

Devoted To  
Evangelism  
And Missions

# The Baptist Examiner

The Paper With A National Circulation

"Go Ye Into All  
The World, And  
Preach The Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

WHOLE NO. 111

RUSSELL, KENTUCKY SATURDAY FEBRUARY 17, 1940

VOL. 9, NO. 1

## "Can We Save The Home"



Roy Hamilton

Sermon preached by Elder Roy Hamilton over W. C. M. I. on September 24, 1939 in Bro. Gilpin's absence.

J. Wilbur Chapman once said: "The greatest need of the American nation today is homes. Not palatial buildings of necessity, but where Christ is honored, where God is loved and where the Bible is studied". And there's a reason for this statement, and that is because the Christian Home is becoming a thing of the past.

Some time ago, a Missionary returned to this country after spending twenty five years on the foreign field. And after being in California a little while, a reporter asked him what impressed him the most after being absent a quarter of a century. The reporter expected him to say that he was impressed with the telephone system which bound houses and cities together, or that he was amazed at wireless telegraphy by means of which on the wave currents of the air messages were sent from one city to another, but the Missionary expressed no such

(Continued on Page Seven)

## Two Cows Dead

When a truck crashed into a ditch in Toledo, O., the truck of 2,000 gallons of liquor flowed into a nearby creek. Next day, two cows were dead after drinking from the water while seven other cows had severe hangovers.

—Contender

## He Leads Us On!

"He leads us on, By paths we did not know: Upward he leads us though our steps be slow, Though oft we faint and falter by the way, Though storms and darkness oft obscure the day, Yet when the clouds are gone We know he leads us on.	He leads us on Through all the unquiet years, Past all our dreamland hopes and doubts and fears He guides our steps. Through all the tangled maze Of sin, of sorrow, and o'er cloud-ed days, We know his will is done; And still he leads us on.
---	--

And he, at last,  
After the weary strife,  
After the restless fever we call life,  
After the dreariness, the aching pain,  
The many struggles which have proved in vain,—  
After our toils are past,—  
Will give us rest at last."

Author Not Known.



Elder C. W. Dickerson

## With Dickerson In Brazil!

Dear Brother Gilpin:

Received your letter last Saturday. I rejoiced in the good news, but was saddened by the other. To explain: I know what it is for the Lord to hide his face from one. I sympathize with you in the loss of the car, and the aunt, and in your physical and mental suffering. Surely it was a miracle that you escaped death in the car. Yet, how glorious it is to be ready to die! It holds no terrors for us, but oh my brother: think of the millions on this earth who have not the assurance that is ours! Think of the false hope under which these people here are

(Continued on Page Four)

## The First Baptist Pulpit

### "Some Things A Christian Knows"

"I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth" (1 Jn. 2:21).

Quite a few years ago in Kentucky, there was a major political party called "No-nothing Party". When asked as to their political tenets, they would answer, "I don't know". Such a party would find but few adherents today. The world is now seeking certitude. The one who answers "I don't know", doesn't have much following today.

A true Christian can never answer, "I don't know". Listen to Peter's exhortation: "And be ready always to give an answer to every man that asketh you a reason of the hope that is in you" (1 Pet. 3:15). While there may be much which the Christian does

(Continued on Page Three)

## Free Loan Library



A. O. Allison

Originated and conducted by  
A. O. Allison, Graham, Kentucky.

What is it? Hundreds of select books for the free use of Baptist preachers who need them and will be careful in the use and faithful in the return of all books.

What subjects are treated? Evangelism, Missions, Doctrine, Polity, Church History, Sunday school work, Devotional books, Homiletics, Theology, Commentaries etc.

What is the expense? Postage only. This places the books within reach of all who need them.

What is the limit of a loan? One year or less.

Has it a worthy record? Began January 1918. 427 preachers in 17 different states and 208 other persons have been supplied. 8,205 books have been sent to these. 7 branch libraries have been established for the information, inspiration and indoctrination of local communities. The possibilities are limited only by resources. No book is tolerated which is out (Continued on Page Eight)

## "Immortality"

Christ gave us proof of immortality, and yet it would hardly seem necessary that one should rise from the dead to convince us that the grave is not the end.

To every created thing, God has given a tongue that proclaims a resurrection. If the Father designs to touch with divine power the cold, pulseless heart of the buried acorn and to make it to burst forth from its prison wall, will He leave neglected in the earth the soul of man made in the

(Continued on Page Two)



**JOHN R. GILPIN** ..... Editor  
Published Weekly at Russell, Ky.  
Subscription Price  
(both domestic and foreign) .50  
A Year, in advance

Paid circulation in about thirty states and four foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuance.

Entered as Second Class matter, February 6, 1939, at the post office at Russell, Kentucky, under the act of March 3, 1879.

**EDITOR IN HOT SPRINGS**

By the time this issue reaches you, the editor will be in Hot Springs, Arkansas (D. V.). For sometime he has needed a rest, but couldn't find time to take it. Remembering the words of Jesus, "Come ye apart and rest", the editor is leaving for an extended visit to this noted health resort on Monday February 19.

**FRANKLY SPEAKING**

For nearly six years he has suffered with a serious spinal condition, which medical science has failed to correct. Although he has taken an average of one treatment monthly for over five and one half years, the condition continues and the treatments now fail to give relief.

Today as he writes this last brief editorial before leaving, he remembers that Jesus healed men when here on earth and recalls the Scripture, "Jesus Christ the same yesterday, today, and forever". Further, he remembers the words of practical James, "And the prayer of faith shall save the sick, and the Lord shall raise him up" (James 5:15).

**Therefore**

he asks particularly for a place in your prayer life now. Realizing that there is nothing too hard for God, he asks particularly that you pray definitely for his physical restoration.

