

Devoted to Evangelism, Missions, and Bible Doctrines.

# The Baptist Examiner

E T White

R-2

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20)

Address All Matters Concerning This Publication to 134 North Market Street, Benton, Arkansas . . . Or to Its Editorial Offices at Russell, Kentucky

WHOLE NO. 128

SATURDAY, JUNE 15, 1940

VOL. 9, NO. 18

## IS ADOLPH HITLER THE ANTI-CHRIST?

### "Can't You Save Me?" Is A Useless Question Unless Directed to Jesus

Some years ago, near Camden, South Carolina, my native state, there was a fire that burned joy out of homes and sorrows into hearts, that burned flowers of heart's-ease out of love gardens and thorns of suffering into loving souls. What a fire it was! A fire that scorched and seared human hearts with sorrow, a fire that blasted parental hopes, a fire that left a community of homes and a multitude of lives in the black shadows of bleak bereavement and desolating death.

This terrible fire burned up a schoolhouse in which many young people, in the midst of a season of happy pleasure, were meeting. Over seventy of these young people, strong and lovely, in an inferno of ghastly horrors that came about when fire, man's servant, became man's terrible master, were burned to death—while all attempts by frantic parents and horror stricken citizens to rescue them from the death-trap were in vain.

During the heroic attempts at rescue, made by strong and frantic men, on the outside, one little lad in the burning furnace saw his father, in a delirium of mind-shattering helplessness on the outside. Stretching forth his youthful hands in a piteous plea the boy called: "Daddy, can't you save me?" Above the roar of that schoolhouse furnace above the crackle of the demon-like flames, above the shriek of those twisting in the death-trap of flames, above cries of those who called in tortuous agonies for release from the prison-house of flame, the boy's

(Continued on Page Four)

### How to Convert Nobody

1. Preach popularity instead of salvation.
2. Please your congregation rather than God.
3. Take up popular, passing and sensational themes to draw the crowd, and avoid the essentials of salvation.
4. Denounce sin in the abstract, but pass over some that prevail in your congregation.
5. If asked, "Is it wrong to dance, play cards and attend the theatre?" answer pleasantly—"Oh, that is a matter for private judgment. It is not for me to say, you shall or shall not."
6. Preach on Loveliness of virtue and the glory of heaven but not on the sinfulness of sin and the terrors of hell.
7. Reprove sin in the absence but make those present be pleased with

(Continued on Page Two)

### THE SAVIOUR'S CALL

"Come unto me, ye weary one."  
I heard the Saviour say,  
"I will give you peace and comfort,  
I am the living way."

"Call unto me, I will answer,  
I will make your burdens light,  
I will ease the pain of sin's regrets,  
And take you from this plight."

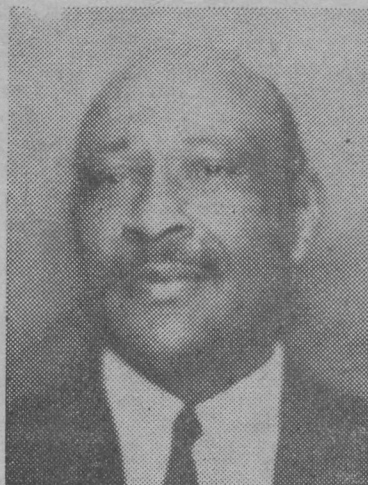
So long in sin, I had wandered,  
My heart, with sin, was sore,  
Until I heard the Saviour say,  
"I am the only door."

"By me, if you shall enter in,  
You shall forever be,  
A child of love, of joy and light,  
Safe for eternity."

It is Jesus' blood and nothing else  
That cleanses us from sin.  
It is faith in him that opens wide  
The door and lets us in.

