

Help Us To Stay On The Air And Edit This Paper Until Jesus Comes

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20)

WHOLE NO 201

RUSSELL, KENTUCKY SATURDAY, NOVEMBER 29, 1941

VOL. 10, NO. 43

Real Spirituality Marked Russell's Largely Attended Thanksgiving Service

"Hitherto hath the Lord helped us." — I Samuel 7:12.

Well might we say this concerning our Thanksgiving service on Thursday morning, November 20. Surely everyone of the several hundred present could go home singing the Doxology in his heart in view of God's wondrous goodness to us.

Just where everyone came from, I do not know, but in addition to those of our own local church, there were friends from Raceland, Catlettsburg, Huntington, Fullerton, Greenup, Ironton, Coalgrove, Ashland, Fort Gay, West Va., and Crum, West Va. What an inspiration and a blessing it was to face such a congregation!

Besides the editor, fourteen preachers were present:

Elder L. A. Music, Raceland, Ky.
Elder Forrest Sparks Catlettsburg, Ky.

Elder Sam Sloan, Catlettsburg, Ky.
Elder Ralph Webb, Fullerton, Ky.
Elder Roy Hamilton, Greenup, Ky.
Elder C. C. Smith (Fourth St. Colored Baptist Church, Ironton, Ohio.
Elder Gordon Craycraft, Russell, Ky.
Elder Alva Spence, Coalgrove, Ohio
Elder Taylor Lycans, Fort Gay, W. Va.

Elder Audra Lester, Fort Gay, W. Va.
Elder Mason Branham, Greenup, Ky.
Elder A. O. Allison, Grahn, Ky.
Elder Sherman Woods, Ashland, Ky.
Elder Bert Caldwell Huntington, W. Va.

Brother Ralph Webb acted as master of ceremonies, and led the congregation in what was the most fitting and inspirational congregational song service to which the editor has ever listened. "Fade, Fade Each Earthly Joy," "Count Your Many Blessings," and "All Hail The Power Of Jesus' Name" were among the songs which Brother Webb selected. Then, a male quartette from the Missionary Society sang.

(Continued on Page Two)

Hypocrisy

It was detected in Saul (1 Sam. 15:14), Gehazi (2 Kings 5:26), Judas (Matt. 26:50) and Simon Magus (Acts 8:20, 21). There will be no escape for the hypocrite, for God is the God of truth, Christ is the word of truth and the Holy Ghost is the Spirit of truth.

A diamond expert was offered a very large stone for eight thousand dollars. He applied to it all the tests used in the trade and was satisfied that it was genuine. After he had purchased it, some circumstances occurred.

(Continued on Page Two)

WE THANK THEE

By Florence C. Brown, Eldorado, Ill.

We thank Thee, heavenly Father, for the night,
When Thou dost draw the shade across the sky
To let Thy wearied people rest from care,
Protected by Thy loving presence nigh.
Our faithful Lord will constant vigil keep,
While we relax in strength-restoring sleep.

We thank Thee, heavenly Father, for the dawn,
When Thou dost raise the shade, and let the light
Of morning usher in another day
Of humble loving service in Thy sight;
We rise refreshed to gird ourselves anew,
With strength received from Thee Thy work to do.

We thank Thee, heavenly Father, for the hope
That after earth's dark night has passed away,
And Christ, the Sun of Righteousness, shall shine
To usher in the bright, eternal day,
We shall from earth arise, transformed and free,
Our bodies perfectly restored in Thee.

HUSBAND MURDERS WIFE AS SHE LEAVES DANCE HALL AT 2:00 A. M.

I remember the saddest funeral I ever held. It was in Firth Worth at undertaking parlors on Magnolia Street. The funeral was that of a young married woman, stabbed by her husband as she came downstairs from the dance hall at the corner of Hemphill and Magnolia Streets. She danced before she was married and then when she was married she was never content to give it up. God gave a little baby to the home, but this young mother would leave her baby to dance with other men until the wee small hours of the morning. Her husband pled with her. Her family begged her to take care of her baby, stay with her husband, to break with the wild crowd that go to the dance halls, but she would not do it. One night her husband, desperate, waited at the stairway. At 2:00 A. M. she came down from the dance with another man, and the jealous husband stabbed her and she died.

