

Devoted To
Evangelism
And Missions

The Baptist Examiner

"Go Ye Into All
The World, And
Preach The Gospel."

The Paper With A National Circulation

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

WHOLE NO. 110

RUSSELL, KENTUCKY SATURDAY FEBRUARY 3, 1940

VOL. 8, NO. 52

Pastor Denounces Dangerous Move By F. D. R.

Late in December, Stephen Early, White House press secretary announced that Myron C. Taylor had been appointed as personal representative of the president of the United States to the Vatican.

Immediately, Elder L. D. Newton, a Baptist pastor from Atlanta, Georgia, sent the following letter to the president:

"My dear Mr. President:
"The announcement in the press on December 24, 1939, that you have appointed a personal representative to the Vatican, raises certain questions which I wish you would answer for the sake of a fuller understanding on this apparently unique policy for our government.

"With regard to the announced purpose of 'furthering common endeavors for peace and the alleviation of suffering,' there would be no question, but with regard to the method, may I inquire:

"First, Is the salary and expense of this Personal Representative of the President of the United States to be paid by you personally, or is it to be paid from the public treasury?

"Second, if from the public treasury has there been an enabling act of the congress authorizing such payment of public funds in keeping with the provision of the Constitution of the United States, Section Nine, Paragraph Seven, which reads, 'No money shall be
(Continued on Page Three)

Too Much Preaching? Fooy!

Over in Philadelphia, recently the Rector of the Holy Trinity Church, suggested a three year moratorium on sermons. Said he, "There is far too much preaching. It's bad for you. Anybody at least twenty-five years old should be able to find the way to God by himself."

I heartily agree with the Rector that there is too much preaching of his kind. In fact, any kind of preaching that he has to offer in any amount, is far too much. Yet, there isn't enough of the Bible kind of preaching. Whenever a man takes God out of Christ, the fire
(Continued on Page Seven)

What Do You Know About The Movies?

Did you know that 77 million people attend the movies in America weekly?

Did you know that this is four times as many as attend all the Sunday schools in America weekly, including Catholics, Protestants, Jews, Christian Scientists, Spiritualists, people of everyism, Christian and unchristian; believers and modernists?

Did you know that they stay on an average twice as long, making the influence eight times as powerful as the Sunday schools in American life?

Did you know what the League of Nations Committee of Child Welfare said about a careful analysis of 250 American films, finding ninety-seven murders, fifty-one cases of adultery, nineteen seductions, twenty-two abductions, and forty-five suicides?

Would you believe it that in these 250 films there were 176 thieves, twenty-five prostitutes, thirty-five drunkards?

Did you know what the Chicago Censorship Board found in 788 pictures — and that they had to eliminate 1,811 scenes of assault with guns with intent to kill, 175 scenes of assault with knives, 231 scenes of hanging, 757 scenes of nudity and semi-nudity; and twenty-one scenes of jail-breaking?

—The Sword of the Lord

What Do Baptists And Campbellites Have In Common?

When the delegates to the World's Conference of Christian Youth in Amsterdam, (July 24 to August 23), returned to America, the young people of both the Northern Baptists and the Campbellites, drew up a memorandum which is to be presented to both of their respective denominations. In part, they say:

"We are conscious that we ourselves, as members of the Northern Baptist Convention and the International Convention
(Continued on Page Nineteen)

Why I Am Opposed To Our President's Vatican Appointment

1. Concerning the public schools, Cardinal Gibbons said, "An imperfect and vicious system of education which undermines the religion of youth."

2. "We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools." — Cardinal McClosky.

3. "I would as soon administer sacrament to a dog as to Catholics who send their children to public
(Continued on Page Twelve)

Five Modernists Weighed And Found Wanting

The Word of God declares that we are to "earnestly contend for the faith." (Jude 3) It is because of this, that we often take issue with those who differ with us. Of recent date we have had the utterances of five outstanding religious leaders, and it is our purpose now in the light of their words, to "earnestly contend for the faith."

BISHOP FRANCIS McCONNELL

in his book, "The Christ Like God" had this to say concerning Christ as God: "Is not this tendency to deify Jesus more heathen than Christian?" By his statement, he infers that if we think of Christ as God, then we are heathen in our thinking.

Compare this with the Word of God. "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?" (John 14:9) "And without controversy great is the mystery of godliness: God was manifest in the flesh." (1 Tim. 3:16) "Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." (Matt 1:23) "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall
(Continued on Page Twelve)

"The World Of Tomorrow"

At the New York World's Fair, one of the most popular exhibits was "The World of Tomorrow", which depicts a city of the future. Highways, theaters, office buildings, amusement parks, factories, schools, lakes, railroads, modern farms, motor trucks, heating, lighting, telephone service, and everything necessary to man's economic well being is pictured as it possibly may appear tomorrow. Yet, beloved, the "world of tomorrow" is conspicuous by the absence of any church.

Possibly the "world of tomorrow" won't feel any need of a
(Continued on Page Seven)

The First Baptist Pulpit

"Whittlers Of The Word"

"Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

Now the king sat in the winterhouse in the ninth month; and there was a fire on the hearts burning before him. And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was con-
(Continued on Page Three)

JOHN R. GILPIN Editor

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states and four foreign countries.

Subscriptions are stopped at ex-
piration unless renewed or special
arrangements are made for their
continuance.

Entered as Second Class matter,
February 6, 1939, at the post office
at Russell, Kentucky, under the
act of March 3, 1879.

ONE YEAR OLD TODAY!

Today we pass the first mile-
stone, and begin our second year.
This issue is our anniversary
number under the present editor-
ship of "The Baptist Examiner."

To bring you this paper the past
year's time, we have spent a little
in excess of four thousand dollars.
We thank God that every bill to
date is paid, and that we are
starting our second year with all
accounts clear, and with no obli-
gations resting upon us.

During the past year, some of
the most important items of our
expenditure were
The Greenup News (For printing)

\$2633.88

Postage 237.00

Engravings & Pictures 49.05

Bibles and books for subscription

campaigns 97.94

Extra Office Help 113.20

In addition to the above items,
we spent quite a sum for express,
office supplies, and many other
items incidental to conducting a
newspaper.

We sincerely trust that our
efforts have been a blessing to
you. We have heard from some
who claim they have been saved
as a result of reading the sermons
printed in this paper. Many others
have testified as to a deepening
of their spiritual life and their
doctrinal convictions. Our paper
has been a clearing house for
missionary information, and there-
by we have raised approximately
\$3500 for our missionary causes.
We stand ready to say with the
man of God of days gone by,
"Hitherto hath the Lord helped
us."

We are wondering now about our
future, and accordingly, we would
like to ask some advice of you.

First, would you like to have
this paper come as it has in the
past — weekly, or as a monthly
paper of perhaps twenty to twenty-
four pages in every issue.

Second, would you rather have
it a four page weekly without any
advertising, or as it has been
during the past year?

Third, would you be in favor of
raising the price to one dollar per
year, and leave out all advertis-
ing?

Fourth, our postage is a con-
siderable item of expense. Would
you be interested in contributing
this amount toward our paper for
next year, or even a part of it?

Fifth, what suggestions do you
have to offer for the improvement
of our paper?

May God bless you all!

Some Appreciated Comments

"I must say I enjoy your wonderful gospel sermons over the
radio. I like the way you use Scriptural references to back up
most every statement you make in your sermons."....

O. K. Campbell

Catlettsburg, Ky.

"I listen to your broadcast every Sunday night. I think you
deliver the most wonderful sermons I ever heard"

Mrs. Nannie Williams

Ironton, Ohio.

"We cannot express our appreciation of the service you
render listeners of the radio, so we simply say, may God bless
your work in all you do for Him."

Mrs. M. L. Wilson

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Ashland, Kentucky

"I want to tell you how much I enjoy your wonderful sermons.
In fact, I have never heard anyone before that I like to hear
as well as you."

Mrs. Rose Holley

Ashland, Kentucky

"I have never missed a broadcast since you've been on the air.
It does me so much good to hear you preach."....

Mrs. Nannie Senters

Ashland, Kentucky

"How we need to fight sin, and there seems to be only a few
like you that have the courage to launch out, and so we pray
that you will continue in the great work that your are doing
for our Master."....

T. B. Grissom

Burnside, Kentucky

"I am a subscriber to some twelve religious papers, but I like
yours best of all."....

Elder James Thorn

Raliegh, Miss.

"I find your paper to be very helpful in Bible study. It is truly
Baptist in doctrine."....

Roscoe Goodson

Abingdon, Va.

"I just now heard your sermon on Christmas, and can truthfully
say that I believe that was one of the greatest sermons that
has ever been preached in this country."....

Rupert Easterling

Huntington, W. Va.

"A few days ago I picked up a copy of your paper, 'The Baptist
Examiner' and looked it over, and liked it so well that I am
here sending fifty cents for a year's subscription."....

Elder J. L. Forren

Rupert, W. Va.

"Here is five dollars my wife and I want to pay you for Brother
Dickerson. He was my pastor four years, and I want to say he
is one of the finest men I have ever known. Anyone would like
him that loves to hear God's Word preached. May God bless
you and him."

Clarence Carpenter

Willisburg, Kentucky

DICKERSON FUND

We are sending Brother Dicker-
son today our check for \$269.25
for the month.

