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Devoted to Evangelism, Missions, and Bible Doctrines.

## The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" (Isa. 8:20).

WHOLE NO. 226

RUSSELL, KENTUCKY SATURDAY, JUNE 6, 1942

VOL. II No. 17

## Ten Biblical Reasons For Reading The Baptist Examiner

### Episcopal Church Announces Fashion Show

"Church of the Mediator, 260 W. 231st St., New York on Tuesday evening, Mar. 8 at 8—a SPRING FASHION SHOW of all the latest spring styles will be given by Francis Rogers Sons. A stringed trio headed by Mrs. Kieswetter will provide music. Come and bring your friends. Admission, adults 25c, children 10c, free if with parents."

One who attended the church writes us that he frequently receives invitations to attend the church dances, bazaars, "bingo parties" and what not. All of which brings to mind our Lord's description of latter-day stage of the apostate church which, because it is neither hot or cold, will be spued out. (Rev. 3:14-18). There also comes to mind a poem by Mrs. J. B. Smith:

"Oh Lord, I come to Thee in prayer once more,

But pardon if I do not kneel before Thy gracious presence, for my knees are sore

With so much walking, in my chair instead

I'll sit at ease and humbly bow my head.

I've labored in Thy vineyard, Thou doest know

I've sold ten tickets to the minstrel show;

I've called on fifteen strangers in our town,

Their contributions to our fair put down.

I've baked a pot of beans for Saturday's spree;

An old-time supper it is going to be,

I've dressed three dolls for the annual fair,

And made a cake which we must raffle there.

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### Wanted--A Good Mixer

When the average Church goes to look for a new pastor they usually say, "We want a good mixer." That which most churches really need is a Pastor who is a "GOOD SEPARATOR" rather than a "good mixer." Modern Churches have had enough "mixing" of a certain kind. Too often men who would make good secretaries of chambers of commerce become pas-

(Continued on Page Two)

1. Because the Bible is its one, only and final authority in doctrine and life.

2. Because the Bible is the inerrant Word of God.

3. Because you are to be judged by the Bible and you need to know what the Bible teaches so as not to be ashamed at the judgment.

4. Because The BAPTIST EXAMINER is set for the defense of the gospel and the exposure of all other gospels.

5. Because THE BAPTIST EXAMINER is set for the defense of Baptist churches as the only churches the Lord Jesus would own were He to come back to earth.

6. Because the only Scriptural mission program is the program outlined by the Lord Jesus in Matt. 26:18-20. This program was a church program (go ye) a world wide program all nations); a preaching program (make disciples by preaching the gospel); a Baptist program (baptizing none but the saved); a doctrinal program (teaching all Christ's commands); an age-long program (I am with you always).

7. Because THE BAPTIST EXAMINER magnifies the competency of the

individual Baptist against sacerdotal ecclesiastics and the competence of each individual church to make its own budget against all lords and machines.

8. Because THE BAPTIST EXAMINER stands for self-governing, self-propagating and self-supporting Baptist churches around this globe.

9. Because THE BAPTIST EXAMINER magnifies the Bishops of Baptist churches as the only New Testament bishops, superior to all secretaries, enlistment men (alias presiding elders) and all proud preachers, who wear worldly degrees such as DD., LL.D., Ph. D., et al.

10. Because THE BAPTIST EXAMINER alone of all the papers we know is set for the defense of the old-fashioned Baptist teaching that there is no place in the New Testament program for adding to or taking from what is written in the Holy Scripture. "NOTHING BEYOND WHAT IS WRITTEN" is our shibboleth. The book says. "IF THY SPEAK NOT ACCORDING TO THIS WORD IT IS BECAUSE THERE IS NO LIGHT IN THEM." Isa. 8:20.

### Disease Worse Than Smallpox

Name of the disease—Morbus Sundayitis. (It is a disease peculiar to church people).

Its Symptoms

1. The symptoms vary, but it never interferes with the appetite.

2. No physician is ever called.

3. It never lasts more than 24 hours.

4. It always proves fatal in the end—to the soul.

5. It is becoming fearfully prevalent.

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### President Jackson And The Minister

The office of an ambassador of the Lord Jesus Christ is the highest among men. Why should men, like Jonah, run away from it? And should this message fall into the hands of some soul upon whom the Lord has laid His hands for special service and who is faltering between that responsibility and some lucrative business proposition that is looming up before him, let us relate a little incident for his benefit. When Andrew Jack-

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### When Blackout Comes We're Not Forsaken

During the recent experimental "blackout" in Seattle, Dr. John Benjamin Magee, formerly pastor of the First Methodist Church of Seattle, and now president of Cornell College, Mount Vernon, Iowa, was there in the city. He described his reaction to the experience as follows:

"I had gone to the railroad station, but having a few moments before the train was to leave, I waited to watch the performance. The huge station was being locked against possible holdups during the 'blackout' period. We stood on the plaza, and saw hundreds of people pour out of the buildings into the streets.

