

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20)

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Arch = Modernist, E. Stanley Jones, Coming To Ashland

Election Denied By The Masses, Still Taught In God's Bible

Hyman Appleman recently conducted a revival meeting with the Pollard Baptist Church of Ashland. I only got to hear him once. An unusually large amount of work and various engagements, kept us from attending any greater number of times.

In one of his sermons, he is reported to have said concerning the doctrine of election, that "God votes for you, the Devil votes against you, and you cast the deciding vote."

At least three dozen or more who heard him make this statement, have asked the editor's opinion. Frankly and bluntly, it is as gross a perversion of the Word of God as any preacher might ever make. Man does not cast the deciding vote, but rather, the deciding vote was cast by God for man before the foundation of the world.

As a means of helping these who have asked for information, and others as well, we offer some general remarks relative to the glorious doctrine of election.

1. Election is God's act.

John 15:16: "Ye have not chosen me, but I have chosen you."

Mark 13:29: "For the elect's sake, whom he hath chosen."

James 2:5: "Hath not God chosen the poor of this world rich in faith?"

Luke 18:7: "Shall not God avenge His own elect?"

I Thess. 1:4: "Knowing, brethren beloved, your election of God."

2. Election is God's Sovereign Act.

Rom. 9:15-20: "Therefore hath he mercy on whom he will have mercy (Continued on Page Two)

Sign Posts

Thou shalt not. . . Exodus 20-13-17.

An old-fashioned minister was once driving along a country road with one of his young parishoners, who, like many young men liked to argue on matters of religion. The wise old minister listened to him without much comment as he expounded his views, merely saying bluntly:

"So you object to the Ten Commandments?"

"N-no," stammered the young (Continued on Page Four)

GOD'S UNCHANGING WILL

Beyond the trials, above the strain
Beyond the gloom, the toil, the pain,
Far, far beyond man's might and ill,
We rest in God's unchanging will.

The stress may last, yet not too long,
The night of tears shall change to song,
Man seems his cup of sin to fill —
We rest in God's unchanging will.

Around the darkness, but above
There is Our Father's constant love:
The outlook may be dark, but still
We rest in God's unchanging will.

To-morrow's cares we would not claim,
Whatever comes, God is the Same,
Till Christ shall come—oh, blessed "till" —
We rest in God's unchanging will.
—Copied

MAGGIE'S GIFT

By Gertrude M. Jones

The minister's eyes swept with intense searching the apathetic faces of his stylish, worldly congregation. He had made an impassioned appeal for help in the support of a little mission church among the mountains—a section where rough men and women knew scarcely anything of God and of the religion of Christ. He had hoped to inspire the people with the spirit of giving, to make them feel that it was a sweet, blessed privilege, and he had failed. A sense of desolation crept over him.

"God help me," his lips murmured, mutely. He could not see the bent figure of little crippled Maggie in the rear of the church—a figure which was trembling under the fire of his appeal.

"Lord Jesus," the little one was saying, brokenly, "I ain't got nothin' ter give; I want the people in the mountains to hear 'bout my Saviour. O Lord, I ain't got nothin' ter —
What was it that made the child

catch her breath as though a cold hand had taken hold of her heart?

"Yes, you have, Maggie," whispered a voice from somewhere; "you've got your crutch, your beautiful crutch that was given ter you, an' is worth a lot of shinin' dollars. You kin give up your best frien' what helps you ter git into the park where the birds sing, an' takes you ter preachin', an' makes your life happy."

"Oh, no, Lord," sobbed the child, choking and shivering. "Yes, yes, I will. He give up more'n that for me."

Blindly she extended the polished crutch, and placed it in the hands of the deacon who was taking up the scanty collection. For a moment the man was puzzled, then, comprehending her meaning, he carried her crutch to the front of the church, and laid it on the table in front of the pulpit. The minister stepped down from the restrum and held up the crutch with shaking hands. The (Continued on Page Two)

32 Reasons Why No True Christian Should Attend The Preaching Mission

Of recent date it has been announced that a group of churches are bringing E. Stanley Jones to Ashland, Kentucky, for a preaching mission under the sponsorship of the Federal Council of Churches.