—Mrs. Emily Fugua

### The Baptist Examiner Appreciated by Colored Preacher



ELDER C. C. SMITH

We are happy to present this picture of our good friend and brother,

Elder C. C. Smith, who is pastor of the Fourth Street (Colored) Baptist Church of Ironton, Ohio. Ever since Brother Smith came to his present pastorate, it has been a joy to us to have fellowship with him, and to preach for his people from time to time. In fact, I always look forward with a great deal of expectancy every time I have an invitation to assist him in any kind of service. He frequently visits us, and his visits are always a source of inspiration and pleasure.

A few weeks ago, we carried an article in the columns of this paper concerning Easter. Brother Smith wrote me as follows:

Dear Brother Gilpin: Your article in THE BAPTIST EXAMINER of March 30, "Dishonoring God Through Easter," made a lasting impression on me—so much so

(Continued on Page Two)

### The First Baptist Pulpit

#### "Have You Heard the News?"

"And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which

(Continued on Page Three)

### Some Brief Excerpts From A Recent Sermon by The Editor

Concerning any subject similar to this, there is no room for dogmatism.

Throughout the ages, practically every great military leader, national genius, or enemy of Christianity, has been considered as the Anti-Christ.

Nero, who burned the city of Rome and charged the crime to the Christians, was thought by the early believers to be the Anti-Christ.

Throughout the medieval ages, Baptists honestly and sincerely believed the pope to be the Anti-Christ.

Since Napoleon for a great number of years defeated England, and in view of his many military exploits, he was considered the Anti-Christ.

During the World War, many believed the Kaiser was the Anti-Christ.

And now, multiplied thousands believe that Hitler is the Anti-Christ. I say again in view of these facts, that there is no room for dogmatism relative to the question, "Is Hitler the Anti-Christ?"

It is true that Hitler's exploits have been phenomenal, and that he has accomplished what no military genius in all history has ever accomplished.

In six years he took a defeated, discouraged, disheartened, discontented nation and made a world power of it.

He scrapped completely the Versailles Treaty.

He moved the western boundary to the Rhine.

Without firing a single shot, he over-ran Austria with its seven million population.

At Munich, he out-witted Prime

(Continued on Page Four)

### Ten Days in Jail—\$10,000

James T. Brown, 31, Negro apartment house porter, became the owner of a six-carat, emerald-cut flawless diamond worth, according to those who should know, \$10,000.

The perfect gem cost Brown a slightly bruised toe, the indignity of arrest, ten days in jail—all of which he, and others, consider a bargain.

Brown, strolling in Prospect Park, New York last August 6, stubbed his toe on a clod of earth and stone—uncovering the glittering gem.

The next day he asked a jeweler to appraise it. The jeweler called the police. Magistrate Farrell later held him in jail ten days for unlawful possession of property.

Police made every effort to find the owner. By law, in six months, it is finders keepers. February 6, marked the six months' period, but

(Continued on Page Two)



# The Baptist Examiner

JOHN R. GILPIN.....Editor

PUBLISHED WEEKLY

Printed and Mailed from office at Benton, Arkansas.

Editorial Department: RUSSELL, KENTUCKY, where communications should be sent for publication.

SUBSCRIPTION PRICE

Per Year in Advance .....50c  
(Domestic and Foreign)

Send Remittances to Russell, Ky.

Paid circulation in about forty states and four foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuance.

Entered as Second Class matter May 7, 1940, at the post office at Benton, Ark., under the act of March 3, 1879.

## OUR RADIO PROGRAMS

As we stated last week, due to the fact that WCMI has increased its rates, we are making the month of June an experiment, and if sufficient funds are received, we will continue our broadcasts as heretofore, each Sunday morning at nine o'clock, and each Sunday evening at the same hour.

We are happy to state that we will be on the air through the month of June, the Lord willing, for both of these Sunday services.

Our radio fund at present amounts to \$39.43.

