

# Be Sure To Note The "BOX" On Page Four, Column Four

PREMILLENNIAL . . . BAPTISTIC . . . CALVINISTIC . . . BIBLICAL

Devoted to Evangelism, Missions, and Bible Doctrines.

## The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 223

RUSSELL, KENTUCKY SATURDAY, MAY 16, 1942

VOL. 11, NO. 14

### Despise Not Youth

When Paul said to Timothy, "Let no man despise thy youth," he well knew the tendency of adults to undervalue the talents and minimize the accomplishments of young people.

In these modern days, there is more latitude in such matters, but when young people are timid or discouraged, let them remember that—

George Washington wrote 110 maxims of civility and good behavior when thirteen years old, and surveyed the wilds of Virginia at eighteen.

Alexander Hamilton was George Washington's most trusted adviser at twenty years of age, and in Congress at twenty-five.

Benjamin Franklin founded the Philadelphia Public Library before he was twenty-six.

President Tyler entered college at twelve, graduated at seventeen, was admitted to the bar at nineteen, in the Legislature at twenty-one, and was in the United States Congress at twenty-six.

William Wilberforce began anti-slavery education at sixteen and was a member of Parliament at twenty-one.

William E. Gladstone was in the House of Commons at twenty-three.

Daniel Webster, at ten years of age, was so shy he could not speak or recite in public. At fifteen, he had read six books of Virgil and entered Dartmouth College. In his early twenties he was a distinguished lawyer, statesman and orator.

Fulton planned his steamboat at the age of fourteen.

Rufus Choate, one of America's greatest lawyers, had read every book in the town library at ten.

John Milton wrote "Paradise Lost" at the age of twenty-one.

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### It Works

Dr. Pentecost once met a free thinker who twitted him for putting any faith in the Bible, saying that the authorship of some of its parts was uncertain.

"Look here," said Dr. Pentecost, "who wrote the multiplication table?"

"I don't know," confessed the skeptic.

"What a man you are," said Dr. Pentecost. "You believe it and you use it, and yet you don't know who wrote it."

This placed the caviller in some difficulty but thinking he saw a way

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### REDEMPTION

Picture a cross on a hillside,  
Picture a shroud o'er the sun,  
See now the Christ as He hangs there,  
And know that redemption's begun.  
Hear how the crowd doth revile Him,  
Hurling abuse at His head;  
Hear now His cry of compassion,  
"Father, forgive them," He said.

Now in the grave they have laid Him,  
Sealed up the tomb with a stone;  
He who lived only for others  
Left at the last all alone.

Picture a glorious morning,  
Lo, now, the stone rolled away;  
Picture a grave that is empty,  
Hear what the angel doth say:  
"He is not here, He is risen."  
Wonderful promise so sweet;  
Death and the grave could not hold  
Him;  
Know now redemption's complete.

Blanche Johnson.  
Lincoln, Nebraska.

### A HUSBAND'S CHALLENGE

On the fourth anniversary of their wedding day, a young wife said to her husband: "I have been a very happy woman for four years; but if only one thing else could be true, I would be the happiest woman in the world."

"Well," he said, "what is it? I would do anything for you."

"If you were only a Christian," she replied.

"Are you a Christian?" said the young husband.

"Yes," came the answer.

"Well, I didn't know it," he remarked; and then, after a pause, he put his astonished wife through a series of questions:

"Do you swear?"  
"No."  
"Neither do I," he responded.  
"You don't steal?" he queried.  
"No, of course not."  
"Neither do I."  
"You don't gamble?"  
"Of course I don't."  
"Neither do I," said he.  
"You don't get drunk?"  
"Why do you ask such questions? Of course I don't."  
"I don't either," he again responded.  
"Now," he said, "You drink wine at receptions?"  
"Yes, out of courtesy to the hostess."

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### Christian Influence

The superintendent of a large factory quietly opened the door to a main work room where more than 100 girls were working. The sounds which came to his ears brought a worried look upon his forehead. He listened for a moment, then closed the door and walked back to his office to sit down and think. For many months now, since his appointment as superintendent of this branch of his company, these girl workers had been a great problem to him. Often during the day there was quarreling and fussing among them which was very unbecoming young ladies of their age. At times when they were not quarreling they indulged in a lot of coarse joking which was encouraged by the rough and baser element found in all factories where a large number of girls are employed. This sort of thing had so spread through the plant until there was much dissatisfaction, production had fallen off, and authorities were demanding an explanation. The superintendent had formed a number of plans and tried them but none of them had worked save for a short period. Then the girls would drop back into their old rut of carelessness and quarreling. Finally the superintendent, believing that there must be a solution to his problem somewhere, called three of the young ladies from the work room. These were Sunday School teachers in several of the churches in the city, and were noted for the outstanding Christian lives they lived. The workers in the factory noticed each day that they refused to take part in the quarrels and arguments and course joking, but went quietly on with their work until the day was done. Although they suffered ridicule and jibing when they first

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### Lost, Strayed, Stolen

This announcement appeared in the bulletin of a London, England, church:  
MISSING — Last Sunday, some families from the church.

STOLEN — Several hours from the Lord's Day by a number of young people of different ages, dressed in their Sunday clothes.

STRAYED — Half a score of Lambs believed to have gone in the direction of "No Sunday School."

MISLAID — A quantity of silver and coins on the counter of the gambling houses, the owner being in a state of great excitement at the time.

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### THE FIRST BAPTIST PULPIT

#### "THE WEAPONS OF OUR WARFARE"

"Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

"But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

"For though we walk in the flesh, we do not war after the flesh: For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds." — 2 Cor. 10:1-4.

There are five powers which govern society—namely, eloquence, learning, wealth, rank, and the army. These are the weapons of society.

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