Of course, this is their business, and they are at liberty to do as they wish. We truly thank God for our religious freedom. While they are at liberty in bringing Mr. Jones to Ashland, I am likewise at liberty to sound a warning in behalf of all truly born-again believers as to why no real Christian should attend the preaching mission held by Mr. Jones.

1. In his book "The Choice Before Us," he says that he believes in the Fatherhood of God and the Brotherhood of man. This, the Bible definitely refutes. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." (John 1:12). "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44). "For ye are all the children of God by faith in Christ Jesus." (Gal. 3:26).

2. In another of his books, "The Christ Of The Indian Road," he depicts a Christ of modernism. In fact, the Christ which he presents, is the modernist's ideal — a Christ who was only a man and not God in the flesh. This book which has had an unusual (Continued On Page Four)

Had He Not---

Had He not been incarnated God could not have saved the lost individual.

Had He not died upon Calvary God could not have redeemed any one of us.

Had He not risen from the dead God could not have justified the believer.

Had He not ascended to the Father God could not have provided another Mediator.

Had He not been born, crucified (Continued On Page Four)

The First Baptist Pulpit

"THE GREATEST SIN ONE CAN COMMIT"

"And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?"

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

And thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy strength: this is the first commandment.

And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these."

—Mark 12:28-31

(Continued on Page Three)

The Baptist Examiner

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MAGGIE'S GIFT

(Continued from Page One)

sublimity of the renunciation unnerved him so that he could not speak for a moment.

"Do you see it, my people?" he faltered at last: "little crippled Maggie's crutch—all that she has to make life comfortable? She has given it to the Lord, and you—"

There was a moment of silence. The people flushed, and moved restlessly in their cushioned pews.

"Does anyone want to contribute to the mission cause the amount of money this crutch would bring, and give it back to the child, who is helpless without it?" the minister asked, gravely.

"Fifty dollars," came in husky tones from the banker.

"Twenty-five."

"One hundred."

And so the subscribing went on, until papers equivalent to six hundred dollars were lightly piled over the crutch on the table.

"Ah, you have found your hearts—thank God! Let us receive the benediction," almost whispered the minister, as he suddenly extended his hands, which were trembling with emotion.

Little Maggie, absorbed in the magnitude of her offering and the love which prompted it, comprehended nothing that had taken place. She had no thought of the future, of how she would reach her humble home, or of the days in which she would sit helpless in her chair as she had once done. Christ had demanded her all, and she had given it, with the blind faith of Abraham. She understood no better when a woman's arm drew her into close embrace, and soft lips whispered into her ears:

"Maggie, dear, your crutch has made \$600 for the mission church among the mountains, and has come back to stay with you again. Take it, little one."

Like the flash of light there came the consciousness that in some mysterious way her gift had been accepted of God and returned to her, and with a cry of joy the child caught the beloved crutch to her lonely heart; then, smiling through her tears at the kind faces and reverential eyes, she hobbled out of the sanctuary. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of

hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. 3:10."

ELECTION, DENIED BY MANY, STILL TAUGHT IN GOD'S BIBLE

(Continued from Page One)

and whom He will He hardeneth.—Nay but, O man, who art thou that repliest against God?"

3. Election An Act Of Sovereign Grace.

Rom. 11:5-7: "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.—A remnant according to the election of grace."

4. Election Before The Foundation Of World.

Eph. 1:4: "According as He hath chosen us in him before the foundation of the world."

5. Election From The Beginning.

2 Thess. 2:13: "God hath from the beginning chosen you to salvation through sanctification of the Spirit and the belief of the truth." Get these facts: The beginning was before any thing was created. Cf. Gen. 1:1; John 1:1. That was when the election took place. God elected men before He created them. The election was unto salvation. The salvation takes place through the sanctification of the Spirit and belief of the truth. The truth believed by which men are saved is revealed in the gospel. 2 Thess. 2:14 shows that no man was ever saved who did not hear and believe the gospel.

6. Election Before Birth.

Rom. 9:11, 12: "For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth: it was said unto her: The elder shall serve the younger."

7. Election Personal.

Rom. 9:13: "As it is written, Jacob have I loved but Esau have I hated."