Amount previously reported	-----\$18.98
Earl Fite, Russell, Ky.	----- 1.00
Lawrence Fite, Russell, Ky.	----- .20
W. K. Hobbs, Hampton, Virginia	----- .50
Lon Bellamy, North Kenova, Ohio	----- 2.50
A member of Dock's Creek	
Baptist Church, Wayne, W. Va.	----- 2.75
Mrs. E. M. Morgan, Russell, Ky.	----- 1.00
W. M. Milligan, Russell, Ky.	----- 1.00
O. W. Stennett, Greenup, Ky.	----- 2.00
J. P. Williams, Russell, Ky.	----- .50
Mrs. J. C. Woodard, Russell, Ky.	----- 1.00
Mrs. Hardiman, Russell, Ky.	----- .25
Anonymously	----- 7.75
Total	----- \$39.43

We invite you to have a part in this work, and ask that you defin-

## TEN DAYS IN JAIL—\$10,000

(Continued from Page One)

police held the gem an extra three weeks.

Now the authorities announced they are turning the diamond over to Brown.

Ten days in jail for a \$10,000 gem average \$1,000 a day for James Brown's sufferings! Hosts of people would be willing to suffer a bit of humiliation for the recompense of a thousand dollars per day. But believers have even a better prospect than that!

Hearken to these inspired words: "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." (Rom. 8:18).

And again: "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal." (2 Cor. 4:17-18).—By Tom M. Olsen.

itely remember this phase of our ministry in prayer.

## BRAZILIAN MISSIONS

Since sending our check of \$204.26 to Brother Dickerson for the work of God in Brazil for the month of May, we have received \$8.25 for which we thank God. The contributions are as follows:

Lon Bellamy, North Kenova, Ohio	-----\$2.50
Mrs. E. M. Morgan, Russell, Ky.	----- 1.00
William Milligan, Russell, Ky.	----- 1.00
O. W. Stennett, Greenup, Ky.	----- 2.00
J. P. Williams, Russell, Ky.	----- .50
Mrs. J. C. Woodard, Russell, Ky.	----- 1.00
Mrs. Hardiman, Russell, Ky.	----- .25
Total	----- \$8.25

There is something wrong with the man who knows the right way to take, and still wants time to think about it.

## I Would Like to Know—

1. Is a church scriptural that was organized by one man without a presbytery?

We suppose a church could be organized by one man; but it isn't very orderly.

2. Is a deacon a deacon, without ordination by a presbytery?

No, not a scriptural deacon. Acts 6:1-7.

3. Who is to judge the orderliness of church members?

The church itself. 1 Cor. 5:12, 13.

4. Is it scriptural for one church to receive excluded members from another Baptist church?

There is no Scripture bearing on that, that I know of. It isn't treating a sister church right, unless it is done with her consent.

5. Does a preacher do right, who recommends a church to receive excluded members of another church, when he knows the other church objects?

No. He is as disorderly as they are.

6. Is it right for a man to vote to exclude his own child and grand-

child for dancing and other disorderliness?

Yes. It is not only right, but he ought not only to vote for their exclusion, but he ought to make the motion that they be excluded, if no one else will make it.

7. What should be done with a minority in a church, who after the majority has voted not to move and build, go to work to do it anyhow?

They should be promptly excluded from the church for contempt and heresy. They are not Baptists, for Baptists believe in the majority ruling, so long as they do not contradict the Bible.

## HOW TO CONVERT NOBODY

(Continued from Page One)

themselves, so that they will not go away with their feelings hurt but can say they enjoyed the sermon.

8. Make the impression on worldly church members that God is too good to send any to hell, if there is any hell.

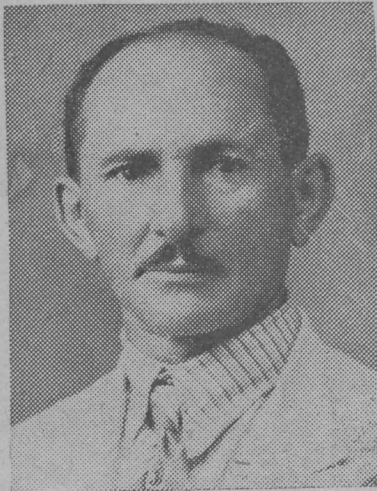
9. Preach the Universal Fatherhood of God and brotherhood of man, so as to show that no second birth is really needed.