"When the time for the blackout came, there was a hush, as though something ominous was going to happen. Suddenly the city became a ghost town. All lights went out. No cars no autos, no traffic was moving anywhere. It was a city of whispers. Above could be heard the droning of planes simulating attack.

"As our eyes became adjusted to the darkness, it occurred to me that not all the lights were out. I looked up into the sky, and the moon was shining. It was the biggest, brightest moon that I have ever seen, against the darkness of the earth. The stars were shining like jewels in their distant places.

"It reminded me of the peasant on the Vendee, who when threatened by his overlord with complete annihilation of his crops and herds and houses, answered, 'But Monsieur, you will leave us the stars, won't you?'

"So in the night of blackness, the glorious host of heavenly bodies brought to our minds that we were not forsaken, and that no 'blackout' by man could be permanent. God

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### Walking In The Light

A woman in Palestine sat under an olive tree sewing handmade lace upon a handkerchief. A lady paused to inquire the price of her work, and to have conversation. "Do you live here?"

"No, I live over the hill, and last night as I walked home, a panther followed me, but because I carried a lantern and walked in the circle of

(Continued on Page Two)

## THE FIRST BAPTIST PULPIT

### "THE WORKS OF CHRIST'S HANDS"

"And when they were come to the place, which is called Calvary; there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And when Jesus had cried with a loud voice

ice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost." Luke 23:33, 34, 46.)

Last Sunday I preached to you on the subject, "The Works Of Our Hands," and I tried to the best of my ability to show you that the works of our hands are highly displeasing

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# The Baptist Examiner

JOHN R. GILPIN ..... EDITOR

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## EPISCOPAL CHURCH ANNOUNCES FASHION SHOW

(Continued from Page One)

Now, with Thy boundless wisdom, so sublime,  
Thou knowest that these duties all take time  
I have no time to fight my spirit's foes,  
I have no time to mend my husband's clothes.  
My children roam the streets from morn till night.  
I have no time to teach them what is right.  
But Thou, O Lord, considering all my cares,  
Wilt count them righteous and wilt heed my prayers.  
Bless the bean supper and the minstrel show  
And put it in the hearts of all to go.  
Induce the visitors to patronize  
The men who in our program advertise,  
Because I've chased these merchants until they hid  
Where're they saw me coming, yes they did!  
Increase the contributions to our fair,  
And bless the people who assemble there.  
Bless Thou the grab-bag and the gypsy tent,  
The flower table and the cake that's sent.  
May our whist club be to Thy service blest,  
Our dancing party gayer than the rest.  
And when Thou hast bestowed these blessings, then  
We pray that Thou wilt bless our souls, Amen!"—Prophecy.

## WALKING IN THE LIGHT

(Continued from Page One)

light, I was safe."  
"You mean the panther would not attack you while you were in the light?"  
"That is right, madam."  
—"Christ Life," adapted from "The Conqueror."  
What a lesson for Christians is this.

## BLACK-OUT, BUT NOT FORSAKEN

(Continued from Page One)

was still in His Heaven . . . And the lights came, and the city was alive again."—Faith and Life.

## WANTED A GOOD MIXER

(Continued from Page One)

tors of churches, and bring into the membership of the Church scores of unconverted people. Then they set up a worldly program in the Church that is little different from that of the social and business clubs. What such a Church needs is a Pastor who is a "good separator." The curse of this day is that the world has been mixed with the Church. It is well for the Church to be mixed into the world but not for the world to be mixed into the Church. The Church is to be in the world, but not of the world. It is to influence the world, but not be influenced by the world. Wise is the Pastor who knows how to "separate" the world from his Church, and yet not his Church from the world.

## PRESIDENT JACKSON AND THE MINISTER

(Continued from Page One)

son became President of the United States, he was, as is usually the case with presidents, overwhelmed with office seekers. Among the number was a minister of the Gospel. Mr. Jackson said to the man, "And what do you do now?" "I am a minister of the Gospel," was the reply. Said Jackson, "Then go home, my dear man, and preach, for I have no office as high as that." The devil does not care how he accomplishes his end, only so the end is reached, which is the keeping of the Gospel from the people.

