

We Need Your Help! If We Are To Edit This Paper Until Jesus Comes

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Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 220

RUSSELL, KENTUCKY

SATURDAY, APRIL 25, 1942

VOL. 11, NO. 11

THE DIVINE ORDER OF THE SEXES

Why Woman Are To Be Subordinate Both In Home And Church

(By C. D. Cole, Orlando, Florida)

There is a Divine order of the sexes. To deny this order is to deny the Bible. To deny the Bible is to plunge into the sea of human experience without any real hope of surviving. This, many are willing to do in order to be in the swim. Much of the Bible is a dead letter to the average church member. He has no more use for the Bible as the rule of faith and practice than a hog has for breeches. What a settlement many are going to have to make with God for their arrogant setting aside of His holy word as impracticable and out of date!

According to the Divine order, the woman is subordinate to the man. This can be established by many passages of Scripture. "Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and He is the Saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything." (Eph. 5:23, 24). "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to be keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." (Titus 2:4, 5). See also Gen. 3:16; I Cor. 11:3; I Tim. 2:11, 12; I Peter 3:1-6.

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My Church And I

"In view of the Divine Origin (Matt. 16:18) moral dignity and holy mission of the church:

"1. I will not offend the church by neglect, disobedience or criticism. I Cor. 10:32.

"2. I will not despise the church by rejecting its programs or rebelling against its laws. I Cor. 11:22.

"3. I will glorify God in the church by praying for it, promoting its honor and welfare. Eph. 3:7-21.

"4. I will attend the stated services of the church. Heb. 10:25.

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SWEET REST IN GOD'S WORD!

"Whenever the feet are aching
That have marched through many miles,
Through the light of a sweet old chapter
A valley of beauty smiles.

Whenever the bitter battle
Is more than I've strength to fight,
Oh, one of the sweet old chapters
Will soon give back my might.

And I'll rise and lift the banner
And go forth brave again,
For my part in the daily struggle
Of men in a world of men.

One of sweet old chapters
Read it, and feel its gleam,
As you bask in it's tender beauty
AND walk in it's lovely dream."

—L. D. Gibson.

(Nearly eleven years ago, the editor had to take a five months rest because of illness. At that season, Brother L. D. Gibson, North Kenova, Ohio, one of the editor's close friends, composed and mailed the above poem. It has always been a treasured remembrance, and we share it now, only because we believe many of our readers will be greatly blessed by it. J. R. G.)

ENCOURAGEMENT TO PRAY

Story by Dr. H. A. Ironside

A number of years ago it was my privilege, while in the city of Los Angeles, to attend a Bible conference at which the late Dr. D. M. Sterns of Germantown, Pennsylvania, at that time, was the main speaker. On one particular occasion he had a question hour, and among the questions there was one that I never forgot. It read something like this: "If you had prayed all your life for the salvation of a loved one, and then you got

word that that person had died without giving any evidence of repentance after having lived a sinful life, what would you think, both of prayer itself and of the love of God and His promises to answer?"

It was a very striking question and I know that everyone in the room sat up and wondered what the doctor would have to say in reply to it. He answered, as nearly as I can now recall, about like this.

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If I Had But One Sermon To Preach

"THE PAUPER PRINCE"

(By D. B. Eastep, Covington, Ky.)

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." II Cor. 8:9.

While it is true that these words are used by the Apostle Paul setting forth the Lord Jesus Christ as the example giver, it is nevertheless the gospel in its simplicity. The gospel is good news, and the good news is that God loved us enough to give us His Son. Weymouth's translation of Romans 5:8 reads: "But God gives proof of His love to us in Christ's dying for us while we were still sinners."

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Venore Lured By Sub Posing As Lightship, An Example To Us

From Norfolk, Va., via Associated Press comes the following:

Masquerading as a lightship to lure her prey closer for the kill, an enemy submarine shelled and torpedoed the American ore carrier Venore off the North Carolina coast, leaving the ship floating on her side and 22 members of her 43-man crew unaccounted for.

Allen Harte, able-bodied seaman of Baltimore, Md., one of 21 survivors brought ashore at Norfolk by a vessel which picked them up after they had drifted for 38 hours in a lifeboat, told newsmen.

"I was in the crow's nest on watch when we sighted a light. The light blinked in a code that the vessel was a lightship. She told us to come over near her. Fooled completely we started toward her, still thinking she was a lightship when a shell hit us in the bow. It didn't do much damage, but we were called to our stations.

"Then the submarine moved around to our port side and a torpedo hit us. A general alarm was sounded, and the sub when it circled us that time, signalled with her lights as if she were a buoy. She didn't fool us that time and when the second torpedo struck us we were ready for it as much as you can be ready for such a thing."

Harte said the survivors remained on the bottom of the lifeboat, not only to keep the wind off them but also to keep the submarine from fir-

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Keep Out Of Sight

Seeking diversion by fishing in the streams of Scotland, a literary man went from the city with patent pole and a complete outfit of the most expensive kind. After hours of effort without even a bite, he came across a country boy with only a switch for a pole and a bent pin for a hook—but he had a long string of fish.

"Why is it that I can't catch any?" the man inquired.

"Because you don't keep yourself out of sight," the boy replied.

This is the secret of fishing for
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