10. Do not rebuke the worldliness of the Church, but fall in with the amusement policy. Instead of meeting for prayer, let the people "sit down to eat and drink, and raise up to play."

11. Avoid seriousness, alarm, and earnestness to pull sinners out of the fire, and the old fashioned idea that the Church is a rescue Mission.—Charles G. Finney, Christian Witness.

In heaven's calendar the most notable days are those when human prayers move the arm of Omnipotence.

# The Men of God We Support in Brazil



SEVERINO J. OLIVEIRA



C. W. DICKERSON



ANTONIO GOUCALVES

These are the men of God we now support in Brazil. Since Bro. Dickerson arrived there in September we have sent him \$1,757.99. This is an average of \$195.33 monthly. It costs \$20.00 per month to support a native worker. Bro. Jagoe Washer and a church in Detroit are assuming the support of Bro. Severino J. Oliveira. Maybe God wants you to support a native worker, laboring under Bro. Dickerson's direction. Pray about it. We'll be happy to forward your contributions monthly for this work of God in Brazil.



**"HAVE YOU HEARD THE NEWS?"**

(Continued from Page One)  
 is Christ the Lord."—Luke 2:6-11.  
 For my subject this evening, I am using a common, current, everyday expression—"Have you heard the news?"

For example, two men will meet, not having seen each other for some time. The first says, "Have you heard the news?" Then he proceeds to tell how business is beginning to pick up, or maybe tell of the death of some mutual acquaintance, or perhaps tell how the Lord may be blessing his own church.

Or again, two women meet. The first says, "Have you heard the news?" and then proceeds to tell of some gossip, or some choice tidbit of scandal, or about some babe that is expected in the community.

In our Scripture, the angel said, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people." (Vs. 10). The word for good tidings literally means "news." Even in the very beginning of this message, I would remind you that the best news ever heard is the news relative to the Lord Jesus Christ.

It is significant that the word "news" has in it the letters of the four directions—north, east, west, and south. The news I have to offer you tonight is for people of all parts of the globe, and in all four directions of the compass.

**I**

First of all, I have some bad news for good people. Most folk think that God's prerequisite for salvation is goodness, and the average individual imagines that so long as he is good, that he is going to heaven when he dies. In fact, most people think that in view of their works, good deeds, and meritorious acts, that they shall be saved. I ask you to put it to a test. Walk down the street tomorrow, and ask the first ten men whom you meet this question: "Do you expect to go to heaven?" Without a single exception, all will doubtlessly reply in the affirmative. Then ask them on what basis, and each will probably say, "I am not a very bad man." Thus you see, beloved, it is commonly thought that people are saved, and that they go to heaven because of their goodness.

Well, to those individuals who are good, moral, righteous, upright, and decent, I have some bad news, for I want to tell you that not one of you are on the road to heaven, but that in your present estate, depending upon your own goodness, each of you are bound for a Devil's hell.

Listen to these Scriptures: "I came not to call the righteous, but sinners to repentance." (Lk. 5:32).

There is none righteous, no, not one." (Rom. 3:10).

"For all have sinned, and come short of the glory of God." (Romans 3:23).

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags." (Isa. 64:6).

"Now to him that worketh is the reward not reckoned of grace, but of debt." (Rom. 4:4).

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." (Eph. 2:8,9).

"Except a man be born again, he cannot see the kingdom of God." (John 3:3).

"I said therefore unto you, that ye shall die in your sins: for if ye

believe not that I am he, ye shall die in your sins." (John 8:24.)

