

Devoted To
Evangelism
And Missions

The Baptist Examiner

The Paper With A National Circulation

"Go Ye Into All
The World, And
Preach The Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

WHOLE NO. 105

RUSSELL, KENTUCKY, SATURDAY DECEMBER 23, 1939

VOL. 8, NO. 47

Forty Wrestlers For God!

From the musty pages of an old church history some lover of brave deeds has brought to life the story of a Roman legion encamped in the dead of winter on the shores of an Armenian lake.

The sun had gone down and night was falling when the soldiers were drawn up in line to hear the imperial edict ordering all men in every place on pain of death to pour a libation before the image of the Emperor in token that they acknowledge the ancient gods of Rome.

It was a strange scene — the flaring torches, the ranks of men with set, stern faces, the officers standing near the rude altar, the ensigns of Rome fluttering in the bitter wind, and beyond the dark and terrible lake on which, if any refusing to obey, would be sent naked to meet his death in the long winter night.

One by one the soldiers filed past the image of the Caesar and poured out the libation. But now, a soldier, young, stalwart, straight; stepped out of the line and with high, uplifted face said: "I owe no allegiance before that to my Master, Christ," and stood aside. The line filed past and another and another stepped out until there stood together forty soldiers, so strong, so daring in every deed of courage or feat of arms, that they were called by their comrades the "Forty Famous Wrestlers."

The Roman general stood aghast. "What is this?" he cried. "Do you understand what awaits you there?" and he pointed to the lake. "A dreadful death — to wan-

(Continued on Page Four)

The Missionary's Needs

A life yielded to God and controlled by His Spirit.

A restful trust in God for the supply of all needs.

A sympathetic spirit and a willingness to take a lowly place.

Tact in dealing with men and adaptability toward circumstances.

Zeal in service and steadfastness in discouragement.

Love for communion with God and for the study of His word.

Some experience and blessing in the Lord's work at home.

A healthy body and a vigorous mind.

—Hudson Taylor (The Evangel)

His Plan For Me

"When I stand at the judgment seat of Christ
And He shows me His plan for me,
The plan of my life as it might have been
Had He had His way, and I see

How I blocked Him here, and I checked Him there,
And I would not yield my will—
Will there be grief in my Saviour's eyes,
Grief, though He loves me still?

He would have me rich, and I stand there poor,
Stripped of all but His grace,
While memory runs like a hunted thing
Down the paths I cannot retrace.

Then my desolate heart will well-nigh break
With the tears that I cannot shed;
I shall cover my face with my empty hands,
I shall bow my uncrowned head.

Lord of the years that are left to me,
I give them to Thy hand;
Take me and break me, mould me to
The pattern Thou hast planned!"

—Martha Snell Nicholson

This is one of 168 poems in "Wings And Sky", which we reviewed last week. These poems were born in affliction, and are the product of 25 years of Pain and Thankfulness. This book sells for \$1.00 and everyone should read it.

How To Study The Bible

In order to understand what the Lord is saying to us in His Word, there are at least four questions we need to ask ourselves as we begin to study any passage of the Scriptures.

1. WHO IS SPEAKING?

That will present no difficulty, for in nearly every passage, the speaker is the Lord. However, in a few places the inspired record gives what someone other than the Lord has said. Examples: Psalm 14:1; John 9:30,31.

2. TO WHOM IS HE SPEAKING?

Here is an important question. Is He talking to saved, or lost people? To Israel or to Gentiles? To a church, or to an individual? Woeful confusion has arisen because of lack of attention given to this question. Scriptures speaking only to the saved are applied to the lost. Church truths are applied to the individual. Read carefully until you are sure you understand to whom the Lord is speaking. (Continued on Page Three)

A Message Of Comfort

"Let not your heart be troubled: ye believe in God, believe also in me."

In my Fathers house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." —John 14:1-3.

He Leadeth Me

"In pastures green? not always: sometimes He
Who knoweth best, in kindness leadeth me
In weary ways where heavy shadows be:

"Out of the sunshine, warm and soft and bright;
Out of the sunshine into darkest night.
I oft would faint with sorrow and afright.