Our itemized report follows:

Amount previously reported	\$156.47
Mr. and Mrs. Elmer Caldwell	
Russell, Kentucky	1.00
Jagoe Washer	
14144 East Seven Mile Road,	
Detroit, Mich.	10.00
Anonymously	50.00
Clarence Carpenter	
Mackville, Kentucky	5.00
A Burnside Friend	
Burnside, Kentucky	15.00
First Baptist Church	
Russell, Kentucky	31.73
Total	\$269.25

RADIO FUND

Our radio fund is badly in need
of a tonic. We are ready to start
the month of February, and we
have only \$31.61 in our treasury
with which to meet a bill of ap-
proximately \$90.00.

Amount previously reported

\$29.36

Mr. and Mrs. Elmer Caldwell	
Russell, Kentucky	1.00
Anonymously	1.25
Total	\$31.61

MARRIAGES FOR JANUARY

1. and
of Sciotoville, Ohio.
2. Albert Fultz and Helen Lom-
bard of Sutton, W. Va.
3. Earnest Cooper and Magda-
line Shamblen of Ripley, West
Virginia.
4. Roger Kennard and Velma
Patton of Lexington, Ky.
5. David Ray Varner and Vir-
ginia Frances Wolfe of Charleston,
W. Va.
6. Lester Granville Miller and
Beulah Mae Jarrett of Charleston,
W. Va.
7. Robert McMillion and Rose-
mary Vaught of Alloy, W. Va.
8. Jennings Bias and Evelyn
Hatten of Wayne, W. Va.

(Continued on Page Six)



GOD'S Man in Belem, Brazil.

300,000 people live in Belem and doubt-
lessly not more than 100 are saved.

We invite you to have a part in send-
ing them the Gospel.

Pray and then send us whatever of-
fering God directs.

Elder C. W. Dickerson

"WHITTLED OF THE WORD"

(Continued from Page One)

sumed in the fire that was on the hearth. Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them." — Jeremiah 36:19-25.

This brief Scripture which I have read is taken from an interesting Scriptural story of the Old Testament. Jehoiakim was king of Judah. A study of his life as recorded in 2 Kings and 2 Chronicles reveals how utterly sinful he was. At the express command of God, Jeremiah who had previously been delivering his messages orally, now wrote his message, and through the aid of the princes, he succeeded in having it sent unto the king. When Jehoiakim read it, so displeased was he with the message of the Word of God, that he had it cut to pieces with his penknife. Having cut to pieces Jeremiah's prophecy, he burned it in the fire, and thus completely destroyed it. He thus became, so far as the Scriptural record is concerned, the first whittler of the Word of God.

I

There are many modern whittlers today. There are many today who cut and destroy the Word of God just like Jehoiakim of old. Whereas he used his penknife on the Bible, there are many higher critics, modern thinkers, and liberal preachers who use their brain and their energies to destroy the Word of God. In their attempt, they are as successful as was Jehoiakim. The result is the same — the Word of God is whittled upon.

First of all, there is the man who declares that Jesus was not born of a virgin. Seemingly, everybody who goes to church would believe in the virgin birth of Jesus. Yet not so. There are multiplied hundreds and thousands of even so-called preachers who

(Continued on Page Four)

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PASTOR DENOUNCES DANGEROUS MOVE BY F. D. R.

(Continued from Page One)

drawn from the treasury but in consequence of appropriations made by law? If his salary and expense is to be paid from the President's Contingent Fund, is it contemplated in the establishment of this fund that it may be used for new policies of the Government without the advice and consent of Congress?

"Third, Is the Personal Representative of the President of the United States to the Vatican to go to the Vatican as a Religious Body or as a Political Entity?"

"Fourth, If as a Religious Body,

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does the appointment comply with the provision of Article One of the Amendments to the Constitution of the United States, which reads, "Congress shall make no law respecting an establishment of religion....."? And would the President of the United States have authority in such appointment without the consent and approval of the Congress?

"Fifth, If as a Political Entity, has the Congress recognized the

(Continued on Page Twenty)

D. L. Moody's book (126 pp.) "Heaven .. and How to Get There," will be sent FREE to anyone sending the name and address of seven friends, residing in at least three (3) different states.

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"WHITTLERS OF THE WORD"

(Continued from Page Three)

declare that Jesus was not born of a virgin, but that His procreation was the same as everyone else.

I talked with a preacher sometime ago who declared that Jesus' mother was a Jewish girl in the land of Palestine, and that his father was a Roman soldier who was quartered in the land of Palestine at that time. In other words, Jesus was a "war baby"; and this preacher not only declared this to me individually, but preaches publicly that Jesus was thus a bastard son of Mary.

And yet, beloved, his statement is in direct contradiction to the word of God. The prophet declared that Jesus was to be virgin-born. Listen: "Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." (Isa. 7:14) The angel told Joseph that Jesus was to be virgin-born. "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is God with us." (Matt. 1:18-23)

Now then, the preacher, the editor, or the teacher who declares that Jesus was not born of a virgin, is thus a whittler of the Word. He may not use his penknife nor scissors upon the Word of God, and yet beloved, it would be no more blasphemous nor irreverent for him to tear a page from his Bible than it would be to deny the virgin birth of the Son of God in the light of these Scriptures.

Another modern whittler of the Word is that one who denies that Jesus is the Divine Son of God, and who speaks against the deity of Jesus. I talked sometime ago with a man who claimed to be an evangelist under the Episcopalian organization. He declared that Jesus was just a man — a good man — yet, withal, nothing more than a man. He believed that Jesus was no more than anyone else, and he was most loud in his denunciation of the deity of the Lord Jesus Christ.

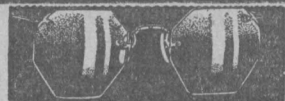
Such statements are a plain denial of God's Word. When the angel spoke to Joseph concerning the child which Mary was to bear, he said, in quoting an Old Testament Scripture: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is God with us." (Matt. 1:23) Note the words "God with us." The angel thus declared that Jesus was God. Even the Father spoke of Him as such, for when He was baptized, the Father broke the silence of Heaven by saying, "This is my beloved Son, in whom I am well pleased." (Matt. 3:17) Jesus Himself declared that He was God, for we read, "That ye may know, and believe, that the Father is in me, and I in him." (John 10:38) "And he that seeth me seeth him that sent me." (Jn. 12:45)

For one to deny or to speak against the deity of Jesus, is to disbelieve the words of the angel who spoke to Joseph, the words of Jesus Himself, and the words of God the Father. Perhaps such a liberal preacher would hesitate to take his scissors and cut these Scriptures from God's Word; yet beloved, he might as well do so, for such a one is a modern whittler of the Word just like JehoiaKim of the long ago.

I believe that Jesus, when He was buried was miraculously raised from the grave by the power of God alone. I do not merely worship a Saviour who died but rather, one who was raised from the grave and who now lives again. I do not mean to say that every preacher, though, agrees with me. Sometime ago Northwestern University took a religious census, sending out hundreds of letters to preachers of all denominations, both to pastors and also students. A number of questions were asked, and among them, was the question relative to the resurrection of Jesus. Approximately fifty per cent of this entire group, replied that Jesus died as a man and that His body was never resurrected from the grave.

How utterly foreign to the teachings of God's Word. Listen to this Scripture: "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain,

(Continued on Page Six)



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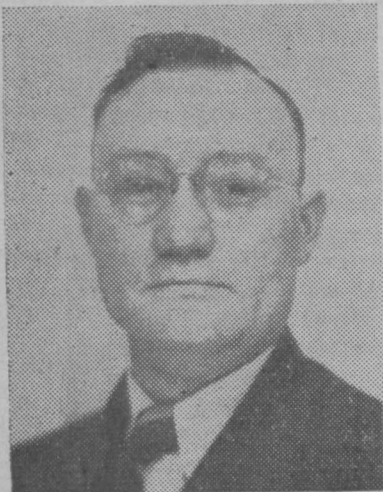
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ASHLAND, KENTUCKY

The Editor's New Associate



Elder E. T. White

This is a splendid likeness of Elder E. T. White, formerly of Kingsport, Tennessee, and now the associate pastor of the First Baptist Church of Russell.

It has been the editor's happy privilege to know Brother White intimately for the past several years, and now it is a profound joy to announce that he is associated with us in the work of our church. To describe him intellectually, spiritually, and cooperatively, would exhaust all complimentary adjectives of the English language. Suffice it to say, Bro. White is a truly spiritual preacher, who has a passion for the lost, and who believes the things which Baptists have stood for through

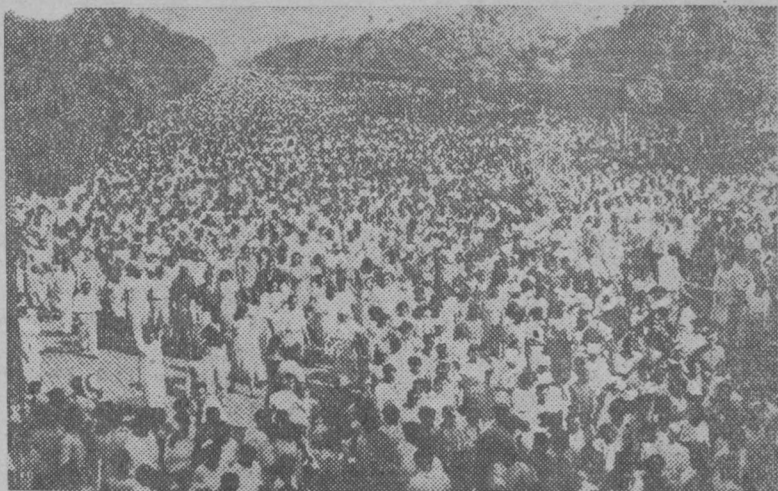
the years, and is not ashamed to let anybody know where he stands.