"The heart is deceitful above all things, and desperately wicked." (Jer. 17:9).

Therefore, beloved, these Scriptures bring bad news to good people, for all of these Scriptures declare that man is not nearly so good as he thinks. They declare that we are all sinners; that all who die without Jesus Christ, die in their sins; and worse than all else, that salvation does not come through our works, but through the finished work of the Lord Jesus Christ.

**II**

While I have bad news for good people, I also have **some good news for bad people**. Having seen that God does not save people because they are good, I would like also to declare that because one is bad does not necessarily mean that that one must go to hell, for the Bible gives us plainly and pointedly good news for those who realize that they are bad. In the Scriptures, we have good news for those who are sinful, depraved, and debauched. Listen to the good news:

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." (1 Tim. 1:15).

"For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:6-8).

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." (Col. 2:14).

"To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins." (Acts 10:43).

"Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses." (Acts 13:38, 39).

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Isa. 53:5, 6).

"For he hath made, who knew no sin, to be sin for us; that we might be made the righteousness of God in him." (2 Cor. 5:21).

I wonder if I speak tonight to some girl who has lost her virtue, and who sits in despair, thinking that she is one of the worst characters in all the world. Do I speak to some man who has gone down in drink, and who has come to the place that he believes that no one cares for him, that no one loves him, and that there is no way out? Do I speak to some one tonight, either young or old, who because of multiplied sins, has come to the place of positive despair? Well, if so, I have good news for that individual; and that news is, in the light of the Scriptures, that regardless of how far you may have gone in sin, Jesus Christ came to be your Saviour.

I heard a song several years ago,

which went something to this effect: "A man may be down, but he is never out." How true it is. Though one may be far down the moral scale, and may be far removed from God, still there is hope for that one in the Lord Jesus Christ.

I do not know who the worst man is who may be listening to this broadcast. Neither do I know who is the vilest woman. Yet, if a man were to come into my study tomorrow and say, "I am the meanest man who listened to you last night," or if some woman were to come in and say, "I am the vilest woman who listened to you last night," I would say to each of these, "Jesus Christ is able to save, and He will save you if you will only receive Him."

Yes, I thank God that while I have bad news for good people, I also have good news for bad people; and that good news is, that regardless of your sins, Jesus Christ stands ready to be your Saviour.

**III**

Furthermore, I have news for you concerning God's gifts. I think there are five great gifts which God offers to each sinner.

The first of these gifts is **repentance**. No man would ever repent unless God gave him the gift of repentance. Of this we are assured in the Scriptures. Listen:

"The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins." (Acts 5:30, 31).

"When they heard these things, they held their peace, and glorified God, saying Then hath God also to the Gentiles granted repentance unto life." (Acts 11:18).

"In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth." (2 Tim. 2:25).

Each of these Scriptures would indicate to us that repentance is a gift from God. Every person who has ever repented, has done so because God granted him this particular gift. I do not believe today that any man could repent in himself unless God gave unto him the gift of repentance.

The second of God's gifts concerning which I ask, "Have you heard the news?" is the **gift of faith**, for faith itself is a gift of God.

"For by grace are ye saved through faith; and that not by yourselves: it is the gift of God." (Eph. 2:8).

As we have said concerning repentance, so do I say concerning faith—that no man would ever be saved, and no one would ever exercise faith in the Lord Jesus Christ, were it not Divinely given unto him. How remarkable is this truth that even the faith which we exercise in salvation is but one of God's gifts.

Not only are repentance and faith gifts of God, but **even salvation** itself is a gift from Him. Listen:

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (Jn. 5:24).

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (Jn. 3:16).

"He that believeth on the Son hath everlasting life: and he that

believeth not the Son shall not see life; but the wrath of God abideth on him." (Jn. 3:36).

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." (Jn. 1:12).

"In whom we have redemption through his blood, even the forgiveness of sins." (Col. 1:14).

