

Help Us To Stay On The Air And Edit This Paper Until Jesus Comes

Devoted to Evan-
gelism, Missions, and
Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the
world and preach the
Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 199

RUSSELL, KENTUCKY SATURDAY, NOVEMBER 15, 1941

VOL. 10, NO. 41

The Federal Council Of Churches Operating To Destroy "The Faith"

Present nation-wide demands explain why we release this data again. All Christians should know why we should outlaw the Federal Council of Churches of America.

The Federal Council of Churches of America was founded in 1908, embracing representatives from a large group of denominations. Students of its commitments, deeds, and hook-ups, declare that it has been, and now is, led by "radicals," "pacifists," "political ecclesiastics," "internationalists," and "Communistic" sympathizers. All of these characterizations have been made by orthodox leaders of various denominations, and by lovers of Americanism, represented in the investigating committees of the House of Congress.

The work of the Federal Council of Churches of America has been so shady, so un-American, and so radical that a committee from the Intelligence Department of the Navy condemned it, as well as the Dies Committee. The investigation of the Intelligence Department of the Navy is found in the Congressional Record of the House, dated August 17, 1935, and the findings of the Dies Committee is included in its voluminous records compiled during the past two years.

The Federal Council has long been under fire by the orthodox forces of various denominations as well as by lovers of Americanism.

What Presbyterian Editor Says

Christian Beacon, a Presbyterian paper, edited by Carl McIntire, Camden, New Jersey, says, August 15, 1940, edition:

"We are constantly reminded by our radios of the free time that is given to the Federal Council of Churches
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WHY HE WORE LOOSE CLOTHING

Let us not love in word... but in deed and in truth. — A good old clergyman, living on the borders of Salisbury Plain, was admired by his bishop for having performed "the greatest act of charity of which he had ever heard." It will amuse you to hear what that act was. When the Rev. Samuel Settle — for that was his name—required a new suit of clothes, he used to send for the parish tailor to measure him; and when the number of inches had been correctly noted down, he would add, "Make
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ON THANKSGIVING MORNING, NOV. 20, 1941.



(Reprinted through courtesy, Moody Monthly).

CITY DUMP YIELDS "ICE CREAM MINE."

Children at Clyde, N. Y., found an "ice cream mine" in the village dump—a cigar box crammed with "free sticks used by an ice cream company which freezes ice cream on sticks, the last lick sometimes revealing that its holder gets another ice cream bar free.

The sticks were tossed by error into the wastebasket and thence to the dump.

Confectioners reported a rushing business, one admitting he had accepted 150 "free" sticks.

If you are having any difficulty with "faith," this incident will furnish a simple illustration of it—and help you over that difficulty.

When the children found that box

of small sticks, they knew from the printing on them that each stick entitled the bearer to free ice cream, and they started off immediately to have them redeemed at candy and drug stores.

Had they stopped to argue that because they found the sticks on the village dump, they must have been thrown away by the ice cream company and were therefore of no value, they might have gone without their ice cream.

Children are not easily discouraged when ice cream is under consideration. They believed the words on the sticks and hastened to present the sticks to the confectioners—and what
(Continued on Page Four)

All Plans Now Complete For Annual Thanksgiving Services At Russell

Since the Pilgrims of Plymouth Rock set apart a day of praise after their first harvest, Thanksgiving has been an American institution. It is the day which we specifically set aside to give thanks to God for the benefits received during the past year. But to us at Russell, Thanksgiving has yet a deeper meaning. It has come to be a season of rich fellowship, and a time when we especially enjoy the blessings of God in our great annual Thanksgiving service.

For several years the interest in this Thanksgiving service has grown, until now it is attended not only by the members of our own church, but by many others, some of them driving great distances to attend. Last year numbers attended the services who drove as much as thirty, fifty, and a hundred miles. With twenty preachers present and participating in the service, it was a season never to be forgotten.

This year we have made our plans for our service with a sincere prayer that it shall be the greatest Thanksgiving service we have ever yet experienced.

