

THERE WILL BE NO PAPER NEXT WEEK

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

E T White

R-2

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20)

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WHY MANY CHURCHES AND INDIVIDUALS OF THE NORTH ARE REFUSING TO SUPPORT THE NORTHERN BAPTIST CONVENTION

Another Gives Advice On, "How to Behave In The House Of God"

Paul wrote to the young man, Timothy: "That thou mayest know how thou oughtest to behave thyself in the house of God." With this as a text we make the following suggestions:

The house of God is a place of prayer, of worship, of Bible reading, singing, spiritual instruction and inspiration. It should be revered, therefore, respected as sacred and otherwise treated accordingly:

1. Get into the service on time and in the spirit of worship. Rushing in late from the funny papers, from the office or from a gab-fest on politics or what-not at the corner drug store or restaurant is poor preparation for proper behaviour in God's house.

2. Come in calmly, follow the usher's guidance to the seat, sit down gently to prayer and meditation. Do not take the end seat if others are vacant. This leaves other people to scramble over you getting to the vacant seats and disturbs everybody around.

3. Join actively and cooperatively in every part of the service. Listen intently to the reading of God's Holy Word. Bow the head reverently and close the eyes in prayer. Take a hymn book, and if you just cannot sing, read the words. To stand or sit gazing around with a blank stare during any part of the service does not contribute anything

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German Blasphemy

The philosophical background of today's Germany is the Nietzsche philosophy that might is right. As an illustration of his outspoken blasphemy, we quote his parody of the Beatitudes:

"Ye have heard how in old times it was said, Blessed are the meek, for they shall inherit the earth; but I say unto you, Blessed are the valiant, for they shall make the earth their throne. And ye have heard men say, Blessed are the poor in spirit; but I say unto you, Blessed are the great in soul and the free in spirit, for they shall enter into Valhalla. And ye have heard men say, Blessed are the peacemakers; but I say unto you, Blessed are the war-makers, for they shall be called, if not the children of Jahve, the children of Odin, who is greater than Jahve."

It is this philosophy that has ruined Germany and made it the hideous, bestial monster that she is today.—Christian Action.

SOLD

"It may not be for silver,
it may not be for gold,
But still by tens of thousands
the Prince of life is sold.
Sold for a godless friendship!
Sold for a selfish aim!
Sold for a fleeting trifle!
Sold for an empty name!
Sold in the mart of science!
Sold in the seat of power,
Sold in the shrine of fortune!
Sold in pleasure's bower!

Sold where the awful bargain
none but God's eye can see!
Ponder, my soul, the question
"Shall He be sold by thee?"
Sold! Alas what a moment!
Stifled is conscience' voice—
Sold! and a weeping angel
records the fatal choice.
Sold! but the price accepted,
to a living coal shall turn,
With the pangs of a late repentance
deep in the soul to burn."
—Author unknown

HURRAH FOR BEN!

Elder Ben M. Bogard, pastor of the Antioch, Missionary Baptist Church of Little Rock, Arkansas, editor of the "Orthodox Baptist Searchlight," head of the Missionary Baptist Institute, and radio preacher over KLRA (1390 on your dial), preached a sermon on Sunday, September 17, in which he branded the national preaching machine as communistic. The following was taken from the "Arkansas Democrat."

Pastor Brands Church Group
Communistic

The National Preaching Mission, which will come to Little Rock on November 6, under the auspices of the Federal Council of Churches of Christ in America, was branded as "a Communistic invasion under the guise of religion" by the Rev. Ben M. Bogard at Antioch Missionary Baptist church yesterday.

He sought to prove his charge from the standpoint of action taken against the Federal Council of Churches by the American Legion, the Arkansas Grand

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BEN M. BOGARD

A Practical Challenge To Bible Lovers Everywhere And A Call To Separation

Every week brings new friends for THE BAPTIST EXAMINER and our mission programs. Many of these are from the territory of the Northern Baptist Convention. Not only are they ceasing to support it, but these individuals and churches are designating their funds to us and to other objects which they know to be true to the faith and sound relative to the Scriptures. Why is it that these are refusing to support the Northern Baptist Convention?

There must be a reason.

In the first place, there is a Scriptural reason. "And have no fellowship with the unfruitful works of darkness, but rather reprove them." (Eph. 5:11).

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Cor. 6:14).

"And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed." (2 Thess. 3:14).

"Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them." (Rom. 16:17).

"Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both

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The First Baptist Pulpit

"WHY GOD CHASTENS CHRISTIANS ON EARTH AND REWARDS THEM IN HEAVEN!"