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23).

How we do rejoice that the God who gives to us repentance, and who grants unto us faith, also gives to us salvation in the Lord Jesus Christ. It is just one of God's gifts.

The fourth of these gifts is the **gift of peace**. No individual is at peace today apart from Jesus Christ. That's the trouble with the world, and the reason the war clouds hang so ominously low over the world. The belligerents of war do not have the peace of God, and this peace comes only as a gift from God.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." (Jn. 14:27).

The fifth of these great gifts is **rest**. Jesus said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest." (Matt. 11:28).

Here then are five great gifts,—repentance, faith, salvation, peace and rest. Each of them is a gift from God. All of them come to the individual only because God has granted them, and given them unto the individual. Since tonight I have already offered to you bad news for good people, and good news for bad people; I now have news of God's gifts for all people.

**IV**

Continuing with my question, "Have you heard the news?" I would tell you something of the **news of God's warnings**, for the Bible from beginning to end brings warnings from God to the sinner. Listen:

"And be sure your sin will find you out." (Num. 32:23).

"It is a fearful thing to fall into the hands of the living God." (Heb. 10:31).

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23).

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." (Rev. 20:11-15).

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." (Gal. 6:7).

I wonder if these warnings may be news to you tonight. It may be that there is some one listening who

(Continued on Page Four)



**"HAVE YOU HEARD THE NEWS?"***(Continued from Page Three)*

had never heard of a burning hell, who did not know that a man would reap what he sowed, and who did not know that at the end of a sinful life, was a Devil's hell. How I rejoice then that I can give to that one the news of God's warnings.

It may be that some one listening to this broadcast is tempted to-night to sin. The temptation may be even now presenting itself to you. Perhaps Satan may be offering a temptation of lust to some young man or young woman listening tonight to this broadcast by way of a radio in their car. May I say to that individual who tonight may be tempted to sin wherever he is, God has a warning, and I ask you after reading these Scriptures, "Have you heard the news of God's warnings?"

V

Then, I would ask you also if you have heard the news of God's invitation. The Bible is a book of one continuous invitation to sinners that they might be saved. Listen:

"And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation." (Gen. 7:1.)

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isa. 1:18).

"Come unto me, all ye that labour and are heavy laden and I will give you rest." (Matt. 11:28.)

"And the Spirit and the bride say come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Rev. 22:17).

Thus far I have shown you that the God of the Bible has bad news for good people; He has good news for bad people; there is news of God's gifts by way of repentance, faith, salvation, peace, and rest; there is news of God's warnings; and there is also news of God's invitation. May it please our Heavenly Father that you shall heed now His invitation.

I can imagine, when Christ said to the little band around Him, "Go ye into all the world, and preach the gospel," Peter said, "Lord, do you really mean that we are to go back to Jerusalem and preach the gospel to those men that murdered you?"

"Yes," said Christ to Peter, "go hunt up that man that spit in My face, and tell him he shall have a seat in My kingdom if he will accept salvation as a gift."

"Yes Peter, go, hunt up that man who made that cruel crown of thorns and placed it on My brow, and tell him I will have a crown ready for him when he comes into My kingdom, and no thorns in it; I will give him a crown of life. Hunt up the man that took a reed and brought it down over the cruel thorns, driving them into My brow, and tell him I will put a sceptre in his hand, and he shall rule over the nations of the earth if he will accept salvation."

"Peter, go hunt up the man that drove the spear into My side, and tell him there is a nearer way to My heart than that. Tell him I forgive him freely, and that he can be saved

**"CAN'T YOU SAVE ME?" IS A USELESS QUESTION UNLESS DIRECTED TO JESUS***(Continued from Page One)*

voice reached his father's ears, "Daddy, can't you save me?" But the father, suffering an eternity of torture in a single minute, knowing that no mortal arm could reach his boy, could do nothing else but stand dazedly by and see his boy die in the flames—withering quickly like a flower held in the blast of an acetylene torch. And that father, in the days that followed, hearing that voice night and day, in his waking hours and in his sleeping hours, did not live long—only about two years. His boy's face in the fire was ever before him. His boy's voice was ever in his ears.