It is our plan to conduct services each evening of the week preceding Thanksgiving. Elders Sam Sloan of Catlettsburg, Kentucky, and L. H. Tipton of Ashland, Kentucky, will preach for us on Monday evening. Elders Ralph Webb of Fullerton, Kentucky, and Forrest Sparks of Catlettsburg, Kentucky, will preach for us on Tuesday night. Elders A. O. Allison of Grahn, Kentucky, and Sherman Woods of Ashland, Kentucky, will preach for us on Wednesday night. Then on Thursday morning, aided by Elders Roy Hamilton, A. N. Norris, Bert Caldwell, Homer Grooms, Sam
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FIGURES PERFECT MAN AMONG MISSING PERSONS

Chief of Police Lear B. Reed, of Kansas City, Missouri, received a letter from a Council Bluffs, Iowa, woman asking him to put her in touch with a perfect man—object matrimony?

She wanted one about sixty without children and preferably a banker, railroad executive, doctor or lawyer.

Chief Reed turned the letter over to the Bureau of Missing Persons.

That was exceedingly clever of Chief Reed to turn that letter over to the Bureau of Missing Persons, for perfect men are certainly "missing"
(Continued on Page Four)

The First Baptist Pulpit

"WHO WILL BE ELECTED?"

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall." — 2 Pet. 1:10.

As the majority of our listening audience possibly realizes, we are in an election year. Within the areas covered by our radio program, a number of candidates are seeking political offices. In both the Republican and Democrat parties, I have numerous friends in the various counties round about who hope that they will be the successful candidate in the election which will be held on Tuesday of this coming week.

I do not say that it does not make any difference as to which way you vote in this election, for it does. Every citizen ought to vote exactly as he
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The Baptist Examiner

JOHN R. GILPIN EDITOR

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ANOTHER PREACHER SPEAKS HIS MIND ON THE FEDERAL COUNCIL OF CHURCHES

In October, 1940, the Federal Council of Churches sponsored a preaching mission in Ardmore, Oklahoma, which services were participated in by practically all of the so-called churches of Ardmore, excepting the First Orthodox Baptist Church of which Elder W. Lee Rector is pastor.

In order to let the churches of Ardmore know why his church did not cooperate, Brother Rector prepared the article which appears in this issue concerning the Federal Council of Churches.

We are happy to share this tract with our readers. Truly the Federal Council of Churches is an angelic serpent. All saints of God need to be aroused as this Satanic organization presents and parades its charms.

The editor has never had the privilege of meeting Brother, but would like to do so. In fact, it is a joy to us at any time to see any of God's own who dare to stand out against the heresies and the errors of the day.

THE FEDERAL COUNCIL OF CHURCHES OPERATING TO DESTROY "THE FAITH."

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of America as the representatives of Protestantism. We have yet to hear the Gospel of Jesus Christ presented by any of these leaders of the Federal Council. The Federal Council is working for a new social order. The present one is wrong in principle. It distresses us greatly to realize that this time given by the radio stations to the Protestant churches is not being used to save the souls of men and to hold up before men Jesus Christ and His atoning blood. The Roman Catholics and the Jews do not fail to use their time. Just now the Roman Catholics in their free time are presenting the claims of the Catholic, strengthening their position, aggressively propagandizing in behalf of their church. The Federal Council does not represent Protestantism. Are the Protestants of America not to be fed Protestantism, the glory of the Protestant heritage, and receive instead a milk and water socialism? A pink Communism will have its disastrous effect upon the land in not many years.

"The Federal Council also, as we have previously pointed out, controls

the appointment of Protestant chaplains — at least the approval of all Protestant chaplains is in its hands, and, in this way it controls the appointment of Protestant chaplains.