That murder, like many others, must be charged up to the dance hall.

I preached the funeral sermon. Many of the wild dancing crowd were there. Marks of dissipation showed on many faces. I preached a plain tender gospel sermon, telling them that God loves sinners, and seven or eight of them claimed Christ as Saviour as I stood beside the casket of that murdered woman, killed at a dance and because of a dance. I will never forget the wail of the young woman's sister when she came by the coffin to say good-bye to the form of her beloved sister, once pure, sweet and good, but betrayed and misled and ruined by the modern dance. She cried, "Oh, Brother Rice, she was not ready! She wasn't ready to go!" And I warn you now, dancers, that dancing people are not ready to meet God!

(From "What's Wrong with the Dance?" by Evangelist John R. Rice.)

More About The Attempt Of Federal Council To Destroy "The Faith"

(Continued from Last Week)

American Women Busy — (Is Federal Council a Dead Issue?)

American Women, seeing the connection of the Federal Council of Churches of America with Communism, take up a fight against the work of socializing America through the Federal Council of Churches and the Communists of this land. Of the Communists it says:

"Communism has existed under various names in many countries for centuries, with the identical characteristics and basic principles enunciated by Karl Marx in his infamous 'Manifesto.' Communism consists of six 'denials'.

1. Denial of God.
2. Denial of liberty under government.
3. Denial of private property right.
4. Denial of right of inheritance.
5. Denial of right of free speech.
6. Denial of sanctity of the home relations.

Some Facts About Some Speakers for Federal Council Preaching Mission of 1936

Among the speakers on the "Preaching Mission of 1936," we find Dr. E. Stanley Jones, Dr. Toyohiko Kagawa, and Muriel Lester.

Kagawa

Dr. Kagawa is a Japanese pacifist and radical who is often referred to by Modernists as "the greatest living Christian." Dr. M. Earle Collins, writing in The Christian Union Herald, February 25, 1939, refers to Kagawa, who declared that Jesus Christ is "the summit of evolution," as follows:

"Kagawa's name today is inseparably fused with the name of 'Christ' (Continued on Page Two)

Popularity

Popularity at the price of principle and conviction is the most costly treasure that can ever come the way of any man's life, if indeed such popularity is not a joy-disturbing curse! I would rather be the most hated man on earth and know in my soul that I had not betrayed my God-appointed trust, than to be the most loved man within the land at the price of betrayal. Whether men like you matters little if indeed God likes you. Men who court the favor of

(Continued on Page Two)

The First Baptist Pulpit

"WHY THE DEVIL HAS NO LEIN ON MY SOUL."

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." — Rom. 8:1.

This is a remarkable text. Many Christians, both in hours of difficulty and in seasons of prosperity, have been under-girded with the truth which it presents. Literally it means that the Devil has no mortgage or no lein against the soul. There are a number of reasons why that this is true. In this message it is my purpose to enumerate a few of these reasons why Satan has no mortgage or no lein against my soul.

(Continued on Page Three)

The Baptist Examiner

JOHN R. GILPIN EDITOR

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OUR ORPHANS' HOMES

In addition to a fine lot of edibles which were contributed for the two Baptist Orphans' Homes, we also received contributions totaling forty-six dollars (\$46) in money in behalf of these two homes. Those who have thus contributed are:

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REAL SPIRITUALITY MARKED RUSSELL'S LARGELY ATTENDED THANKSGIVING SERVICE

(Continued from Page One)

sionary Baptist Church of Catlettsburg, very beautifully sang, "My Jesus I Love Thee."

Brother Bert Caldwell of the Westmoreland Baptist Church of Huntington, very fittingly read the 121st Psalm Brethren L. A. Music, Bert Caldwell, and C. C. Smith lead the congregation to a throne of grace in public prayer.

During the three nights preceding, Elders Sam Sloan and L. H. Tipton preached on Monday night, Elders Ralph Webb and Forrest Sparks on Tuesday night, and Elders A. O. Allison and Sherman Woods on Wednesday night. I can truly say that these brethren who assisted us in the services never preached better, nor were their messages ever received more heartily than on this occasion.