## A DISEASE WORSE THAN SMALLPOX

(Continued from Page One)

lent and is destroying thousands every year.  
The attacks:  
The attack comes on suddenly every Sunday. No symptoms are felt on Saturday night. The patient sleeps well and wakes feeling in the best of condition, eats a hearty breakfast, but about church time the attack comes on and continues until services are over for the morning. Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better and is able to take a walk or a long motor ride and then comes home and reads the Sunday newspaper. He eats a hearty supper, but about church time he has another attack and thinks it is best to stay home from the evening service. He wakes up Monday morning refreshed and able to go to work and does not have any symptoms of the disease until the following Sunday morning.  
Remedys:  
One large dose: "Be not deceived, God is not mocked."

unto Almighty God, and that there isn't anything that you and I can do wherein God shall be pleased and whereby we shall be justified. Now tonight, I bring to you a companion message. Having spoken last Sunday on the subject, "The Works Of Our Hands," I speak tonight on the subject, "The Work of Christ's Hands."

I have read to you beloved, what I consider the work of Christ's hands. It is an old, old story, but it is one that never fails to thrill and charm the soul—the story of Calvary. Can't you close your eyes tonight and see him led away from Pilate's judgment hall with His back bleeding and carrying on His back the cross whereupon He Himself shall be fastened with nails. Can't you see Him as He goes forth to Calvary to be crucified. We shudder even tonight—though we preach, and though you have listened to it hundreds of times, and though it has been a matter you have contemplated not once but over and over again—we shudder at the thought of Jesus being crucified,—the nails being driven through His hands and His feet and left to die. You break the flesh of your hand with even a needle or a pin, and it sends pain through the nerve ends of your body to your brain, but the Lord Jesus, beloved, had nails driven in His hands. You have fallen over a rocker of a chair and have hurt your foot, but the Lord Jesus Christ had great spikes driven through his feet. Not only was He nailed to the cross of wood, but a spear was driven into His very heart. When it was withdrawn, blood and water flowed from the wounded side. His forehead wore a crown of thorns—that forehead that should have worn a diadem studded with diamonds, was crowned instead with thorns. Hands and feet fastened with nails, side rent asunder with a spear, there He hangs by his hands and His feet—dying for your sins and mine. That, beloved, is the work of Christ's hands.

In His great high priestly prayer in the 17th chapter of John just a little while before He was arrested, He said in His prayer to the Father: "I have finished the work which thou gavest me to do." What work was given Him to do? Listen! For the Son of man is come to seek and to save that which was lost." (Lk. 19:10).

I tell you tonight beloved, as we stand and gaze at Calvary, you behold there the work of Christ's hands.

# I

That leads me to say to you tonight beloved, that the work of Christ's hands, His crucifixion, satisfies the law's demands. What is the law anyway? Turn back to the 20th chapter of Exodus and we read: "Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image. Thou shalt not take the name of the Lord thy God in vain. Remember the sabbath day, to keep it holy. Honor thy father and thy mother. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness. Thou shalt not covet." These beloved, are the demands

There never was but one who satisfied the law's demands and that was Jesus Christ when He died at Calvary. He could take the entirety of these laws, the weights of God, and could measure His life against them as God's standard and in every detail the law would still be perfect and unbroken and unwanting, because Jesus Christ Himself was perfect: He never violated the law. Listen: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens." (Heb. 7:26). "For He hath made him, who knew no sin; to be sin for us." (2 Cor. 5:21). "For as much as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ as of a lamb without blemish and without spot." (I Peter 1:18, 19).

Come to the New Testament and take the heavier weights of the law the standards that Jesus Himself set up, wherein He gave to us the greatest of all laws, for He says: "Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." (Matt. 22:36-40). My brethren, the only one that ever perfectly fulfilled the demand of the law was the One who gave it. I point to Him on the cross,—to the work of His hands, and I remind you that it satisfies the law's demands. I tell you as saint or sinner, the work of Christ's hands satisfied the law's demands.