"Both of these matters are most vital and are currently before the public. Christians should do all in their power to offset the influence of the Federal Council. They may pray that God will bring relief and deliverance. They should work to keep their own church out of the Federal Council. They should also point out in their discussion with other Christians that the Federal Council does not represent all the Protestant churches in America, although it claims that prerogative and is recognized as such by many organizations and institutions. Christians may also circulate literature showing concrete evidence of the position of the Federal Council.

"The Federal Council is no friend of the business-man. The new social order which the Federal Council leaders would bring in would make 'a Christian Socialism' synonymous with the Kingdom of God. They would set aside our present capitalistic system by, of course, peaceful and democratic methods, and establish in its place 'a better America' which would be similar to Sovietism."

More Things Said by the "Christian Beacon" (1-15-40)

Of the Philadelphia conference of workers of the Federal Council of Churches of America, the Beacon editor quotes leaders of that conference saying:

"We urge that Christian people in all lands make every possible effort to bring about a world political organization.

"It must now be clear that no nation has a right to be a law unto itself, or the sole judge of its own cause. The United States for its own sake and for the sake of humanity will have to renounce its political and economic isolation and identify itself with other nations in the creation of a world government.

"Modern statism implemented by policies of unfettered national sovereignty, is a form of secularism against which we set ourselves.

"We call upon our people to mobilize the spiritual resources of our church in support of an international system of government.

"In taking this position we subscribe to the declaration of the Oxford Conference (1937) that a true conception of international order requires a recognition of the fact that the state, whether it admits it or not, is not autonomous, but is under the ultimate governance of God.

"The Churches, which in themselves transcend national frontiers, have a peculiar responsibility to help expand men's loyalties to include the whole number of the children of our Heavenly Father, and the world government required by their common needs.

"The Churches should make available machinery for registering conscientious objectors in their local churches and with their national bodies. There is a growing feeling that the churches should challenge the principle of military conscription, that the exercise of conscience on the

part of its citizens may be protected.

"The League for Industrial Democracy, which propagandizes for a Socialist America, is represented among churchmen by one of its by-products, the Church League for Industrial Democracy — Bishop E. L. Parsons, president, and Bishop McConnell, vice-president. In a statement, Bishop Parsons said:

"A new order is coming whether we like it or not. We are living in the twilight of the gods of capitalism. We cannot help the coming night, but we can do our part in trying to make the new order, whose dawn a not far distant generation will welcome.

"There are many hateful and un-Christian things in Russian Communism, but there is at least something in a society in which youth is brought up to serve the community rather than to seek success in the form in which we commonly think of it in America today."

Some Facts About Federal Council Presidents (Christian Beacon)

"DR. GEORGE A. BUTTRICK (1940)—English-born; Emergency Peace Campaign speaker; signer, with many Federal Council leaders, of statement denouncing Catholic Church of Spain, and defending Communist regime of Spain. The statement, published at Community Party printing establishment, is still sold (May, 1940) at Communist bookstore." He is the present president of the Federal Council. His unfaithfulness to his Presbyterian faith is now under serious fire by his brethren. (Ed.)

"REV. EDGAR DEWITT JONES (1937) — Emergency Peace Campaign sponsor; co-signer, with several other Federal Council leaders, of the booklet, 'SPAIN,' which sought to justify killing, by Communist-led firing squads, of priests and nuns in Spain. The document was sold in Communist bookstores and distributed, free, by Amkino, official Soviet Union film agency, to promote Communist propaganda motion picture." He was Federal Council president from 1936-1938 and is listed in the Communist Party's Daily Worker (3-12-39, page 2) as chairman of a meeting at Olympic Stadium, Detroit, sponsored by the Communist American League for Peace and Democracy. (Ed.)