Don't forget: This wasn't any union service, but just a glorious time in the Lord enjoyed by these our Baptist preacher brethren and other friends who worship with the editor and his flock.

After our services were ended, the Holiness, Campbellites, and Methodists had a union service in Russell with very few in attendance. This in itself is enough to convince me that it is best to stand on Bible principles and for the truth of the Scriptures.

Truly it was a day never to be forgotten with us. May I urge you who were not in the service, to make your plans now for our Thanksgiving service in 1942 (DV).

HYPOCRISY

(Continued from Page One)

curred which led him to suspect that he had been cheated. He took the stone to a photographer, and asked him to send a ray of sunlight through it with his camera. Then it was discovered that there was an obstruction in the stone. A ray which passed through other diamonds clear and straight was stopped in the suspected stone. A powerful microscope was used upon it, and it was discovered that the obstruction was some cement which joined two small stones together, the two forming the magnificent gem the merchant had bought. The two stones were separated by

chemicals, and were found to be worth about six hundred dollars each.

There are many people who succeed in passing the tests of ministers and churches, who will be declared frauds in the day of judgment. "For every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire." (1 Cor. 3:13).—M. M.

POPULARITY

(Continued from Page One)

their fellows by selling out the cause of right are so craven as that angels weep at the thought of their perfidy. —Bob Shuler.

MORE ABOUT THE ATTEMPT OF FEDERAL COUNCIL TO DESTROY "THE FAITH."

(Continued from Page One)

ian cooperative.' It has been a treat to watch him in his battle for his cooperative principles hour after hour in our smaller discussion groups assigned to the section on 'the church and the changing social and economic order.'

Writing in the Atlantic Monthly on the subject, "Kagawa: Proletarian Saint," Paul Hutchinson says of him:

"He often couches his most radical social ideas in a mystical phraseology which still employs the familiar terms of orthodox piety. Exactly so! This is the method whereby Satan's emissaries would fool the saint. Thus the Baptist Fundamentalists of the deep south hears Kagawa about 'the cross,' 'the saving blood,' or 'the atonement,' and goes away edified, while all the time the Japanese evangelist has been trying to drive home a conception of

(Continued on Page Four)

NOTICE

The sermon which the editor preached on Thanksgiving morning entitled, "Tears In Heaven," will be reproduced in full in next week's issue of THE BAPTIST EXAMINER.

BROTHER DICKERSON'S ADDRESS

Brother Dickerson's new address is Caixa Postal No. 680 Recife, Pernambuco, Brazil, S. A.

A FINE LETTER

Cedarville, West Va.
Nov. 18, 1941

John R. Gilpin, Editor
The Baptist Examiner
Russell, Kentucky.

Dear Bro. Gilpin:

I have been reading a friend's paper and like it the best of all papers. Therefore, I am sending you one dollar for my subscription to THE BAPTIST EXAMINER.

Mrs. Clara Reaser
Cedarville, West Va.

Grandpappy said: "In my day when something came whizzing by, ye knew it was a hoss feeling his oats; nowadays when something comes whizzing by, ye know that it is a jackass feeling his rye."

"WHY THE DEVIL HAS NO LEIN ON MY SOUL."

(Continued from Page One)

I

This is true in the first place because I have committed my soul to the Lord Jesus. "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (2 Tim. 1:12). As Paul had committed himself when a sinner into the hands of Jesus, so I have done likewise. Since then, my soul is in His hands and He is responsible for my safe-keeping.

As I contemplate this fact, I am reminded of the old hymn which says: "I've found a Friend; O such a Friend!

He loved me ere I knew Him;
He drew me with the cords of love,
And thus He bound me to Him.
And round my heart still closely twine

Those ties which naught can sever;
For I am His, and He is mine,
Forever and forever.

I've found a Friend; O such a Friend!
So kind and true and tender;
So wise a Counselor and Guide,
So mighty a Defender!

From Him who loves me now so well,
What pow'r my soul shall sever?
Shall life or death, shall earth or hell?

No; I am His forever."