"For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."—Rev. 22:18, 19.

A few days ago we received a small contribution from one of our regular Sunday evening listeners, along with a message of appreciation for our services, which contained an inquiry as to the meaning of the text of Scripture just read. The writer seemed to think that this passage might teach that one could be saved today and yet by sins committed, fail to enter Heaven.

I am delighted to have the privilege of answering this inquiry thus tonight and am using this Scripture as the basis for my entire message. Further I want to promise not only to the one who made this inquiry but to all my radio listeners, that next Sunday night my entire message will deal with the question as to whether one may be lost after once being genuinely saved.

The Bible—the Word of God—is final in every detail. No text of scripture more clearly teaches this than the text we have read tonight.

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The Greatest Machine

The human heart is the greatest of all pumps. It automatically works seventy-two times a minute with a momentary rest after every beat. Its muscular sense is so wonderful that it knows when to speed up and when to slow down in order to keep the blood flow proportionate to the needs of the body.

When we are lying down or resting, the heart pump sends about five pints of blood through the arteries every minute; but when we are working hard or exercising vigorously, it forces all the blood of the body (averaging four quarts) twice around through the many miles of pipes or canals (the arteries, veins, and capillaries) every minute.

The blood not only supplies food and oxygen to a vast population of billions of cells, but also carries away the wastage of the entire body. Surely it can be said that man is "fearfully and wonderfully made," and only an all-wise Creator could have designed such a marvelous system.

The Baptist Examiner

JOHN R. GILPIN.....Editor

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HOW TO BEHAVE IN THE HOUSE OF GOD

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to the service, does not help anybody else and probably does oneself no good.

4. Do not read or rattle papers. Do not carry on whispered conversations. And chewing gum in God's house is utterly out of good taste to say nothing of being irreligious.

5. At the close of the service greet all your fellow worshipers to the right and left, in front and behind, not with silly chatter, but with words of goodwill and good grace about God's work. Write the name and address of any prospective church member whom you meet and hand it to the pastor or to some member of the church staff.

6. Go out to tell others what a great Saviour we have and invite them to your church. The service of worship really begins when you go out to live the gospel you have heard.—Church Chimes.

WEDDINGS FOR SEPTEMBER

Last week our paper was crowded, and we were unable to list the following names, who were also united in marriage during the month of September by the editor. May God bless each of them.

1. Henry F. McLaughlin, salesman, 27, and Dorothy Allen, 21, Columbus, Ohio.

2. Paul E. Withrow, salesman, 24, and Dorothy E. Gunneau, 28, Charleston, West Virginia.

3. Roderick Cale, 21, and Roberta Lenox, 21, Parkersburg, West Virginia.

4. James Louis Grose, sheet mill worker, 22, and Verna Christian Wilson, 16, Charleston, West Virginia.

5. Fred Cecil Collier, miner, 22, and Doris D. Hollandsworth, 22, Eccles, West Virginia.

6. Danville L. Moore, bookkeeper, 26, and Louise Downey, 23, Charleston, West Virginia.

In making a contribution toward our work recently, Brother Audra Lester of Fort Gay, West Virginia, says, "I feel sure that you are doing a great work at Russell and throughout the tri-state region through your paper and your broadcast."

Brother O. B. Gobbard of Hazard, Kentucky, says: "I have been receiving your paper for sometime, and I have been so impressed with it, that I hesitate to do without it, so I am sending you one dollar to pay for it. Your preaching through the paper has brought me to love you very much because you are not afraid to advocate the truth."

WHY MANY CHURCHES AND ARE REFUSING TO SUPPORT THE NORTHERN BAPTIST CONVENTION

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the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed: For he that biddeth him God-speed is partaker of his evil deeds." (2 John 1:9-11).

In the second place, the Northern Baptist Convention is a part of the communistic Federal Council of Churches, which is the most deadly enemy to Baptist truth, which is Bible truth, existing in the world today.

In the third place, the Northern Baptist Convention adopted at their 1935 Convention, the radical Social Action Commission, which is a child of the Devil, an enemy of all righteousness, and a perversion of the right ways of the Lord, particularly with reference to the world-wide aspect of the gospel of Jesus Christ.

In the fourth place, the Northern Baptist Convention is supporting the American Baptist Publication Society, which is today publishing some of the most modernistic books which are being put on the American book market. Some of this modernistic trash is the most-damnable heretical rubbish we have ever seen put out in the name of Jesus Christ.