**WE EXPECT THE**

work to go on just the same as though we were home. Elder T. P. Simmons, the former editor of this paper will carry on the work of the First Baptist Church of Russell, Kentucky, the editors two Sunday broadcasts; and the work of this paper. Pray for Brother Simmons and may God's richest blessings rest upon you all until editorially we meet again.

**EDITOR PRO TEM**



**Elder T. P. Simmons**

The above is a good likeness of Elder T. P. Simmons who will have charge of all the editor's work during his absence. For the next few weeks it will be through his efforts that this paper shall reach you weekly. Knowing his ability as an editor, we are happy to have Brother Simmons carry on this work. We are sure that the paper will be a distinct blessing to you as it comes to your home week by week.

**RENEW YOUR SUBSCRIPTION**

As we begin this new year of our paper, a number of subscribers have failed to renew. Although a great number have sent in their renewals, there are large numbers who began taking this paper from its inception, who have failed to send in their renewal for this second year. To each of these we earnestly say today, "Please renew your subscription."

For the editor to be out of town, this paper always suffers a loss financially, especially with regard to advertising. Therefore, your renewal now will mean a great deal in helping to carry this paper along during the next few weeks of the editor's enforced absence. Why not renew for yourself, and send in a new subscription for some friend!

**RADIO FUND**

In our issue of February 3, we made our last report relative to our radio fund. Amount reported then \$31.61

Since then we have received the following amounts:

Mrs. Bib Sutton  
Russell, Kentucky 1.00

Lawrence Fite		Huntington, W. Va.	2.00
Russell, Kentucky	1.00	J. W. Schmidt	
A Russell Friend	10.00	Boron, California	5.00
Mann Burton		Frank Patton	
Russell, Kentucky	2.00	Russell, Kentucky	5.00
Hazel F. Hutchinson		Hazel F. Hutchinson	
Huntington, W. Va.	1.00	Huntington, W. Va.	1.00
Mr. and Mrs. J B. Damron		Elder W. H. Sego	
Louisa, Kentucky	10.00	Macon, Kentucky	1.00
R. E. Pinson		Mrs. Fred Comingo	
Ferguson, W. Va.	1.00	Harrodsburg, Kentucky	1.00
Anonymously	13.70	William Milligan	
Mrs. James Poulois		Russell, Kentucky	1.50
Ashland, Kentucky	1.00	J. S. Carman	
Anonymously	12.20	Russell, Kentucky	10.00
J. S. Carman		Anonymously	2.00
Russell, Kentucky	15.00	1924 Bible Class	
Elder E. T. White		First Baptist Church	
Russell, Kentucky	1.00	Russell, Kentucky	5.00
Chester Williams		Anonymously	5.00
Russell, Kentucky	5.00	Elder E. T. White	
Anonymously	7.77	Russell, Kentucky	1.00
Total	\$113.28	P. B. Dirks	
		Arlington, Washington	1.00
		Mr. and Mrs. H. S. Fish	
		Tipton Michigan	2.00
		Cherryville Baptist Church	
		Louisa, Kentucky	1.65
		Total	45.15

This means that we have our bill (\$88.42) paid for the month of February, and have \$24.86 on hand for which to begin the month of March. Both our radio fund and our Brazilian Mission fund might be likened unto thirsty children. They always need a drink. Your contribution to each of these funds will be more than appreciated just now especially in view of the editor's absence.

**WE BEG PARDON!**

Due to the fact that the printer couldn't get through with the big anniversary edition of THE BAPTIST EXAMINER in time to get out another paper last week, we were compelled to omit the issue of February 10th. However, our subscribers loose nothing, for this paper gives you 52 issues for 50 cents.

**BRAZILLIAN MISSIONS**

Since sending Brother Dickerson's last check for his work in Brazil, we have received the following:

Mrs. Bib Sutton  
Russell, Kentucky 1.00  
Mrs. W. H. Thomas

**"IMMORTALITY"**

(Continued from Page One)

image of his Creator? If He stoops to give to the rose bush, whose withered blossoms float upon the autumn breeze, the sweet assurance of another springtime, will He refuse the words of hope to the sons of men, when the frost of winter come? If matter mute and inanimate, though changed by forces of nature in a multitude of forms, can never die, will the spirit of man suffer annihilation when it has paid a brief visit like a royal guest to this tenement of clay? No! I am as sure that there is another life as I am that I live to-day.

In Cairo I secured a few grains of wheat that had slumbered for more than three thousand years in an Egyptian tomb. As I looked at them, this thought came into my mind: If one of those grains had been planted upon the banks of the Nile, the year after it grew, and all its lineal descendants plant-

(Continued on Page Seven)

**REX BINGHAM**

**FLORIST**

PHONE 345

**WE DELIVER**

3012 Winchester Ave.

Ashland, Ky.



**John R. Gilpin**

**Remember Our Radio Ministry  
Through W. C. M. I.**

"I enjoy your broadcast very much. In fact you have explained almost everything that has been puzzling me. I never heard so much light on the Bible before in so few words."

Mrs. Geo. McDavid, Willard, Ky.

**Sunday 9 A. M. & 9 P. M.  
1310 On Your Dial**

**In nearly three years,  
no appeal for money  
has ever been made.  
Ours is a work of  
faith entirely.**



**"SOME THINGS A CHRISTIAN KNOWS"**

(Continued from Page One)

not fully know, there are many things which he does actually experience, and understand, and know.

**I**

The Christian knows that he is saved. "We know that we have passed from death unto life, because we love the brethren" (1 Jn. 3:14). This epistle of John was written with the one express purpose in mind that each believer might know that he is saved. The word "Know" or its derivations appears approximately half a hundred times in this book of five chapters.

Quite often in life, I meet those who say that one may never know that he is saved until he gets to Heaven. My personal reaction is that that is entirely too late to be learning where one will spend his hereafter. In a so-called church some time ago, I picked up a hymn book and noted the following song:

" 'Tis a point I long to know,  
Oft it causes anxious thought.  
Do I love the Lord or no?  
Am I His or am I not?"