II

In the second place, the Devil has no lein against my soul because Christ's blood has cleansed me from all sin. This we are unequivocally taught in God's Book. Listen: "In whom we have redemption through his blood, even the forgiveness of sins." (Col. 1:14). You will note that this verse declares that we have forgiveness of sins through His blood.

Other Scriptures declare that even all of our sins are thus blotted out. Listen: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses." (Col. 2:13).

"Who gave himself for us, that he might redeem us from all iniquity." (Titus 2:14).

"And the blood of Jesus Christ his Son cleanseth us from all sin." (1 Jn. 1:7).

In these verses, you see that all trespasses, all iniquities, and all sin was put away in the sacrifice of the Lord Jesus. Therefore, since His blood has cleansed me from all trespasses, all iniquities, and all sins, I am positively assured that the Devil no longer has any lein against my soul.

III

In the third place, the Devil's mortgage is cancelled and his lein is all paid off since today I stand as a justified sinner in God's sight. Listen: "Therefore we conclude that a man is justified by faith without the deeds of the law." (Rom. 3:28). Most people think that a Christian is merely on parole, and that as long as he is on his good behavior, all is well.

However, I am convinced from God's Word, that I am not a sinner on parole, but rather, I am a sinner justified.

To be justified, means that I am "just as if I'd never sinned." In God's sight, I am as though sin had never come into my life because of what Jesus did for me at the cross. God can do for a sinner what He could never do for himself. When we sin, we can never undo that which we have done, but God, in justifying us through the death of Jesus Christ, declares that we are "just as if we'd never sinned." In view of this fact, then the Devil has no further lein nor mortgage against my soul.

IV

In the fourth place, the Devil has no lein against my soul because I have been redeemed. Listen: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons." (Gal. 4:4, 5). Redemption ordinarily means to "buy back." In this passage which I have just read from Galatians, the Greek word "ex aggorago" is used. This word means "to buy out of the market" with the idea that the redeemed are never again to be exposed to sale.

What a marvelous meaning this then puts on redemption. Thus, when one is saved and becomes a child of God, the Devil can never again even bid on his soul. The Devil may upset one's testimony and wreck his influence, but the Devil cannot wreck the soul, for that one who has been redeemed will never again be exposed to sale that he might become the property of Satan.

V

In the fifth place, the Devil has no lein on my soul because I am a new creation. Listen: "Therefore of any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Cor. 5:17). It was God who created the world. It was God who created all the animal and plant life. It was God who created the sun, the moon, the stars, and the other constellations. It was God who created man. And in like measure, it is God who saves man and thereby makes man a new creation. If the sun, the moon, the stars, man himself, this earth, and all the plant and animal life is the creation of God, so man, when saved, is likewise God's new creation.

That which God has created can never be uncreated. Hence, since as a saved man I am one of His new creations, therefore the Devil has no further mortgage nor lein against me. The day that Jesus saved me, He paid the mortgage; He cancelled the lein; and now I am a new creation in Christ.

VI

In the sixth place, the Devil has no lein against my soul because I have been born of incorruptible seed. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." (1 Pet. 1:23). It is an axiomatic law of life that like produces like. In the first chapter of

Genesis, ten times you find the expression, "after his kind." Everything that is mentioned in this chapter, is said to reproduce "after his kind." And since everything reproduces "after his kind," and since I have been born of incorruptible seed, then the new nature is logically incorruptible too. Therefore, Satan has no lein against my soul.

VII

In the seventh place, the Devil has no lein against my soul because he can't even touch the new nature which God has given me. Listen: "He that is begotten of God keepeth himself, and that wicked one toucheth him not." (1 Jn. 5:18). Here is a verse which declares that the Devil cannot even touch the new nature which God has given us. He can, and does work continually with man's old fleshly carnal nature, but the new nature — that which he received as a gift from God the day he was saved, he can't so much as put his little finger on.

This is in accord with all the balance of God's Word. "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Rom. 8:35-39).