Acts 9:15: "He (Saul) is a chosen vessel unto me."

John 13:18: "I know whom I have chosen."

John 15:6: "Ye did not choose me, but I chose you."

Rom. 8:33: "Who shall lay anything to the charge of God's elect." The charges against Elijah, Isaiah, Peter, John, Paul, and all the balance in Old Testament days and New, were personal. Their election was just as personal.

Rom. 9:15: "I will have mercy on whom I will have mercy."

Eph. 1:14: "Even as He chose us in him."

Eph. 1:11: "Having been fore-ordained according to the purpose of Him who worketh all things after the counsel of His own will."

2 Thess. 2:13: "Chose you from the beginning."

Acts 22:14: "The God of our fathers hath appointed thee."

Acts 13:48: "As many as were ordained to eternal life."

Jer. 1:5: "Before I formed thee in

the belly I knew thee."

Rev. 13:8; 17:8: "Every one, whose name hath not been written in the book of life from the foundation of the world."

8. Elect Sure Of Salvation.

Matt. 24:31: "Shall gather together His elect from the four winds, from one end of heaven to the other." Cf. Rom. 11:2, 8:29, 30.

9. Only Remnant Elected.

Rom. 11:5: "Even so at this present time also there is a remnant according to the election of grace."

10. Election Unto Salvation.

2 Thess. 2:13: "Chosen you to salvation."

1 Pet. 1:2: "Elect according to the foreknowledge of God and the Father."

11. Election Includes Preaching The Gospel.

2 Thess. 2:10: "I endure all things for the elect's sake that they may also obtain the salvation which is in Christ Jesus with eternal glory." Cf. 1 Cor. 1:21; Rom. 8:28-30; 2 Thess. 2:13, 14.

12. All The Elect Will Believe.

Acts 13:48: "As many as were ordained to eternal life believed." Cf. John 7:37.

13. Election Guarantees The Salvation Of Some.

Rom. 10:20: "I was found of them that sought me not." Cf. John 15:16. This proves election was unconditional as well as personal.

14. The Gospel Is To Be Preached To All.

Mark 16:15: "Preach the gospel to every creature."

Matt. 22:41: "Many be called but few chosen." (Elect). Election makes sure some will hear: otherwise, all would reject.

15. Every New Testament Writer Teaches The Doctrine of Election.

We have already quoted Matthew, Mark, Luke, John, Paul, James, Peter, Jude only remains. Jude 4: "For certain men crept in unawares, who were before ordained to this condemnation." The inspired writers are unanimous in teaching personal, unconditional, eternal election from before the foundation of the world.

BAPTISM AND THE BIBLE

"Baptism Is Commanded."—

Matt. 28:19.

"Repentance Precedes Baptism."—

Acts 2:38.

"Believing Is Before Baptism."—

Acts 18:8.

"Baptism Is For Christians."—

Matt. 3:15.

"But One Baptism."—

Eph. 4:5.

"Mode Of Baptism."—

Mark 1:5; Matt. 3:16; Acts 8:39.

"Meaning Of Baptism."—

Rom. 6:3-4; Col. 2:12.

HEED CHRIST'S CALL FOR HELPERS

Is not Christ still calling for helpers? Whom does He call now as in the olden time?

Helpers who are able and active

Helpers who will hear His word

Helpers who are hospitable to Him

Helpers who will obey Him

Helpers who will co-operate with

each other

Helpers who will acknowledge His power

Helpers who will forsake all and follow Him

Helpers who will do their duty without delay

Helpers who will achieve with His aid

Let him that is called be sure and swift to answer: "Here am I; send me."

BOOK REVIEW

From J. B. Lippincott Company, New York City.

IN TUNE WITH WEDDING BELLS. By Grace Livingston Hill. 304 pages. Price, \$2.00. This is the latest Christian romantic novel by Mrs. Hill.

When Reuben Remington, on his last day at the office before a well-earned vacation, helped a fainting stenographer to the hospital, little did he realize the many events that would come into his life as a result of this act of kindness. It was then he promised Gillian Guthrie that he would care for her small brother while she was recovering in the hospital.