"REV. ALBERT W. BEAVER (1933) — Emergency Peace Campaign sponsor; signer, with 44 others, of a National Religious and Labor Foundation letter to President Roosevelt, urging him to go farther to the LEFT and to Socialize America. The letter said in part: "We hold that there can be no recovery so long as the nation depends on palliative legislation inside the capitalistic system." (Christian Beacon.) He also signed a letter, with 33 others, in 1935, requesting President Roosevelt to 'go farther to the left.' The letter said:

"We urge you to take drastic steps, in cooperation with your associates in government, to see that the standard of living of all people rises to the level made possible through socializing our potential resources. This

improvement involves transferring the distribution of the necessities of life, as well as other consumption goods to co-operatives. It involves the nationalization of the basic industries and the building of an inclusive trade union movement which will insure social justice to the worker." (Is the Federal Council a Dead Issue?)

"BISHOP FRANCIS J. MCCONNELL (1932)— This brother, as indicated, was president of the Federal Council of Churches of America, 1932, and he has maintained membership and official connections with the following widely recognized Communist or Socialistic or subversive organizations. These organizations are: Methodist Federation of Social Service, the Socialist Party, Anti-Dies Committee Bloc, People's Lobby, League for Industrial Democracy, United Christian Council for Democracy, War Registers League, American League for Peace and Democracy, Church League for Industrial Democracy, National Religion and Labor Foundation, American Civil Liberties Union." (Christian Beacon.) Thus we see how far-reaching the subversive connections of this former president of the Federal Council of Churches of America.

Now why these connections? It (Continued on Page Four)

ALL PLANS NOW COMPLETE FOR ANNUAL THANKSGIVING SERVICES AT RUSSELL

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Raborn, and others, and with special messages in song to augment the spiritual atmosphere of the day, the editor will bring his Thanksgiving sermon.

HOW ONE PREACHER FEELS ABOUT OUR THANKSGIVING SERVICE

I have been looking forward to your Thanksgiving service for some time — In fact, I suspect I have been looking forward to this service as long as anyone else unless that would be yourself. I might say here that I have remarked to some others that I would rather hear your Thanksgiving sermon than any other you preach during the year. Of course I don't hear all of them, and not very many any more.

Looking forward to seeing you at Thanksgiving time, I am,
Sincerely yours,
Forrest Sparks

We want to urge all of our readers, at this season of the year, whether you can attend the services or not, to make a Thanksgiving offering in behalf of our mission work. We always expect a large supply of canned goods and other edibles for our two Baptist Orphans' Homes in Kentucky. Furthermore, it is our prayer that God shall give us a substantial sum of money for each of these homes, as well as for our radio program and our Brazilian mission work.

Remember this: If you don't attend this service, you'll always wish you had.

"WHO WILL BE ELECTED?"

(Continued from Page One)

prays, and should seek to have a part in the election of the best men possible for the various offices.

However, important as the election of this coming Tuesday may be, after all it matters very little when this world is finished as to who has held the title to worldly honors.

Charlamagne, who founded the great empire which gave rise later to the country of France, was buried sitting up-right. So great was his dominion, and so highly revered was he by his people, that they buried him wearing his crown and holding a sceptre in his hand. Centuries later, they opened his tomb to find that the septre had fallen from his hand, and the crown had fallen over on to his skeleton face. All glory and power which he had once known, was gone, which reminds us of Isaiah's prophecy: "The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand forever." (Isa. 40:6-8).

"Oh, why should the spirit of mortal be proud

Like a swift fleeting meteor, a fast flying cloud

A flash of the lightning, a break of the wave,

Man passeth from life to his rest in the rave.

'Tis the wink of an eye, the draft of a breath,

From the blossom of health to the paleness of death,

From the gilded saloon to the bier and the shroud —

Oh, why should the spirit of mortal be proud?"

In view of the fact that all earthly glory and power shall fade and perish, then the election that really counts is that one which appertains to God. Hence, we need to give the most earnest heed to the words of our text.

I

First of all, there are a number of votes definitely cast against you. The Devil, for example, votes against every sinner. He made his earthward appearance for the first time in the Gard of Eden. His slimy trail can be followed from this first experience as recorded in the third chapter of Genesis, throughout the years gone by. From that time on, he has voted against men, and has sought the damnation of the entire race.

