

The BAPTIST EXAMINER

A PAPER WITH A NATIONAL CIRCULATION

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

WHOLE NO. 102

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The Alphabet Of Scriptural Giving

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering.

Bring ye all the tithes into the storehouse, . . . and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing.

Cast thy bread upon the waters, for thou shalt find it after many days.

Do good unto all men.

Every man shall give as he is able, according to the blessing of the Lord thy God, which he hath given thee.

Freely ye have received, freely give.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over. . . For with the same measure that ye mete withal, it shall be measured to you again.

Honor the Lord with thy substance, and with the first fruits of all thine increase.

If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord,

(Continued on Page Seven)

Marriages For Month Of November

Fifty young ladies promised fifty young men to "love, honor, cherish, and obey" in the editor's presence during the month of November. To these we extend our heartiest best wishes.

1. William A. Edmonds and Gladys Wright of Charleston, West Virginia.

2. William H. Pirrung and Jeanette Huffman of Huntington, West Virginia.

3. Philip Maxwell Russell and Alma Lucille Frye of Middleport, Ohio.

4. Robert Lee Hitchcock and Nancy Ruth Adkins of Charleston, West Virginia.

(Continued on Page Four)

With Dickerson In Brazil!



Elder C. W. Dickerson

Belem, Para
Nov. 15, 1939

Dear Bro. Gilpin:

I made my first trip on a train in Brazil last Sunday. Around 150 miles round trip. The train was well filled. Several cars. Narrow gauge railroad. The coaches are as sway-back as an old horse. They fire the boiler with wood. The sparks are awful. My suit was dirty before we went ten miles. Before we arrived at our destination, I had a hole burned in the best suit I have. A spark from the locomotive did it.

I went at the invitation of my teacher in Portuguese. He is pastor at the town of Castanhal. About half way there, while pulling a sharp grade, the pipe which leads steam from the boiler to the cylinder bursted. We waited there in the hot sun three and one-half

(Continued on Page Five)

Fifteen Rules To Help The Devil Kill A Church

1. Don't come.
2. If you come, come late.
3. When you come, come with a grouch.
4. At every service ask yourself, "What do I get out of this?"
5. Never accept an office. It is better to stay outside and criticize.
6. Visit other churches about half of the time to show your pastor that you are not tied down to him. There is nothing like independence.
7. Let the pastor earn his money; let him do all the work.
8. Sit pretty well back and never sing. If you have to sing, sing out of tune and behind everybody else.
9. Never pay in advance, especially for religion. Wait until you get your money's worth, and then wait a bit longer.
10. Never encourage the preacher; if you like the sermon, keep mum about it. Many a preacher has been ruined by flattery. Don't let his blood be on your head.
11. It is good to tell your pastor's fallings to any strangers that may happen in; they might be a long time finding them out.
12. Of course you can't be expected to get new members for the church with such a pastor as he is.
13. If your church unfortunately happens to be harmonious, call it apathy or indifference, or lack of

(Continued on Page Seven)

Which!

"Out of the night that covers me
Black as the pit from pole to pole
I thank whatever gods may be
For my unconquerable soul."

In the fell clutch of circumstance
I have not winced nor cried aloud;
Under the bludgeonings of chance
My head is bloody, but unbowed.

Beyond this place of wrath and tears
Looms but the horror of the shade;
And yet the menace of the years
Finds, and shall find me unafraid.

It matters not how strait the gate,
How charged with punishment the scroll;
I am the master of my fate
I am the captain of my soul."

—William E. Henley

"Out of the light that dazzles me,
Bright as the sun from pole to pole,
I thank the God I know to be
For Christ, the conqueror of my soul."

Since His the sway of circumstance
I would not wince nor cry aloud.
Under the rule which men call chance
My head with joy is humbly bowed.

Beyond this place of sin and tears
That life with Him! and His the aid,
Despite the menace of the years,
Keeps, and shall keep me unafraid.

I have no fear though strait the gate,
He cleared from punishments the scroll;
Christ is the Master of my fate,
Christ is the Captain of my soul."

Which of these poems represents you? The first is infidelity of the highest order. The second is Christian faith reaching out to God.

The First Baptist Pulpit

"John The Baptist"

"In those days came John the Baptist, preaching in the wilderness of Judaea,
And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness; Prepare

(Continued on Page Three)

What Position Do You Occupy?

- An attendant or an absentee?
- A pillar or a sleeper?
- A wing or a weight?
- A power or a problem?
- A promoter or a provoker?
- A giver or a getter?
- A worker or a worrier?
- A booster or a boaster?
- A peacemaker or a strife creator?
- A supporter of a sponger?

—Peoria Christian.