Being alone in the world, Reuben found it very exciting to have a small boy left in his care. Soon he and Noel became bosom friends. All this changed Reuben's plans for his vacation, but he soon found that it was much more wonderful to be doing something worthwhile than spending his vacation as he had originally planned.

Even though Noel was in the care of a stranger to him, he did not forget that which Gillian had taught him about God, and each day he caused Reuben to see that there were many things in life which he had been missing. As a result of Noel's child-like faith, Reuben was brought to see what his life could mean in the service of God, and he yielded his life to Him.

You'll want to read the many exciting events which take place before Reuben and Gillian find true happiness together. For an evening's enjoyment, read IN TUNE WITH WEDDING BELLS.

STUDIES IN ROMANS. By H. Boyce Taylor. Paper cover. Price, 35c. Published by Roy Beamon, 36th Street and 10th Avenue, Tampa, Florida.

This is a book of about seventy-five pages taken from the notes of the late H. Boyce Taylor and carefully edited by Elder Roy Beamon. It is as fine a study of the book of Romans as is in print today. All the book, Brother Taylor says, centers around the word "righteousness." He uses the following outline in teaching the book:

Righteousness Needed — Romans 1:18-3:20.

Righteousness Provided — Romans 3:21-26.

Righteousness Received — Romans 3:27-4:25.

Righteousness Experienced—Romans 5:1-8:17.

Righteousness Guaranteed Permanent—Romans 8:17B-39.

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"THE GREATEST SIN ONE CAN COMMIT"

(Continued from Page One)

Benjamin Franklin, in his quaint sayings, gives some very splendid advice as to how to make important decisions. He says that one should have two columns on a paper, one entitled "pro," and the other entitled "con." Then, he says that we ought to list every reason for or against, in these two columns. After having made the complete list of pros and cons, then balance these. Sometimes he says it is necessary to balance one pro against two cons; and again, one con against two pros. Then he says that after having cancelled out all those that could thus be cancelled, count up what is left, and make a decision according to the reasons that still remain.

I want you to deal thus with Jesus on the question of salvation now. In other words, I want you to reason concerning the Lord Jesus, for there never was a more important decision for you to make than this decision relative to your soul's salvation.

From youth to old age, men constantly say, "There's plenty of time; no need to be in a hurry." Yet, do you know that according to Inwood's Insurance tables, forty million die yearly; 109, 139 die every day; 4566 die every hour; and 76 die every minute. Think of it! A city the combined size of Huntington, Ashland, and Russell, passes into eternity every day. Every hour a city the size of Raceland, Russell, and Flatwoods combined population goes into eternity. While we are conducting this thirty minute broadcast, on the basis of Inwood's Insurance tables, 2200 souls will have gone into eternity, either into Heaven or into Hell.

"Time is earnest, passing by;
Death is earnest, drawing nigh;
Comrade, art thou drifting by?
Time and death appeal to thee."

In view of this beloved, I beg you to consider now what is the greatest sin, and then how you can avoid it.

I

First of all, let me tell you what that sin is not. There are a lot of outstanding sins which appeal to the flesh and the vanity of people today, and if I were to ask you as to what the greatest sin is, in all probability you might offer some of these fleshly carnal sins as your suggestion as to the greatest.

Murder is a great sin as the Scriptures indicate. "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Rev. 22:8). "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." (I Jn. 3:15).

Lying is a great sin as viewed from the Bible. "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." (Rev. 22:15).

Stealing likewise is a great sin. Listen to what God says about it:

"Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." (I Cor. 6:10).

Gambling ranks along with these others as an outstanding sin. God has spoken plainly about it. "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool." (Jer. 17:11).

Adultery, possibly the outstanding sin of this decade, is a great sin when viewed in the light of the Scriptures. "For by means of a whorish woman a man is brought to a piece of bread." (Prov. 6:26). "Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many wounded: yea, many strong men have been slain by her. Her house is the way to hell, going down to the chambers of death." (Prov. 7:25-27). "Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell." (Prov. 9:17, 18).

Disobedience to parents is also a great sin. "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it." (Prov. 30:17). "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness." (Prov. 20:20).

The sin of idolatry also ranks in the light of the Scriptures, as a great sin. "Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me." (Ex. 20:3-5).