# II

But I remind you in the second place that the work of Christ's hands shows to us the holiness of a Holy God. Our God, beloved, is a God of infinite holiness. He is so holy that when Adam and Eve sinned, He killed an innocent animal that they might be clothed from their nakedness. He is so holy that He blotted out of existence the nations of Canaan who were living idolatrous lives filled with sinful practices. He is so holy that when He looked down upon this world and saw it full of sin, He gave His Son to die on the cross. He'd rather have His own Son die,—rather have His own Son crucified than to have men go to Hell. I tell you, beloved, this work of Christ's hands demonstrates to us the holiness of God. Brother, if God were so holy that He would not even spare His Son, certainly God is too holy to spare you with your sins. There He hangs beloved; He never had a sin in His life. The only one of whom we could ever say that, was God's Son. There was never a thought, word, nor deed contrary to God in His life; yet Jesus borrowed my sins and He borrowed the sins of the elect, and died there with God looking down upon Him. If He would not spare His Son who was clothed with borrowed sins, cer-

tainly He isn't going to spare the sinner here in Russell who dies in his own sins. The work of Christ's hands demonstrates to me the inflexible holiness of God.

# III

But in the third place place, beloved, the work of Christ's hands was positively pleasing to God the Father. When Jesus was baptized, the Father spoke from Heaven and said, "This is my beloved Son in whom I am well pleased." Later, the Lord Jesus Himself said to His enemies: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please Him." (John 8:29). I know that his baptism was pleasing to the Father, and I realize that the things which He did were pleasing to God, but how could it please Him for Jesus Christ, His Son, to die. Will you listen, beloved? The cross preserved the honor of God the Father, for God had said: "The soul that sinneth it shall die." On the other hand, God desired to save men. If He saved men, He would have to break the law wherein He Himself had said, "The soul that sinneth it shall die." If He kept the law which said, "The soul that sinneth it shall die," then He could not show mercy unto men; so He sent Jesus into the world who perfectly fulfilled the law on the one hand, and then died for sinners so that the law was perfectly satisfied.

Likewise, He became the justifier of those who believe in Christ, for He could offer mercy to us through Jesus Himself. If it had not been for Jesus Christ, the honor of God the Father would have been dragged in the dust. I look at Him, and I say, here's the One through whom we have mercy; is it any wonder that God the Father was pleased? It meant that God the Father was just, and at the same time, the justifier of those who believe on Jesus Christ.

# IV

But beloved, the work of Christ's hands is absolutely final. As He hung there, He said, "It is finished." (John 19:30). The writer of the book of Hebrews said as he looked back and contemplated the death of Christ at Calvary: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering often times the same sacrifices, which can never take away sins. But this man, after He had offered one sacrifice for sins forever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected forever them that are sanctified." (Heb. 10:10-14).

When I look up and hear Him say, "It is finished," and when I behold the blood pouring out of the wounds in His body, and see the blood as it flows from the hands and feet of my God, I turn from the work of Christ's hands and rejoice to know that it was final. God had done for us all that could be done in the realm of salvation. It is either that or an everlasting Hell; it is either that or eternal damnation. There isn't a bit of room in this world today for a priest to officiate between my soul and God. The

only priest I need is Jesus Christ, for what He did was final. "For there is one God, and one mediator between God and men, the man Christ Jesus." (I Tim. 2:5). He has finished the work. There is no room for anyone else. He has finished the work so completely that there is no room for church membership; there is no room for baptism; there is no room for works on our part. Human effort on our part is worthless; it is meaningless; it is nothing in the sight of God. I point to the work of His hands, and I remind you that it is final. When God gave Jesus to die for us, He did everything that needed to be done in the realm of salvation. It is either Jesus or eternal damnation.

# V

I look again at the cross, to the work of His hands, and I would remind you that the work of Christ's hands atones for all sin. How much sin can be put away by the cross? Past sins, present sins, and yes, future sins; they are all summed up in one in Christ. We find Paul saying: "Who gave himself for us, that he might redeem us from all iniquity." (Titus 2:14). Listen again: "And the blood of Jesus Christ his Son cleanseth us from all sin," (I John 1:7). "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses." (Col. 2:13). All iniquities, all sins, all trespasses, laid on the Lord Jesus Christ. I thought about it this afternoon: Iniquities, sins, trespasses,—that covers the entirety of it. There isn't anything else beloved,—all my iniquities, all my sins, all trespasses, laid on Jesus Christ at Calvary. When I look up and see Him, I am reminded that the work of His hands atones for all sin. All sin is comprehended—past, present, and to come—it is all one eternal now; it is all one everlasting present with God; He has laid all sin on Jesus Christ. That's why we sing the old song:

"Free from the law, O happy condition,  
Jesus hath bled, and there is remission;  
Cursed by the law and bruised by the fall,  
Grace hath redeemed us once for all.