As I read this song and meditated upon its meaning, I concluded that the writer of this wretched doggerel might have answered his own questions in less time than it took him to write this so-called poetry, if he had only been willing to accept the simple statements of God's Word.

There is no value to one's salvation if he does not know that he possesses it. A million dollar oil well is valueless unless the owner knows of its possession. A ten thousand dollar home is worthless unless the owner knows that he has the title to it. Just so with one's salvation.

One who is really saved does not have to say, "I think so, or I hope so." In fact, I do not preach a "think-so", or "hope-so" religion, but rather a "know-so" salvation. I am conscious of the fact of my natural birth. I am likewise just as conscious of the fact that I have been born of the Holy Spirit. Who is there who can read these Scriptures without believing likewise. "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God" (Jn. 3:18). "He that believeth on the Son, hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (Jn. 3:36). "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life" (Jn. 5:24). "Verily, verily, I say unto you, He that believeth on me hath everlasting life" (Jn. 6:47). "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (Jn. 20:30,31).

I imagine though, in my invisible audience tonight, that there are many who say, "Well, I am a church member, but I don't know whether I am saved". Let me tell you something beloved, which I know about you which you don't know about yourself. I know that you are lost, for the man who is saved, has had such a definite experience with God that he realizes that fact to be true. The best evidence that one is unsaved is the fact that there may be a doubt in one's mind as to his salvation.

**II**

The Christian knows that he is saved eternally. Listen to these Scriptures: "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2 Tim. 1:12). "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God" (1 Jn. 5:13). In this brief Epistle of John — there being only five chapters — John gives at least three reasons how that one may know that he is saved eternally.

The first reason which John gives, is that the Devil can not touch the new nature which God places within one at the time of his conversion. "He that is begotten of God keepeth himself, and that wicked one toucheth him not" (1 Jn. 5:18). The Devil exerts a powerful influence. He has had 6000 years of experience. Yet he can go no farther than God permits him. God permitted Satan to touch Job's property but he could not harm a single hair of Job's head. Cf. Job 1:12. Later God permitted him to touch Job's body, but he could not take his life. Cf. Job 2:6. Since Satan can go no farther than he is permitted of God, a believer can never be lost, for God will not permit the Devil to pass the sacred precincts of God's saving grace.

If Satan can overcome one of God's children, he can overcome all. If he has the power to get all and yet allows one to go to

Heaven, would not that one be saved by the grace of Satan. Yet the Bible plan of salvation is by the Grace of God through faith. Eph. 2:8, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."

The second reason which John gives for our salvation being eternal, is that each believer is born of God. "Whosoever believeth that Jesus is the Christ is born of God" (1 Jn. 5:1). When a child is born into this world, it can never be unborn. Since that which is born cannot be unborn, then everyone who has been "born again" is forever saved.

The Bible speaks of the natural birth as the first birth; it speaks of the spiritual birth as the second birth; there is none other birth spoken of. If one might be lost, after being saved, he would be lost eternally as the Bible does not mention the third or fourth, or any birth after we are once born of God.

John R. Gilpin, Jr., is my son since he was born such. Regardless of what he does, he will always be my son. I am a child of God, by the new birth (Jn. 3:7). I shall always be a son of God (1 Jn. 3:2), irrespective of what the Devil may do in my life.

The third reason which John gives whereby he argues that our salvation is eternal, is in view of the daily intercession of Jesus Christ for those of us who are sinners. "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world" (1 Jn. 2:1-2).

Christ's work in Heaven today is the work of intercession. "Wherefore he is able also to save them to the uttermost that

(Continued on Page Four)



*That's What  
Everyone Says  
About*

## New Method Master Quality HOUSE PAINT

Our finest House Paint—quality equals any highest grade Paint on the market. The Titanium pigment content of this fine Paint provides superior hiding and covering power. High Linseed Oil content insures good gloss and long wear.

**\$2.98**

PER GAL.

**ELI WILLIAMS LBR. CO.**

ASHLAND, KENTUCKY

PHONE 74

**WILLIAMS LBR. CO.**

RUSSELL, KENTUCKY

PHONE 74

**NEW METHOD  
GUARANTEED PAINT**



**"SOME THINGS A CHRISTIAN KNOWS"**

(Continued from Page Three)

come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25). The Lord Jesus is the lawyer who represents each believer at the bar of God's Supreme Court. Here is my dear friend, Mr. Bruce — this 400 lbs. of bass to which you listen each Sunday evening—who is a lawyer. Suppose I violate some traffic ordinance. I ask him to appear in court in my behalf. He does not plead the mercy of the court, nor does he ask their leniency in view of the fact that I am a preacher. He simply pleads guilty to the charge, and pays the fine that I may go free. In the court of high Heaven, I am charged with innumerable offenses by Satan. Rev. 12:10 declares that he is the "accuser of the brethren". The Son of God is there to represent me as my lawyer. "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us" (Heb. 9:24). He does not ask the Father to be merciful, nor does He plead the weakness of the flesh; He is there to plead guilty in my behalf and to pay for my sin with His blood.

Because of these three reasons which John gives, and in view of many other Scriptural reasons which might be cited from other portions of the Bible, the Christian knows that he is saved eternally.

**III**

The Christian knows that God is on his side in spite of his enemies. "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me" (Ps. 56:9).

What a marvelous verse is this. It reminds us of many other of like nature to be found within the Bible. "What shall we then say to these things? If God be for us, who can be against us?" (Rom. 8:31). "Thou wilt keep him in perfect peace, whose mind is stayed on thee" (Is. 26:3). "When a man's ways please the Lord, he maketh even his enemies to be at peace with him" (Prov. 16:7).

