

Be ready always to give an answer to every man that asketh you a reason of the hope that is in you. - 1 Pet. 3:15.

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

The Baptist Examiner

The Paper With A National Circulation

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

Devoted to Evangelism, Missions, and Bible Doctrines.

"Go ye into all the world and preach the Gospel."

WHOLE NO. 236

RUSSELL, KENTUCKY, SATURDAY, August 22, 1942.

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Deadly, Deceptive, Devilish Delusions.

"ONE CHURCH IS JUST AS GOOD AS ANOTHER"

To continue our answer to the question heading this article, would you say that one school is as good as another, that all women are on the same common level, and that it doesn't make any difference which school you attend or what woman you marry? No, you would allow your head and your heart to govern your actions in such matters. Then, why not use Scriptural authority and better judgment in regard to things that are spiritual and eternal?

After all, a New Testament church is a body of Christ, and is so identified with Christ that He is recognized as her head and founder, and any church organization that so repudiates Christ that it makes a mere man its head and founder, is not worthy of the name "church." Am I right or wrong?

Jesus said, "I will build my church (Matt. 16:18), and the Word says "The head of all things to the church (Eph. 1:22). Now, if He is head and founder (and the Scriptures say so), and Missionary Baptist Churches look to Him as such, and church historians say as did Peig and Dermout, "The Baptists may be considered as the only Christian community that has stood since the days of the apostles," and as Alexander Campbell has so well said, "The Baptists can trace their origin to apostolic times and can produce unequivocal testimony of their existence in every country down to the present time," then it follows as the day the night, that they have something that others do not have. Therefore, having Christ as head and founder, and since all other denominations look to a Catholic pope or a human personality, we contend that that organization which thus honors Christ is better than all other organizations combined who fail to do so. And we further contend that an unprejudiced examination of all church organizations with special reference to what they teach in the light of the Scriptures, will answer once and for all that some churches are better than others and that a New Testament church is more to be desired than its many counterfeits.

The Black Boy's Hope!



"Ah'm just a little black boy,
Dey call me Niggah Sam;
Ah lob to read de Bible,
An' sing de gran' ole Psalm.
(Psalm 51:1-7)

For dere it says so simply
Dat him what will repent
Will hab his heart made whiter
Dan snow from Hebben sent.

Ah lob to think of Jesus,
An' His fine home up dere;
For O! ma dear ole Mammy
Hab trod de golden stair.

Ah wept de night she left me,
An' dat made Mammy cry;
She drew me closer to her,
An' looked with shining eye.

"Don' weep, ma pickaninny,
We'll mee' again," she said;
Ah'll wait for you up yonder,
An' den her spirit fled.

De golden gates flew open
To let ma Mammy in
Among de white-robed angels
Where dere's no death nor sin.

Ah'm glad de Blood so precious
Hab made me white right thru
For ah shall meet ma Mammy
At Home with Jesus too."

R. G. Mowat

Why Churches Should Use Wine and Not Grape Juice In The Lord's Supper

By T. P. Simmons, Racine, W. Va.

Nearly a year ago we, in some way, made reference to the use of wine instead of grape juice in the Lord's Supper, and one of our readers asked us for proof of our position. Since that time, we have been giving the matter some further study preparatory to the writing of an article on it. Not long ago, we were written to concerning this question, and we find that is a very live question in a certain section of the country. We find a good deal of difference of opinion among Baptists on this question; some contending for the use of grape juice, others contending for

the use of wine, and still others contending that it is immaterial as to which is used. Only one of these three groups can be right. And the one that is right ought to be joined by all. And, even though the question of itself were a trivial one, it would be worthwhile to discuss it for the sake of harmony and uniformity among Baptists; for differences that involve consciences scruples always have a decisive and paralyzing effect, however small they may be. This question is not of the greatest importance; neither is it trivial. It is not. (Continued on page four)

A Skeptic Saved

The following story is related by A. J. Holt who is one of the best known ministers among Southern Baptists. Although of advanced age, he is still active and vigorous. He lives at Arcadia, Fla.