"Only for this—I know He holds my hand.
So whether in the green or desert land,
I trust, although I may not understand.

"So, whether on the hilltops high and fair
I dwell, or in the sunless valleys where
The shadows lie—what matter? He is there!

"Where'er He leads me I can safely go;
(Continued on Page Five)

The Many-Sided Christ

Our Christ challenges the world by His many-sidedness. He meets the needs of all classes and conditions of men. As deep answers unto the deep, so does He respond to the moving of each soul of mankind. If we were to call the roll of the World's workers today and ask them, "What think ye of Christ?" their answers would be something like these:

To the Artist He is One Altogether Lovely.

To the Architect He is the Chief Corner Stone.

To the Baker He is the Living Bread.

To the Banker He is the Hidden Treasure.

The First Baptist Pulpit

"No Room For Jesus"

"And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger: because there was no room for them in the inn." (Lk. 2:7)

For four thousand years the world had been waiting for the coming of Jesus. Every true child of God had been listening for the sound of His foot-fall. The first promise as to His coming was given in Gen. 3:15, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel". From the day that God gave this first promise of the Saviour, the world had been watching, waiting, and praying for the coming of the "seed of the

(Continued on Page Three)

THE BAPTIST EXAMINER

JOHN R. GILPIN ----- Editor

Published Weekly at Russell, Ky
Subscription Price
(both domestic and foreign)50
A Year, in advance

Paid circulation in about thirty
states and four foreign countries.

Subscriptions are stopped at ex-
piration unless renewed or special
arrangements are made for their
continuance.

Entered as Second Class matter.
February 6, 1939, at the post office
at Russell, Kentucky, under the
act of March 3, 1879.

No Paper Next Week

Jesus said, "Come ye apart
and rest."

To us this means that we
must either "come apart" or
else we will come apart.

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Mrs. E. E. Collins	
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AN APPRECIATED LETTER

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that I may distribute among my
friends here in our small town.
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copy and several have said they
enjoy reading them. After reading
one of your sermons on the "Sec-
ond Coming" at our Woman's
Prayer meeting, one woman, a
Methodist, exclaimed, "Why can't
we ever hear sermons like that?"
I believe I can get a number of
subscriptions for the "Examiner"
in this section.

There is a great need for Bap-
tist work here, and we are praying
that before long we shall have a
church. Brothers E. L. Branham
and W. A. Connally have just
closed a meeting here which was
far reaching, (in my opinion).
There were about ten professions
of faith and many showed a de-
sire to know the doctrines, which
they did not fail to preach.

Pray for me that I may be used
of God in a way pleasing to Him
in helping to establish His word
here, that I may be faithful when
tempted to compromise.

Pray for Brother Branham and
Brother Connally in their work in
this field, that God may richly
bless their ministry.

I remember hearing Brother
Dickerson say that this place was
on his heart.

He will be happy to know that
something has been started here.

Some of us are so thankful for
the "Good Old Kentucky Baptists"
that are making inroads into this
section of West Virginia. The ones
I have known have been sound
in the faith.

I am enclosing stamps to pay
for mailing the papers. If you
have other literature or tracts
which we might use, we would be
glad to have them.

Thanking you for all the trou-
ble to which this will put you I
am

Yours for His Truth,
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BOOK REVIEWS

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Hollister, found themselves faced

(Continued on Page Seven)



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"NO ROOM FOR JESUS"

(Continued from Page One)

woman". Now that He had come, there was no room for Him.

This is much in contrast to the reception which is given earthly rulers. A few years ago Queen Mary of Rumania visited the U. S. It was a royal welcome she received in every town in which she appeared. I was in Louisville, Kentucky on the day which she visited that city. The best suite of rooms in the finest hotel was tended her. Business was suspended. It was in reality a holiday. The freedom of the city was offered her. When she arrived, the bands played in her honor to welcome her. Intense excitement characterized the city of Louisville that day. The daily papers discussed at length her coming. I do not know that anyone was made one wit better by her coming. I do not know that she told anyone why she came. I do know that she received a welcome very much different to the welcome which was accorded the Lord Jesus when He was born.

