

The Baptist Examiner

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa.8:20).

WHOLE NO. 100

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The Blood Of Baptists Martyrs

"And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus."—Rev.17:6.

Virtually every sane commentator of any reputation has exegeted the 17th chapter of Revelation as being descriptive of the church of Rome. The sixth verse, in particular, gives in accurate detail the attitude of Rome toward all Christians other than Catholics during the period of the Dark Ages.

How Baptists suffered in those days! The pages of history fairly ooze with Baptist blood. Catholic swords and spears drip with the blood of Baptist martyrs. The air is filled with the shrieks and the groans of Baptists who sealed their faith with their life's blood. The blood of 50,000,000 Baptists cries out from the ground, which it has stained, like Abel's blood of old cried out to God for vengeance. Baptist blood flowed like water in the streets. The continent of Europe has been literally drenched with Baptist blood. By fire and fagot, sword and spear, countless Baptists have suffered at the hands of Rome.

In Piedmont, in 1160, the Waldenses established a home. They were harmless and inoffensive both in conversation and behavior. They paid tithes to Rome, yet the latter was not contented. Accordingly the Waldenses were branded as heretics because:

1. They did not believe in the doctrines of the church of Rome.
 2. They made no offerings for
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The Ages Of A Drinker

The seven ages of the steady drinker also constitute a horrible example:

1. The Stripling. The other boys drink and he doesn't want to appear afraid. Age 20.
 2. Sociable Fellow. Sure, glad to have a cocktail. Age 24.
 3. Regular Guy. Occasionally gets a little to much. Age 28. Easy to quit now.
 4. Booze Artist. Can drink anybody under the table. Age 33.
 5. The Rummy. Doesn't get any kick out of it, but can't quit. Age 40.
 6. The Soak. Age 45. At it all the time. No thought of quitting.
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Danger! Unsaved Beware!

Although Jesus Christ has tarried for a long time, He is coming again to catch away His own out of this world unto Himself. His coming will be sudden and will take place "in a moment, in the twinkling of an eye." The sudden disappearance of all saved people from the world will create many strange and even dangerous situations among the unsaved who remain here. If you are unsaved you should give most earnest heed to these warning "Dont's."

1. DON'T ride in an auto with a Christian at the wheel. He may leave that wheel any instant and the next chapter of your life (if you escape with your life) may be weary months of suffering in the hospital.

For the same reason, don't adventure yourself in a railroad
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BR'ER JOHNSING

PREACHES

Keep up de prayin', brethren,
De powers ob Hell aim loose,
Ole Satan's cotchin' white folks,
An' niggers in his noose.

Ef you'se been hookin' chickens,
De debbel's got a pull,
Yo' won't come nigh to glory,
Wid feathers in yo' wool.

St. Peter's been a'watchin',
Yo' capers here and there,
Down on yo' knees, pore sinners,
An' bust yo're hearts in prayer.

I hears dem loud hosannas,
I sees dem white robed saint,
Salvation's free, my brethren,
But this here preachin' ain't.

Yo' pore ole hard shell niggers,
Wha' fo' you want to wait?
Now, jine in hallelujahs,
While Sam Jones pas de plate.

A few days ago while John Millis of Russell, who is County Clerk of Greenup County, was recuperating his health at Hot Springs, Arkansas, he sent me a post card similar to the above. A colored preacher friend was in the office at the time that I received the card, and at his suggestion, I am happy to present it to our readers. Thanks genial John, I got a hearty laugh from your card and I trust our readers do likewise.

The First Baptist Pulpit

"What Happened On The Day Of Pentecost?"

"But Peter standing up with the eleven, lifted up his voice, and said, unto them, Ye men of Judaea; and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Men and brethren—
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With Dickerson In Brazil

Since the last issue of our paper, we have had two more letters from Brother Dickerson. So many of our readers have expressed their appreciation for these interesting and spiritually helpful letters, that we are publishing both of these letters for the edification of our readers.

Belem, Para
Nov. 6, 1939

Dear Brother Gilpin:

Mail boats are so slow and uncertain I think I'll send you another letter via air mail.

We trust you all are well. We enjoy our usual health. This climate is enervating, however. I believe coming from an altitude of over 500 feet above sea level, to sea level, is responsible.

My reason for writing is to inform you that, feeling lead of the Lord, I have

HIRED A COLPORTER

who goes to work in the morning. I worked three vacation periods at that work, and I am having him do as I did—make a report showing number of homes visited, Bibles, tracts, etc., distributed (sold or otherwise), and sermons preached. I am having him to make a weekly report—and receive pay weekly. My tithe of this check of October 1st, and the ten dollars from the Vota-Vita Class will keep him going the first month, and I am sure from the way the Lord is leading, that He will supply from then on. Brother Jones recom-

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The Trail Of Blood

Elder T. P. Simmons, former editor of THE BAPTIST EXAMINER, will begin a meeting at Crozet, Virginia, November 26, assisting Pastor John Robert Stiff. Knowing Brother Simmons as we do, and also holding Brother Stiff in the highest of regard, the editor bespeaks for them a season of glorious fellowship in the service of the Lord.

While Brother Simmons is in that section of Virginia, he would be glad to deliver his lectures on "The Trail of Blood" to other churches, or to be of service to them in any way possible.

I would like to urge the readers
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