Brother White will be associated with us especially in regard to pastoral visitation, the educational program of our church, and the development of our two choirs.

Through the entire eleven years of our present pastorate, we have been made indeed happy by the good things the Lord has done for us, and especially are we rejoicing now that He has given us Brother White whom we honor and love as a true yoke-fellow in Christ Jesus.

Care And Culture Of Roses

A beautiful illustrated booklet on the care and culture of roses has recently been prepared by McClung Bros. Rose Nursery of Tyler, Tex.; and will be sent free upon request to any of our readers interested in this most beautiful of flowers. The colors in the illustration are natural and life-like and will prove a big aid in selecting the proper strain to carry out a harmonious color scheme in your flower garden, and right now is the time to plant, so send your requests to McClung Bros. Rose Nursery, Tyler, Texas.



This is a group of 100,000 lost Catholics parading into Hell in Belem (Brazil). Early in October this parade is held. A large image of Christ is placed on a cart and drawn by human power through the streets with ropes. These lost superstitious Catholics think they

are saved by pulling on these cords. Would you not like to see them saved? We have one missionary there, and others are ready to go. Won't you have a part in their support? In Heaven, you'll wish you had!

DON'T FIND FAULT

Pray don't find fault with the man who limps,
Or stumbles along the road,

Unless you have worn the shoes
he wears
Or struggled beneath his load.
—Selected.

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PHONE 70

MARRIAGES FOR JANUARY

(Continued from Page Two)

9. Howard Kilgore, Jr. and Juanita Steele of Charleston, W. Va.

10. W. D. Clendenen and Ruth Shamblin of Charleston, W. Va.

11. Roy Hill, Jr. and Floria Brown of Portsmouth, Ohio.

12. Sandy C. Sparks and Reba L. Hodges of Charleston, W. Va.

13. Chester E. Perkins, Jr. and Harriett Schilling of Huntington, W. Va.

14. Earle C. Massie and Hattie Johnson of Ironton, O.

15. Glendon Ray Baker and Mildred Lucille Bobo of Athens, Ohio.

16. Ancie Clay and Marie Adkins of Huntington, W. Va.

17. John F. Lavendar and Susie Barber, of Ironton, O.

18. Glenn Parsley and Beulah Ballengee of McDermott, O.

19. and of Milton, W. Va.

20. Albert Poth, Jr. and Madge Irene Beverage of Mansfield, O.

21. John Mooney and Margaret Hastings of South Malden, W. Va.

22. Ernest Thompson and Lucille Eads of Alloy, W. Va.



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"WHITTLERS OF THE WORD"

(Continued from Page Four)

and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable." (I Cor. 15:12-19) Of that entire group of preachers who declare that Jesus was not raised from the dead, there are many of them who are perfect gentlemen. They would not dare mutilate the Bible; they would not dare tear a page from it, nor to cut a verse from it with their penknife; yet beloved, if they did do so, they would be no greater whittlers of the Word than at present, for their denial of the resurrection is only a modern way to do what Jehoiakim did with his penknife.

Then again, there are those who deny the blood atonement of Jesus. I believe that Jesus on the cross spilled His blood for our sins, and that through the shedding of His blood, can one be saved. Nothing else is necessary, for Jesus completed the plan of salvation at Calvary the day He died. There is nothing left for a sinner to do but accept Jesus. In fact, there is nothing that a sinner can do in the realm of salvation to save himself, for Jesus did it all 1900 years ago on the cross.

Of all this we are assured in God's Word. "And the blood of Jesus Christ his Son cleanseth us from all sin." (I Jn. 1:7) "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot." (1 Peter 1:18,19) These verses indicate plainly and unmistakably that Jesus at Calvary atoned for our sins, and that we are saved only through His death.

And yet beloved, there are a very small number of this world's population who believe that. A Baptist preacher listened to our broadcast a few Sunday nights ago, and wrote me the next day declaring his firm belief in my insanity in view of the fact that I had preached that there was nothing that a sinner can do to save himself since Jesus did it all at Calvary. Yet, this man is not an isolated case. There are multiplied thousands who would agree with him.

Every Catholic who believes that it is necessary to go to confession and have a priest pray for him that his sins might be blotted out, denies that the blood of Jesus Christ atones for his sins. Every Protestant, including the Campbellites, Methodists, Presbyterians, Holy Rollers, and all the balance of the Protestant sects who believe in salvation by works, or salvation by the city's water works, or salvation by grace and works, does not believe in the complete atonement of Jesus Christ. Such a one might just as well tear from his Bible every page which refers to the Lord Jesus Christ as our Saviour. For one not to believe in the blood atonement, he sets himself up as a modern whittler of God's Word. To deny the full free salvation that is ours through Jesus' blood, is just as blasphemous as to cut from the pages of the Bible all the references to the atoning blood of Jesus Christ.

There are likewise many who do not believe in the inspiration of the Scriptures. Personally, I believe that every word from Genesis 1:1 to Revelation 22:21, is God-breathed, and God inspired, and God-spoken. Just as I might dictate the words of a letter to my secretary, so God spoke the words of the Bible unto Isaiah, Jeremiah, Matthew, Luke, John, and all the balance of both the Old and New Testament writers.

If I did not believe this, I certainly would have a mighty poor conception of the Bible to offer to the world. I am positive in my conviction that the Bible was verbally inspired. Listen to these Scriptures: "The word that came to Jeremiah from the Lord, saying, Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book." "All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." (2 Tim. 3:16) "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Spirit." (2 Pet. 1:21)

To me, it is a positive fact that the Bible was verbally inspired. How anyone can believe otherwise, I cannot see, and yet beloved, only a little while ago, a resolution was brought up before the Northern Baptist Convention concerning all missionaries whom Northern Baptists sent to foreign fields. The resolution asked, among other things, that all out-going missionaries be requested to sign a statement that they believed in the inspiration of the Bible. When this was put to a vote, it was rejected by a vote of better than two to one, which plainly indicated that

(Continued on Page Nine)

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(Extract from address of President Geo. W. Truett before the Baptist World Congress)

Let us hark back again to the great doctrine of Religious Liberty, and its inevitable corollary, the separation of Church and State. I speak now this special word to our Baptist people of our United States of America. While we are lamenting the loss of religious liberty and other civil rights, in different sections of the world, it behooves us to open our eyes to insidious encroachments here in our own land. With a great price, our fathers purchased this great freedom which we now enjoy. Let us see to it that we do not forget it, nor allow anybody else to forget it. Over a great bridge is a tablet which reads: "This is what the bridge cost." Then follows the list of names of the workmen who lost their lives in the building of the bridge. We have no complete list of the many who suffered in this land that we might have the priceless boon of religious and political liberty. Their epoch-making service must not be forgotten. "Eternal vigilance is the price of liberty." In illustration of the subtle, but real encroachments upon liberty in America, take the fact of the allocation of public funds to sectarian purposes. That question has long and often been in the public mind, in one form and another. Bills are proposed, in various states again and again, for taxes to be appropriated for sectarian schools. If happily any of our Baptist people have, in an hour of weakness, been in any way enthralled by this encroachment let them speedily repent of such inconsistent course, and go and sin no more! Nothing in all the world is worth doing wrong for! Right at this point all our people need to be wide awake to danger, and faithful to principle, or results will badly plague us, later on. Once more, the frank declaration is here made that any trend or suggestion of the possible establishment of diplomatic relations between the United States and the Vatican would call forth an immediate and upyielding protest from uncounted millions of our American people. Our doctrine of religious liberty in America is for all our people alike. The Pope is simply the honored head of the Roman Catholic Church, and the plea that his dominion over a few acres of ground, called the Vatican City, gives him the status of a temporal Sovereign, is essentially unreal. He has, in fact, no better title to receive governmental recognition from the United States than has the Archbishop of Canterbury, or the Moderator of the Presbyterian General Assembly of the United States, or the Presiding Bishop of the United Methodist Church of this country. We call God to witness that we do not wish to be petty and inconsistent and unchristian in our frank reference to this matter. But we do

wish to be consistent and faithful to priceless principles, profoundly believing that these principles are of indispensable value, alike to Baptists, to Protestants of every name, to Catholics, to Jews, to Quakers, to everybody in our land.

TOO MUCH PHEACHING? FOOEY!

(Continued from Page One)
out of Hell, the water out of the baptistry, and the Holy Spirit out of the Bible, anything he has to say by way of preaching, is "too much;" but when a man exalts Christ, makes no apology for the Bible, and preaches a Heaven to gain and a Hell to shun, and that Heaven only is to be had through

Jesus Christ, then we will never have enough of that type of preaching.

I would like to suggest to this Rector that God has had something to say about preaching. God made His statements in the Bible which the Rector doesn't believe. "And he said unto them, Go ye into all the world, and preach the gospel to every creature." (Mark 16:15) "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Cor. 1:18)

"THE WORLD OF TOMORROW"

(Continued from Page One)
church. Cf. 2 Tim. 3:5; Rev. 3:17.