Profanity is an outstanding sin. The Scriptures indicate plainly that this is so. "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." (Ex. 20:7). "For because of swearing the land mourneth." (Jer. 23:10). "Then saith he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it." (Zech. 5:3).

Covetousness is also an outstanding sin. Many people admit to the fact that they are guilty of practically every sin under Heaven, but never yet have I heard any man confess that he is covetous. Yet it is a great sin. "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God." (Eph. 5:5).

Another popular sin that is great in both its influence on life, and its damning influence for eternity, is

that of drunkenness. Listen to what God says about it: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. At the last it biteth like a serpent, and stingeth like an adder." (Prov. 23:21, 29-32).

I have, beloved, mentioned ten great sins. The accompanying Scriptures which I have read, indicated that they are great sins in view of God's warning concerning them. Murder, lying, stealing, gambling, adultery, disobedience to parents, idolatry, profanity, covetousness, and drunkenness are great sins. They are sins of the flesh, and in the main, appeal to the weakness, the pride, and the vanity of our fleshly lives. Yet, beloved, though each of these is a great sin, neither is the greatest sin that can be committed.

II

Although all these sins which I have mentioned are great ones, I could not describe either of them with the superlative degree. There is one sin greater than any or all of these which I have mentioned. Now let's see what that sin is.

The greatest commandment in the Bible is to "love God." This we find in the words of our text. "And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these." (Mk. 12:28-31). Then, beloved, if the greatest commandment is to love God, then the greatest sin one can commit is to violate this commandment. I say then, beloved, that the greatest sin any sinner has ever committed, is not to love God. Greater than drunkenness, adultery, lying, thievery, murder, or any other of the sins common to man, is this sin of a failure to love God.

In order not to break this commandment, we must put God first in business, in politics, in pleasure, in study, and in everything. I ask you frankly, "Have you done it?" If not, then you stand guilty before God of having violated this, the greatest commandment, and therefore, you have committed the greatest sin possible.

I am certain that every person listening to this broadcast is guilty of violating this commandment and of this sin. As a proof, listen to this Scripture: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God." (Rom. 8:7, 8).

I am sure that there are many who would object to my definition as to the greatest sin by saying that not to love God doesn't seem like such a big sin. Possibly viewed from man's standpoint, it doesn't. Yet, beloved, sin only becomes sin when viewed from God's point of view. In Central Africa, a native chief can club his wife to death, and no one would think anything about it. To do so in America, he would be hung. The difference is the result of enlightenment. I ask you beloved if a sin which appears as nothing in Africa, costs a man his life here, then think what a sin which appears as nothing to us, must look like to an infinitely holy God who cannot sin. I would remind you, beloved, that God cannot sin. I John 1:5 says that "God is light, and in him is no darkness at all." How then must sin appear to him. Though you may think that this is a small matter, and a sin which amounts to but little, may I repeat, beloved, that above all the sins of the flesh, and beyond any sin of vanity wherein we stand guilty, this sin of not loving God stands as the greatest.

III

This sin, just like all others, must be punished. Of this we are assured in the Scriptures. "Every transgression and disobedience received a just recompense of reward." (Heb. 2:2). "Though hand join in hand, the wicked shall not be unpunished." (Prov. 11:21).

And, beloved, the punishment for that sin is everlasting Hell. Listen to these Scriptures: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23).

"Having the understanding darkened, being alienated from the life of God though the ignorance that is in them, because of the blindness of their heart." (Eph. 4:18).

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." (2 Thess. 1:7-9).

"The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Rev. 14:10, 11).

"And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." (Rev. 20:14, 15).

I know, beloved, that it is old fashioned for one to believe that sin must be punished; and that it is still more

old fashioned to believe in Hell. Yet, beloved, the Word of God which remains the same, declares this to be true. I repeat, beloved, that the greatest sin in all the world, is not to love God, and that that sin, like all others, shall be punished, and that the punishment shall be meted out in Hell.

IV

However, beloved, I thank God that there is one way of escape. I do not say that you can escape punishment by joining a church, or by any church ordinance, or by reformation, or by good deeds on your own part. In fact, beloved, there is only one way of escape, and that is through the Lord Jesus Christ as the only Saviour. "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." (Jn. 14:6). "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." (Jn. 10:9).