When George V was crowned king, his eldest son went to the old Welsh castle at Carnarvon to be received as the Prince of Wales, accompanied by Lord George. As he approached, the door swung wide, the castle within was all glorious with light and vocal with song. The prince had come to his own and they received him with a ringing welcome. This was not true with the "Prince of Peace", for the Scriptures declare "He came unto his own, and his own received him not" (John 1:11).

I

Jesus was an unwelcome visitor. It is not only true that there was no room for Him in the inn at birth, but it is further true that there was no village or town which wanted Him in His life time. His home city was Nazareth. In the synagogue, in the beginning of His ministry, He read from the prophet Isaiah and then said, "This day is this Scripture fulfilled in your ears" (Lk. 4:21). When He applied this prophesy of Isaiah to Himself, his hearers tried to destroy Him. "And all they in the synagogue, when they heard these things, were filled with wrath. And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he, passing through the midst of them, went his way" (Lk. 4:28-30). It was because that He was unwelcome in His home city Nazareth, that He said, "That a prophet hath no honor in His own country" (Jn. 4:34).

Leaving Nazareth, Jesus went to the city of Capernaum. For a while he was very popular there. During this season of popularity, He fed the five thousand miraculously. Growing out of this experience, He preached His memorable sermon on the "Bread of Life" which was heard by an immense crowd. As a worker of miracles, His fame spread abroad and the people came to Him from every direction. In this sermon concerning the "Bread of Life", He annihilated all hope outside of Jesus, even declaring, "It is the spirit that quickeneth" (Jn. 8:6). Soon many of His disciples went back and walked no more with Him, (John 6:66). Thus His audience of 5000 dwindled to a mere handful—just His disciples. Then Jesus went to Jerusalem. You would expect that in this city of the King, He would be accorded a royal welcome, but sad to say, this city never at any time in His ministry, received the Lord Jesus. Instead of a welcome, there was rather a hiss.

Note this Scripture, "And every man went unto his own house. Jesus went unto the mount of Olives" (Jn. 7:53, 8:1). What a picture this text presents. Everyone went away to spend the night. Jesus had no home, and therefore He had no place to go, and since no one invited Him into his home, Jesus must spend the night in the Mount of Olives. Jesus actually went so far as to declare, "Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head" (Lk. 9:58).

II

Neither is there any room for Jesus today. There would be no room for Jesus in the political world today. There isn't a political party who would want Him as their standard-bearer. Republicans, Democrats, Socialists, and Communists in mass would vote against Him. There are very very few towns where Jesus could even be elected as mayor. He could not be elected as governor of any state of the Union, nor could He be elected president of the United States. The political bosses have no room for

(Continued on Page Four)

HOW TO STUDY THE BIBLE

(Continued from Page One)

WHAT IS HE TALKING ABOUT?

If we do not know the question under discussion we can never know the truth of what is said. Is the Lord talking about how sinners are saved, or how saved people ought to walk? Is He talking about the kingdom? The Church? The Millennium? The second coming of Christ? When we see what He is talking about we can make some headway in understanding. Otherwise we cannot escape utter confusion.

4. WHAT IS HE ACTUALLY SAYING?

The carelessness with which many people read and quote the Scriptures is astonishing. Often the whole meaning of a passage turns upon one little word. Be certain to notice exactly what is said in every verse.

Having carefully observed the four questions given above, let us read the Scriptures slowly. At the end of each verse, pause and ask, "What has God said to me here?" If we do not grasp the meaning, read it over again and ask the same question. Keep this up until you see the truth the Lord has recorded for you.

—Tract

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FORTY WRESTLERS FOR GOD!

(Continued from Page One)

der there the long night through—because you will not pour a few drops of wine before the image of Caesar. You need not believe in the gods of Rome—I do not believe in them myself—but surely Christ does not require this of you, and do you think I am going to lose my forty best soldiers for such a whim? Tomorrow at evening the ranks will form again. If you obey—well; if not—the frozen lake. Throw not your lives away."