In the fifth place, there are those who receive support from the Northern Baptist Convention who do not believe in the Deity of Christ, His blood atonement, His virgin birth, His bodily resurrection, His personal return to the earth, nor do they believe in the verbal inspiration of the Scriptures. They are truly enemies of the cross of the Lord Jesus Christ.

In the sixth place, thirty-one cents out of every dollar goes to the foreign mission board, which has a tremendous overhead expense, such as secretaries who receive salaries as high as four thousand dollars per year. The overhead on this thirty-one cents is reduced to a tremendous minimum by the time it actually reaches the field and the gospel of Jesus Christ is preached. If you would deduct the amount taken out for the salaries of secretaries, that which is used for the creation of costly buildings, that which is used for the purchase of medicine for the heathen, that which is used to educate the heathen, and that which is used for the support of modernistic missionaries, the sum left with which the gospel is actually preached by orthodox men, would be much nearer one cent than thirty-one cents.

In the seventh place, twenty-five cents of every dollar goes to the home mission board, which likewise has heavy overhead expenses, and which knowingly supports modernists in an equality with true Bible-loving Baptists.

In the eighth place, twenty-three cents out of every dollar goes to the state conventions. Their enlistment men, secretaries, and "presiding elders" get a large amount of this fund, and the only work they do is to unscripturally lord it over God's heritage—His local church. It takes a lot of money to keep the "piston rods" of these state convention machines greased and working good.

In the ninth place, the remaining twenty-one cents out of every dollar goes for promotion, which includes old age pensions, which is a benevolence, and has nothing whatsoever to do with missions. We do

not say that old preachers should not be supported, but we certainly do not believe in the "social security" program of any church convention.

In the tenth place, the Northern Baptist Convention has specialized in humanitarian work such as the building of schools, hospitals, medical centers, and orphanages. We do not say that these should not be done, but we certainly do insist that this is not the preaching of the gospel of the Lord Jesus Christ, and has no connection with missions.

In the eleventh place, the utter lack of honor and the apparent dishonesty of the leaders of the Northern Baptist Convention is disgusting. Often they have knowingly sent out some one as a Bible-loving missionary in order to cover up their modernistic program. Their lack of honor in this respect is all too well known.

In the twelfth place, if you designate your gifts to some sound missionary supported by the Northern Baptist Convention, then that money will be subtracted from the amount apportioned him by the general budget so that he receives not one penny more, and it only means that there is more money left out of the general fund for the support of their modernistic programs.

In the thirteenth place, God demands obedience above all else. "Behold, to obey is better than sacrifice." (1 Sam. 15:22).

In the fourteenth place, by staying with the Northern Baptist Convention, there is no possibility to clean it up. You know what one rotten apple does to a whole barrel of good ones. Listen: "Know ye not that a little leaven leaveneth the whole lump?" (1 Cor. 5:6).

In the fifteenth place, those who are now refusing to cooperate with the convention, will do so, and this editor will cease his complaints when the Northern Baptist Convention gives definite assurance that one hundred cents out of every dollar will be spent on preachers who are faithful to Jesus Christ, sound in the historical principles of Baptists, and who are willing to accept in toto the fundamental position held by Baptists through the ages.

Until then, we urge every New Testament Baptist who believes the truth, to come out of, and cease supporting the modernistic, communistic, heretical, unification of the Northern Baptist Convention. There are some good men and some good missionaries supported by it. These likewise should come out. We realize that such a position will not bring favor with man, but we know that it does produce fellowship with the Lord Jesus. "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." (2 Cor. 6:17).

Pastor Earl A. Spencer of Monticello, Kentucky, and with whom the editor expects soon to assist in a Bible Conference, says concerning THE BAPTIST EXAMINER: "With the loss of 'News and Truths,' your paper surely fills a missionary need in this ominous time of apostasy."

When Mr. and Mrs. W. H. Johnson renewed their subscription to THE BAPTIST EXAMINER recently, they said, "We could not be without the paper for twice what it costs. You are not too old-fashioned for us, for we like the old-time religion of the old-time way, and that is the way we get it in THE BAPTIST EXAMINER."

"WHY GOD CHASTENS CHRISTIANS ON EARTH AND REWARDS THEM IN HEAVEN!"

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It is not to be added unto, nor subtracted therefrom. It is to be accepted just as it is written. Thus it is the final word of authority on every subject upon which it touches.