In the book of Job, the first book ever written in the Bible — Satan made every effort in this world to destroy Job spiritually. The Devil himself declared that God had put a hedge about Job, his family, and all that he had, so that he could not get inside the hedge. This was very true. God did have a hedge about Job, his family, and his property. Since Satan insisted that he would be able to cause Job to apostatize or to lose his salvation, God broke down the hedge around Job's property, and all of it was destroyed in a day's time, so that the millionaire of Uz was reduced practically to poverty. Then God broke down the hedge about his family and allowed the Devil to destroy all of his children with a cyclone. Still later, he broke down the hedge around Job himself so that Job's health was destroyed. He awakened with boils from the crown of his head to the sole of his feet. Still in his integrity, he clung to God. Though God broke down the hedge about Job's health, his property, and his family, he never did break down the hedge about his soul.

An old fox may prowl around a locked chicken house very desirous of getting a nice fat hen, but if the gates are all hooked and there is no hole in the fence, his efforts are all in vain. An old wolf may stealthily steal about a sheepfold, but if there are no gaps in the fence, he must go away yearning for a young lamb,

but hungry.

The Devil may desire to get inside the hedge pertaining to the individual's soul, but this is impossible, and since he cannot touch this new nature which God has given me, He therefore has no lein against me—no mortgage against my soul.

VIII

In the eighth place, the Devil has no lein against my soul because the Lord won't charge any more sins to me. Listen: "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin." (Rom 4:7, 8). When the Lord Jesus died on the cross, He died for all of my sins up to the time of my salvation. Since that time, all of my sins have been charged to Him.

Today, this Scripture which I have just read in the book of Romans, is true in my experience. It is true in the experience of every child of God. God just doesn't charge any more sins to the Christian. Happy is the experience of the child of God.

Since this is true, certainly Satan has no lein against me, for all my sins are charged to the Lord Jesus.

IX

In the ninth place, the Devil has no lein against my soul since Christ is my surety. Hear this Scripture: "By so much was Jesus made a surety of a better testament." (Heb. 7:22). Do you know what it means to become surety for someone else? Did you ever have to borrow money at the bank when it was necessary to ask someone else to sign a note with you. Well, the individual that you secured as a cosigner, became your surety and thus guaranteed the payment of the note. Sometimes the individual is unable to pay the note, and the one who has become his surety, is compelled to pay the note instead. Some half dozen times this has been my experience since I have lived in Russell—I have had to pay off notes for others.

Well, this is precisely an exact illustration of the relationship that exists between man's soul and Christ. He is my surety. It is He who guarantees my salvation.

I have no hope of enduring in myself. I hear men speak of "holding out faithful to the end." I do not believe that any individual in this world can "hold out faithful to the end." It isn't in the power of man to do so. Yet, the very thing wherein man is unable to do, God, in Christ, is gloriously able. He, therefore, is my surety and thus guarantees my salvation.

X

In the tenth place, the Devil has no mortgage against my soul because I am sealed to the day of redemption. Listen: "Who hath also sealed us, and given the earnest of the Spirit in our hearts." (2 Cor. 1:22). "And grieve not the holy Spirit of God, whereby ye are sealed to the day of redemption." (Eph. 4:30). Do you know when the day of redemption is? Well, it is the time of Christ's return. "And when these

things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Lk. 21:28). How we rejoice that each believer is sealed until the time when Jesus comes again.

I can imagine an object which is sealed first inside a keg, and then the keg in turn is sealed inside a barrel, and finally the barrel is sealed inside a hoghead. Now in order to get at the object that is sealed inside the keg, it would be necessary first of all to destroy the hoghead, and then the barrel, and then the keg, before you might be able to even touch the object itself. Well, the same thing is true concerning the believer. The new life which we have received as a gift from God, is ours because we are sealed in the triune work of the Father, Son, and Holy Spirit, and before the Devil would be able to destroy the believer, it would be necessary for him to destroy Father, Son, and Holy Spirit.

Of course, we know this is an utter impossibility, and therefore, since each believer is thus sealed in the power of the Father, Son, and Holy Spirit, and by promise is kept sealed until the day of redemption, then the Devil has no further lein on the soul of the believer.

I offer then these reasons why that I, and every other believer, are safe and secure in the Lord Jesus.

