

Be Sure To Note The "BOX" On Page Four, Column Four

PREMILLENNIAL . . . BAPTISTIC . . . CALVINISTIC . . . BIBLICAL

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

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"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

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How God Fashions And Polishes The Jewels For His Kingdom

Just as a jeweler uses water and fire for the polishing of a jewel, so the Holy Spirit uses the same methods. What water does he use? In the Bible, the Word of God, itself is referred to as Water. "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word" (Eph. 5:25, 26). Just as each one takes a bath and washes away the filth of the body, so each of the redeemed needs to wash in the Word of God after he has been saved, and thus cleanse away the defilement of the world. "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word" (Psa. 119:9). "Now ye are clean through the word which I have spoken unto you" (John 15:3).

A young woman comes into our church building for the services today. Most immodest is her dress; high cut at the bottom and low cut at the top. It has a peek-a-boo front and decolette back. Her hands are weighted down with rings. Her hair is not only bobbed, but wind-blown, frizzled, and marcelled. She enjoys the things of the world; dances, cards, and movies are a part of her nature. In short she is just a modern girl. She has come to the service only because she has been invited; and to show her appreciation for the invitation, she decided she will attempt to endure it once. In the course of the sermon, the Word of God is carried on the wings of the Holy Spirit to her heart. The gospel is to her, truly God's dynamite. She is con-

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Questions And Answers

1. Will there be more than one judgment? If so, when?

Believers will be judged for their rewards at the end of this age when Christ comes for His own. See II Cor. 5:10; Mt. 16:27; Luke 14:14; I Cor. 4:5; II Tim. 4:8; Rev. 22:12.

Unbelievers will be judged for their sins at the end of the Millennium, more than 1000 years after the saints receive their rewards. See Rev. 20:11-15; Mt. 7:22, 23.

2. Will sins committed after salvation have to be accounted for at the judgment?

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"Is There Anything Too Hard For Me?"

"Up in the high and holy place
I dwell in love, and light, and grace;
But with the humble, contrite heart,
With him I also have a part;
'Tis My delight to answer prayer,
Roll now on Me thine every care;
Again, My child, I challenge thee,
'Is there anything too hard for Me?"

"I know thy inwrought deep desire
To honor Me and spread the fire;
I know how Satan doth oppose,
And 'every stormy blast that blows';
I know the rugged pathway, lone;
The heavy burden for thine own;
I know, and care, and feel, and see;
'Is there anything too hard for Me?"

"Commit to Me thine every care,
Thy deepest sorrows, let Me bear;
Now lean thy head on Me, and rest,
Just as a little child, caressed.
My boundless grace thou soon shalt
prove,
And know that with unchanging love
I will protect and succor thee,
And there is naught too hard for Me!"

George Muller - A Man Who Proved God

Many Christians claim to trust God for the supply of every need but are much more content if there is money in hand to meet present and future wants.

Many times, when George Muller of Bristol had over one hundred orphans to feed and clothe, there was no food in hand and no money for the next meal, yet he had stated his belief that God would supply every real need — and it was Muller's testimony that, over a period of sixty years, God never failed to do so. It was also Muller's conviction that he should tell no one (outside of the circle of fellow-workers), of their needs but should appeal to God

alone.

George Muller took this stand on the ground that in this way he could demonstrate, to those of little faith, that God is a living God, faithful to all His promises, and is the hearer and answerer of prayer. On one occasion, when there were no funds in hand to feed the orphans, Mr. Muller laid the matter before God. Before breakfast a gentleman called and left a gift that supplied the need. Later the donor said that, on the way to his office that morning, he had been impressed with the thought that he should make a donation. He walked toward the orphanage but

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Voting For Christ More Blessed Than Voting For Abraham Lincoln

Sometime ago I attended the funeral of a man who had reached the ripe age of 95 years. During the past 15 years I had talked with him often about historical events of long ago which he remembered, as is often the case with older persons, better than more recent happenings. When we spoke about the various presidents he recalled he always used to say, rather proudly, "Yes, I voted for Abraham Lincoln."

To have voted for Lincoln was indeed a distinction of which any man of his generation might well be proud. Today, it does not seem such a distinction because Lincoln has acquired, in the perspective of history, such a monumental reputation that it seems to us today that everybody must have voted for him. But such was not the case. There was a time when to vote for Lincoln took a large amount of faith. We today can look back and see the vast proportion of the man. But those who first voted for Lincoln did not know the measure of the great Emancipator. He was at that time yet untried.

But high as is the distinction of those who are able to say, "I voted for Lincoln," it will be a greater thing to be able to say, in the Day of Judgment, "I voted for Jesus Christ. In the face of a world that rejected Him, I chose Him as my Saviour and Lord."

Not that His title to the kingdoms of this world will ever depend on the votes of men. When the time comes for Him to rule He will rule by the mandate of God, not of men. We cannot "make Christ King," as some would have us do. He is a King. But

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Who Will You Blame?

Whom will you blame if like the rich man in Luke 16th chapter you die and are buried and in Hell you lift up your eyes being in torment.

You Cannot Blame God: For "It is not His will that any should perish"; He would have all men to be saved, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

You Cannot Blame Christ: For "This is a faithful saying and worthy

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If I Had But One Sermon To Preach

"THE THREE APPEARINGS OF CHRIST"

Pastor Sam Sloan, Catlettsburg, Ky.

I think every preacher should have a well rounded ministry. Some preachers just ride a hobby. You no doubt have heard it said, "Such and such a subject is so and so's main subject." Paul's exhortation to Timothy was, "Preach the Word." When Paul was ready to leave Ephesus, he called the elders together and said to them, "Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God." —Acts: 20:26, 27. Therefore I want to deal with this subject which has to do with the past, present, and future.

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