I often think of that great experience of Moses at the Red Sea, when he was leading the children of Israel from Egypt to Canaan. He came face to face with a difficulty which was insurmountable from man's viewpoint. The Red Sea was before him; it was impossible that the entire multitude of Israel's three million, could cross over it. The army of Pharaoh was pursuing them from behind. Moses in his desperation, not knowing what to do, said; "Stand still and see the salvation of the Lord". God immediately broke his silence by declaring that Moses had given the wrong command, and then He said, "Go forward". Literally God said to Moses; "You live for Me, and I will take care of the Egyptians."

This is God's word of assurance to each of us. Each Christian can have this assurance. He knows that in spite of all the enemies that may arise against him, God is still on his side. In the almost eleven years of my pastorate here in Russell, I have seen the Egyptians approach time after time; yet I have always had the assurance that my duty was to do God's will, and that it was God's business to handle my enemies. God in Heaven only knows how many anonymous letters I have received, and how many threats have been made on my life. He only knows how many times I have been cursed, both to my face and behind my back because of some stand which I have taken. I can truthfully say that I have never worried one moments time over my opposition. I believe that God is able to handle all the Egyptians in Russell, just the same as He did on the shores of the Red Sea. Every Christian can experience this same glorious assurance knowing that in spite of all his enemies, God is with him.

**IV**

Further, the Christian knows that all things work together for good. "And we know that all things work together for good to them that love God to them who are the called according to his purpose" (Rom. 8:28). Long years ago, old Jacob came face to face with some exceedingly trying circumstances. His home life as a boy, perhaps wasn't any too pleasant. Then there came a time when he must be rudely thrust out from his own home. This of course, led to his marriage; and to his so-journ in Padan Aram with his father in law. It was there he learned that, "A man's living

(Continued on Page Five)

**THE TRI-STATE PLUMBING AND HEATING CORP.**PLUMBING AND HEATING ENGINEERS  
STOKOL STOKERS

H. M. Lewis, Manager

Residence Phone — 1414

Office Phone — 1213

313 Second National Bank Bldg.

ASHLAND, KY.

**WITH DICKERSON IN BRAZIL**

(Continued from Page One)

laboring. We are trying to help them, and I know the Lord is blessing our efforts, and will continue to do so.

That was quite an offering from the Loeffler Church. (Editor's Note: This was an offering of \$125.00 sent us for work in Brazil by Bro. Jones of Green Castle, Mo.) That is one of the most wonderful churches I was ever in, and their pastor is a prince among men.

I was in the First Baptist Church here last Sunday, and there was a good bit of discussion (I finally made it out) as to whether or not Judas Iscariot was once, or at one time a saved man. It appeared that the vast majority believed he was. How weak are these Baptists!

I loaned my copy of your book, "Sparks From A Busy Anvil" to my Portuguese teacher, who can read English by much labor, and he has been preaching the sermons to his church. He said if you could send him a copy, he would be glad to pay for it. When a Brazilian is willing to pay for a thing, he really wants it. What a blessing it would be if your book and tract, and Bro. Taylor's book could be printed in Portuguese and given to these preachers. They have absolutely nothing like it. That's why I keep harping that training these preachers is the thing that is needed. They know next to nothing of the Bible. How can they who wait on their ministry, be instructed more fully "in the way of the Lord?"

**A NEW BOOK FOR CHRISTIAN WORKERS****"Preach The Word"**

125 Sermon Outlines

By Rev. Fred Rader, for nearly 50 years Baptist minister at New Brighton, Pa.; consisting of the very choicest of sermon outlines; fresh for the present day; fundamental and spiritual. "The best since the days of Spurgeon." — Mel. Trotter. Introduction by Dr. J. H. Cable, Nyack, N. Y.

Price Only 50c per copy

LIGHT & HOPE PUBLICATIONS,  
Berne, Indiana

I have, since beginning this letter received a letter via the air route from Mr. and Mrs. Lyeon in which we were informed of the good meeting. I thank the Lord, and rejoice with you. We tried to pray for you all during the meeting. (Editor's Note: This is a reference to our recent revival conducted by Elders Sloan and White).

Many thanks to you for the check which I received. Truly this work carries the Lord's blessings.

Heretofore I have been as one standing by a solid and high concrete wall, hearing rumblings, understandable on the other side—as regards the Portuguese. Now I am as one standing at a barred gate looking in. My ear is gradually becoming attuned. How glad I will be when I can preach to this people.

The rainy season is now on. My books and some of our clothing are moulding. I cannot keep my razor from rusting though used every day. Nearly every afternoon we have rain, and most all night. Mercury has been 80 degrees two or three mornings.

Catholics are in festival time again. This is called "carnaval." Put an "i" for that central "a" (Continued on Page Five)

**GOSPEL TENTS**Canvas Tabernacles  
Metal Seat EndsSmith Mfg. Co., Dalton, Ga.  
40 Years In BusinessAll Calls Answered  
Day or Night**DR. D. M. PHILLIPS**Veterinarian  
Phone 2426

1001-13th. St. Ashland, Ky

**Suits Made To Order****\$25****AND UP**EXPERT SHOE REPAIRING  
Cleaning - Pressing - Repairing**Gordons**

Phone 64

Russell, Ky.

**SCIENTIFIC OPTICAL SERVICE**

An examination by Dr. Fine will reveal the true condition of your eyes, and is based on skill conscientiously exercised in every detail that will add to your pleasure in glasses and the comfortable use of your eyes.

CONVENIENT CREDIT PLAN

**DR. J. M. FINE**

OPTOMETRIST &amp; OPTICIAN

16TH &amp; GREENUP AVE.

ASHLAND, KY.



WITH DICKERSON IN  
BRAZIL

(Continued from Page Four)

and you have it correctly so far as the spirit of the thing is concerned. Wholly, as far as I can determine, a time of fun and frolic, mostly frolic. And of course: sponsored by the church (?). Participation in the revelry carries virtue with it. Nearly every morning from two to four o'clock I hear groups of hilarious males and females passing my house. Many of them rather tipsy, for do not forget that beer and wine are not frowned upon. I saw a man in the garb of a priest one morning around three o'clock taking both sides of the pavement as he passed along. Catholicism, when they are trying to win followers, is quite a different thing in practice, than when they already have all in their wake. What would be castigated by Catholics there is smiled at and participated in by Catholics here.