Today, this poor old lust-burning, war-scarred, head-dizzy, body-weary, soul-sick, sin-damned, devil-prodded, iniquity-smitten, liquor-loving, hell-bound world cries out to science, saying, "Can't you save me?" And science, telling us how far the earth is from the sun, but not able to tell us anything about how far God removes a sinner's sins from him, shakes her head and says, "No I cannot save you." And this world, storm-tossed and driven, stretches out piteous hands of appeal and cries mournfully to education, "Can't you save me?" But education, shaking a truthful head, says, "It is not in me to save you!" And to philosophy, tossing its taffy and messing around in its mud, the world, bowed down and broken cries, "Can't you save me?" But philosophy, its lance broken on hard problems says, "It is not in me to save you!" And to sociology the world, bound and blind and grinding at the mills of materialism, turns, crying out as one who calls in a wilderness for a lost son, "Can't you save me?" But sociology, knowing that you cannot cure a smallpox patient in an art gallery, gives a sad, "No". And the world, sad and bad diseased and disgraced, turns to medicine, crying in frantic despair, "Can't you save me?" But medicine

if he will accept salvation as a gift. "Hunt up the men that drove the nails into My hands and feet, and tell them I forgive them freely. Tell them they shall have a seat in My kingdom if they will accept of it. Go ye into all the world, and preach the gospel to every creature!"

Oh, may God help you to hear the gospel tonight, and be saved!

One of the stations of the Chicago elevated system is near a large burying ground, Calvary cemetery.

For many years, because in that part of the town there were more dead than living folks the trains stopped at the cemetery station only on request. Just after leaving the nearest station the guard would open the door and say "Next station is Calvary. Trains stop on signal only. Anybody for Calvary?"

It is a parable of life's train. At all the other stations every train stops—at Market Street, at the Stadium, at University Avenue, at Main Street, at Broadway, at Church Street, at Home Avenue. No special notice needed to get off there. But to stop at Calvary—that means a choice and an expressed desire.

I ask you again, "Have you heard the news? or have you turned a deaf ear to the message that I have brought you?" My prayer to God in your behalf is that tonight you shall have heard it, and now receive Jesus as your Saviour.

**"IS HITLER THE ANTI-CHRIST?"***(Continued from Page One)*

Minister Chamberlin, and thus won a complete victory.

Immediately afterwards, he overran Czechoslovakia with its fifteen million people.

In less than thirty days, he annihilated Poland with its thirty-five million population.

He wiped out the Danzig corridor, and annexed the free city of Danzig, a city of half a million people.

He swept through Memel of Lithuania, and captured its million and a half people.

Without firing a shot, he took possession of Denmark, with a population of 3,650,000.

In thirty days he crossed three hundred miles of dangerous water in spite of the world's greatest fleet to invade Norway, and today six-sevenths of both the population and the territory of Norway, are under the Nazi flag.

He has literally compelled the British Empire to admit defeat in the Scandinavian countries.

He has over-run Holland, killing one-fourth of their army of 400,000 men.

He has virtually annihilated Belgium.

He has won the decisive battle of Flanders, and has completely routed the British expeditionary force, and has temporarily broken Britain's power in the war.

