

Many Thanks For Your Vote And Influence

Watt M. Prichard

- For -

Circuit Judge

BOYD AND LAWRENCE COUNTIES

HE IS ONE OF THE FAIREST AND ABLEST JUDGES IN THE STATE.

HE POSSESSES A STERLING CHARACTER AND A DESIRE THAT JUSTICE BE DONE WITHOUT FEAR OR FAVOR TO ALL BEFORE HIM WITHOUT REGARD TO POLITICS OR STATION IN LIFE.

AS A PRACTICING LAWYER SINCE 1905 IN EVERY PHASE OF LAW, AND ONE TERM AS JUDGE, HE IS EMINENTLY QUALIFIED FOR THE OFFICE.

BORN AND REARED ON A FARM NEAR THE BOYD-LAWRENCE LINE HE KNOWS AND UNDERSTANDS THE PROBLEMS OF COUNTRY AND CITY PEOPLE ALIKE AND WILL DEAL WITH THEM JUSTLY.

AS A HARD WORKER HE HAS BROUGHT THE BUSINESS OF HIS COURT UP TO DATE AND HE WILL KEEP IT THAT WAY.

HIS AIM IS A SPEEDY, FAIR AND IMPARTIAL ADMINISTRATION OF JUSTICE TO ALL ALIKE.

HE IS VERY SYMPATHETIC WITH YOUTH AND FIRST OFFENDERS AND IN KNOWN JUSTIFIABLE CASES ALWAYS TEMPER JUSTICE WITH MERCY.

YOUR ACTIVE SUPPORT WILL BE SINCERELY APPRECIATED.



To The Voters of the 20th District of Kentucky

I want and will appreciate your support for the office of Circuit Judge. I have no self praise. I do not claim to be a saint, but my acquaintances know that I am a moral, upright citizen and that I have always been interested in the welfare of the community, county, and district in which I live.

You have honored me by electing me as your County Attorney for one term of four years, and also as Commonwealth's Attorney for nine years, the latter being one of the most difficult offices to fill in the state Government. Whether I have filled the duties of these offices with courage, efficiency and honesty of purpose, you alone are entitled to say. I feel that I have done my duty. The greatest reward I have from this service is your confidence and friendship. This I consider far above money value.

If I am elected your Circuit Judge, there shall not be one law for the rich and another for the poor. I expect to administer justice to one and all without prejudice or hatred toward any persons or person. I shall bring to the District a judgeship before whom the people may come, rich or poor, and receive justice.

Sincerely Yours
Thomas E. Nickel

"WHALE BELLY THEOLOGY"

(Continued from Page Six)

If salvation is of the Lord, damnation is of man. "He that believeth not shall be damned" (Mark 16:16). "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (Ezk. 33:11). "The Lord is not slack concerning his promise, as some men count slackness: but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Pet. 3:9).

There are many, who Sunday after Sunday, listen to these broadcasts and yet reject the gospel. In hell they shall be compelled to declare, "I have destroyed myself, I have made a suicide of my own soul". If it please God, may He grant tonight to open some blinded eyes, unstop some deafened ears, that the light of God's Word might shine in, and that some who hear the message of grace tonight might now become children of the King. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (Jn. 1:12).

A PERSONAL TESTIMONY

(Continued from Page Four)

things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28. Therefore I feel that God has permitted this as a test in my life and that from this test will come a greater life of service for my Lord.

The Lord willing, I plan to enter Baptist Bible Institute in New Orleans, La., in September of 1940, in order to prepare myself for the very best service possible. Jesus is real to me and I love Him and I want my life to count for Him. I know what He wants me to do and I am willing to do His will as He shall open the way. I can do nothing of myself, but "I can do all things through Christ, which strengthenth me." Philippians 4:13.

I thank God for Jesus and His love for me and for all those who have influenced my life for the Saviour; and especially for Bro. Gilpin and what his messages and prayers have meant to me.

—Maude Nolte (member
First Baptist Church,
Russell, Kentucky.)

ANOTHER EDITOR CONDEMNS HERESY OF LUTHER PEAK

(Continued from page Two)

When the Orthodox Baptist Searchlight published the fact that a great Chicago fundamentalist church had two women preachers hold a protracted meeting for them and published the pictures of the ladies who conducted the meeting, Dr. Norris wrote me that the

Fundamentalists did not stand for such as that and that Dr. Fulton had resigned as treasurer of the mission work, "and for that reason", and then when Dr. Fulton wrote to me that this was not true that nothing was said to him about his women preachers and that it had nothing to do with his resignation and then I was assured that such as that was only sporadic and that it did not represent the sentiment of many of the Fundamentalists, I accepted it in good faith and little dreamed that Luther Peak, the DOCTRINAL SPOKESMAN of the movement and who has paraded as an exceedingly sound Baptist, and

(Continued on Page Eight)

The Cream of Church Hymns And Songs

Are in requested Songs No. 1 and Requested Songs No. 2, priced at \$4.20 per dozen, and Revival Hymns and Choruses and Christ in Song No. 2, at \$3.60 per dozen all postpaid.