## "The Higher Path"

By DR. J. B. THORN

Here is a book of 12 excellent sermons. They are orthodox, Baptist, and Evangelistic to the core. Every preacher should have this remarkable book of Evangelistic sermons in his library. The 2 sermons that are Baccalaureate addresses are worth far more than the price of the book.

The price is only \$1.00

ORDER FROM

Rev. James Thorn

Box 63

RALIEGH, MISS.

Do not send stamps. Your order will be sent by return mail.

## 26 Gorgeous

## Greeting Cards \$1.00

BIGGEST VALUE IN AMERICA!

Delightful new assortment for all occasions. Birthday, Anniversary, Convalescent, etc. Honest \$2.00 value. Send only \$1.00. FREE: 5000 flower seeds, and 2 Surprise Gifts. Details of agent's proposition including (100% cash profit).

MARY MERLE

17 Independence Square, Phila., Pa.

May the Lord awaken weak-kneed Baptist preachers there at home!

Your paper is a joy to us. We admire the boldness of your stand. Pour it on those denominational "over-lords". They need it. Their strangle-hold on the ministry is robbing the people of initiative and freedom, for this crowds out the Holy Spirit which is our very life's blood. Remember, I would not be here today had they had their way. The magnitude of the door that seems open to us here amazes me.

Surely there are great things ahead of us in this work. Having been here only five months, the Lord has raised up friends in eleven states who are giving toward this work. But, my brother; great is this field! Straight up this river to the head of it, counting here in Belem, which has two, there are only two other Baptist Churches with pastors. Two churches here are pastorless, and then five hundred miles up the river, there is another pastorless group. Four hundred miles farther up, at Manaus is a church with a pastor. Beyond Manaus a few miles, are the remains of two small churches pastorless since the "Board" Baptists took them over. Then a thousand miles above Manaus is Iquitos, Peru, where R. P. Hallum says there are thirteen believers. And that is all along

(Continued on Page Six)

## MIGRATION -- MAD

Modern Human dumps thousands of helpless people in dead of winter — amazing facts concealed by press of war news. Germans use "Bible bombs." Why was Hore-Belisha put on skids? "Christian Front" and Coughlin, the squirmers. U. S. of Europe looms. Roosevelt and the Pope. "Anti-Christ, Incorporated." Ballard, I AM cult leader, "ascends." Shanghai, city of refuge. Turkey's prophetic role. These are but brief hints of contents of MARCH ISSUE of "PROPHECY". If you can't spare \$1 for year sub. don't fail to send 10c stamps of 25c for 4 mo. trial, to

PROPHECY MONTHLY  
Official Organ, American Prophetic League, Inc.  
Box BB, Sta. E. R. Los Angeles, Calif.



## SHOULD JOIN WITH US!

A Christian Society for Christian People... organized not for profit, but to assist those who have been bereft of loved ones. Death benefits, according to ages, from \$350 to \$1000.00. Average cost 8 to \$11 per year.

## "SOME THINGS A CHRISTIAN KNOWS"

(Continued from Page Four)

consisteth not in the abundance of things which he possesseth". A little later, his beloved wife Rachel died. Then a father was taken. Then came another great sorrow, in that he must identify the bloody coat of Joseph. A little later, Simeon was held captive in Egypt. Then came sorrow's crown or sorrows, when his sons reported that the price of food in Egypt was increased, and that they would not be able to buy any then, except their youngest brother Benjamin accompany them. Listen to Jacob as he bewails his experiences. "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not; and ye will take Benjamin away: all these things are against me" Gen. 42:36).

Perhaps there is not one of us but have had experiences like Jacob. When sickness, disease, death, depressions, and financial reverses come our way, like Jacob we possibly are tempted to say: "All these things are against me". Then we come back to this text: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28). Though we may wonder how that this Scripture can be true, we know in faith that it is true; and that these experiences which have seemed so maliciously against us, have really been but blessings in disguise.

I am told that there is a plant in South America of the cactus family, upon the stalks of which beautiful flowers protrude when the wind blows, and that they only appear at the time when the wind blows upon it. Sometimes the flowers of grace appear in our lives most profusely when a cyclone or a tempest from Satan blows upon us.

In the "Talmud", I remember reading of Rabbi Akiba, who traveling in a certain section of the country, carried with him his only possessions — a rooster and a donkey. In a certain town he was refused shelter, and going outside of town, he built a fire and spent the night. During the night, a lion killed his rooster, his donkey strayed away, and his fire went out. In the morning, he might have grumbled because of these apparent misfortunes. He learned early in the day that during the night, the town which had refused him shelter the evening before, had been destroyed by bandits. Perhaps if his rooster had not been killed, it might have made a noise, and the bandits might have detected his presence. And if the donkey had not strayed away, it might, by its braying, revealed his hiding place. Surely it was a blessing that his fire was extinguished, so that he might not be found. Thus his reverses had all been God's blessings on him. It is thus with the Christian. Though we can not always understand it, we do know that all things work together for good.

I often think of that great man of God whom Kentucky Baptists owe a debt which can never be paid. I speak of none other than Brother H. Boyce Taylor, who was pastor for thirty-four years at Murray, Kentucky. I am told that his long, eventful, busy, useful life was 48 years longer than was prophesied by a doctor when he was but a young man. His life was not a happy one, as the world views happiness, for he was hated far and near because of his bold stand for the truth. When he died in June 1932, he died singing:

"We are often tossed and driven  
On the restless sea of time,  
Somber skies and howling tempests  
Oft succeed that bright sunshine.  
In that land of perfect day  
When the mists have rolled away,  
We will understand it better by and by.

By and by when the morning comes  
When the saints of God are gathered home  
We'll tell the story how we've overcome,  
For we'll understand it better by and by".