They were young, the forty wrestlers, and life was sweet. Each heart held the thought of home, a little home amid clustering vines and olive trees, where father, mother, wife and children waited for him. Life was sweet and death upon the lake was cruel and the pouring of the libation a little thing. Would the Christ care?

The short winter day was drawing to a close as the legion formed in line. Again the torches flared and the eagles of Rome looked down upon the solemn scene. No word was spoken as the soldiers filed silently past, pouring the libation. But when the first wrestler's turn came he stepped quietly out, and the light upon his face was not that of the fifty torches, but the light of the other world. Taking off his helmet, he laid it at the feet of the general with his sword and his spear and his shield. On them he laid his cloak, his tunic and his warm, close-fitting undergarment, then turned to the lake, singing in a clear, sweet voice as he went to his death:

"Forty wrestlers wrestling for thee, O Christ,
Claim for thee the victory and
from thee the crown."

The second followed; and his comrades, dumb with wonder, watched him lay down the arms he had so gallantly borne, lay down his garments and his life, and go on into the dark and gloomy

(Continued on Page Five)

"NO ROOM FOR JESUS"

(Continued from Page Three)

Jesus.

The newspapers would not want Him as an editor. How I would like to read the daily papers if the editorials were written by the Lord Jesus. There would be a lot of illegitimate advertising that would be omitted from the papers if He were editor. There would be more truth, and less fancy—more facts, and less fiction published if the Lord Jesus were editor today. But judging by the present newspaper standards the newspapers have no room for Jesus.

The schools of the land have no room for Him. From grammar school to college, our school system is shot through and brough with modernism and evolution. The result is that God is completely ruled out. It is easy enough to hold a pep rally, but almost an impossibility to have a spiritual chapel program. The morality or perhaps I should say the immorality of high school girls is shocking. A teacher in a high school near by, recently took a Wasserman test of the girls of that school, and found that one out of ten was afflicted with syphilis. But how could it be the wise, for it is surely true that monkey-men make monkey-morals. No, there is no room for Jesus in our schools today.

Even our homes have no room for Jesus. In the days of His flesh, there was one home at Bethany—the home of Mary, Martha, and Lazarus—where He enjoyed going. There are very few homes today like this home at Bethany. Many parents, some perhaps even listening to this broadcast tonight, will not let Jesus come into their homes enough to crowd out the liquor, cards, dances, and other amusements, though they know that to keep these sins; it may cause their boy to become a drunken sot or an assassin, and their daughter to merchandise her womanhood. "The Great American Home" which we used to read about, is now a thing of the past. There was a time when home was the father's kingdom, the mother's world, and the child's paradise. Today it is a filling station where we perhaps eat one meal and sleep. Today, the theater, the dance halls, and other places of amusement have robbed the home of its fireside joys. The average family instead of acquiring a house, only needs a garage with a bed room upstairs. Surely under such conditions of living, there is no room for Jesus.

Business men have no room for Jesus, in the main. There are very few who would be delighted to have Him audit their books and see their ledgers. White lies, business lies, and out-right lies result in no room for Jesus in the business world.

High society has no room for Him. He probably would not be able to do the "big apple", nor play bridge, nor smoke cork-tipped cigarettes, nor drink champagne pleasingly. When you consider that nine-tenths of the social life of the country, centers about cards, dances, and booze, then surely nine-tenths of this country has no room for Jesus. This cock-tail, gin-sizzling, beer-guzzling, whiskey-soaked nation, which is trying to drown its conscience in a sea of rum, has no room for the Lord Jesus.

The fraternal organizations would not want the Lord Jesus, in spite of their boasted claim that their organizations are founded upon His teachings. There is scarcely a lodge in the country but what would black-ball Him if He would try to join.

Even the embroidery and sewing circles would not want Him. Did you ever attend the weekly meeting of one of these "chatter and stitch societies", where they take one stitch and six chatters? Well, that group would not want Jesus for a member, for it would mean that their gossip and a lot of their immodest talk would come to an end.

"Have you ever heard of Gossip Town,
On the shores of Falsehood Bay,
Where old Dame Rumor, with rustling gown,
Is going the livelong day?

It isn't far to Gossip Town,
For people who want to go;
The Idleness Train will take you down
In just an hour or so.