Many scriptures in the Bible declare this same thought. "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it" (Deut. 12:32). Note also Proverbs 30:6, "Add thou not unto his words, lest he reprove thee, and thou be found a liar." Many persons are going to come to the Judgment Bar of God to be reproved and to be called a liar by God because they added unto His Word. It is not a question as to what you sincerely believe or honestly think is true; it is a question as to whether what you believe is the Word of God. If not then you have added unto God's Words and some day God shall call you a liar. It is truly going to be very humiliating to many who come to the Judgment in view of the fact that here on earth, they added continually to the Word of God. Note again: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" (Is. 8:20). In Isaiah's day there were many seeking after fortune-tellers and wizards. The prophet spoke the words which we have just read as a means of showing the folly of following such teachers. The Word of God is to be considered as final. If a fortune-teller or even a preacher does not speak in the light of the Bible, there is no light in the individual. The Word of God itself is final. What you think is worth no more than what I think; and what I think is worth no more than what you think. The thinking of both of us combined is worth nothing unless it be in accord with God's Word. Hence, it is not what the preacher thinks or says that counts; rather it is what does God say.

When Balak wanted the prophet Balaam to curse the Israelites, he attempted to bribe him into doing so. Balak offered Balaam a tremendous amount of silver and gold. Listen to Balaam's answer: "If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more" (Num. 22:18). How gloriously Balaam believed that the Bible is final—that he could not go beyond what God said. O, that every preacher today believed that it was final like this preacher of old. The rich man in Hell made certain requests of Abraham. All of these requests were denied. Finally Abraham said, "They have Moses and the prophets; let them hear them" (Luke 16:29). In this he literally said, "The Bible is final."

In the early days of His ministry Jesus was tempted three times by Satan. In each instance Jesus refused Satan's temptation by a quotation from the Old Testament, saying: "It is written." Read Matt. 4:4, 7, 10. Jesus thus said that the Bible is final. Satan even acknowledged the same for in one of his temptations he too quoted an Old Testament scripture, saying, "It is written."

In the city of Boston years ago, there was a Christian business man named Belt who was a member of the Tremont Temple Baptist Church. His physician advised a sea trip in order to regain his health. Follow-

ing this advise he cruised for months upon the oceans and was eventually successful in that his health was restored to him in a remarkable way. He had a servant who accompanied him to send a message to his daughter when they were only a few hours distance from Boston on the return home. The message the servant sent was, "Papa Belt on board; have best horse to meet him." The wireless operator thought that the message had been misspelled and accordingly changed it, sending this message instead: "Papa fell overboard; have best hearse to meet him." The daughter who had so carefully looked after her father when he was home and who had looked forward with such expectancy for his return, collapsed when she received the message. When they took the message from her cold, dead hand, they knew what it was that had killed her. The operator had taken the liberty to change the message. In like measure many thousands of preachers and religious leaders are taking the liberty to change the Word of God, and the change of the message is bringing spiritual death to countless multiplied thousands.

II.

Our text not only teaches us that the Bible is final but it further shows us how that God chastens Christians here on earth for the manner in which they treat the Bible. Since it is final and not to be added unto, God declares that He will chasten the Christians who adds to it by adding unto him the plagues which are written in it. I am satisfied tonight that much of the chastisement and punishment which falls upon the child of God today is because he has failed to make the Bible final in his life. By going beyond what is written and adding to the Bible, God adds to him the plagues of the Book.

Throughout the entirety of the Bible, God repeatedly declares that he chastens the saved individual who does not live according to His Word. "And that servant, which knew his Lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whosoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more" (Luke 12:47, 48). Many today are being beaten with few or many stripes, depending upon their knowledge of the Word of God. The psalmist presents the same truth to us. "If his children forsake my law, and walk not in my judgment; if they break my statutes, and keep not my commandments; then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my loving kindness will I not utterly take from him, nor suffer my faithfulness to fail" (Ps. 89:30-33). This text pre-supposes that God's child will not make the Bible final in every detail of his life. In four ways He declares that we may fail; we may forsake His law; we may not walk in His judgments; we may break His statutes and we may not keep His commandments. Simply stated, these four expressions mean that His people may not always make God's Word final. The result will be stripes caused by the rod of God as a consequence of our transgressions. The writer of the Hebrews presents a similar thought.

"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despises not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth" (Heb. 12:5, 6). Yes, it is true that God chastens those whom He loves, and we may add, ONLY those whom He loves. That is, God only chastens those who are saved. He does not chasten unsaved church members. "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons" (Heb. 12:8). If one is a sinning church member and is unwhipped by the Lord, then this is positive truth that he is a spiritual bastard—a spiritual illegitimate—and that he has never been born of God.