Yes, each believer in like measure knows that all things work together for good.

V

The Christian further knows that his body will some day be raised from the grave. When Job was suffering with a plague of boils, which affliction covered his body from the crown

(Continued on Page Six)

## WHITE SWAN LAUNDRY

Zoric Dry Cleaning

PHONES

RUSSELL 271

ASHLAND 271

LAWRENCE GILLEY — Route Man

HEADQUARTERS  
for CHOIR GOWNS

PAINT RONES • EMBROIDERING  
HANGINGS • STOLIS • VESTMENTS  
ALTAR APPORTMENTS  
COMMUNION SERVICE

NEW CATALOG on Request

NATIONAL ACADEMIC CAP & GOWN CO.  
421-23 ARCH ST. PHILADELPHIA, PA.



**"SOME THINGS A CHRISTIAN KNOWS"**

(Continued from Page Five)

of his head to the sole of his feet, he meditated not only on his present affliction, but contemplated the future as well. Hear him as he thus speaks: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God" (Job 19:25,26). He expected that when his body had fallen into the grave, that it would be destroyed by worms. Yet, he confidently knew that since his redeemer lived, that he would live likewise, and would have a new body. What a marvelous assurance this is which each believer can have. Paul gives us the same message, for he too, learned the same lesson from God. "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." (I Cor. 15:54-57).

Over in Hanover, Germany, a man was buried in a marble monument which was incircled by steel bands. On this monument was written, "This grave is purchased for eternity, it shall never be opened". One day a little poplar seed was blown by the wind into the crevice between the blocks of marble. There it germinated and grew. Eventually, this little poplar seed pushed the marble blocks and steel bands asunder. If a tiny poplar seed can thus break open a grave, what then shall we think of the power of an omnipotent God? Truly: He too, will burst open every vault, and open every grave in the ground, and some day each believer shall come forth. It is a sad day when the undertaker comes to our home, but what a glorious day it will be, when the upper-taker comes to our grave. Yes, each Christian knows — he has the assurance — that his body will some day be raised from the grave.

**VI**

Finally, the Christian knows that some day he will be made like Jesus. "Beloved, now are we the sons of God; and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him, for we shall see him as he is" (1 Jn. 3:2). Is it not marvelous to know that each of us are going to experience a wonderful transformation some of these days. Each of our faces will be changed; the physical defects will be removed; and the scars placed on us by men, will possibly be permanently lifted. But more glorious than this, is the fact that each of us shall be made to look like Jesus.

This is the teaching of all the New Testament. "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son" (Rom. 8:29). "And as we have borne the image of the earthly, we shall also bear the image of the heavenly" (I Cor. 15:49). "For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body; according to the working whereby he is able even to subdue all things unto himself" (Phil. 3:20,21).

Those who know me, realize that I would never win a beauty prize, nor would ever be proclaimed the most handsome man of the world; at best, I am but a most homely creature. Some days when I am worn and tired, and the lines of pain appear in my face, it seems that I am one of the most abject of creatures as to appearance. Then it is that I look forward to that most marvelous and glorious day when I will be made to look like the Lord Jesus. The Christian knows that this will be his experience.

I imagine that there are many listening to this broadcast tonight, who will in their hearts say, "I don't know Him". Listen dear lost one, unless you know Him, He will not know you. There will be many stand in His presence at the judgment to whom He shall say, "I never knew you" (Mt. 7:23). O, how much you need to know Him tonight. Would to God that I might introduce you to Him now. May I, with the Scriptural injunction, adjure you to meet Him. "Acquaint now thyself with him, and be at peace" (Job 22:21). How I thank God that each one can know Him, and that each one's sins may be blotted out through His blood. "And the blood of Jesus Christ His Son cleanseth us from all sin" (1 Jn. 1:7). "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (Jn. 1:12). May God help you to receive Him now.

**L. M. ONEY****General Merchandise****Phone 273  
Worthington, Ky.****WITH DICKERSON IN  
BRAZIL**

(Continued From Page Five)

the Amazon River which is nearly 3400 miles in length. Think what a field! I long to cover it with the truth. I hope it will please the Lord to grant us this.

If I can get your book and tract translated, that will be a wonderful help. Of course, they will need to be free. These people have little enough money to buy what they want. But as far as I can learn, and a man who has traveled all over this country, says there is nothing in line with your book available to preachers. (Editor's Note: This is the editor's book of sermons, "Sparks From A Busy Anvil". I am asking God to lay it on the heart of some believer or believers to contribute the funds to make this possible.) Oh, my brother; what a need! The oldest Baptist Church in all these parts had a stiff discussion last Sunday morning among the members as to where the soul goes at death. They have had some preachers who are considered "able". They are at present without a pastor. I am sure that if I could speak the language, that I could preach there at least a few times. How glad I will be

when I can, in their own tongue, tell these people of the riches of Christ Jesus our Lord and Saviour. This is a land where for centuries the Bible has been closed. Look at Russia if you want to see the ultimate results of that program. That is Catholicism for you!

Today, in celebration of the closing of "Carnaval" they are observing a half-day business holiday. Catholics have more power here than they do in the states. May it please God to break it, and lead the people into the light of salvation by grace.

Trusting that you are enjoying the richest blessings of our merciful Father, and hoping to hear from you soon, I am

Your companion in service,  
C. W. Dickerson

**Quality Wall Paper  
and Paints**

**Reynolds & Reynolds****2826 Holt St.****Ashland, Ky.****Phone Main 1731****Tastes Differ**

Your radio dealer  
can now supply you  
with radios at amazing-  
ly low prices . . . and at  
our low rates, you can tune  
in on an entire evening's  
entertainment for one cent!

**KENTUCKY AND  
WEST VIRGINIA  
POWER COMPANY**

*Buy a*  
**PERSONAL RADIO**



## Dickerson's Address

Elder C. W. Dickerson

Caixa Postal No. 392

Belem, Para, Brazil

South America

Write him a letter, but for many reasons send your contributions to us to forward to him.