The Thoughtless Road is a popular route,
And most folks start that way,
But it's steep down grade; if you don't watch out,
You land in Falsehood Bay.

(Continued on Page Five)



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"NO ROOM FOR JESUS"

(Continued from Page Four)

You glide through the valley of Vicious Town,
And into the tunnel of Hate.
Then crossing the Add-to bridge you walk
Right into the City gate.

The principal street is called 'They Say,' and
'I've Heard' is the public well.
And the breezes that blow from Falsehood Bay
Are laden with 'Don't you Tell.'

In the midst of the town is 'Tell Tale Park';
You're never quite safe while there,
For its owner is Madame 'Suspicious Remark,'
Who lives on the street 'Don't Care.'

Just back of the park is Slander's Row,
'Twas there that Good Name died.
Pierced by a dart from Jealousy's bow,
In the hands of Envious Pride.

From Gossip Town peace long since fled,
But envy and strife and woe,
And sorrow and care you'll find instead,
If ever you chance to go."

But sadder than all else, even our churches have no room for Jesus. The majority are like the church at Laodicea who went on record against Christ, they said, as a church, "I am rich and increased with goods and have need of nothing" (Rev. 3:17). This meant that they did not even need Jesus. The average church today is like the church at Laodicea; they have no room for Him. I confidently believe that the average church would not let the Lord Jesus become their pastor if He would offer His services free.

I am sure that there are very few churches who would tolerate His ministry for a period of six months space. They would not have any room for Him, for they would be afraid that He would put the cooking squad out and the prayer band in. If Jesus were here today, we would have less gravy and more grace; less pie and more pity; less soup and more salvation; less ham and sham and more life and love; less heaven and more Heaven; less use for the cook and more use for the Book. If Jesus were here, He would put out the fire in the kitchen and build it on the altar. If He were here, He would get up fewer dinners and go out after more sinners. Our churches need to be filled with waiters and servers—those who wait on God and those who serve God.

I am sure that there would be no room for Jesus in our churches today, because Jesus would not approve of a lot of doctrine that is taught. He would not appreciate pious talk on Sunday and foul living during the week. I am sure He would not appreciate Lent, wherein Christians by self-denial, try to get enough religion within a few weeks to permit them to live like the Devil the balance of the year. I am positive He would not even appreciate the way His birthday is celebrated. No, even our churches have no room for Jesus.

III

The only place where Jesus can enter and find lodging, is in the human heart. The city of Jericho would not receive Him. "And Jesus entered and passed through Jericho" (Lk. 19:1). A question arises: Why would He pass through Jericho? The answer is obvious: There was no invitation for Him to stop. But though the city of Jericho would not receive Him, there was a blind Bartimaeus outside the city, and a Zacchaeus within the city who did receive Him.

Do I speak to someone who has been making merry during this holiday season? Mr. Worldly-mind, you are having a great party. Your rooms are all filled with guests. Mr. Wealth, Mr. Greed, Mrs. Conceit, Mr. Indifference, Miss Hypocrisy, and Miss Lasciviousness are all visiting you tonight. As I speak, your faithful servant, Conscience, brings word to you that an uninvited guest called Jesus has arrived. The question before you is: Shall I make room for Him? As you ponder it, Mr. Selfishness says, "Your house is full, I would not let Him in". Mr. Procrastination says, "You could let Him after a while". Even now Uneasiness whispers, "If you would let Him in, you could not bring 'purity' in with these

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FORTY WRESTLERS FOR GOD!

(Continued from Page Four)
lake of death singing, too:

"Forty wrestlers wrestling for thee, O Christ,
Claim for thee the victory and from thee the crown."

Another and another followed till all the forty soldiers were out upon and lake and forty voices had taken up the triumph song. Slowly the night wore on, and the guard in the house on the bank where warm clothing, food and drink were waiting for any who might turn back heard the song grow fainter and more faint as one by one the voices failed. At last just at dawn, one wrestler came creeping back, but even as he lifted his hand to deny his Lord he fell lifeless. Then the guard, who could not bear that that band should be broken, took off his helmet and laying down his shield and spear and garments, went out to join them, singing exultantly:

"Forty wrestlers wrestling for thee, O Christ,
Claim for thee the victory and from thee the crown."