In voting against the sinner, the Devil deceives him. The Word of God refers to Satan as a deceiver. Listen: "And the great dragon was cast out, that old serpent, called the Devil, and Satan which deceiveth the whole world." (Rev. 12:9). He deceives men into thinking that they are good enough. He deceives men by making them think that they do not need to be saved. Surely by his deceptiveness he casts his vote against every sinner.

Furthermore, he tempts men to do

wrong. Listen: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil." (I Tim. 3:6). Let no one think that his temptation whatever it might be, comes from God. Satan is the tempter, and by his subtle, crafty temptation, he thus casts his vote definitely against the individual.

In like measure, he lays snares. The Word of God thus indicates that he delights to trap individuals with the snares that he lays. Listen: "Moreover he must have a good report to them which are without; lest he fall into reproach and the snare of the devil." (I Tim. 3:7). "And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will." (2 Tim. 2:26). No lad ever set a snare to catch wild game with the cunning and ability whereby Satan sets his snares and thus votes against the human family.

Then too, the Devil blinds men as to their real condition. Listen: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." (2 Cor. 4:4). "The god of this world" is none other than Satan. It is he who blinds men as to their real spiritual condition. It is no wonder that unsaved people go on in their sins, for the Devil has them blinded to such an extent that they cannot see nor know nor understand the things of God.

Finally, in casting his vote against the human race, the Devil lies. What a liar he really is. The Bible thus refers to him: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (Jn. 8:44). He tells you that you don't need salvation. Yet, if you argue the matter with him and insist in the light of the Scriptures, he will agree with you that you do need salvation, and will tell you another lie, — namely, he will tell you that you can save yourself. Yet, let the sinner read Eph. 2:8, 9, and then come back to Satan and tell him that in the light of this Scripture it is impossible for you to save yourself. Immediately he will change his tactics and agree with you and even admit that Jesus is the only Saviour if pressed hard by you, and then he will lie to you again and tell you that there is plenty of time — just don't be in a hurry about your salvation.

Thus, through his deceptiveness, his temptations, the snares which he lays, the way in which he blinds individuals, and the lies that he tells day by day, he votes against man and thus seeks the damnation of the entire human family.

However, the Devil is not the only one who votes against the individual. One's evil associates likewise vote against one's salvation. God's Word warns of evil associates again and again. Listen: "My son, if sinners entice thee, consent thou not. If They

say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: Let us swallow them up alive as the grave; and whole, as those that go down into the pit: We shall find all precious substance, we shall find our houses with spoil: Cast in thy lot among us; let us all have one purse:: My son, walk not thou in the way with them; refrain thy foot from their path." (Prov. 1:10-15). "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed." (Prov. 13:20). "Be not deceived: evil communications corrupt good manners." (1 Cor. 15:33).

I knew a man many months ago in Cincinnati who held up a bank and was caught in the act of doing so. Later, he confessed that the crime was motivated through bad associates, and he went to prison warning all to abstain from bad associations with men and women.

Not only does the Devil and your evil associations vote against you, but evil habits likewise cast their vote against one's spirituality, morality, and ultimately his peace and happiness in eternity. I remember as a lad that I saw a large cucumber inside a very small bottle. I wondered a great deal about it. In my childish mind, I couldn't understand how that cucumber could have been placed into that bottle with a small neck. Of course, later on I learned that it was placed there when small and thus grew in it. So it is with our evil habits. They become a part of us when we are young and thus grow to tremendous size and immense proportions as the days come and go.

I remember in reading Victor Hugo's "Les Miserables" that the author tells of a man who is taking a journey. As he crossed a desert, he came to some white sands which looked perfectly dry. Stepping out upon these sands, he immediately sank down to his ankles. With his next step, the sand covered his shoe-tops, and with his next step, the sand came halfway up to his knees. Then before he could retreat, his next step brought him down to the waist, and struggle as much as he could, he could not free himself. His life was thus choked out in the quicksands. Such, beloved, is the influence of evil habits. Regardless of what those habits may be, they get a hold upon us and become a part of us, and thus choke every good impulse, and ultimately result in not only disappointment in this life, but spiritual destruction in the world to come.