### A NATIVE BRAZILLIAN



Bro. Dickerson says many of them look much worse than this. Don't you want to have a part in sending the gospel to them? Your contribution will be greatly appreciated and blessed of God.

### "CAN WE SAVE THE HOME?"

(Continued from Page One)

surprise. Said he: "When I went away from America, almost every home had its family altar; now that I have returned I have watched very carefully and I find a family altar in a house is the exception and not the rule". In a word he saw that the homes of the nation had drifted from the age old principles of our forefathers, and that we were heading toward chaos and destruction.

Beloved, you and I might as well admit it. Our homes are quite different to the homes of yesterday. And the message that ought to be preached to every parent is "Set thy house in order for thou must die". And the question that ought to be asked of every Father is "What have they seen in thy house?" Are our homes in order? Are we drifting from the principles and practices of the Christian home? What do people see in our homes? Do they see praying mothers and fathers, or nagging mothers and drunkard fathers? I am persuaded to believe that we are drifting, and drifting fast for many reasons. Before answering the question, How can we save the home?, let me point out

some disintegrating influences that threaten the destruction of the home.

First and foremost, I mention the idea of companionate marriage and free love. Too me, Beloved, this is one of the most destructive ideas in the world today. Instead of people marrying for life to establish homes, they marry for companionship, and if they do not get it they divorce. The idea today is experiment. Pick out the fellow you think you would like, live with him a little while, and if you don't like him leave him. I tell you, Beloved, it's no wonder home life is crumbling. When men and women start out wrong, they are bound to end up wrong, unless God intervenes. We need to pray for the enactment of laws to bring us back to the sanctity and sacredness of marriage.

One of the complex problems facing our missionaries today is free love. In South America, hundreds of couples live together without benefit of marriage. When they are saved, before they are baptized, the Missionaries teach them the sacredness of marriage and urge them to marry, after which they are baptized into the church. What about the home life? It's like a hog-pen. All sleep in the same bed, and the children become moral perverts before they are half grown. Can we expect the ideal of the Christian home to be established, much less preserved under such conditions? And ere we condemn our South American neighbors too strongly, are not we guilty of the same?

I talked to a young man once about his immorality and he said "Why should I marry? Do you think I want to support a woman when I can enjoy free love?" Why just the other day, June 3, 1939, I clipped this from one of the papers. The head line reads, EX-WIFE FIGHTS HIS REMARRIAGE. Minneapolis, — "Formal attempts to solve an odd sex triangle will be made here next Monday." The case centers around efforts by a woman to prevent her wealthy divorced husband from marrying the girl of his choice. The principals are Edmund L. Burke, 40, high salaried manufacturers agent, his divorced wife, Marie Blaska Burke, and Eileen Wennerlyn, 30, Burke's fiancée. When the former wife saw a notice in the newspapers indicating Burke's intention to wed Miss Wennerlyn she complained to the authorities. She said they had been married in 1929 and were divorced in 1935 but that they resumed living together and that in September, 1936,

they made a mutual marriage contract without benefit of clergy and then lived together as man and wife until March of this year. The former Mrs. Burke thus claims she is his common-law wife and that the laws of bigamy prevent him from marrying Miss Wennerlyn". These Beloved are samples, but they indicate that which is becoming broadspread and that which is undermining the homes of the American people.

Another thing that is threatening the destruction of the Christian home is worldly literature. Instead of reading God's Word to the children and encouraging them to read good, clean, wholesome literature such as our Christian papers and magazines, parents are giving their children all sorts of sexy, lust breeding literature and are themselves reading that which isn't fit for a dog to look at. Go into your drugstores and notice the kind of magazines and other reading matter on sale. When you see it in your home say, that's why Charles won't mind, and that's why Mary won't help with the house work. Ah, Beloved, unwholesome, worldly literature is a menace to society, and the great American home will go on the rocks because of it. Yes, it's a serious threat to the Christian home.

In this connection, let me say that lax discipline is one reason why our homes are fast drifting. That old adage "Spare the rod and spoil the child" is hardly believed today. Yet it is true, and spoiled children do not make good homes.

But one of the most menacing evils, and that which is weakening the whole social structure is the modern dance. To some it appears as an innocent pastime, but to those who know and who have experienced the ravages of the dance, know better. As some one has said "The modern dance is the child of sin and the father of lust. It is a wrecker of mankind, a debaucher of woman and a destroyer of virtue."

A woman after burying her daughter who had come to an untimely end because of the dance marched around her grave crying, "Gone to hell and the dance did it. Gone to hell and the dance did it." Though friends tried to comfort her, she could not be comforted because the dance had robbed her of her only daughter.

THE WAY TO GOD! (Moody)  
Greatest Salvation book ever published. 20c postpaid.

THE TITHE'S LEAGUE  
P. O. Box 446  
Minneapolis, Minn.

Yes, beloved, the modern dance is a menace to society and a serious threat to the Christian home.

But what about drink? Does it not present a serious threat to all home life? Has it not wrecked more homes, starved more children, killed more people, and dug more graves than perhaps any other evil?

(Continued on Page Eight)

### "IMMORTALITY"

(Continued from Page Two)

ed and replanted from then until now, its progeny would to-day be sufficient to feed the teeming millions of the world. There is in the grain of wheat an invisible something which has power to discard the body that we see, and from the earth and air fashion a new body so much like the old one that we cannot tell the one from the other; and if this invisible germ of life in the grain of wheat can thus pass unimpaired through three thousand resurrections, I shall not doubt that my soul has power to clothe itself with a new body suited to its existence when this earthly frame has crumbled into dust.

William Jennings Bryan

This was handed the editor recently by Mrs. E. E. Collins. Grandmaw (I don't call her that because she's old, but since she spoils me like grandmothers do) is one of our faithful saints here in Russell. Her faithfulness to all our works means much to this editor.