Yes, the Bible is final and in order that God might teach us to make it such, He must figuratively whip us when we violate His precepts. High upon a mountain ledge in their nest some young eagles wish to learn to fly. The mother destroys the nest and as they shriekingly began to fall, she catches them on her wings and flies with them. Then she drops them again and catches them. Over and over again she repeats this process until they learn to fly. In a like manner God bears His ever-falling people on His wings but allows us sometimes to apparently fall to teach us His ways.

Thus it is through chastisement or affliction that God separates the sin that He hates from the soul He loves. A son may leave home and live among his father's tenants. The father tells the tenants to mistreat the son and abuse him in order to drive him home. God does the same. Man, after he is saved, is God's wild and disobedient son. We are truly dangerous if left to ourselves. God commands everything in nature to chasten us so that in our prodigality we shall be compelled to return to God.

Surely chastisement puts a bridle on transgression and a spur to holiness. "Before I was afflicted I went astray; but now have I kept thy word. It is good for me that I have been afflicted; that I might learn thy statutes" (Ps. 119:67, 71). One day a shepherd with his staff broke a leg of a disobedient sheep which was always going astray and breaking the ranks. Then he carried the sheep in his arms to the sheep-fold where he nursed the sheep back to health again and then in the future with joy watched as that sheep never went astray again. I think that it is thus that God deals with us. When we refuse to make the Bible final in our lives, adding to it; he chastens us and then in love cares for us, watching to see that we never go astray again.

III.

However remarkable these truths may be, this does not exhaust our text. It is true that the Bible is final and that God chastens us when we do not make it final in our lives, but the text also declares that God rewards Christians in Heaven likewise for the way they treat the Bible. In the text we read that, "God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Rev. 22:19). In other words if we make the Bible final in our lives we lay up rewards in Heaven, and if we do not make it final in our lives even the rewards which we already have at our disposal in Heaven may be lost or taken from us by the Lord.

A steamship company offers a free ride from New York to Liverpool for a certain number who can successfully qualify. Being one of that number, you are assured of a free trip from continent to continent. It is to cost you absolutely nothing. Two days out at sea, the captain comes out on deck and declares that some of his sailors are ill and asks for volunteers who would be willing to work on the vessel. The captain further promises liberal pay for every deed thus done. You volunteer your service and at the end of the voyage, the Captain gives you a check for everything you have done. You remonstrate with him and tell him that you were glad to work for him and assist him in his emergency because of his goodness to you in giving you the free trip. Then his reply must be, "I gave you the ride, I am now paying you for what you have done."

That is exactly what God does for us. He gives us salvation. "But the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23). Then he pays or rewards us for everything which we do which is in accord with the Bible. "And every man shall receive his own reward according to his own labour" (1 Cor. 3:8).

Thus our original text declares that if we do according to the Bible, God will reward us, and if we fail to make it final in our lives, He will take away our rewards from us. "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven" (Mt. 5:19). Some folk who have been very BIG in our churches here on earth are going to be mighty little in the Kingdom of Heaven. Note these other scriptures which likewise show us that one may lose his rewards unless his works be according to the scriptures. "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your father which is in heaven" (Mt. 8:1). "If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire" (1 Cor. 3:14, 15). Many will be in heaven, saved but without a single reward. "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward" (II John 1:18). "Let no man beguile you of your reward" (Col. 2:18). At death, multitudes will lament,

"Must I go and empty-handed,
Must my dear Redeemer meet;
Not a soul with which to greet Him
Lay no trophy at His feet."

In contrast, anything which is done in the name of the Lord, in the light of the Bible will be abundantly rewarded by the Lord. "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward" (Mt. 10:42).

A rich banker in the west sent a check for \$350 to his poor preacher brother in the east, inciting him to bring his entire family and thus spend the Christmas together. They arrived the morning before Christmas and that afternoon they drove over the banker's beautiful 1,000-acre farm. They inspected his blooded livestock and noted the

points of interest about the place. This was followed by a sumptuous meal and music by the banker's daughter. Both families retired except the two brothers, who talked of old times as boys together. The banker said, "Brother John, may I say something to you and you will not get angry." Said the preacher, "Brother James, you may say anything you wish." Then said the banker, "Brother John, as boys back east, we agreed to be partners together for life. One day you told me you were called to preach. I told you then, you were a fool. What a fool you have been!" Then he called attention to his beautiful home, his 1,000-acre farm, and his \$50,000 in the bank saying, "You could have had as much. What a fool you've been. Why I even had to send you the money to visit me. Look at your worn suit and patched shoes; I'm nearly ashamed to introduce you to my business associates as my brother. I'm not saying this to wound your feelings. I'm saying it to keep you from letting your sons be as big fools as you have been." There was silence, broken only by the tears trickling down the cheeks of the old preacher. Presently he said, "Brother James, may I say something to you and you won't get angry? I know that it looks like I have been a fool at this end of the line, but Brother James, we are both old men. We will soon have to go. Don't be angry with me Brother James, but what have you at the Judgment Bar of God?" Then there was silence, broken now by the banker's weeping for he realized that he would be a pauper when he stood at the Judgment Bar of God.