B. H. Carroll, the great Texas preacher, had two sons. When they were young, Baylor University, at Waco, did not have such facilities as the State University as Austin had, but Bro. Carroll could not afford to send both to the State University, so he sent Harvey, the elder to Austin, and (Continued on page two)

The Danger Of Being Tolerant In A Unionizing, Compromising, Era

By E. A. Spencer, Monticello, Ky.

This is an alarming day of glorified TOLERANCE, agreeableness, compromise, broadmindedness, indulgent indifferences of evil. Society is glorifying an indefensible standard of conduct and an abject code of morals. The filth of putrid iniquity is being lifted from cesspools of vice and shame to be clothed in ermine. Indeed, "MANY in the Church" walk... as the ENEMY of Christ; whose glory is their shame, WHO MIND EARTHLY THINGS... Whose end is destruction." Phil. 3:18. The Truths, once revered, are relegated to

the scrap heap with a light heart by those who have some kind of knowledge but little Wisdom. I Cor. 1: 25; 2:14. "There is no use trying to heal the cancer of sin with something sirup," said Dr. Straton, "and it is idle to sprinkle cologne water upon the vile iniquities of such a rebellious race. With millions of the human race rotting in untimely graves because of HUMANITY'S SINS and war lust, and with such a saturnalia of crime and shamelessness as society has ever known before, surely SOME PREACHERS are needed (Continued to page two)

Wanted--A Worker

God never goes to the lazy or at Austin had, but Bro. Carroll for His service. When God wants a worker, He calls for a worker. When He has work to be done, He goes to those who are already at work. When God wants a great servant, He calls a busy man. Scripture and history attest this truth:

MOSES was busy with his flock at Horeb.
GIDEON was busy threshing wheat by the press.
SAUL was busy searching for his father's lost beasts.
DAVID was busy caring for his father's sheep.
ELISHA was busy ploughing with twelve yoke of oxen.
AMOS was busy following the flock.
NEHEMIAH was busy bearing the king's wine cup.
(Continued on page three)

The First Baptist Pulpit

"The Lost Coin"

Read Luke 15:8-10:

The English essayist, Bacon, once said, "A Christian is a man who believes many things that he can't prove."

This is undoubtedly true in the life of every saved person. Especially is it a fact in respect to the Trinity. It is difficult for anyone to understand how God can be one and yet three at the same time. The statement that "God is one to principle yet three as to person" does not help a great deal. Even the illustration which Patrick, the apostle to the Irish, used, that of the three-leaf shamrock growing out of the one stem, does not clearly illustrate the Trinity.

While it is true that it is hard for the finite mind to fully grasp the truth of the Trinity, yet there is no doctrine in all the Scriptures which is more clearly taught than that of the Trinity. Each of the three persons of the Godhead is very much concerned over our salvation. The Father predestinates our salvation while the Son propitiates, and the Holy Spirit regenerates. Or to say it in another way: The Father chose us, the Son died for us, and the Holy Spirit quickens us. To express it in still different words: The Father is concerned about us, the Son shed His blood for us and the Holy Spirit works within us. Or to state it still differently: The Father's work is eternal, the Son's work is external, and the Holy Spirit's work is internal.

(Continued on page three)

Inspiring Mottos

"A church must send or end."
"God's plan depends upon man."
"The mission of a church is missions."

"The church must go to the lost or go to oblivion."
"The no-missionary church is dead or dying."

"Our only concern is to win the victory, regardless of cost."— S. M. Zwemer.

"Anywhere, provided it be forward." — David Livingstone.

"Prayer and pains through Jesus Christ will do anything." — John Eliot.

"The prospects are as bright as the promises of God." — Judson.

"Christ is either Lord of all, or He is not Lord at all."

"Love never asks how much must I do but how much can I do?"