## Funerals Need Not Be Costly To Be Beautiful!

Too many times beauty is confused with costliness—especially in regard to funerals. All of King Justice's funerals are beautiful, regardless of their cost.

USE OF SPACIOUS  
CHAPEL FREE

303 Belfont Phone Main 400

NOW OPEN FOR BUSINESS

King Justice  
Funeral Home

PERRY SCOTT, Mgr.

## ASHLAND HATCHERY

ASHLAND, KENTUCKY

Purina Feeds

Baby Chicks

Poultry Supplies





## THIS IS THE HOME WHERE THE DICKERSON'S LIVE.

All Missionaries must live above the common class of people in Brazil in order to gain their love and respect.

### "CAN WE SAVE THE HOME?"

(Continued from Page Seven)

How many wives are heartbroken, how many mothers are grief-stricken, how many children are fatherless, all because of this one evil.

Then, there's the degrading influence of worldliness. How wide it is in its sweep. The movies with their sex appeal, the race track with its dishonest appeal, and the modern church with its less appeal, is it any wonder the Christian home is crumbling?

Instead of praying, parents are playing. And what are they playing? Is it not bridge? A boy came home once with his pockets full of money to hear his mother bragging about the beautiful vase she had won playing bridge. And the son, displaying his money with an air of pride said, "And this is what I won playing cards." The mother was horrified, and accused her son with being a gambler, but was she not as much a gambler as he? To be sure she was.

I tell you, beloved, these things are constantly menacing the home life of the American people, and will without doubt undermine, weaken, and finally destroy the great American home.

But the question faces us, can it be saved? Is there anything we can do to save our home life? Must we stand idly by and see Satan rob us of this God-given institution? Can the Christian home be saved? I thank God it can and herewith offer a few suggestions to this end.

First, we must take God into consideration. No man can forget God and have a Christian home. That's why Joshua said, "As for me and my house, we will serve the Lord." Said he, "If ye forsake the Lord,.....then He will turn and do you hurt,.....after that He hath done you good." (Vs. 15,20). Can't you see, beloved; that the stability and preservation of the home depends upon your attitude to God?

When Israel took God into consideration, their safety and standing as a people was established.

But when they forgot God, their homelife was destroyed and they suffered greatly. Think of the homes that went on the rocks when Israel was carried into captivity. Then take warning, return unto God and around Him erect a home that will stand in the midst of these evils.

To save the home, the husband and wife must regard as sacred their marriage vows. The solemnity of that hour should never be forgotten. I think one of the reasons why so many homes have gone on the rocks is because many couples have never been brought to realize the sanctity and sacredness of the marriage contract.

To preserve the Christian home, parents must exercise parental authority. You let the child rule and reign and nine times out of ten, your home will be destroyed. But you "bring them up in the nurture and admonition of the Lord," chastening when they do wrong, and rewarding when they do good and you will guarantee the serenity of that home.

But the strongest foundation upon which to build a Christian home is love. That love, which you promised to one another at the altar and during the days of

courtship must be practised. Edgar A. Guest once said, "It takes a heap of livin' in a house to make a home." And another said, "Yes, and it takes a heap of loving to make a home too." Paul said, "Nevertheless, let everyone of you in particular so love his wife even as himself, and the wife see that she reverence her husband" (Eph. 5:33). The practicing of this precept alone, will strengthen if not establish the home life of any people.

Then last, but not least, I mention the family altar. Can you think of a greater force for good, a greater power for conduct, a greater means of strengthening character, than the reading of God's Word around the throne of grace? I can't.

The home that is built on the Word of God has nothing to fear. It's like the house built on the rock. Nothing shall destroy it. It is founded on a rock. Mt. 7: 24,25.

So resting upon such a structure, and gathering new strength at a throne of grace through prayer and communion, let us go forward to save and safeguard the Christian home. We can, if we will. We can't, if we won't. Will we? May God help us in this greatly neglected matter. The Lord bless you.

### FREE LOAN LIBRARY

(Continued from Page One)

of harmony with Bible teaching.

Many great and good men have encouraged and helped: some of their names follow:

Drs. J. G. Bow, O. E. Bryan, L. R. Scarborough, H. B. Taylor, J. W. Porter and C. B. Bobo. They remain, but some have fallen asleep. Drs. Russell H. Conwell, A. E. Brown, W. L. Walker, George W. McDaniel, and last but not least Professor Eli

Accessories of All Kinds  
For Service Call 230

**Chattin's Service Sta.**  
Main at Belfont Russell, Ky.  
That Good Gulf Gas

S. Reinhold of Chester, Pa., who stood firmly and sympathetically by the work until he fell asleep in Jesus in July 1926.

The Baptist Sunday School Board, American Baptist Publishing Society, Silver Publishing Co., and Moody Colportage Association have also rendered valuable assistance.

A few of the many expressions of gratitude from the readers follow:

"A wonderful blessing to me. have of some everlasting help from them." J. P. of Ga.

"I am thankful indeed for the many blessings I have received from the books". W. R. of Ky.

"Gives me a real vision". J. T. of Ky.

"Books have meant much to me. I don't know how I will ever repay you". C. L. of Ohio.

"Returning books for which I thank you. Send books of sermons." C. W. of La.

"I need good books that I can gather sermon material from". M. B. of Ky.

### Courtesy Service

**McCONNELL  
DRY CLEANING**

Phone 387

Russell, Ky.

### FREE CATALOG!

**WHITE PIPE-TONE  
FOLDING ORGANS**



WORD in substantial, convenient folding organs. Marvelous volume, resonance and purity of tone. Tropically treated. Famous over the world

for 35 years. Write for free catalog.

A. L. WHITE MFG. CO.  
508 N. Wolcott St. Chicago, Ill.

**Save Money**  
and Get  
**BETTER FOODS**  
**KROGERS**