Thus, the Devil, one's evil associates, and one's evil habits definitely vote against your happiness both here and hereafter. For both time and eternity the devil, evil associates, and evil habits vote against you.

II

In contrast, there are some votes definitely cast for you. The first of these is a Christian home. I say this is first, and that is true provided your childhood home was a Christian home. Its influence was the first influence for right and against wrong you ever knew ought of. You may have gotten far from home, but you have never been able to forget its influence. It may be that

your home is far distant today, and you are removed many miles into another state from your early home, yet you will never be able to forget its influence and what it meant to you. This is the teaching of God's Word: "Train up a child in the way he should go: and when he is old, he will not depart from it." (Prov. 22:6).

The first time I was ever in Chicago, I went with a great deal of anticipation and interest to the Pacific Garden Mission where hundreds and thousands of the world's worst have come to know the Lord Jesus as Saviour. There I saw on the wall, Billy Sunday's picture, who was saved as a drunken ball player, in the Pacific Garden Mission. As I stood and looked at his picture, I remembered that he was converted through hearing them sing at the Mission the same songs that his mother had sung when he was but a boy, and thus the influence of his mother and early home-life brought him to a saving knowledge of the Lord Jesus. I say, beloved, that this is the first vote cast in behalf of you morally and spiritually.

Then too, the church is a vote in your behalf. Every church which is preaching today the Gospel of the Lord Jesus Christ, and is presenting Jesus as the only Saviour from past, present, and future sins, is thus standing as a light-house to warn men of their sin. Not only does the spire point upward, but the prayers, the sermons, and the gospel songs are likewise for your spiritual benefit and thus the church as well as your home casts a vote in your behalf.

Then, in the third place, the Bible is a definite vote for you. Listen: "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word." (Psa. 119:9). No one will be saved without the hearing of it, for it is only through the Scriptures that men come to the knowledge of eternal life. "So then faith cometh by hearing, and hearing by the word of God." (Rom. 10:17).

Every text there is in the Bible is a vote for you. Listen:

"The soul that sinneth, it shall die." (Ezek. 18:4).

"For he saith, I have heard thee but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23).

"For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee; behold, now is the accepted time; behold, now is the day of salvation." (2 Cor. 6:2).

"Therefore thus will I do unto thee, O Israel, and because I will do this unto thee, prepare to meet thy God, O Israel." (Amos 4:12).

"Choose you this day whom ye will serve." (Josh. 24:15).

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (Jn. 5:24).

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

(Rev. 22:17).

Each of these, and all the hundreds of statements found within God's Word, are a definite vote for you.

Likewise, the sermons you hear are votes cast for you. Every sermon is a vote in your behalf. The message may be but poor, and it may be very feebly delivered, yet if it honors God and magnifies the Bible, it is a vote just the same. To be sure, there are many sermons preached which dishonor both God and the Bible. Yet, every sermon which is filled with the amazing grace of God to tell poor sinners of their spiritual doom without Jesus and of their spiritual home in heaven through Jesus — every such sermon is a vote for you.

The sermon may not immediately bring forth fruit, and the seed may lie dormant for some season, yet ultimately, it will produce a harvest. This message to which you are now listening, is a vote for you, and every sermon you hear today wherein the Gospel of grace is magnified, will be a vote definitely for you.

Furthermore, a praying mother is a vote cast for you. As Kipling has said,

"If I were hanged on the highest hill,

Whose prayers would follow me still:

Mother of mine; mother of mine!

If I were drowned in the deepest sea,

Whose prayers would flow down to me?

Mother of mine; mother of mine!"