Though the world may ignore the

church, the church which Jesus built is going to continue. We have His own words as a guarantee: "And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

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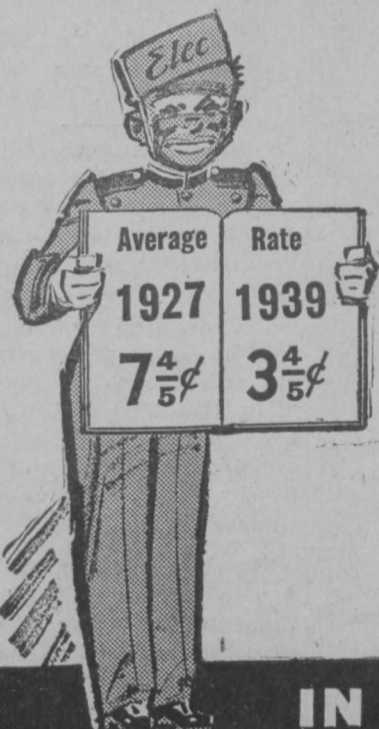
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WHY I GO TO PRAYER MEETING

By J. N. Anderson, a great
layman, a busy merchant, gives
ten reasons.

FIRST—

I cannot stay away—
Because I love my brethren and
the fellowship of the hour draws
me there.

SECOND—

I cannot stay away—
Because I feel the need of spiritual
food. It is too long between Sun-
days to do without food.

THIRD—

I cannot stay away—
Because my soul yearns for the
worship of the sanctuary.

FOURTH—

I cannot stay away—
Because my burdens are unloaded
there more completely than at
any other time or place.

FIFTH—

I cannot stay away—
Because poise and calmness of
soul come to me there as at
no other place.

SIXTH—

I cannot stay away—
Because of the desperate need of
confession and forgiveness that
somehow seems easier in the
sanctuary.

SEVENTH—

I cannot stay away—

Because there is no place on this
earth that is such a haven of
rest to tired body and soul.

EIGHTH—

I cannot stay away—
Because there I get new courage to
go on.

NINTH—

I cannot stay away—
Because it is the best cure for
despondency and discouragement.

TENTH—

I cannot stay away—
Because Jesus said, "And I, if I
be lifted up will draw all men
unto me."

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"WHITTLERS OF THE WORD"

(Continued from Page Six)

the majority of the preachers of the Northern Baptist Convention at home, did not believe the Bible to be inspired of God. Everyone of them who thus said by his voting that he did not believe the Bible to be inspired, is a whittler of the Word of God. Old Jehoiakim with his penknife was no worse than this group of modern Northern Baptist preachers.

The Bible also has a great deal to say about a woman's place relative to public services. It plainly declares that she is not to preach, for it says, in giving the qualifications of a preacher, that "A bishop then must be the husband of one wife." (I Tim. 3:2) Any woman would have a mighty hard time fulfilling this qualification. She might be the wife of one husband, but she certainly never could be the husband of one wife. The Bible even goes so far as to declare that she is not to publicly pray, nor teach men, nor to usurp authority over them. Listen: "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting." Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man; but to be in silence." (I Tim. 2:8,11,12) It even declares that she is not so much as to speak out and ask a question in the public worship services. "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church." (I Cor. 14:34,35)

I realize that in preaching thus, I represent a very small minority. This is a day of liberalized womanhood, and for a preacher to read these Scriptures, marks him off as old-fashioned, narrow, and bigoted. I know of a lot of preachers in this Tri-State area who say that I was born thirty years too late whenever the question of a woman's place in a public worship comes up for discussion. I grant you beloved, I am old-fashioned and I am narrow. I am old-fashioned enough just to believe what God says in His Word. I am just as narrow as the Bible and I am just as broad as the Scriptures will let me be. I realize that there have been a lot of changes in the last several years. As the poet has said,

"One hundred years ago today,
Wilderness was here;
The man with powder in his gun,
Went out to hunt the deer,
But now the thing has changed somewhat,
And on a different plan;
The dear with powder on her face,
Goes out to hunt the man."

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I know that we are living in a changing world, and yet beloved, instead of changing the Bible to suit the demands of the twentieth century, we'd better change the twentieth century to suit the demands of God's Word.

Any preacher who believes in a woman preaching, testifying, praying in public, asking questions publicly, or teaching a group of men, is a whittler of the Word of God. If I had a pastor of that type, I would not have one bit of confidence in this world in him, for if he whittles on this portion of God's Word, he is liable to whittle some place else; and the first thing some of you laymen know, he will have the Bible so whittled to pieces that it will look like an unworkable cross-word puzzle. Old Jehoiakim with his penknife did not have anything on some of these modern Baptists who want to unbridle the women in spite of what God says about it in His Word.

This Bible says a great deal about the local church. In fact, it is the only kind of a church that is spoken of in the Bible. Every local church is a body of the Lord Jesus Christ. Listen: "And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." (Eph. 1:22,23) Yet beloved, though the Bible talks only of the church as a local institution, the majority of "supposed to be" Christians, talk about the church as including all the saved of the world.

I talked to one of these universal churchites recently. He said, "I believe in a local church"; but when I talked to him definitely about it, I found that in his opinion, the universal church was the main circus and the local church was just a side-show.

(Continued on Page Sixteen)

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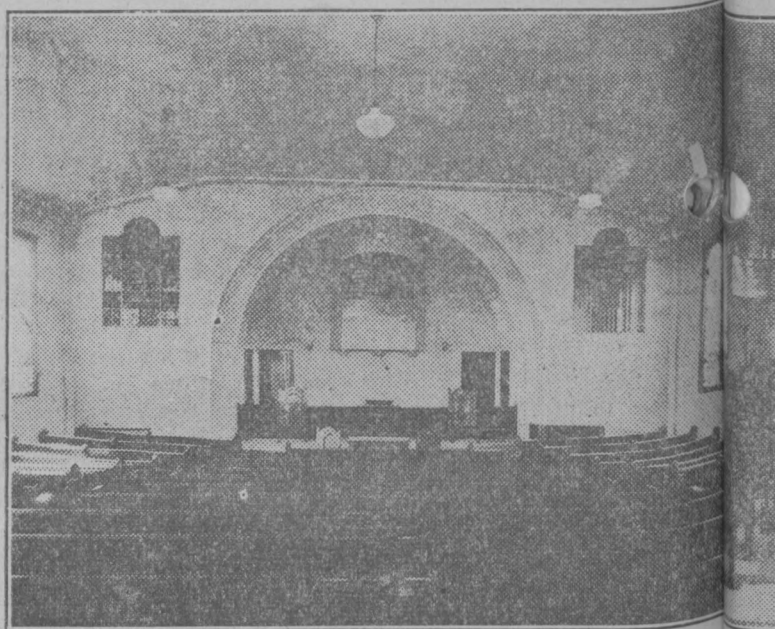
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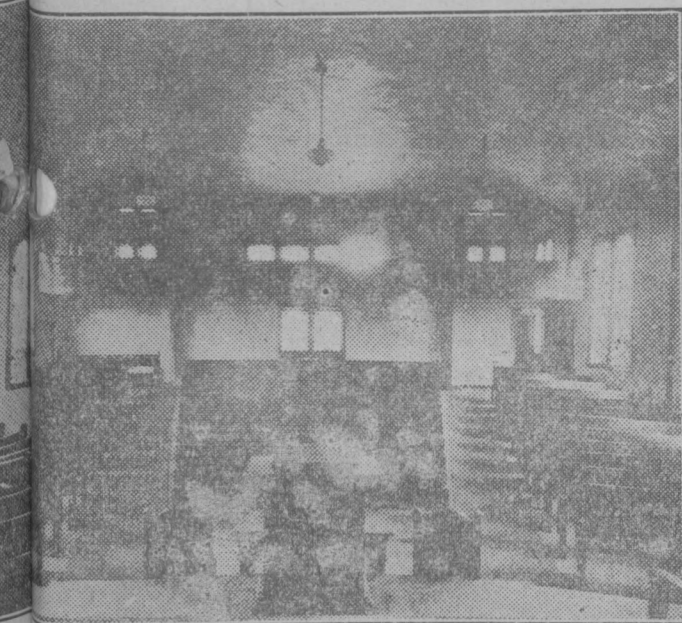
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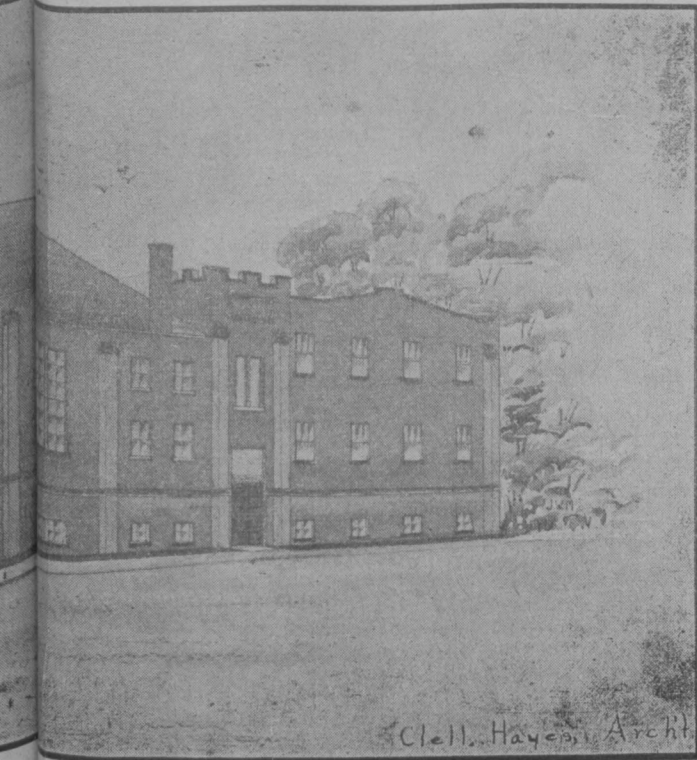


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Sanctuary, looking toward rear from Pulpit

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THESE ARE THE EDITOR'S CHILDREN.