How marvelous it is that we are saved by grace and shall be rewarded for our works. What a glorious place Heaven will be for those who are thus saved and make the Bible final in their lives. Several years ago I held a revival meeting at the Pleasant View Church in Ten Mile Association. An old man eighty-five years of age and blind, attended every service. At the last meeting he asked us to sing "The Half Has Never Yet Been Told." How true that is of Heaven.

May God help each of the saved of our audience tonight to read the Bible and make it final in your life, knowing that if you fail to do so, you will be punished here, but if you actually do the things that are written in it, you will be rewarded hereafter.

The main question is: Are you a Christian? If not, then heed this parting text. "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel" (Mk. 15:15).

A REMARKABLE ANSWER

Samuel Chadwick in his most inspiring book, "The Path of Prayer," relates an occasion when Dr. A. T. Pierson was the guest of George Muller at his orphanage. He says, "One night when all the household had retired he (Muller) asked Pierson to join him in prayer. He told that there was absolutely nothing in the house for next morning's breakfast. My friend tried to remonstrate with him and to remind him that all the stores were closed. Muller knew all that. He had prayed as he always prayed, and he never told anyone of his needs but God. They prayed—at least Muller did—and Pierson tried to. They went to bed and slept, and breakfast for two thousand children was there in abundance at the usual breakfast

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BROTHER JAMES WALTERS WRITES INTERESTINGLY CONCERNING BAPTISTS

We had a fine letter a few days ago from Brother James Walters of Salyersville, Kentucky. It is so interesting that we are sharing it in its entirety with our readers.

Salyersville, Ky., Oct. 1, 1940.

My dear Brother Gilpin: I come, as many others should, and ask forgiveness for not having written you in regard to the marvelous message on "Spiritual Adultery." Let me say that it was every word the truth, and, oh how we need more of the truth in these dark days of God-forgetfulness. The world is filled with ear-ticklers, men-pleasers, sugar-coaters,—afraid they will hurt deacon so-and-so's feelings, or make Aunt Kate mad.

There is every kind of a belief in our county, and how we are trying our best to reach them with the truth. Baptists have the truth as no one else does. God gave it to them to give to the world, then why not do the things He has said to do? If Baptists don't do it, the world will never know the truth.

As you said, Baptists have some things others do not have. How sad it is the way we abuse it, and how cruel it is to not give it to a people dying in sin, perishing without the truth. God said, "See, this day I have set thee over the nations and over kingdoms, to root out, and to pull down, and to destroy, and throw down, to build, and to plant." (Jer. 1:19.)

Was there ever at a time when the world was so swamped with heretics and deceivers, going about deceiving,—preaching a gospel that is not a gospel. Does not all of this call us who have the truth, to do our best to let the world in darkness see the light, and do the will of Him who said, "Go ye into all the world, and preach the gospel." Herein lies the greatest weapon of defense the world can ever know or have. In Him is peace, and without Him there is no peace. Oh that men today would hold up this banner, the blood-stained banner of the Son of God,—the banner of the One whose blood cleanses from all sin. Herein lies the hope of the world. Brother, preach the truth; there are men who will stand by your side, and I for one.

A word about our tent meeting. God has blessed us in a great way. I did my own preaching at the request of the church. We have to date baptized 33 and had two by letter. This week will close our meeting. At one service the crowd was estimated at twelve or fifteen hundred. Every one said it was the largest crowd ever gathered in this county. Our tent has been filled every night. God is still God isn't He?

In closing, let me say, be ready always to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine." (2 Tim. 4:2.) Yours in His name, and for more of this preaching.—James A. Walters, Box 16, Salyersville, Ky.

We just noticed in the September 27 issue of the "Fundamentalist" that Mr. Luther C. Peak has a splendid article entitled, "Bible Institute Built On Bible Plan And Precedent." In it he gives the number of full-time teachers and also those who shall give part time to the Institute for special classes. We would like to suggest to him that he be

sure to include in his faculty the Campbellite woman preacher that he had preach for him when he was pastor in Abilene. She certainly should not be overlooked in view of the fine words of appreciation and recommendation he gave her through his paper.