I am satisfied that many a lad and lassie today are not only deprived of the influence of a praying mother, but are actually cursed by the cigarette-sucking, cocktail-drinking woman who happened to give birth to them. How we need today a revival — not only a revival of religion and spirituality, but a revival of mother's praying in behalf of sons and daughters. I say that every prayer that a mother ever offers in the name of the Lord Jesus is a vote in your behalf.

In the sixth place, Jesus Himself votes for you. When He undid His golden sandals and laid aside His golden crown and left Heaven for earth, He cast a vote for you. When He said, "I do not disdain the womb of a virgin, I will go to earth, live as a man, and die for the sins of men," He cast a vote for you. When He came to Gethsemane and there sweat great drops of bloody perspiration, He voted for you. When He stood in the presence of the Sanhedrin, and later before Pilate and Herod, in these six Jewish and Roman trials, He cast His vote in your behalf. When He was nailed to the cross of Calvary and the blood from His hands and His feet dropped down to the foot of the cross, with His side riven with a spear and His head bruised by the crown of thorns, He thus voted for you. When He hung and cried, "My God, my God, why hast thou forsaken me?" He was thus

voting for you.

Truly, in contrast to your evil habits, and your evil associates, and Satan who vote against you, Jesus votes definitely for you.

Finally, the Holy Spirit votes in your behalf. It is He who prompted you to listen to this broadcast today. It is the Holy Spirit who speaks to you and who urges you to salvation. While you have listened to this message, perhaps in His still small voice He has whispered to you of God's love for sinners like you, and thus has prompted you to receive Jesus as a Saviour.

I insist that no one can be saved without the work of the Holy Spirit. Listen: "No man can come to me, except the Father which hath sent me draw him." (Jn. 6:44). Every time He quickens you, it is His vote in your behalf.

In conclusion, let us recapitulate: There are votes cast against you and votes cast for you. The Devil, your evil associates, and your evil habits are votes against you. A Christian home, a true church, the Bible, the sermons you hear, a praying mother, the Lord Jesus Himself, and the work of the Holy Spirit are each a vote in your behalf. May I inquire as to how you will vote this morning.

I do not say that your vote is the deciding vote. Of recent date in a near-by church, a preacher made this statement: "The Devil votes against you, God votes for you, and you cast the deciding vote." This is not only untrue — it is a wicked perversion of God's Word. You don't cast the deciding vote, for the deciding vote as to your salvation, was cast in eternity by God before the foundation of the world. "According as he hath chosen us in him before the foundation of the world." (Eph. 1:4).

Yet, today, in view of God's vote for you and the Devil's vote against you, I ask you, "How will you vote?" May God grant that you shall turn from your sin to Jesus and receive Him today as your personal Saviour. If it please God, may you now "make your calling and election sure."

CITY DUMP YIELDS "ICE CREAM MINE"

(Continued from Page One)

a feast they had!

Free Promise Sticks

Why can't boys and girls and men and women be just as simple when God's "sticks of promise," so to speak, are under consideration?

Anyone reading or hearing Romans 6:23 should be even more thrilled than the children were at finding the "ice cream mine," because that verse says: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

The Revised Version makes it more definite by rendering it "the free gift of God." There is no room for argument about strings attached to the offer. There are no strings. Eternal life is the "free gift of God."

It was a mistake on the part of an employee of the ice cream company to throw the box of "free" sticks in the wastebasket. But there is no mistake

on God's part in proffering eternal life as His "free gift."

Ungodly Saved Justly

The expression "through Jesus Christ our Lord" helps us to understand how God can righteously offer such a great gift freely to those who deserve the wages of sin.

The Lord Jesus Christ settled the sin question most satisfactorily on the cross of Calvary. The Scriptures inform us that "Christ also hath once suffered for sins, the Just for the unjust, that He might bring us to God." (1 Peter 3:18). "Who His own self bare our sins in His own body on the tree" (1 Peter 2:24). "Christ died for our sins." (1 Cor. 15:3).

He is no longer on the cross nor in the tomb; He arose from among the dead and ascended to the right hand of the throne of the Majesty in the heavens.