JOHN JR. (11 YEARS OLD) AT THE LEFT.

RHODA EVE (2½ YEARS OLD) ABOVE HIM.

RUTH ELIZABETH (6 MONTHS OLD) AT RHODA EVE'S RIGHT.

WHY I AM OPPOSED TO OUR PRESIDENT'S VATICAN APPOINTMENT

(Continued from Page One)
schools." —Father Walker.

4. "It will be a glorious day in this country when under the laws, the school system will be shivered to pieces." —The Catholic Telegraph.

5. "Education must be controlled by Catholic authorities even to war and bloodshed." —The Catholic World.

6. "Education outside the Catholic church is a damnable heresy." —Pope Pius IX

7. "Church and state should be united. The Roman Catholic religion should be the only religion of the state and all other modes of worship should be excluded." —Pope Pius IX.

8. On June 27th, 1912, the Rev. Father D. S. Phelan, L. L. D., Editor of "The Western Watchman," St. Louis, Mo., printed the following editorial: "They tell us that we think more of the church than we do of the United States; of course we do. Why if the Government of the United States were at war with the church, we would say tomorrow, to hell with the Government of the United States."

9. On June 10th, 1912, Archbishop Benzano, as Apostolic Delegate wrote a letter to Thomas Carey of Palestine, Texas, replying to the inquiry: "Must I as a Catholic surrender my political freedom to the church?" Here is what Bonzano wrote in reply: "You must submit to the decisions of the church, even at the cost of sacrificing political principles."

10. Listen to some of the persecutions which the Christians of the Dark Ages passed through because they would not adhere to Catholicism: Because a Baptist preacher said, "We will not have our babies baptized," for thirty miles you might have driven along that highway and seen Baptist heads glaring at you upon sharp sticks. Even secular history tells of women having their breasts cut from their bodies with sharp scissors because they refused to give up Christ. They had molten lead poured in their ears. They had hot grease poured in their boots. They had their tongues pulled out with hot pincers. Pregnant women had their bodies ripped open and their offspring fed to hogs in the presence of the husband who was helpless to offer defense.

The "iron maid" was one of the favorite methods of torture. It was an iron box, just large enough for one to stand inside. The front was a hinged door, and when it was slammed shut, a hundred sharp spears pierced the victim through and through. Or go back in history to St. Bartholomew's day, August 24, 1572, in the country of France. A Catholic queen of France and the pope of Rome made a plot whereby they expected to annihilate Christians in that day. Under a guise of friendship, 70,000 Huguenots came into the city of Paris, and in the night's time

they were slaughtered. When the pope heard of it, he ordered "Praise God" sung in all the Catholic churches of Rome. You might say that was back there, and we are living in the twentieth century. Do you not know that any good Catholic will say, "ROME NEVER CHANGES." Let's see. Out in St. Louis, the greatest Catholic paper is known by the name of the St. Louis Western Watchman. Its editor is a man by the name of D. S. Phelan. Listen to this: "We would like to rack and quarter Protestantism; we would like to impale it and hang it up for crows to build nests of; we would like to tear it with pincers and pierce it with redhot irons; we would like to fill it with molten lead, and plunge it into hell fire a hundred fathoms deep."

FIVE MODERNISTS WEIGHED AND FOUND WANTING

(Continued from Page One)
be called Wonderful, Counsellor, The mighty God." Isaiah 9:6) "And Thomas answered and said unto him, My Lord and my God." (John 20:28)

Bishop McConnell further states: "Back in the dark ages of the church, there were some, probably only a few thinkers, who taught that Satan had a claim on the souls of men which only the death of the Son of God could satisfy, and that God met the obligation by sending the Son to the cross. As an intellectual construction, this theory arouses only amused pity today." This perhaps is as blatant blasphemy as one ever reads, for it declares that the redemption of Christ for the sins of the world, only arouses amused pity. Surely such a one as the Bishop, has never experienced the saving grace of God.

IVAN LEE HOLT

one of the new bishops of the Methodist Episcopal Church South, and so popular that he was elected bishop on the first ballot, has stated that the blood gospel of Jesus Christ is out-moded. In other words, the blood of Jesus Christ is out of date. What a contrast to the Word of God. "And without shedding of blood is no remission." (Heb. 9:22) "And the blood of Jesus Christ his Son cleanseth us from all sin." (1 Jn. 1:7)

Bishop Holt further advocates a world church, saying, "First, the Protestant Churches must unite; then this great Protestant Church will meet with the Greek Catholic Church, and unite, and lastly, this great body could meet with the Roman Catholic Church and work out a plan for a World Christian Church."

Think of it! It would be a world church all right, but a serious question arises: "Would it be a Christian Church?"

HAROLD PAUL SLOAN

Editor of "The Christian Advocate" says, "The New Testament leaves the content and duration of final

punishment quite open. As to a hell of burning fire, of course, it is not taught in the Scriptures." I would like to suggest that ere the learned editor finds his mistake by his personal experience, that he read the following Scriptures: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented

MIGRATION -- MAD

Modern Human dumps thousands of helpless people in dead of winter — amazing facts concealed by press of war news. Germans use "Bible bombs." Why was Hore-Belisha put on skids? "Christian Front" and Coughlin, the squirmer. U. S. of Europe looms. Roosevelt and the Pope. "Anti-Christ, Incorporated." Ballard, I AM cult leader, "ascends." Shanghai, city of refuge. Turkey's prophetic role. These are but brief hints of contents of MARCH ISSUE of "PROPHECY". If you can't spare \$1 for year sub, don't fail to send 10c stamps of 25c for 4 mo. trial, to

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with fire and brimstone in the
(Continued on Page Fourteen)

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"WHITTLERS OF THE WORD"

(Continued from Page Nine)

In it all, beloved, every man who believes in, and talks about the universal church as though it included all the saved of the world, is deprecating the local church which is the only church of the Lord Jesus Christ. Ninety-nine per cent of all the preachers of so-called Christendom, are guilty in this respect. Even the Southern Baptist Convention at its last annual session, passed a resolution endorsing the universal church. May God call us back to His Word, and may He arouse the whittlers to see their error and fallacy in this respect.

Once again, this Bible speaks a great deal about the duration of salvation. It tells us that we are not only saved by grace, but that we are kept by grace. Our salvation does not last for a little while and then comes to an end. Thank God, we are saved with an everlasting salvation.

Listen to the words of Jesus: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." (Jn. 10: 28,29) Hear also the words of the Apostle Paul: "For I am persuaded, that neither death, nor life, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Rom. 8: 38,39) In these verses, Paul declares that there are nine agents and agencies, infernal, internal, and external, and that none of these can take a believing child of God out of God's hand. There are over one hundred Scriptures which might be cited to prove the same truth if time might permit. In fact, all the Bible declares repeatedly that we are saved and kept saved by the grace of God.

I preached sometime ago in a church in which a Baptist preacher got up angrily and stomped noisily out of the building because I preached this truth. Yet here it is beloved, plainly to be seen in God's Word. I thank God that when a sinner is saved, that he is saved forever. Every man who teaches or preaches otherwise, or who says that you may be saved today and yet lost tomorrow, does the same as Jehoiakim — he whittles on God's Word. I tell you beloved, there is many a man who has a Bible that is badly torn into shreds just by his whittling and taking out of it the things that do not suit him.

Long ago I came to this conclusion, that if God didn't mean what He said, why didn't He say what He meant. I believe the Bible literally as it is, and in my ministry I aim to preach it. I certainly don't want to come up to the judgment and have God say that I have been a whittler of His Blessed Book.

II

Yet withal beloved, Jehoiakim could not get rid of the Bible. Jeremiah sat down and wrote his prophecy again, and incorporated into this second edition the story of what Jehoiakim had done to the first. I tell you beloved, this Bible cannot be destroyed. Listen: "For ever, O Lord, thy word is settled in heaven." (Psa. 119:89) "Heaven and earth shall pass away, but my words shall not pass away." (Matt. 24:35)

"Last eve I stood beside the blacksmith's door
And heard the anvil ring the vesper chime;

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Then looking in, I saw upon the floor
Old hammers worn with beating years of time.

How many anvils have you had, said I,
To wear and batter these hammers so?
Only one, said he, the anvil
Wears the hammers out, you know.

And so, I thought, the anvil of God's word
For ages skeptics' blows have beat upon,
And though the sound of falling blows was heard,
The anvil is unhurt — the hammers gone."