We have another . . . fine letter to share with our readers from one of our subscribers.

Hopewell, Ky., Sept. 30, 1940.

Dear Brother Gilpin: I read your paper with immense joy and felicitation. I consider it a privilege and an opportunity to read the messages from one so divinely and intensely inspired by my precious Saviour, and from one so ably indoctrinated in the fundamental tenets of His Holy Word.

You will find inclosed a check for one dollar for which please enter my subscription for two years to THE BAPTIST EXAMINER.

May God's richest blessings surround you both in your pastorate at Russell, and in the dissipation of His blessed truths over the radio and through the press.

I assure you that as in the past, I am still a strict adherent of your cause, ready to assist you in any way possible in the propagation of same. Your brother in Christ.—Roscoe Stephens.

A friend in Portsmouth, Ohio, . . . sent us some information this past week wherein a Pilgrim Holiness preacher of Fullerton had stated that the First Missionary Baptist Church was organized by William Carey in 1792, and asked whether or not this were true. Our reply to her privately, and to all publicly, is that this is as near the truth as any Holy Roller ever comes, for it is absolutely false from beginning to end.

We had a contribution this past week toward our radio program from the C. H. Martin Sales and Service of 1741 Winchester Avenue, Ashland, Kentucky. Mr. Martin said in sending the contribution, "May the Lord continue to bless you and the work you are helping Him to do so splendidly." We not only appreciate the gift and render thanks for it, but it enables us to take courage as we face the future. Blessings on both gift and giver.

Elder Lewis Lytle of Wallins Creek, Kentucky, who is 71 years old, and who has been an ordained Baptist preacher for forty years, wrote us last week the most encouraging letter we have received in months: He says concerning THE BAPTIST EXAMINER, "I like it very much, and find everything I read to be sound . . . I read your sermon that you preached on "Spiritual Adultery" several times, and it surely is sound, and a lot too strong a meat for those fellows that objected to it . . . I admire the work that you are doing through your missionary in South America . . . I hope we are not getting back to the days of Patrick Henry when Lewis Craig, who was a relative of my grandfather on my mother's side, was jailed for preaching the gospel."

Brother M. J. Allen of Catlettsburg, Kentucky, is writing a book relative to the various so-called churches and religions entitled, "A Romance of Reality in the Courts of the King of Kings." He is not a Baptist, but says that he subscribed to THE BAPTIST EXAMINER, "to get your sermons on the doctrines of

the Missionary Baptist Church, for in my estimation, you rank highest in your church as a fearless exponent of the doctrines of the church with which you are affiliated." Thank you, my brother, and when the book is published, I want to have the privilege of reviewing it.

Brother P. B. Dirks of Arlington, Washington, says concerning the sermon, "Spiritual Adultery," "That was surely a good sermon. I only differ a little with you. You said other churches did some good, whereas I say 'no good' as they do more harm than good. They are false witnesses, and a false witness in court is worse than no witness. 'A corrupt tree cannot bring forth good fruit,' therefore, these corrupt churches cannot bring forth that which is good. They are standing in the way of the true church. They are a hindrance to the true church. I don't like to criticize you as editor, but I don't like false churches either." Amen, my brother, we are happy to have these words of criticism.

MISSION REPORTS

Brazilian Missions

Since we mailed our check for \$205.42 to Brother Dickerson, we have received the following amounts designated in behalf of our work of God in Brazil:

Roy Wellman, Fort Gray, W. Va.	\$ 2.00
Mrs. J. H. Parish, Edenton, N. C.	.50
P. B. Dirks, Arlington, Wash.	2.00
W. S. Scantland, Bowling Green, Ky.	.50
Della Chaffin, East Lynn, W. Va.	2.00
Edward Milligan, Russell, Ky.	1.00
E. E. Collins, Russell, Ky.	1.00
Cherryville Baptist Church, Louisa, Ky.	2.00
Greenbottom Baptist Church, Miss Verda Hayes, Huntington, West Va.	.50
Mrs. W. B. Curnutte, Louisa, Ky.	1.00
Mrs. Patty Jedlicka, Cleveland, O.	8.00
Just-Our-Club, Russell Ky.	1.00
C. H. Martin Catlettsburg, Ky.	.50
Total	\$23.50

Radio Fund

Amount previously reported	\$42.14
Jake Green, Russell, Ky.	1.00
Clyde Nance, Lessage, West Va.	1.00
C. H. Martin, Catlettsburg, Ky.	2.50
W. S. Scantland, Bowling Green, Ky.	.50
Della Chaffin, East Lynn, W. Va.	2.00
E. E. Collins, Russell, Ky.	1.00
Edward Milligan, Russell, Ky.	1.00
John Deal, Franklin Furnace, Ohio	1.00
Greenbottom Baptist Church, Mrs. Beckham Montgomery, Samaria, Ky.	.50
Audra Lester, Fort Gay, W. Va.	1.00
Mrs. W. B. Curnutte, Louisa, Ky.	1.00
Mr. and Mrs. Winfred Miller, Fort Gay, West Va.	17.50
Anonymously	3.25
Total	\$76.86

May those of our readers who are interested in this portion of our work, remember us in prayer and contribute as God may direct.