"A man may give without loving, but he cannot love without (Continued on page two)

THE BAPTIST EXAMINER

JOHN R. GILPIN—EDITOR

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One of "The Nine"—(Lu. 17)

"I meant to go back, but you may guess I was filled with amazement I cannot express. To think that after those horrible years, That passion of loathing and passion of fears, By sores unendurable—eaten, defiled— My flesh was as smooth as the flesh of a child.. I was drunken with joy; I was crazy with glee: I scarcely could walk and I scarcely could see, For the dazzle of sunshine where all had been black;.... But I meant to go back,—oh, I meant to go back!

"I had thought to return, when my people came out. There were tears of rejoicing and laughter and shout; They embraced me,—for years I had not known a kiss; Ah, the pressure of lips is an exquisite bliss! They crowded around me, they filled the whole place; They looked at my feet and my hands and my face; My children were there, my glorious wife, And all the forgotten allurements of life. My cup was so full I seemed nothing to lack!.... But I meant to go back,—oh, I meant to go back!

"I had started—yes, Luke, I had started to find The Healer so mighty, so tender and kind; But work pressed upon me—my business, you know, For all of those years I was forced to let go; I had tools to collect, I had orders to get; I found my poor family burdened with debt; My time was all taken with labor and care, The days passed more swiftly than I was aware, With the practical problems I had to attack;.... But I meant to go back,—oh, I meant to go back!

"I never supposed He would wait my return— (Just one of the ten)—and would linger, and yearn, As you tell me He did;—why, Luke (had I thought) There is no one on earth I would sooner have sought! I'd have shown Him my body, all perfect and strong; I'd have thanked Him and praised Him before the great throng I'd have followed Him gladly forever and aye, Had I thought that He minded my staying away. He so great! I so little and paltry! Alack,—

Had I only gone back! Had I only gone back!"

—The Moody News

100 Bible Verses to Memorize

- | | |
|--------------------------------|------------------|
| I. The Bible | VI. The Blood |
| 1. 2 Tim. 3:15 | 1. Ex. 12:13 |
| 2. 2 Tim. 3:16 | 2. Lev. 17:11 |
| 3. 2 Tim. 3:17 | 3. Matt. 26:28 |
| 4. Psalm 119:105 | 4. 1 John 1:7 |
| 5. 2 Pet. 1:21 | 5. 1 Pet. 1:18 |
| 6. Deut. 6:6 | 6. 1 Pet. 1:19 |
| 7. Col. 3:16 | 7. Rev. 1:5 |
| 8. John 15:3 | 8. Dev 1:9 |
| 9. Acts 17:11 | 9. Heb. 9:12 |
| 10. Isa. 8:20 | 10. Rom. 3:25 |
| II. Salvation | VII. Prayer |
| 1. Isa. 1:18 | 1. 1 Thess. 5:17 |
| 2. Isa. 53:6 | 2. Rom. 12:12 |
| 3. John 1:12 | 3. John 15:7 |
| 4. John 3:16 | 4. Jer. 33:3 |
| 5. John 5:24 | 5. Eph. 6:18 |
| 6. John 6:35 | 6. Luke 18:1 |
| 7. Acts 1:16 | 7. Acts 4:31 |
| 8. Rom. 10:9 | 8. John 16:24 |
| 9. Acts 16:31 | 9. Matt. 26:41 |
| 10. Eph. 1:7 | 10. Lk. 6:12 |
| III. Sin | VIII. Service |
| 1. Rom. 3:23 | 1. Rom. 12:1 |
| 2. Rom. 6:23 | 2. Rom. 12:2 |
| 3. Jer. 17:9 | 3. Acts 1:8 |
| 4. Isa. 64:6 | 4. Matt. 21:28 |
| 5. 1 John 1:9 | 5. 1 Cor. 15:58 |
| 6. 1 John 1:10 | 6. Heb. 12:38 |
| 7. John 8:24 | 7. 2 Tim. 4:7 |
| 8. Isa. 59:2 | 8. John 17:4 |
| 9. Rom. 3:19 | 9. Mark 13:34 |
| 10. Rom. 3:12 | 10. 1 Thess. 2:8 |
| IX. Jesus Christ | |
| 1. Matt. 1:21 | |
| 2. John 1:1 | |
| 3. John 8:12 | |
| 4. Isa. 9:6 | |
| 5. 1 Cor. 1:30 | |
| 6. II Cor. 5:14 | |
| 7. Gal. 2:20 | |
| 8. Col. 1:16 | |
| 9. Acts 1:11 | |
| 10. Rom. 2:16 | |
| X. 2nd Coming (For the Church) | |
| 1. 1 Pet. 5:4 | |
| 2. Col. 3:4 | |
| 3. 1 Thess. 4:16 | |
| 4. 1 John 3:2 | |
| 5. 2 Cor. 5:10 | |
| 6. John 14:3 | |
| 7. Phil. 3:20 | |
| 8. Isa. 55:1 | |
| 9. Heb. 9:28 | |
| 10. I Thess. 3:13 | |