Now are we free—there's no condemnation,  
Jesus provides a perfect salvation;  
"Come unto me," O hear His sweet call,  
Come, and He saves us once for all.

"Children of God," O glorious calling,  
Surely His grace will keep us from falling;  
Passing from death to life at His call,  
Blessed salvation once for all.

Once for all, O sinner, receive it  
Once for all, O brother, believe it;  
Cling to the cross, the burden will fall,  
Christ hath redeemed us once for all."

Beloved, the work of His hands atones for all our sins.

## VI

But I say to you also, that the work of His hands changes our nature. What kind of nature do you have tonight? If you are saved, you have a different nature to the nature you had before you were saved. If you are unsaved, you have a spiritual nature, but it is dead, positively dead. But beloved, if you are saved, that spiritual nature has been made alive; you are now a creature in Jesus Christ. "Therefore, if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new." (2 Cor. 5:17). "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever," 1 Peter 1:23). The old nature is made alive when we get the new birth. "Whereby are given unto us exceeding great and precious promises; that ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2 Peter 1:4). Brethren, through the promises of God, I have partaken of a Divine nature, and where I was once dead spiritually, I am alive in God. This all comes because of Calvary. The works of His hands gives me a new nature—a different nature to what I have ever had. If you are a child of God, you know the difference in the nature today and the nature you had when you were lost in sin.

I told you last Sunday night that I was in a place of business and a man cursed me more violently than ever in my life since I have been a child of God. Of course, this is nothing new, for I have had men say the vilest things in the world that is possible to be said of anyone—said about me. But, beloved, this one recently was the worst cursing I ever received in my life, and all because of nothing. It was purely and absolutely a misunderstanding through and through; and brethren, I stood there and laughed at him. That doesn't sound like your pastor does it? The fact of the matter is, I was surprised at myself. I said as I walked out of his office, 'I thank God for Jesus Christ who changes a man's nature. Why brethren, ordinarily,—well, you know me; ah yes, you know me. The first day I went to school when I was a boy five years old, I had a fight; and if I didn't have one every day after that, it must have been because I wasn't in school. And to stand up and have a man call you every vile word, and laugh at him, and then come away and get down on your knees and pray for him; it takes the grace of God to enable you to do that. Did I do this myself? No, no, far from it; I did it because God has changed my nature. I tell you beloved, the work of His hands gives us a new nature.

## VII

But I go further, and I would remind you that the work of Christ's hands brings peace to our souls. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. (Rom. 5:1). Every once in a while here in our church we sing:

"There comes to my heart one sweet strain,  
A glad and a joyous refrain;

I sing it again and again,  
Sweet peace, the gift of God's love.

By Christ on the cross peace was made,  
My debt by His death was all paid  
No other foundation is laid  
For peace, the gift of God's love.

When Jesus as Lord I had crowned,  
My heart with this peace did abound;  
In Him the rich blessing I found,  
Sweet peace, the gift of God's love.

In Jesus for peace I abide,  
And as I keep close to His side,  
There's nothing but peace doth betide,  
Sweet peace, the gift of God's love.

Peace, peace, sweet peace,  
Wonderful gift from above;  
O wonderful, wonderful peace,  
Sweet peace, the gift of God's love."

Beloved, you don't get this peace by joining a church; by being baptised; by making new year's resolutions; you don't get it by reforming or praying; you get it simply by accepting Jesus Christ as your Saviour.

I was on the train several months ago, and a person who did not know me, but was interested in witnessing for the Lord, on seeing me reading my Bible said: "Have you made your peace with Christ yet?" I shook my head. He thought that I was unsaved and he said: "You mean to say you are not saved?" I replied, "Oh, yes, I am saved, but Christ on the cross made peace with me." It isn't what I have done that I deserve this peace, I have his peace because Jesus paid my sin debt and declared a truce between God and my soul. Through what He did, I have the peace of God with in my soul tonight.

having a desire to depart, and to be I would remind you also in closing, that the work of Christ's hands gives us confidence as we face eternity. Sometime you and I are going to slip out of this earthly pilgrimage and we are going to take our departure into an unknown land; and beloved, when you face eternity and consider this fact, it gives confidence to know that you have trusted in the work of His hands. The only work that can give this assurance is the work of His hands. I have nothing to worry about my sins are all paid for. "And the blood of Jesus Christ His Son cleanseth us from all sin." (1 John 1:7). Why should I worry, my sins are all under His blood. Why should I worry about eternity, for beloved, to die means to be with the Lord Jesus Christ. Listen to what Paul says: "For I am in a straight betwixt two my sin debt and declared a truce with Christ; which is far better." Phil. 1:23. We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." (2 Cor. 5:8). Why then should I worry about eternity, for to be absent from this body means to be present with my Lord. Why do I have this assurance? Because of the work of His hands. I didn't get it by church membership; by being baptised; or by my good works; I got it because of what Jesus Christ did at Calvary.

