

We Need Your Help If We Are To Edit This Paper Until Jesus Comes

PREMILLENNIAL . . . BAPTISTIC . . . CALVINISTIC . . . BIBLICAL

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

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RUSSELL, KENTUCKY SATURDAY, APRIL 18, 1942

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The Editor Begins His Fourteenth Year As Pastor In Russell, Ky.

On April 19th, the editor of this paper, will begin the fourteenth year of his pastorate with the saints of Russell, Kentucky.

What recollections flood his soul as he stands on the eve of it!

What glorious anticipations fill his mind as he ponders the expectant future!

In his first prayer meeting devotional, over thirteen years ago, he said, "There's a great battle before us. Modernism threatens us on the one hand. Catholicism, always an enemy of the truth, likewise confronts us. Finally old-decadent Protestantism is uniting to carry on its Pharisaical heresy of salvation by works. True Baptists thus are confronted by these foes and must contend for every inch on which we advance."

W. T. Pelphrey, now pastor of Elkhorn City, Kentucky, was assistant pastor then in Russell. He closed the service with a fervent sincere prayer that in view of this prophecy the church might unitedly stand with the pastor for the things of God.

Today, as we face a new year as pastor of this church, we realize how true the words of that prophecy were, spoken fourteen years ago, and how pointed they are today.

We've seen a great Baptist seminary in Kentucky, already doctrinally corrupt, totter into the hands of professors who are modernists, feminists, Arminians and traitors to Baptists principles.

We've seen good men who dared declare themselves for Baptist principles then, silently acquiesce, and loving the praise of men more than the praise of God, they now carefully

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Family Neglect Of Church

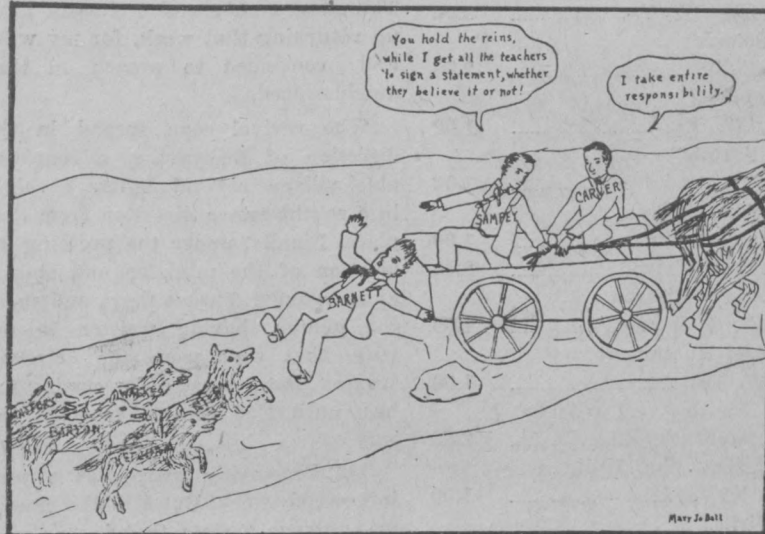
"One of our families has recently gone through a very sorrowful experience. For some months past these good people have been irregular in their attendance and careless about their pledge. Sunday was the only day they had for recreation.

"Then trouble came.

"They needed the church and they called one of the pastors. He helped to the best of his ability. When the problem had been solved the husband said, "We have had time to think and there is a lot for us to think

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SHOULD THE BARNETT CASE DIE?



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A HONEYMOON INTERRUPTED

How Charles G. Finney, A Day or Two After His Marriage, When He Went for a Conveyance to Move Household Goods, Got to Preaching In a Chain of Revivals and Did Not See His Bride for Six Months!

The Autobiography of Charles G. Finney, published by Revell, is one of the really great books in all Christian literature. Every preacher should read it again and again. And every Christian will be thrilled by the accounts of marvelous revivals. It is a veritable textbook on Holy Spirit power.

Finney's remarkable singleness of mind, his holy abandon to the work of soul winning, his forgetfulness of self are beautifully illustrated in the story of how he left his wife a day or two after his marriage to get a conveyance to move into his new home. Instead, he was called upon to preach; and a mighty revival broke

out, and then another and another and another; and after six months he still could not get to his bride with whom he had lived but a day or two, but sent a deacon for her and continued his revivals.

I think the occurrence itself is remarkable, but it is equally significant that after many years the aged evangelist Finney thought it not a matter of any moment. It is only casually included in his account of great revivals. What he did seemed not unusual to him, or no more than anybody else ought to do for revivals.

No doubt one reason why we do not have blessed revivals is that

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Pastor Gilpin's Visit To Oklahoma A Season Of Joy And Blessing

On March thirty-first and April first and second, it was my happy privilege to visit with the saints of the First Orthodox Baptist Church of Ardmore, Oklahoma and their beloved pastor, W. Lee Rector.

This meeting was not a denominationally controlled convention where everything moves along on time and schedule and the Holy Spirit wears a blind bridle, martingale, crupper, and hobbles.

It was not an associational meeting with the usual "dry" reports relative to "our great denomination," our wonderful "cemetaries" (seminaries), and our schools.

It wasn't an assembly where everyone shouted "Great is Diana of Denominationalism."

It wasn't any unionistic gathering of all denominations where everyone was on the tangent of the second (It is a marvelous doctrine, but badly abused by many who are devoid of church truth).

It was not a session conducted by "funny-mentalists" (Fundamentalists) who have not even learned the first principles of honor, truthfulness, and common decency.

In fact it was just a meeting of old-time Baptists representing independent Baptist Churches and pastors, who came together for their semi-annual meeting of fellowship and Bible study.

I preached three times emphasizing election, justification, security, glorification and our responsibility as saved people to work and witness for Him. God gave me great liberty and I enjoyed the visit.

But who couldn't preach in an at-

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If I Had But One Sermon To Preach

"Saved From Judgement Unto Judgment"

By W. E. Sampson, Emmanuel Baptist Church, Richmond, Va.

The Apostle Paul was inspired of the Lord to write some most wonderful statements, but none surpass in value the great truth uttered by him, and given to us in the Epistle to the Ephesians, chapter 2, verses 8, 9, and 10. Let's read it: "For by grace are ye saved through faith; and that not of yourselves, it is the gift of God. Not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

SALVATION A GIFT

The first thing mentioned is the fact that we are saved not by anything we do. Salvation is by the grace of God. "For by grace are ye saved." It is simply

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Good Footing Necessary

The Toronto Globe some time ago printed a humorous sketch of a short man who wanted to drive a nail in the wall to carry a big picture. He stood on a chair, but was not high enough. His wife then put a small box on the chair. Balancing himself on this somewhat precariously, he began to give the nail hesitating taps with the hammer. His wife said, "Why don't you give a brave blow or two and settle it?" He replied, "How can a man give a brave blow or two when he is standing on a foundation

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