A MESSAGE OF COMFORT!

(Continued from Page One)

And in the blest hereafter I shall know
Why in His wisdom He hath lead me so."

—Author unknown.

* * *

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." —John 14:26,27.

* * *

"Jesus, while our hearts are bleed-

(Continued on Page Eight)

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"NO ROOM FOR JESUS"

(Continued from Page Five)

other guests. Dear man, before you tell conscience to bid Jesus good-bye, may I urge you to make room in your heart for Him. Sooner or later all these other guests will leave. ALL? All, yes all except Remorse. Through a never ending eternity, Remorse will keep you company if you fail to make room in your heart for the Lord Jesus.

There is room in your heart for everything else. "The heart is deceitful above all things, and desperately wicked" (Jer. 17:9). "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, all evil eye, blasphemy, pride, foolishness: All these evil things come from within and defile the man" (Mk. 7:21-23). These sins can not be put out by the mere exercise of your will. If you let Jesus in, all these guests shall have to leave. "The blood of Jesus Christ, his Son cleanseth us from all sin" (1 Jn. 1:7). "And without shedding of blood is no remission" (Heb. 9:22). "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God" (1 Pet. 3:18).

What a terrible doom there is awaiting the individual who does not make room in his heart for Jesus. "If any man love not the Lord Jesus Christ, let him be accursed" (1 Cor. 16:22). "And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ; Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (II Thes. 1:7-9). "And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15). "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: And they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name" (Rev. 14:10,11). "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold; the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him" (Jude 14,15). May I ask again, is there room in your heart for Jesus?

B. H. Carroll used to tell of a young girl in his choir at Waco, Texas, who could out-sing the birds. Especially was this true when she sang the song "There is Room in My Heart for Thee, Lord Jesus". Though a church goer she was not a Christian. At a meeting in a private home, she sang this song one day with unusual beauty. Mr. Carroll leaned over and whispered, "My child, you sing it beautifully with your lips, but is there room in your heart for the Lord Jesus"? At once, she was convicted of her sins. The following Sunday she professed her faith in Jesus, saying, "I have not only given Him a room in my heart,

but all of it as His residence forever". Years later, as a young wife and mother, when she lay dying, she took Dr. Carroll's hand in hers and said, "He is still in my heart and has called me to a room in His father's house of many mansions".

There is a day coming when this scene will be reversed. To-day, Jesus is on the outside asking admission into your heart. Your answer to His knocking is, "No room for Jesus". After a while there is going to be room in Heaven for Jesus, but not for you. "Strive to enter in at the straight gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut the door, and ye begin to stand without, and to knock at the door saying, Lord, Lord, open to us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me all ye workers of iniquity. There shall be weeping and gnashing of teeth when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out" (Lk. 13:24-28). A few years ago, I held a revival meeting for one of the Baptist churches in Ashland. One of the members of the church, a professor but not a possessor of Jesus, came to me after that I had preached a message somewhat as I have preached to you tonight, and said, "I am unsaved, I want to give Jesus a place in my life". That night before she left the church building, she received Him by faith, who had died for her. May God grant that someone in my invisible audience shall in this hour quietly receive Jesus as your Saviour, and tonight give Jesus a place in your life. Make room in your heart and life for Him!



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(Continued from Page One)
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To the Lonely He is the Friend that Sticketh Closer Than a Brother.

To the Servant He is the Good Master.

To the Toiler He is the Giver of Rest.

To the Sorrowing He is the comforter.

To the Bereaved He is the Resurrection and the Life.

To the Sinner He is the Lamb of God that Taketh Away the Sin

of the World.

To the Christian He is the Son of the Living God, Saviour, Redeemer and Lord.

—Author Unknown

BOOK REVIEWS

(Continued from page Two)

with a problem that was almost too great for them to solve. They were forced to abandon their home, and there was no place for them to go. But as usual, Shirley, the oldest daughter of the family, found the solution.