In closing, may I pray God in your behalf that you will read His Word, love His Word, and stand by His Word. Whatever you do don't be a whittler of the Word of God. May God bless you all!

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God's Indictment Against Holy Rollers

Grand juries may indict and the indictment may not hold. It may be faulty or for want of proof may be thrown out or dismissed. God's indictments all hold. The testimony is so abundant and overwhelming that "every mouth will be stopped" and the indicted will have no defense. In speaking of God's indictment against the Holy Rollers, we include Sanctificationists, Nazarenes, Second Blessingites, Keswickites and all others, who believe in a second work of grace or make personal holiness a condition of present or final salvation.

God's indictments are against all who teach that man's holiness gives standing with God or makes the doer of such holiness accepted of God. We are "accepted in the Beloved" and Christ "is made unto us....holiness" and that is the holiness without which no man shall see God. The twelve indictments herein brought against Holy Rollers and other Holiness folk are brought in God's own words. They are not some man's inferences but God's indictments. The heading is ours but the indictment is God's.

1. They are blind.

"Who is blind as he that is perfect?" Isa. 42:19. God says the man who claims to be perfect is blind. That is the reason he does not see his own sins.

2. They are deceived.

"If we say we have no sin, we deceive ourselves." 1 John 1:8.

3. They are destitute of truth.

"If we say we have no sin.... the truth is not in us." 1 John 1:8. Terrific indictment is that. The only other people that God says there is no truth in, besides those who say they do not sin, are hypocrites (1 John 2:4) and the devil (John 8:44).

4. Liars or make God a liar.

"If we say that we have not sinned, we make Him a liar, and His word is not in us." 1 John 1:10.

God says: "There is not a just man upon earth that doeth good and sinneth not." Our Holiness friends of all varieties say they do not sin. God's indictment here is two-fold. He says they are liars. That is one charge. And then He says their claim makes God out a liar, for He says they do sin and they say they do not. The second charge is more grievous than the first under this count. To charge God with being a liar is to be guilty of sacrilege, of blasphemy, of perjury, of "wickedly and feloniously" attempting to set aside God and His word as the law by which man shall be judged.

5. They are Spiritual Bastards.

"If ye be without chastisement, whereof all are partakers, then are ye bastards and not sons." Heb. 12:8.

If God whips Holy Rollers it proves they sin; if He doesn't whip them it doesn't prove that they live without sin; but it proves that

they are bastards, that they call God their Father, when they are not His sons. Mark you, God says He chastises all sons, which proves that all God's children sin and have to be whipped for it at times.

6. They are filthy.

"There is a generation that are pure in their own eyes and yet is not washed from their own filthiness." Prov. 30:12.

Even their good works are filthy. "All our righteousnesses are (Continued on Page Seventeen)

FIVE MODERNISTS WEIGHED AND FOUND WANTING

(Continued from Page Twelve) presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Rev. 14:10,11) "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." (Rev. 20:10)

This same Methodist editor was asked, "What would Methodists

think of a Roman Catholic Priest celebrating mass in a Methodist Church?" His reply was "For myself, I would see nothing startling in the circumstances." Perhaps it would not be so much out of the way in a Methodist Church, since Methodism is a grand-daughter of Catholicism, but it certainly would be incongruous for a Catholic Priest or even a Methodist preacher to serve the Lord's Supper in a Baptist Church.

E. STANLEY JONES

who is always spoken of as one of the outstanding Christian leaders of today, in his book, "The Choice Before Us", says that he believes in the fatherhood of God and the brotherhood of man." The Bible definitely refutes this. "But as many as received him, to them gave he power to become the sons of God." (John 1:12) "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44) "For ye are all the children of God by faith in Christ Jesus." (Gal. 3:26)

Mr. Jones further says of atheistic, godless Russia, "I am persuaded that the Russian experiment is going to help, and I was about to say, to force Christianity

to rediscover the meaning of the Kingdom of God upon earth." Literally, this learned, brilliant leader of men declared that atheistic Russia, with all its godlessness, was going to show how the church ought to really interpret Christianity. Actually, this is too foolish for comment.

KAGAWA

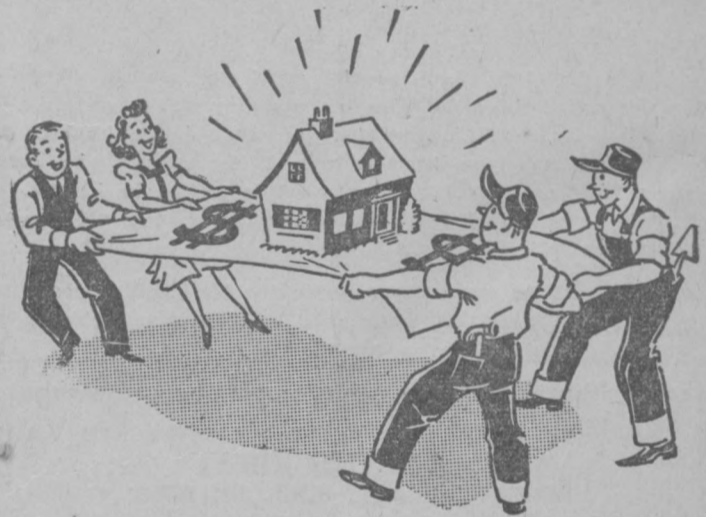
is another of these prominent religious leaders of today with whom we must contend. He completely sets aside the blood of Christ as a sin-cleansing agent. He says, "Not that physical blood can redeem the sins of the soul, but to love other men enough to be willing to pour out your blood for them, this is the acme of spiritual love." He further states that "Jesus Himself thought that if He did not die, He would be too ashamed to go on." This would mean to say that the death of Jesus on the cross was simply an after thought.

Yet, beloved, each of us who know anything about the Word of God, know that the death of Jesus at the cross, was God's eternal plan for the salvation of lost sinners.

Therefore, beloved, in the light of our experience with God, our understanding of the Bible, and the testimony of these supposedly learned religious leaders, we must earnestly contend for the faith."

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Hard Nuts For Seventh Dayists

1. Where is the proof that any man ever kept the seventh day, except by special commandment, prior to the proclamation of the ten commandments at Mount Sinai? (Gen. 2:2,3; Ex. 16:1-30; 20:1-17).

2. If Christians are required to keep the seventh day, why do you depart from your dwelling on that day, seeing those to whom the law was given were plainly commanded not to do so? (Ex. 16:29).

3. If you keep one Sabbath — the seventh day — why not keep them all, the seventh year and the year of Jubilee? Who authorized you to make distinction in favor of the seventh day? (Lev. 25:1-22).

4. If Christians are required to keep the Sabbath, how are they to live in cold climates? (Ex. 35:1-3).

5. Is it the duty of Christians to put to death those who desecrate the seventh day? (Num. 15:32-36). If yes, who will be the public executioner? If no, what will you do with the law? (Ex. 35:2). If you say that the penalties are abolished, I answer that the same passages that you use to establish this prove beyond the shadow of a doubt that the law, too, is abolished. If you admit that the penalties are still in force — and the proof that they are is unanswerable and invincible if the law is in force — there is not an Adventist on top of the green earth who can escape the vengeance of the broken law!

6. If Christians are under obligations to observe the seventh day, why did Jesus declare that all law and prophecy hang on love instead of the Sabbath, seeing the command to keep the Sabbath is the one on which you hang your everlasting all? (Matt. 22:34-40; Romans. 13:8-10).

7. Why did Jesus not require the young ruler to keep the Sabbath when enumerating the Commandments? (Matt. 19:16-20; Mark 10:17-22; Luke 18:18-24).

8. If Christians are to keep the law of Moses — the Sabbath — why did the apostles and elders who met at Jerusalem leave it out of their address to the churches? (Acts 15:1-29) This case finds, in some respects, a parallel in your theorizing. Judaizing teachers had gone forth declaring to the brethren that unless they would submit to circumcision and keep the law of Moses they could not be saved. The apostles said, "We gave no such commandment."

9. If Christians are required to keep the Sabbath how are we to account for the open violation of the law by Jesus Christ, who is our example, unless by saying that the power that made the law can take it away, and that He did it? (Matt. 12:1-8; John 7:22,23).

10. If you keep the Sabbath because, as you think, seeing it

is plainly commanded in those ages? (Gen. 17:1-4; Gal. 5:16).

11. When did patriarch, prophet, or apostle; or anybody else command any Gentile to keep the law of Moses? No dodging here. Proof! Proof! Proof!

12. Paul says the Ministration of death written and engraven in stone (Ex. 20:1-17; 31:18; 32:15; 16; 34:1-28) was done away (2 Cor. 3:1-18). When, where, and by whom was it brought back into force? Name the day, the age, the authority, and give proof from the Book. If your doctrine is true the great apostle of the Gentiles stands convicted of a mistake.

13. If the early Christians kept the Sabbath day why did they break bread on the first day of the week? (Acts 20:7).

14. If Christians are to keep the Sabbath day how do you account for the fact that the apostles preached the gospel in Jerusalem, Samaria, to Cornelius the Gentile, and to many others, without commanding a single individual to keep it? Did they, under the inspiration of the Holy Spirit, fail to properly instruct their converts? (Acts 2:1-47; 8:1-10; 10:1-48; 16:1-40).