I have committed by soul to Jesus. Christ's blood has cleansed me from all sin.

I stand as a justified sinner in God's sight.

I have been redeemed.
I am a new creation.
I have been born of incorruptible seed.

The Devil can't touch the new nature that God has given me.

The Lord won't charge any more sins to me.

Christ has become my surety.
I have been sealed until the day of redemption.

Therefore, in view of these ten facts which we have amply supported with God's Word, I am positively convinced that the Devil has no lein nor mortgage against my soul.

In just a moment and we will bring this broadcast to a close. In only a moment, another in this series of the Bible Crusade of the Air will come to an end. In just a moment, sinner friend, you will be through with this message — yes, through with it until the morning of eternity, and then it will all come back to you and you will have to give an account for even the way in which you have listened to it.

Therefore, that you might be able to stand redeemed in His presence, with Satan's mortgage all paid off and his lein all cancelled, and your sins blotted out in the blood of Jesus Christ—you need to believe Him, receive Him, and be saved. "Behold the Lamb of God, which taketh away the sin of the world." (Jn. 1:29).

You do not have to knock to get into our church, nor should you do it after you get in.

MORE ABOUT THE ATTEMPT OF FEDERAL COUNCIL TO DESTROY "THE FAITH."

(Continued from Page Two)

human solidarity, of the necessity of sacrificing the privilege of the few to gain the welfare of many, which even a Marxist would recognize as 'Proletarian gospel.'

Dr. Lewis S. Bauman comments in the Sunday School Times, April 16, 1938: "Kagawa may fool ecclesiastic scholastic simpletons, but it is evident that he is not fooling men of the world or his Marxian kith and kin." (Is the Federal Council a Dead Issue?)

E. Stanley Jones

Dr. E. Stanley Jones in his book, "Christ's Alternative to Communism," page 224, says:

"When the Western World was floundering in an unjust and competitive order * * * God reached out and put His hand on the Russian Communists to produce a juster order and to show a recumbent church what it has missed in its own gospel. * * * I am persuaded that the Russian experiment is going to help — and I was about to say to force — Christianity to rediscover the meaning of the Kingdom of God on earth." (Is the Federal Council a Dead Issue?)

When Dr. Jones makes God reach out and put His hand upon Russian Communists to produce a juster order, he thereby makes Communism a juster affair than Christianity. Thus he puts justice on the side of atheism, and in so doing:

1. He denies the Bible.
2. He denies blood redemption.
3. He denies regeneration from above.
4. He places the ministry of the churches below the ministry of the state.

In short, he denies every basic truth of Christianity. (Ed.)

Of him, Dr. James R. Graham Jr., former Presbyterian missionary to China, says:

"We have discovered that to take issue with his form of dogmatism, or publicly to declare him to be in error, will stir up more anger than any number of aspersions that can be cast upon the name of the only begotten Son of God * * *. We presume not to condemn any man unheard. We have heard him, read him, talked with him, followed over his trail in the Orient, and we are persuaded that Dr. Stanley Jones is an instrument more completely satisfactory to Satan than any other whom the Father of Lies has in the world today. The Hitlers, the Mussolinis, the Stalins, and the rest are too apparently wicked; they have no finesse, no adroitness, and make no pretense of religion. With a mind as acquisitive as a vacuum cleaner and as retentive as a filing cabinet, a personality winsome and vibrant, a tongue that drips the most luscious Oxfordian accent, a master of rhetoric, as facile of pen as of speech, emitting the glamour of world-travel and Oriental mysticism * * * he has subverted and prostituted his great talents to preach a hypothetical Christian Communism superimposed

upon a Christ-rejecting world. He repudiates the tough boys and the rough stuff, but advocates a collectivist order devoid of the 'profit motive' and with a 'rough equality' of compensation for everyone, and avers it to be the 'Jesus' idea of what 'the Kingdom of God on earth' ought to be." And Dr. Graham says further: "Evidently Dr. Jones is still carrying on his fight for 'the Kingdom of God,' waving the Christian flag in one hand and the Red flag in the other." (Is the Federal Council a Dead Issue?)