It was while taking a ride out through the country with her last nickel to pay trolley fare, that she saw a large barn which she thought could be converted into a house. Thus, with a determination to find a home for her mother, who had been ill for quite a while, and the rest of the family, she went to see the owner of the barn, young Sidney Graham. Through the help of young Graham, the old barn was soon transformed into a beautiful place and a lovely home.

The kidnapping of Shirley, a vacation at the sea shore, as well as many other interesting events, make this book stand out in our minds as one of the greatest of

the Hill books.

This book presents very clearly the power of prayer, and how that the manifestation of a Christian spirit at all times can be used in leading others to a saving knowledge of Jesus, for it was through

Shirley that Sidney was brought face to face with Jesus.

Shirley Hollister found Sidney Graham so nice as a landlord that but you'll have to read the book to enjoy that part of it, so order a copy of it today.

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A MESSAGE OF COMFORT!

(Continued from Page Five)
ing

O'er the spoils that death has won,
We would at this solemn meeting
Calmly say, 'Thy will be done.'

"By thy hands the boon was given,
Thou hast taken but thine own;
Lord of earth and God of Heaven,
Evermore Thy will be done'."
—Thomas Hastings.

* * *

"Then Job arose and said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." —Job 1: 21.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." —Rev 21:4.

"Blessed are they that mourn; for they shall be comforted." —Mt. 5:4.

* * *

In the twilight of a summer evening, a pastor saw a boy with hands extended upward, holding a line. "What are you doing, my lad?" inquired the minister. "Flying my kite, sir," was the reply. "I see no kite." "I know it, sir; nor can I see it, but I know it's there — I feel it pull." So with

Heaven. If our affections are set upon things above, we shall have a sense of heaven which can not be mistaken. We can feel its pull!

* * *

BEYOND

"I shall steer my bark where the waves roll dark,
I shall cross a stranger sea;
But I know I shall land on that bright strand
Where my loved ones are waiting for me.

"There are faces there divinely fair,
The earth lost long ago;
And foreheads white, where curls lay bright,
Like sunbeams over snow.

"There are sunny eyes like their own blue skies —
Eyes that I've seen before —
That will grow as bright as the stars of night
When I near the welcome shore.

"There are little feet that I loved to meet
When the world was sweet to me;
I know they will bound when the rippling sound
Of my boat comes o'er the sea.

"I shall see them stand on the gleaming sand,
Their white arms o'er the tide,
Waiting to twine their hands in mine
When I reach the farther side."
—Author unknown.

* * *

"If the Father deigns to touch with divine power the cold and pulseless heart of the buried acorn, and to make it burst out from prison walls, will he leave neglected in the earth the soul of man made in the image of his Creator? If He stoops to give to the rose-bush whose withered blossoms float upon the Autumn breeze, the sweet assurance of another spring time, will He refuse the words of hope to the sons of men when the frost of winter comes?

"No, I am as sure of another life as I am that I live today. In Cairo I secured a few grains of wheat that had slumbered in an Egyptian tomb for more than three thousand years.....If the invisible germ of life of the grain of wheat can pass unimpaired through three thousand resurrections, I shall not doubt that my soul has the power to clothe itself with a new body suited to its new existence when this earthly frame has crumbled into dust."

—William Jennings Bryan

* * *

"The Stars shall shine for a thousand years,
A thousand years and a day;
But God and I shall live and love
When the stars are passed away."

—Anon.

* * *

"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written. Death is swallow-

ed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ." —1 Cor. 15: 54-57.

* * *

"Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar

When I put out to sea;
But such a tide as moving seems asleep,

Too full for sound or foam,
When that which drew from out the boundless deep
Turns again home.

"Twilight and evening bell,
And after that the dark—
And may there be no sadness of farewell,

When I embark.
For tho' from out our bourne of Time and Place

The flood may bear me far,
I hope to see my Pilot face to face

When I have crossed the bar."

—Tennyson.

* * *

"The Lord bless thee and keep thee:
The Lord make His face shine upon thee, and be gracious unto thee: -

The Lord lift up his countenance upon thee, and give thee peace." (Num. 6:24-26)

—J. R. G.

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