15. Is it not a fact, according to the book of Acts, that the thing alone was of more importance than the day? (Acts 20:7).

16. Do you keep the Sabbath day? No dodging, do you? Do you rest, or put in the day promulgating your doctrines? Do you not eat food on that day prepared by work on a fire kindled in violation of the law? (Ex. 20:8-11; 35:1-3). Do you offer the burnt offering required by law? (Num. 28:3-10). Do you remain in your house during the day? (Ex. 16:29). If you do not keep the day according to the Law, you do not keep it at all. If you admit that any part of the law concerning the sabbath is done away you are driven to the inevitable and irresistible conclusion that it is all done away. If you deny that any part of it is done away, you condemn yourself, for you do not keep it. Which way will you take?

17. Why do you insist on keeping the Sabbath when the Old Testament plainly prophesied that God would cause the Sabbath to cease? Hosea (2:11) Are you not fighting God when you try to keep from ceasing what God said He would make to cease?

18. Why do you not observe the feast days and new moons and solemn feasts of the Jews, such as Passover, Pentecost and Tabernacles, if you observe the Sabbath; for God said the Sabbath should cease when those other Jewish days ceased? (Hos. 2:11).

19. What day did the Lord make, if not the Lord's day? (Ps. 118:24).

20. Was not the first Lord's Day — the first day of the week — the day on which the Lord arose, a day of rejoicing and gladness, as God said it should be? (Ps. 118:24; Luke 24:32-41).

21. Was not the next Lord's Day a day of rejoicing too, when Thomas was present? (John 20:26-28).

22. Was not the Lord's Day with John on Patmos a day of rejoicing as God said? (Ps. 118:24; Rev. 1:10).

23. Was not the immediate change from the seventh day to the first day the "Lord's doing" and "marvelous in our eyes" as God said it would be in Ps. 118:23-24?

24. Is not the Sabbath — the seventh day — the day of worship of an accursed people and a desolate hope? (Gal. 3:10; Mt. 23:38).

25. Did not the resurrection of the Lord Jesus and the descent of the Holy Spirit both occur on Sunday — the first day of the week? And if so, are not an empty tomb and the filling of the Holy Spirit the two most profound causes of joy in all time? Since both of these occurred in the "fullness of time" on the first day of the week, are they not infallible proofs that the Lord's Day is the day the Lord made for His people to rejoice and be glad in? (Ps. 118:24) Selah!

—H. B. Taylor

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Nuts For Catholics

Bro. A. J. Terry is a Baptist missionary in the state of Piahy, Brazil. He had some discussion awhile back with the Catholic bishop in that state. In that discussion he got out in tract form the following questions, which the bishop has never even tried to answer. Hand them to the nearest Catholic priest or neighbor and ask him to answer them. Bro. Terry translated it from Portuguese into English for us.

"Baptists do not follow any man; but Christ and He alone is their Leader and Head. They do not accept any authority except the Holy Scriptures as authoritative over men's consciences and lives. They do not follow Luther, Calvin or any other Reformer. They are older than the Reformation and for that reason are not Protestants. Therefore we request that from the Bible, which is the only authority upon spiritual questions, that any of our Catholic friends cite us their authority for the following:

1. A Bible text that proves that the wine in the Lord's Supper ought to be taken only by the priests.
2. A Bible text that proves that Mary was conceived without sin.
3. A Bible text that proves that the apostle Peter did not have a wife.
4. A Bible text that proves that ministers ought not to marry.
5. A Bible text that proves that

Peter was bishop in Rome.

6. A Bible text that proves that the Pope is vicar of Christ and successor of Peter.

7. A Bible text that proves that we should pray to the Virgin Mary.

9. A Bible text that proves the existence of the Roman mass.

10. A Bible text that proves that the priests have the power to change the bread and wine into the body, blood, soul and diety of Jesus Christ.

11. A Bible text that proves that there are seven sacraments.

12. A Bible text that proves that the use of images was recommended by Christ or His apostles.

13. A Bible text that proves the existence of purgatory.

14. A Bible text that proves that there is more than one Mediator.

15. A Bible text that proves that we should pray for the dead.

16. A Bible text that proves that we should fast on Fridays.

17. A Bible text that proves the infallibility of the Pope.

18. A Bible text that proves that baptism washes away original sin and transforms one into a Christian, sons of God and heirs of the Kingdom of Heaven.

19. A Bible text that proves that children who die without baptism go to a place called "Limbo," and that proves that such a place exists.

20. A Bible text that proves

that Jesus or His apostles baptized children or that approves the baptism of children.

21. A Bible text that proves that the Roman church has the right to change the act of baptism from immersion to sprinkling, or to change any command or teaching

of our Saviour Jesus Christ.

22. A Bible text that proves a man ought to be persecuted and cursed because he has conscientiously abandoned the religion in which he was born and has accepted the religion of Jesus Christ.

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GOD'S INDICTMENT AGAINST HOLY ROLLERS

(Continued from Page Fourteen)
as filthy rags." Filthier still does Paul say they are. He says that all good works of men, even if blameless in men's eyes, are "as dung" in the eyes of the Holy God. Phil. 3:6-9.

7. They are ignorant.

"Being ignorant of God's righteousness and going about to establish their own righteousness of God" Rom. 10:3. Their ignorance is the kind described by Paul: "Being alienated from the life of God through ignorance that is in them, because of the blindness of their heart." Ignorance, especially when wilful, is no excuse in the eyes of the law.

8. They are accursed.

"As many as are of the works of law are under the curse: for it is written, cursed is every one that continueth not in all the things which are written in the book of the law to do them." Gal. 3:10.

The law says: Do and live. All who are trying to get to heaven by doing God's commands are under the law. God says that all of them are accursed, because none of them have done all that God commanded.

9. They are boastful.

That thing proves they are not saved. For God plainly says: "Not of works lest any man should

boast." Eph. 2:9. "Where then is boasting? It is excluded. By what law? Of works? Nay: but by the law of faith." Rom. 3:27.

10. They are destitute of the Holy Spirit.

"These be they who separate themselves, sensual, having not the Spirit." Jude 19.

Their rolling, jumping, mixing of sexes in worship, and appeal to physical excitement all mark them as sensuous and sensual; and Jude said that such folk are destitute of the Holy Spirit.

If they were spiritual, they would obey God's plain command about women keeping silence in churches. 1 Cor. 14:33-37.

11. They are rejectors of God's counsel against themselves.

They are true to their self-righteous forefathers, the Pharisees, who claimed to be better than others, whom the Lord Jesus called hypocrites.

"But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him (i.e., of John the Baptist)." Luke 7:30.

In rejecting Baptist baptism all modern holiness sects follow in the wake of the self-righteous heretics of Bible days, who boasted of their good works, and thought themselves better than Christ and His apostles and the Baptists of that day. Jesus pronounced the most terrific series of woes against them

in Matt. 23:13-39 that ever fell from the lip. Those woes rest on all modern Holiness sects, for the same reasons exactly that they did upon the Pharisees.

12. They preach the doctrine of the devil.

All Holiness sects of whatever name preach the possibility of apostasy. So do all others who teach salvation by works. The first preacher of apostasy was Satan. In the oldest book of the Bible, the devil preached that lie. In Job 1:11 and 2:4-5, Satan told God he could make Job apostatize. God told him to try his hand. He

did his best and failed. It will be so, clear to the end.

The Master said: "All that the Father giveth Me shall come unto Me; and him that cometh unto Me I will in no wise cast out." John 6:37.

That proves that no one ever saved by Christ will ever be lost.

Paul said: "Whom He did fore-know He did predestinate to be conformed to the image of His Son, that He might be the first born among many brethren. Moreover, whom He did predestinate, them He also called: and whom

(Continued on Page Eighteen)

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Beginning February 12, and continuing through Friday night of that week, Elder T. P. Simmons, will deliver his lectures on "The Trail Of Blood" or the First Baptist Church of Russell, Kentucky.

These lectures trace New Testament Churches from apostolic days

to the present, and show the origin of both Roman Catholicism and Protestantism. They are designed to teach Baptists why they are Baptists, and will make them firm and un-compromising in the truth; yet not bigoted and mean.

Every church ought to hear these lectures in view of the fact that the only effective safeguard against the inroads of heretical sects is sound and continual indoctrination. Therefore, we invite you to hear these lectures at the First Baptist Church in Russell, beginning February 12.

Brother Simmons lectures will be as follows:

Monday: "Christ's Promise To The Church" —Matt. 16:18.

Tuesday: "The Marks Of A New Testament Church".

Wednesday: "The Major Errors That Led to the Development of Roman Catholicism".

Thursday: "The Development of Roman Catholicism and the Rise of Protestantism".

Friday: "New Testament Churches Traced to the Present".

GOD'S INDICTMENT AGAINST HOLY ROLLERS

(Continued from Page Seventeen) He called, them He also justified: and whom He justified, them He also glorified." Romans 8:22-30.

There is God's five link chain, extending from eternity past to eternity future. Every man that God foreknew before time will be finally and eternally glorified after time shall be no more. To prove apostasy they must prove that somebody was saved that God did not foreknow and then prove that God is a liar, perjurer and covenant-breaker. Read Psalms 89:27-36 and Heb. 6:16-20.

Apostasy was first preached by the devil and is one of "the doctrines of devils" that is still preached in these last days.

