

# The Baptist Examiner

The Paper With A National Circulation

Devoted To  
Evangelism  
And Missions

"Go Ye Into All  
The World, And  
Preach The Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

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## Another Letter From Brazil

Belam, Para,  
Jan. 13, 1940

Dear Brother Gilpin:

Did you receive the notorized statement? I mailed them air mail over two weeks ago, in fact, the day after Christmas. Charles told me in a recent letter that an air mail letter from me to him was fifteen days in transit. I do not understand why, but from that maybe my letters to you aren't arriving. Many of my letters by boat have failed to reach their destination. This uncertainty has me in a quandary. Some to whom I have written haven't answered, and I know not but that they didn't receive mine.

Mrs. Lycan (Ed. Note: A member of our church), informed us of the illness of your aunt, and of the passing of Grandmother Lycan. May the Lord remember you all in mercy.

I trust you may have a glorious meeting and that many may be saved. I have been preaching to my two dollar per month Peruvian cook who is a Catholic. Her mother died refusing to accept the Saviour, and I think she is under conviction.

The Catholic lady to whom I preached here in my home and gave a New Testament, was here again this week; and the Word is bearing fruit. She is of the better class, and gives much evidence of being one of the elect. I rejoice in these things. I have been able, feeble though it is; to bear witness to several. There-

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## The Trail Of Blood

We are happy to announce that Elder T. P. Simmons, former editor of THE BAPTIST EXAMINER, will spend the month of February in eastern Kentucky and contiguous sections of Ohio and West Virginia, lecturing on "The Trail Of Blood."

These lectures trace New Testament Churches from apostolic days to the present, and show the origin of both Roman Catholicism and Protestantism. They are designed to teach Baptists why they are Baptists, and will make them firm and uncompromising in the truth; yet not bigoted and mean.

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## THE INN-KEEPER MISSED HIS CHANCE

"What could be done? The inn was full of folk:  
His Honor, Marcus Lucius, and his scribes  
Who made the census; honorable men  
From farthest Galilee came hitherward  
To be enrolled; high ladies and their lords;  
The rich, the rabbi, such a noble throng  
As Bethlehem had never seen before,  
And may not see again. And here they were  
Close-herded with their servants, till the inn  
Was like a hive at swarming-time, and I  
Was fairly crazed among them.

Could I know  
That they were so important? Just the two—  
No servants; just a workman sort of man,  
Leading a donkey, and his wife thereon  
Drooping and pale—I saw them not myself,  
My servants must have driven them away;  
But had I seen them how was I to know?  
Were inns to welcome stragglers, up and down  
In all our towns from Beer-sheba to Dan,  
Till He should come? And how were men to know?

There was a sign, they say, a heavenly light  
Resplendent; but I had no time for stars:  
And there were songs of angels in the air  
Out on the hills; but how was I to hear  
Amid the thousand clamors of an inn?

Of course, if I had known them, who they were;  
And who He was that should be born that night—  
For now I learn that they will make Him king.  
A second David, who will ransom us  
From these Phillistine Romans—who but He  
That feeds an army with a loaf of bread,  
And if a soldier falls, He touches him  
And up he leaps, uninjured?—had I known,  
I would have turned the whole inn upside down,  
His honor, Marcus Lucius, and the rest  
And sent them all to stables—had I known!

So you have seen Him, stranger, and perhaps  
Again will see Him? Prithee say for me,  
I did not know; and if He comes again,  
As He will surely come, with retinues  
And banners and an army, tell my Lord  
That all my inn is His to make amends.

Alas! Alas! to miss a chance like that!  
This inn that might be chief among them all,  
The birthplace of Messiah—had I known!"

—Amos R. Wells

## The First Baptist Pulpit

### "The Lord's Babies"

"And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions; are ye not carnal; and walk as men?"

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?" (1. Cor. 3:1-4).

Recently in holding a revival meeting in a town not many miles distant, I was entertained most royally and sumptuously in

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## Some Unusual Baptist Babies

"Among Baptist we have a great crop of babies. There is no way of calculating whether there are more babies among Baptist than among other denominations, but if other denominations have as many as we do, they are faced with a great trying problem. It has been a long time since a baby has been in the home of the writer, but occasional visits to other homes convince us that babies require that others shall do a great deal for them. Surely a good proportion of our Baptist church membership would thus qualify as babies. And then babies are unable to do very much for others. Babies are also peevish and fretful, and then babies are generally fond of toys. It would be universally conceded that babies are not governed by principles but by moods and impulses. Following these several descriptions just how many Baptist babies are there? Let us remember that while natural babyhood is charming, continuous babyhood is monstrous and revolting. Babies are given for healthy and constant growth." (The Watchman Examiner).

"It is easy to pick out the babies whose picture the Watchman-Examiner has given. It is such a splendid likeness of some church members that no names need be given. It is a composite picture, a veritable family album, that shows babies of various ages and in varied moods. Many a pastor can spend many an hour looking at the Watchman-Examiner's life-like picture of many a member.

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## The Eagle At Niagara

A gentleman standing by Niagara saw an eagle swoop down upon a frozen lamb incased in a floating piece of ice. The eagle stood upon it as it was "drifting" on toward the rapids. Every now and again the eagle would proudly lift his head into the air to look around him, as much as to say: "I am 'drifting' on toward danger, but I know what I am doing; I will make my escape before it is too late."

When he neared the falls he stopped and spread his powerful wings and leaped for his flight; but, alas! alas! while he was feasting on that dead carcass his feet had frozen to its fleece. He leaped

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