Now hear the words again: "The free gift of God is eternal life in Christ Jesus our Lord."

Will you in child-like faith believe them and act upon them?

—From "Now"

FIGURES PERFECT MAN AMONG MISSING PERSONS

(Continued from Page One)

on earth today.

Only One Perfect Man

In all history there has been but one perfect man on earth—the Man Christ Jesus. He was perfect in motive, thought, word and deed. He was very God as well as Man.

Of Him it is written:

"In Him is no sin" (John 3:5).

"Who did no sin" (1 Peter 2:22).

"Who knew no sin." (2 Cor. 5:21).

"Without sin" (Heb. 4:15).

"Holy, harmless, undefiled, separate from sinners." (Heb. 7:26).

Pilate the Roman governor who tried Him said: "I find no fault in Him" (John 19:4-6). Even the demons acknowledged Him as the "Holy One of God" (Mark 1:24). The penitent thief said of Him: "This Man hath done nothing amiss" (Luke 23:41).

The Man Christ Jesus is "altogether lovely" — and wonder of wonders, this perfect One was made sin for us "that we might be made the righteousness of God in Him." (2 Cor. 5:21).

—From "Now"

WHY HE WORE LOOSE CLOTHING

(Continued from Page One)

the things a size larger than the measure, Grant." Did he like his clothes very loose, do you think? Not a bit of it; but he was a particularly small man, and the poor old parishioner to whom he usually gave his cast-off garments was a size larger. Which of us would choose our coats or dresses to suit another person? —From the Sunday School Times.

The tasks are not too many, the hours are not too short for the doing of God's will.

God cannot have His way while we are in the way. He asks us to let Him put us out of the way.

THE FEDERAL COUNCIL OF CHURCHES OPERATING TO DESTROY "THE FAITH."

(Continued from Page Two)

seems that these connections are for the purpose of forcing a new social order upon us.

A further word concerning this liberal socialist. Bishop McConnell said in "The Christ-like God": "Some ardent teachers would almost make Him (Christ) the first person, as did a celebrated Methodist Theologian who once spoke of Jesus as God Almighty. Some students can hardly explain their resentment of the tendency to deify Jesus, since the tendencies seem to rob him of his supreme value of a human ideal. Is not this tendency to deify Jesus more heathen than Christ? Are we not more truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character that he was and the ideal that he is? Back in the early days of the church there were some — probably only a few — thinkers who taught that Satan had a claim on the souls of men which only the death of the Son of God could satisfy, and that God met the obligation by sending the Son to the Cross. As an intellectual construction this theory arouses only amused pity today." (Is the Federal Council a Dead Issue?)

"DR. IVAN LEE HOLT (1936) — Emergency Peace Campaign sponsor." Now, quoting from the "Christian Beacon," August 15, 1940, Mr. Holt speaking to the Methodist Young People's Conference, with 5,000 delegates in attendance, January 7, 1936, "defended the Soviet Union from attack. He declared that the aims of the dictatorship of the proletariat in Russia 'was the establishment of a better life.' The Russian government does not purport to do this through exploiting someone else but through raising the general level of all. It is difficult to find youth anywhere in this world more devoted to the cause of Christ than you'll find in the youth of Russia devoted to 'Stalin and his new social order.'"

These facts clearly show that the Federal Council of Churches has been, and is, led by Modernistic churchmen, and some Communistic sympathizers.

(CONTINUED NEXT WEEK)

OLD RYE'S SONG

I was made to be eaten,

And not to drank;

To be thrashed in a barn,

Not soaked in a tank,

I come to be a blessing,

When put through the mill

As a blight and a curse,

When run through a still;

Make me up into loaves,

And your children are fed;

But if into drink,

I'll starve them instead.

In bread I'm a servant,

The eater shall rule;

In drink I am master,

The drinker a fool.

So remember the warning;

My strength I'll employ,

If eaten, to strengthen;

If drank, to destroy.