Miss Muriel Lester

Miss Muriel Lester, one of the speakers of the National Preaching Mission of 1936 and one of the speakers at the recent Christian Mission at Oklahoma City, is the author of a booklet issued by the Council in connection with the National Preaching Mission, and in this she says, "If you have more than you need, while others have less than they need, you are a thief." Concerning Miss Lester's committal, Dr. Dan Gilbert says, "According to this Communistic line of thought, every wastrel and every idler in our nation today has a perfect right to treat as a thief a man who has a home, an automobile, a bank deposit, and an insurance policy." (Is the Federal Council a Dead Issue?)

Harry Emerson Fosdick, Radio Speaker

Dr. Emerson Fosdick, a radio speaker for the Federal Council of Churches, speaking under the title, "National Vespers," Sunday, October 3, 1937, to May 29, 1938, over WJZ and Blue Network, 4:00 to 4:30 P. M., preached a sermon on "The Peril of Worshipping Jesus," and in a sermon to his flock, said, "We expect to find the bones of Jesus somewhere in the grave." (Is the Federal Council a Dead Issue?)

Thus he disavows the bodily resurrection of Jesus Christ and with this disavowal he denies:

1. The integrity of the Scriptures.
 2. The deity of the Lord Jesus Christ.
 3. The Second bodily coming of the Lord Jesus Christ.
 4. The doctrine of blood redemption.
- Stretching charity just as far as possible, the best we can say for Fosdick is he is agnostic.

The Council's World State

Quoting from 1938 report, page 83, further evidence of the compromise of the Federal Council of Churches is revealed. The word is:

"The Federal Council has urged repeatedly that America should assert more aggressive leadership in cooperation with other nations to build an orderly world community and to promote peaceful change, but to continue firm in its repudiation of the war method of dealing with international disputes."

Now this "world community" points toward Moscow.

Declaration of Principles of Federal Council of Churches

S. Parks Cadman, President of Federal Council of Churches, 1924 to 1928, in a handbook of the churches,

1930, page 7, says, "The day is past when any realm of economic, industrial, social, political or international life will be regarded as outside the sphere of responsibility of the churches." (Our Pro-Socialistic Churches.) Thus he tends to identify the church as the state.

Bishop Frances J. McConnell, president of Federal Council of Churches of Christ of America, page 18, handbook, 1931, says:

"The church has a right to employ lobbyists to carry through enterprises which it conceives to be for the public welfare." (Our Pro-Socialistic Churches.) Thus he would direct government affairs by the church.

Editor Charles Stelze, with Dr. Samuel McCreia Cavert, Executive Secretary of Federal Council of Churches, handbook, 1931, page 73, says, "We hold that in the light of the Gospel of Jesus Christ, and in the light of the obligations assumed by our country under the Pact of Paris, our sovereignty, national honor, and national interests should be defended only by pacifist means." (Our Pro-Socialistic Churches.) On the same page the following was recorded, "We affirm the duty of the church to support with moral approval individuals who hold conscientious objection against participating in military training or military service." And again in the same page, they say, "The church should recognize the right and the duty of each individual to follow the guidance of his own conscience as to whether or not he shall participate in war."

Our Conclusions

Now, upon the basis of evidence adduced above, we can but conclude that the Federal Council of Churches of America is—

1. A radical organization.
2. A pacifist organization.
3. A religio-political organization.
4. A Communist-aiding organization.
5. An un-American organization.
6. A Bible-denying and truth-emasculating organization.
7. A local church-destroying organization.
8. An infidel organization—pseudo Christian.
9. An organization looking toward setting up a world religio-Socialistic state.

Or we must conclude that its goal is to create a world Socialist state, both in government and religion.

Now, for these reasons, all evangelical Christians should refuse to share the "Christian Mission" — a mission fostered by the un-American, un-Christian, Communistic, Christ-dishonoring, and truth-hiding organization — The Federal Council of Churches of America.

The day is here for Christians to make a choice. We shall be forced to choose between Modern Socialism in worship, and the old-fashioned evangelical way. We First Orthodox Baptists have chosen! 'Tis the old, old way of the Lord.

This may be had in tract form by writing the author — W. Lee Rector, Ardmore, Okla.