Order supply, today from

THE QUARTET MUSIC CO.

1327 May St. Ft. Worth, Tex.

All Calls Answered
Day or Night

DR. D. M. PHILLIPS

Veterinarian

Phone 2426

1001-13th. St. Ashland, Ky.

MRS. HELEN JONES

FOR

JAILER OF GREENUP COUNTY

TO FILL OUT THE UNEXPIRED TERM OF

LATE HUSBAND, TOM JONES

MY SON, EARL (MOODY) McKENZIE
WILL BE MY DEPTY

ANOTHER EDITOR CONDEMNS HERESY OF LUTHER PEAK

(Continued from Page Seven)
who at Detroit in the big Fellowship meeting there (the last one) was outspoken in favor of sound Baptist doctrine and practice and who over and over again quoted J. R. Graves, B. H. Carroll, and J. B. Gambrell, thus seeming to be trying to lead the Fundamentalists into sound doctrine and practice, what was my surprise when I read the editorial from his paper as quoted above.

Luther Peak publishes their MISSION PAPER and is in many ways a spokesman for Dr. Norris, and on the teaching faculty of the Ft. Worth school. Norris had better hurry home for his spokesman

is talking wild and crazy like. I am sure Frank Norris is not in favor of such as that. But they HAVE LUTHER PEAK ON THEIR FACULTY IN THE NEW BIBLE INSTITUTE AT FORT WORTH. He is on the Publication Committee of their literature. Wonder if he will invite his Campbellite woman preacher to lecture the students at the new school. Talk about alien immersion, open communion, and pulpit affiliation. Here it is in full bloom right here in the south, and even IN TEXAS with a MEMBER OF THE FACULTY IN THE FRANK NORRIS SCHOOL in Ft. Worth.

Why this attack? It is no attack. The Orthodox Baptist Searchlight is what its name implies — it TURNS ON THE LIGHT, so that the readers may know what is going on. The light hurts no one. Light purifies. It may make us unpopular but our policy is that if you do not want the Orthodox Baptist Searchlight to tell it, then DON'T DO IT.

—Orthodox Baptist Searchlight

GOSPEL TENTS

Canvas Tabernacles
Metal Seat Ends

Smith Mfg. Co., Dalton, Ga.
40 Years In Business

Six Good Reasons Why You
Should Vote For And Re-Elect

Harvey Parker Jr.

For

Circuit Judge

(Greenup and Lewis Counties)

1. JUDGE PARKER IS EXPERIENCED, COMPETENT AND IMPARTIAL.

2. JUDGE PARKER IS ENDORSED BY LABOR AND IS A TRUE FRIEND OF LABOR.

3. JUDGE PARKER IS A FRIEND OF THE POOR AND UNFORTUNATE AND ALWAYS PROTECTS THEIR RIGHTS.

4. JUDGE PARKER IS A JUST JUDGE FOR ALL, REGARDLESS OF THEIR RACE, CREED OR COLOR, OR STATION IN LIFE.

5. JUDGE PARKER RECEIVED A MAJORITY OF MORE THAN 3000 VOTES OVER HIS OPPONENT, THOMAS E. NICKEL IN THE AUGUST PRIMARY, IN WHICH MR. NICKEL WAS A CANDIDATE ON BOTH THE REPUBLICAN AND DEMOCRATIC TICKET.

6. JUDGE PARKER BELIEVES IN PROBATION FOR FIRST OFFENDERS WHERE CIRCUMSTANCES WARRANT SAME.

A VOTE FOR JUDGE PARKER, IS A VOTE TO CONTINUE, SPEEDY FAIR AND IMPARTIAL TRIALS IN THE CONDUCT OF COURTS.

YOUR OLD FRIEND JOHN SETSER



Capable

Competent

Uncontrolled

The People's Friend

A Great Campaigner

An Untiring Worker

A Real Democrat

WANTS YOU TO KNOW THAT HE HAS

ENJOYED BEING YOUR

CIRCUIT COURT CLERK

(Greenup County)

DURING THE PAST TERM

Your Vote, Influence, And Power will be Appreciated November 7th.

"Vote For J. B.--The People's Friend."