A REMARKABLE ANSWER

(Continued from Page Three)

hour. Neither Muller nor Pierson ever knew how the answer came.

The story was told next morning to Simon Short of Bristol, under pledge of secrecy until the benefactor died. The details of it are thrilling, but all that need be told is that the Lord called him out of bed in the middle of the night to send breakfast to Muller's orphanage, and knowing nothing of the need, or of the two men at prayer, he sent provisions that would feed them a month. This is like the Lord God of Elijah, and still more like the God and Father of our Lord Jesus Christ.

NO PAPER NEXT WEEK

Circumstances make it necessary that we omit next week's issue of the Baptist Examiner.

"HURRAH FOR BEN!"

(Continued from Page One)

Lodge of Masons and the "Red Network," handbook of radicalism in America.

"The Federal Council of the Churches of Christ in America has been written down as a Communistic organization in the 'Red Network,' which has had nationwide circulation, and the facts have not been refuted," Dr. Bogard said. "The Dies committee is seriously looking into that organization. When the investigation is made some startling revelations will be seen. Dr. Harry Emerson Fosdick a leader in the council, has written books that the Russian government has circulated to aid the cause of Communism there.

"The Southern Baptist Convention has refused three times to recognize the Federal Council of Churches, yet strange to say some prominent pastors in Baptist churches are helping to bring it to Arkansas under the guise of a 'preaching mission.' A prominent Baptist layman is being used by these representatives of the Federal Council to give it prestige.

Denounced by Legion

"The American Legion denounced by vote this Federal Council of Churches and they are to be insulted by this invasion under the guise of a 'preaching mission.' It is certain that the Legion had facts to cause it to denounce this un-American institution.

"The Arkansas Grand Lodge of Masons condemned the Federal Council of Churches by name and warned Master Masons all over the land against the organization as being Communistic. I was present in the grand lodge and helped to adopt the report on Communism, which is printed in the minutes of the Arkansas Grand Lodge of 1936. Here is the pronouncement of the Arkansas Grand Lodge of the Free and Accepted Masons:

"The Federal Council of Churches of Christ is listed in a book entitled, 'The Red Network,' as a Communistic institution. Many who know the facts are afraid to strike at its organization because of its high sounding title. Many are under the impression that the Council really represents the different denominations in America. It does not represent the churches of America, but is a self-perpetuating organization over which the churches have no control. Some of the churches were for a while inveigled into supporting it, but the leading denominations have not only withdrawn from it, but have actually condemned it yet that Federal Council parades as the representative of 22,000,000 church members. It is sailing under false colors and its one great purpose is to undermine faith in the Bible as the Word of God. The leading preacher in that Federal Council is a writer of books that are circulated in Russia to help the Soviet Communistic government.

"Sounding the Alarm"

"The Lord said, 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves,'" Dr. Bogard told his congregation. "As a watchman on the wall I am just sounding the alarm, and I am determined to let all know the facts, then if they choose to aid the Communistic organization we can all know them by the company they keep. It seems that the so-called leaders among us are willing that the sheep be devoured by the wolves instead of sounding the alarm, but so long as I have a tongue and pen I shall proclaim the facts. God help us for we have fallen upon evil times."

Our congratulations to Brother Bogard for this splendid and timely message. Brother Bogard is one of the princeliest preachers of the editor's acquaintance. He has been in Little Rock for twenty-five years, with twenty years of it in one pastorate. Truly, the editor counts him as one of his choicest friends, and we pray God's richest blessings to rest upon him, and we thank God for the warning he has sounded relative to the Federal Council of Churches.

If you live within going distance, whatever you do, don't fail to attend his services. Try to listen to him over KLRA each Sunday morning at eight o'clock. I am sure he would be happy to send you some sample copies of the "Orthodox Baptist Searchlight" if you will write him.

God bless you, Ben, and may you have many more years in which to preach the Word in Little Rock.