He has over-run northern France,

says, "I have nothing to cure the disease of the soul." And the world, on the down-grade and despondent, turns to culture, asking, "Can't you save me?" But culture, putting bejeweled fingers on the world's cancerous ulcers, says, "I cannot save you." And the world, with its hoodlums and whores, turns to all its man made schemes—schemes that are all the time administering laughing gas for the painless extraction of sin—and asks of these schemes, "Can't you save me?" But all these man-made schemes, with a woeful sense of adequacy pressing heavily upon them, says, "We cannot save you." And still, even now, the world, the speed-crazy and demon-driving world, with its collapse in the home and corruption in the state, bruised and battered by the boomerang it has thrown, cries to legislation. "Can't you save me?" And legislation, oft uttering inarticulate laughter that holds God's authority in contempt, oft "loosing wild tongues that hold not God in awe," forgetting that "the wicked shall be turned into hell with all the nations that forget God," says, "It is not in me to save you."

But there is one who can save—JESUS, "able and willing, mighty to save," the Christ who "receiveth sinful men," The Christ who casteth out none who come unto Him, the Christ who died for the just and the unjust that He might bring us to God, the "Greater-than-Solomon" Christ, whom God "hath appointed heir of all things."

"Behold, a greater Solomon is here."

"Sing above the battle strife,  
Jesus saves! Jesus saves!  
By His death and endless life,  
Jesus saves! Jesus saves!"

"Yes, Jesus saves!  
Yes, Jesus saves!  
Behold, a greater than Solomon is here!"

(From the book of sermons, A Greater Than Solomon, By Robert G. Lee, Memphis, Tenn.; Broadman Press, 160 pages, \$1.00 May be had from The Baptist Examiner, Russell, Kentucky.)

and is now shelling the city of Paris.

Only God in Heaven knows what he will do to France, England, Switzerland, Sweden, Rumania and the Balkan countries.

In view of his exploits thus far, it is logical that many should ask, "Is not Hitler the Anti-Christ?"

The Bible gives many characteristics of the Anti-Christ. Read Dan. 11:36-39; Rev. 13:2,4,6.

The Anti-Christ will do according to his own will.

He shall magnify himself above every god.

He shall speak marvelous things against the God of gods.

He shall temporarily prosper until that which is determined concerning him, shall be done.

Neither shall he regard the God of his fathers.

The Anti-Christ will have no regard for the desire of women.

He shall honor the god of forces.

He shall rule over many, and shall divide the country for his own gain.

The Anti-Christ will get his power from the Devil.

No one will be able to make war against the Anti-Christ.

The Anti-Christ shall oppose God and all Christians with the vilest of blasphemy.

If you will hold up the life of Hitler on the one side, and the characteristics of the Anti-Christ on the other, you find that there is a marvelous degree of correspondence between the two. In fact, it looks as though Hitler is made from the pattern of Daniel and Revelation.

If Hitler is not the Anti-Christ, he will be over-thrown by the allies.

If he is the Anti-Christ, he will be over-thrown by God. Cf. Dan. 11:45; Dan 2:35.

As far as saying that he is the Anti-Christ today, we do not know. In fact, no one can know the Anti-Christ until he is revealed. He will not be revealed until the Holy Spirit and the saints of God are caught away from this world. Read II Thess. 2:7-10. Until that time, no one can know who the Anti-Christ is.

The Anti-Christ may be in preparation. He may already be here in this world. He might be Hitler; He might be Mussolini; He might be Stalin. Yet, today we do not know, and none of the saints of God can know who the Anti-Christ is until we have a ring-side seat in glory looking down upon this world in its last ungodly struggle.

The future is exceedingly dark for civilization. The unsaved will go on in their sins. Cf. Dan. 12:10; Matt. 24:37,38.

Yet in it all, Christ is coming back. He is the hope of the Christian today.

It is time for Christians to be alert. If a ship were sinking, it is too late to scrape the barnacles off and give it a new coat of paint. It is time then to rescue those who are about to sink. The world might be compared to a sinking vessel, and today it is our business as Christians, to rescue all we can and bring in God's elect as quickly as is permissible with His will.

Oh, how we need a revival! May it please God to give us such.

"Wilt thou not revive us again: that thy people may rejoice in thee?" (Psa. 85:6).

"O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy." (Habakkuk 3:2).