Reader, these indictments are God's, not man's. They will certainly hold. The court of last appeal has already passed upon them. The Bible says: "Forever, O Lord, Thy Word is settled in Heaven." The Judge of all the earth will never reverse His own decisions nor alter His own verdict. His verdict is: "There is not a just man upon earth that doeth good and sinneth not." The soul that sinneth, it shall die." From that verdict there is no escape except through Christ and His finished work. He took our place and died in our stead, that God might be just and the justifier of Him that believeth in Jesus. "Christ is the end of the law for righteousness to every one that believeth." "He that believeth is not condemned." Will you not receive Him and have life forevermore? "He that believeth on the Son hath everlasting life." If you have received Him as your personal Saviour then, at any cost, obey His word, stand for His truth.

— H. B. Taylor

"If I Should Die Tonight?"

"I wonder what the world would say

If I should die tonight. Would it consider it had lost A man who served it at some cost,

If I should die tonight? The chances are, 'tis pretty clear, It wouldn't know I had been here, If I should die tonight.

I wonder what my friends would say

If I should die tonight. Would they delay their dancing now,

Their laughter and their prancing now, If I should die tonight?

Would they for many hours be sad,

Would someone secretly be glad, If I should die tonight?

I wonder what my own would say

If I should die tonight. They've seen me live from day to day,

They've seen me stumble in the fray.

If I should die tonight Would they forgive the times I hurt?

May they forget I'm sometimes curt,

If I should die tonight.

I wonder what my Lord would say

If I should die tonight. He died my death on Calvary, From fear of death to set me free.

If I should die tonight, I wonder if I've won a soul; Would "Well done" greet me at the goal,

If I should die tonight?"

—Author Unknown

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Russell, Kentucky

WHAT DO BAPTISTS AND CAMPBELLITES HAVE IN COMMON?

(Continued from Page One)
tion of the Disciples of Christ, are two groups who have much in common. We recall the historical lines of common fellowship out of which our communions emerged and the overtures toward unity which our communions have made in recent years."

On reading this, my reaction was, "How much do the two denominations have in common?" And immediately, on checking the Scriptures, I found that they have far more not in common than in common.

First: Baptists believe that the Holy Spirit is carrying on Christ's work today. John 16:12,13. The Campbellites don't even believe in the Holy Spirit.

Second: Baptists believe that no one would ever come to God if the Holy Spirit did not draw him. John 3:5. The Campbellites deny this in toto.

Third: Baptists believe that the Holy Spirit calls men to Divine service. Acts 13:24. The Campbellites declare that men take up Divine service of their own accord.

Fourth: Baptists believe that God elects men to salvation. Eph. 1:4,5; 2 Thess. 2:13; Rom. 9:21-23. The Campbellites deny election entirely.

Fifth: Baptists believe that sinners are saved through the blood of Jesus Christ alone. Col. 1:20; 1 Pet. 1:18,19. The Campbellites add church membership and baptism.

Sixth: Baptists believe that everyone who receives Jesus Christ as Saviour, is saved, whether he is ever baptized, or a member of any church. Acts 16:30,31; John 5:24. Campbellites declare that one must either be "dipped or be damned."

Seventh: Baptists believe that one's good deeds add nothing to his salvation. Isa. 64:6; Rom. 4:5; Eph. 2:8,9. Campbellites believe that men are saved partially by their own works.

Eighth: Baptists believe that a sinner must repent before he can believe. Matt. 21:32. Campbellites reverse the order, putting faith before repentance.

Ninth: Baptists believe when one is saved, he is saved forever. John 10:28,29; Rom. 8:35-39; 2 Tim. 1:12. Campbellites, in contrast, believe that those who are eternally saved, can fall away and be eternally lost.

Tenth: Baptists believe that every saved man can know now that he is saved. 1 John 3:14; Rom. 8:16. This Campbellites deny.

Eleventh: Baptists believe that everyone who has received Christ as Saviour, will spend eternity in Heaven. John 15:1-3. While Campbellites say that he might spend his eternity in Heaven, and that he might apostatize and be lost.

Twelfth: Baptists believe in blood before water, and salvation before church membership. 1 John 1:7. This Campbellites deny.

Thirteenth: Baptists believe that Jesus established only a Missionary Baptist Church. Matt. 16:18. Alexander Campbell himself, said, "The Baptists can trace their origin to apostolic times and produce unequivocal testimony of their existence in every century down to the present time." John Clark Ridpath (Methodist), said, "I should not readily admit that there was a Baptist Church as far back as 100 A. D., though without doubt there were Baptist Churches then, as all Christians were then Baptists." Modern Campbellites not only deny that Jesus established a Missionary Baptist Church, but in so doing, they call their "spiritual daddy", Alexander Campbell, a liar.

Fourteenth: Baptists believe that all so-called churches, outside of the true Missionary Baptist Church, will someday be destroyed. Acts 5:29; Matt. 15:13. This the Campbellites deny.

Fifteenth: Baptists believe that it is Scriptural to vote their members into the church. Acts 9:26, 27; Acts 10:47. The Campbellites "shake" them in.

Sixteenth: Baptists believe in justification by faith alone. Rom. 4:5. The Campbellites believe in justification by faith alone. Rom. church membership, and a good life as well.

Seventeenth: Baptists believe the gospel was preached before Pentecost. Mark 1:1; Gal. 3:8. Campbellites declare that it was never preached until after Pentecost.

Eighteenth: Baptists believe that Jesus established His church before Pentecost. Matt. 16:18; Matt. 18:15-17. Campbellites declare it began on the day of Pentecost.

Nineteenth: Baptists believe that the Kingdom of God was established before Pentecost. Mark 1:14,15; Matt. 3:1,2. Campbellites declare that this took place at Pentecost.

Twentieth: Baptists believe that preachers and deacons are the only two church officers. Phil. 1:1; 2 Tim. 3:1-13. Campbellites add a third group, that of the ruling elders.

Twenty-first: Baptists believe that only a Missionary Baptist Church has the authority to baptize. Matt. 28:19,20. Campbellites believe that anyone has this authority.

Twenty-second: Baptists believe in what is ordinarily called "close communion." 1 Cor. 11:18-20. Campbellites believe in open communion — that everybody ought to partake of the Lord's Supper together.

Twenty-third: Baptists do not believe in any kind of union meetings. Amos 3:3; Rom. 6:17; 2 Thess. 3:6,14; 2 Tim. 3:5; 2 John 1:10,11. Campbellites believe in union campaigns.

Twenty-fourth: Baptists believe that men are born depraved. Psalms. (Continued on Page Twenty)

WHAT DO BAPTISTS AND CAMPBELLITES HAVE IN COMMON?

(Continued from Page Nineteen)
51:5; Psa. 58:3. This Campbellites deny.

Twenty-fifth: Baptists believe
"There is a fountain filled with blood

Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,

Lose all their guilty stains".

Campbellites believe

"There is a fountain filled with water

Drawn from the city's main;
And sinners, plunged beneath that flood,

Lose all their guilty stains."

The memorandum referred to above, proposed "further steps toward unity." In the light of these many differences which might be multiplied, perhaps it might not be out of order for them to seek "further steps toward unity."

I would like to offer one step — that ever Campbellite renounce his Campbellism, accept Baptist principles, which are Bible principles, and the uniting process would be complete.

PASTOR DENOUNCES DANGEROUS MOVE BY F. D. R.

(Continued from Page Three)

Vatican as such, and could such appointment be made without the consent and approval of Congress, as provided in Section Two of the Constitution of the United States, Paragraph Two, which reads, 'The President shall have power, by and with the advice and consent of the Senate, to appoint ambassadors, other public ministers and consuls.....'?

"Sixth, Can the President of the

United States make an appointment of a Personal Representative to the Vatican or to any other group, be it Religious, Political, or what not, without thereby officially representing and involving the people of the United States? Would such appointment have any standing unless the appointment did carry official sanction?

"Thanking you for the requested information, and with every best wish for the New Year, I am,

"Cordially your,

"L. D. Newton."

(To this, we add a personal loud and hearty Amen!

—J. R. G.)



February 8 - 14, 1940

ON SOME evening, when the family is gathered in the living room, have you ever lowered your newspaper and looked covertly at your boy? Perhaps you've seen him enthusiastically pouring over his studies. He might, however, be rapturously engrossed in an adventure story. Or maybe he is wrestling Brother! But—have you seen him with his guard down . . . when he sits, chin in hand, regarding the wall with unblinking eyes? What are his dreams? Does he envision great things, or is he idling? No one of us can know. But we can help any young boy to greater dreams and aspirations if we nurture his mind on such stuff as real men are made of. We can open his mind to the cultivating and enriching ideals of the Boy Scouts of America.

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THELMA L. STOVALL
SECRETARY OF STATE

July 11, 1956

Mr. John R. Gilpin
336 13th St.
Ashland, Kentucky

Dear John:

Receipt is acknowledged of your letter of July 6, 1956, regarding the candidacy of Ralph Gilbert in the August primary of 1939.

According to our records, Ralph Gilbert died July 30, 1939 but received 10,909 votes on August 5, for the office of Lt. Governor.

Trusting this is the information you desire and with best wishes and kindest personal regards, I am

Sincerely,

Thelma L. Stovall
Secretary of State

SL:ms