I had a funeral recently that made

a big impression on me. I was called over to Ashland for a funeral of one whom I had never seen, but who had been listening to our broadcast each Sunday evening. His wife told me that every time we came on the air he would make everyone be perfectly quiet, and it was just like being at church when we were on the air. When the service was over in Ashland, we took him to Portsmouth for burial. It was a long hard trip. I got home that night about nine o'clock. You know beloved, the undertakers and sextons at the cemetery do everything they can to make death beautiful. They cover the grave with beautiful green grass. But, beloved, anyway you look at death, it is horrible. Anyway? Yes, anyway but one. Was he a child of God? If so, the sweetest picture that a family ever saw is when the family looks down into the face of that loved one knowing that that one was saved and that he now is in the presence of the Lord Jesus Christ. It is the work of His hands that gives us confidence when we face eternity.

I ask you one question as I close. Last Sunday, I talked about the works of our hands; tonight, I have discussed the work of His hands. Now here's the question: Are you depending upon the works of your hands, or are you depending upon the work of His hands? If you are depending on self, you are damned already. But thank God, the man who depends on the finished work of Jesus Christ, that man is a child of God and is going to Heaven when he dies. May God help you tonight to renounce the work of your hands and depend upon the finished work of His hands. God bless you!

## BRAZILLIAN MISSIONS

Shortly after the first of May, we mailed a check to Brother Dickerson for \$213.97, as funds received in his behalf during the month of April.

Brother Dickerson is located at Recife, Pernambuco, a very needy portion of the great continent of South America. We invite all those who believe that men are lost, to save a part from time to time in this great mission program. We urge you to send whatever God may lay on your heart heart.

Write Brother Dickerson occasionally and let him know that you are interested in him and are praying for him. Only eternity will reveal the value of the work which he is doing there.

And from day to day, remember him as you may pray.

## PLEASE NOTE!

We would appreciate it more than we can say if, when you have a change of address, you would write us at least a week before you make this change in order that we might correct our mailing list. By so doing, it will not be necessary for the post office to notify us of this change and we will thus save two cents, as each notification costs us this amount. Therefore if possible, please let us know if you are planning a change of address.

## A NEW SUPPLY OF TRACTS

Yes, after a long time, it appears that we will soon be able to send out the tracts we have been trying to print for months. Among them will be:

Why Be a Baptist  
The Security of the Saved  
Why Baptism Is Not Essential to Salvation  
Tithes vs. Pies  
You May Be a Church Member, But Are You Saved?

The first of these is by Brother W. K. Wood. The others are by the editor. They are free, but please send money to cover postage.

## PASTOR'S EASY JOB

"His job is something like a football in a big game;

He is kicked on one side and then the other,

If he writes a postal, it is too short;

If he sends a letter it is too long,

If he issues a pamphlet, he is a spendthrift;  
thrift;

If he attempts to safeguard the interests of the Church, he is trying to run things;

If he does not, he is allowing things to go to the dogs,

If he attends extra meetings of the Church, he is intruding;

If he does not, he is a shirker.

If the attendance is slim—well, nobody likes him anyway.

If he tries to help, he is a pest

If offerings are called for, he is insulting;

If they are not collected, he is to blame.

If he is in a smiling mood he is frivolous;

If he is serious, he is a sorehead.

If he seeks advice, he is a incompetent;

If he does not, he is bull headed.

If he mixes with the members, he is too familiar;

If he does not, he is too ritzy.

So, ashes to ashes, dust to dust,  
If others won't do it, THE PASTOR MUST."

## THE TWO ROADS

The right road is a long road,  
And at times it may be rough;  
But don't leave it for the wrong road

That is paved with sham and  
and bluff.

And don't mistake the smiling

Of the men who travel there;

Or the gold that they are piling,

As a sign that all is fair.

For beneath the jewels shining,

And the pleasures they possess,

And behind their hours of winning  
There's a fearful loneliness.

## Faith and Works

Why prohibit the sale of trucks and automobiles to anything but essential industry and yet, continue their unlimited sale to the liquor industry?

Why ask housewives and families to go on a sugar ration and permit liquor industry to continue to waste it making booze?