Yet, beloved, I do thank God that we have one way of escape to offer. How I thank God for these Scriptures. "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures." (I Cor. 15:3). "For he hath made him, who knew no sin, to be sin for us; that we might be made the righteousness of God in him." (2 Cor. 5:21). "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." (I Pet. 2:24). "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." (I Pet. 3:18).

I can imagine a man who is guilty of murder being sent to the electric chair. In other words, he dies for having murdered a man. Later, evidences are produced which proves him guilty of two other murders. You know, beloved, they would not dig up his body and try it again, for the simple reason that he has already suffered the supreme penalty of the law. I would remind you tonight that the penalty for breaking God's law is death. That penalty Christ suffered in my place, and now I fear none of my sins, since Christ suffered the utmost penalty of the law, freeing me from its claims.

In view of this, I beg you to trust Jesus Christ now to save you. I am sure that you have been guilty of the violation of this greatest commandment, and that you are thus guilty of having committed the greatest sin, in that you do not love God. God says, "If any man love not the Lord Jesus Christ let him be accursed." (I Cor. 16:22) Ere the curse of God falls on you, may you receive Jesus as your Saviour.

I got a letter a few days ago from a man who said he was an ex-service man, which called to mind a simple illustration of truth. Suppose that you are a soldier, and in raiding the enemy, you are hard hit. Another nearby whom you do not know, picks you up, and carries you to safety; but in so doing, he gets two shots in the back, while you survive. Two

months later, a doctor leads a poor limping fellow who is all bowed down with spinal trouble up to you, and says, "I want to introduce you to this man; he is the fellow who risked his life to save you." And then beloved, what would be your attitude? Would you fold your arms and say, "I don't know whether I want to make his acquaintance or not. I'll think it over." Would you turn on your heel and walk away and insult this man who had suffered so much to save you? Well, my prayer to God in your behalf tonight is that you won't treat Jesus that way either. Do you know the meaning of this parable spiritually speaking? Jesus is the one who not only suffered but died for your sins. Don't turn your back on Him, but tonight receive Him as your Saviour. "Acquaint now thyself with him, and be at peace." (Job 22:21).

32 REASONS WHY NO TRUE CHRISTIAN SHOULD ATTEND THE PREACHING MISSION

(Continued from Page One)

ly wide sale, having already passed the 800,000 mark, is a complete denial of the Father's words when He said, "This is my beloved son." (Matt. 17:5).

3. Mr. Jones further says of atheistic Godless Russia, "I am persuaded that the Russian experiment is going to help, and I was about to say, to force Christianity to rediscover the meaning of the Kingdom of God upon earth." Literally, this brilliant, learned director of preaching missions, declared that atheistic Russia, with all of its godlessness, was going to show how the church ought to really interpret Christianity. Actually this is too foolish for comment.

4. The Federal Council Of Churches, by seeking to destroy the "Faith," and through its communistic tendencies, would destroy democracy.

5. The Federal Council Of Churches is opposed to free enterprise, freedom of speech, freedom of press, and freedom of worship. If allowed to succeed, their program would produce a totalitarian tyranny of religion.

6. The goal sought by the Federal Council of Churches is a world socialistic state, both religious and political.

7. The Federal Council of Churches seek to federate, and thereby destroy all denominations.

8. The Federal Council of Churches takes a compromising position on every Bible doctrine and moral issue.

9. The Federal Council of Churches teaches, champions, exploits, and exhorts in behalf of the communistic principles of Godless Russia.

10. The Federal Council of Churches is post-millennial in its attitude and teaching.

11. The Federal Council of Churches is socialistic, educational and ethical.

12. The Federal Council of Churches preaches an ethical, rather than a sacrificial Christ.

13. The Federal Council of Churches talks more about the Christ who lived on earth than the Christ who died on the cross.

14. The Federal Council of Churches preaches the moral, rather than the penal, sacrifice of Christ.

15. The Federal Council of Churches preaches a social, rather than a personal, gospel.

16. The Federal Council of Churches seeks to save society, rather than the individual.

17. The Federal Council of Churches makes civilization and not salvation the supreme purpose of the church.

18. The Federal Council of Churches talks of the teachings, ideals and principles of Christ, and not of the atoning blood of Christ.

19. The Federal Council of Churches substitutes the kingdom of Christ for the Church of Christ.

20. The Federal Council of Churches confounds the gospel of grace with the gospel of the kingdom.

21. The Federal Council of Churches teaches the kingdom of Christ is to be established by preaching the gospel; while Scripture declares the kingdoms of this world are to become the kingdoms of our Lord and His Christ only at His Second Coming.

22. The Federal Council of Churches preaches regeneration, but means regeneration of society.

23. The Federal Council of Churches seeks to turn the churches into community centers, to be interested in all that may interest the community; while Scripture demands that the church shall come out, be separate from the community, and be interested in one thing — the preaching of Christ and Him crucified.

24. The Federal Council of Churches holds out the hope that the world is growing better; while the Son of God declares it will grow worse and become as it was in the days of Noah.

25. The Federal Council of Churches teaches God is the Father of all men.

26. The Federal Council of Churches teaches the Golden Rule "intelligently applied," instead of the personal and Second Coming of Christ, will give peace to the world.

27. The Federal Council of Churches has nothing to say about the joys of heaven and seems to have forgotten to say anything about the woes of hell.

28. The Federal Council of Churches so emphasizes mere ethics that it opens the door for the Satanic ministry of a bloodless righteousness.

29. The Federal Council of Churches threatens pastoral liberty and local church independence.

30. The Federal Council of Churches is enthusiastically supported by all theological seminaries, professors, preachers and teachers who do not stand for a whole Bible as the fully inspired Word of God.

31. The Federal Council of Churches is modern theology in the disguise of evangelical and missionary appeal. It has the hands of Esau, but the unchanged voice of Jacob.

32. The Federal Council of Churches, in their preaching mission through Mr. Jones, is anti-Christian, anti-God, anti-Holy Spirit, anti-Baptist, anti-moral, anti-Bible, and anti-

Second Coming.

Besides these, many other reasons might be given as to the corruption of the movement which is being sponsored by certain interests in Ashland. Next week, if God wills, we will probably give you more to show the hypocrisy, duplicity, and anti-Christian elements connected with the coming preaching mission of Mr. Jones.

Until then, we have said enough whereby that any spiritually minded child of God should abstain from attending the meeting, and should denounce it in every way possible. Let every true child of God remember this, lest he endorse with his presence, the most dangerous, subtle, astute spiritual foe in America today.

HAD HE NOT—

(Continued from Page One)
and risen the plan of salvation could not have been perfected.

Had it not been for the first Christmas morning He could not return and gather us unto Himself.

SIGN POSTS

(Continued from Page One)
man, "not their purpose and object—but—well, hang it, a fellow hates to have to have a 'shall' and 'shan't' flung in his face every minute! They sound so contrary!"

The old minister clucked to his horse and hid an involuntary smile. A few minutes later the boy caught his arm suddenly.

"You have taken the wrong turn. That guidepost said, 'This way to Holden!'"

"Oh, did I?" returned the other carelessly. "Well, maybe it might be a better road, but I hate to be told to go this way and that by an arbitrary old signpost!"

An embarrassed laugh from his red-faced companion told the old man that his shot had struck home. They were soon facing the other way and following the directions of the "arbitrary" signpost.

BOOK REVIEW

(Continued from Page Two)

Righteousness Rejected By The Jews—Romans 9-11.

Righteousness Manifested In The Life — Romans 12-16.

We urge every believer in the Bible and everyone who wants to know more about the book of Romans, to order one or more copies of this book immediately for yourself and for your friends. It is an excellent book and will be a good investment toward the religious books you have in your home.

From Williams B. Eerdmans Publishing Company, Grand Rapids, Michigan.

A CUP OF COLD WATER. By Paul Hutchens. Cloth binding. Price, \$1.00.

This is an excellent story by the well-known Christian novelist, Paul Hutchens. Somehow, the spiritual appeal which Mr. Hutchens makes in each of these novels is most gripping and inspiring from the beginning to the end of the book. The editor does not believe that any Christian library is complete without a full set of the books of Mr. Hutchens.

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