May God quicken our minds that we might use our ransomed powers for His Glory and Praise and Service.

SUGGESTIONS AND HELPS

1. Make up your mind that you WILL fill your heart and mind with the Word of God.
2. Pray to God to quicken your memory and mind. See Isa 11:2-3.
3. Reread the verse out loud often until you know its contents and meaning.
4. Write out the verse often, that will help you to remember it.
5. Try to quote them to your friends, in Sunday school and Church.
6. Continue to quote them until you have them fixed in your mind.
7. Remember the mind is lazy—it requires discipline, a strong will for teacher.
8. Memorizing will come easier as the habit forms, as the mind is drilled.
9. Try quoting a different verse at the table.
10. Try to think verses through on way to work and to school, and during the day.
11. Write a few verses on a card and take them with us.
12. Hold little Memory drills in the home with the family.
13. Make it a game. Get a lot of fun out of it.
14. Never say that you CAN'T; God quickened you when dead in trespasses and sins.
15. Do not be discouraged if others can learn more quickly and retain better.
16. Try to say the verse to your-

God Ever Present

When I survey the earth and sky
And all the mysteries here
The sun, the moon, the night and day
The stars above, the milky way,
Dear God, I'm made to fear.

When I behold the ocean, blue,
Great rolling water, everywhere
The tide that from the distance rolls
To time each day, across the shoals
Dear God, I know You're there.

When I look on a tall fair lad
And watch him year by year
Develop wisdom, and love for Thee
Born from above, mysteriously
Dear God, I know You're here.

When I survey Thy wondrous love
The fact of answered prayer;
The cross, the tomb, High Priest in heaven,
The Book of God, my sins forgiven
Dear God, You're everywhere!

Mabel Henderson Reed

(Saved under the editor's ministry over 13 years ago)

self as others quote them—that helps.

17. The joy and blessing of the word in your heart will motivate you to GO ON.

18. Put this study sheet where it will not be lost.

19. Put this study sheet where you can get it easily every day.

20. Begin today and keep going. Do not let the Devil rob you of this blessing.

—The Moody Church News

THREE GOOD BOOKS

PARSON JOHN. By Bernard Palmer. 184 pages. Cloth binding. Price, \$1.00.

Although this story is based on the experience of a Methodist preacher, every Baptist preacher or any other Christian, regardless of denomination, would do well to read the book. We do not vouch for all the implications of doctrine found within the book, but we do say that it is an absorbing story which will thrill, fill, bless and hallow the life of everyone who reads it.

Parson John was himself the kind of preacher that every preacher ought to try to be. Certainly no one will be able to forget the book. Every reader will be inspired thereby.

From Wm. B. Eerdman, Grand Rapids, Mich.

THE REAL FIFTH COLUMN. By Dan Gilbert. 125 pages. Cloth binding. Price, \$1.00.

This is another of the many books written by the young William Jennings Bryant of America, and is most interesting, helpful and stimulating for Christian patriotism. The chapter contents are

1. The Real Fifth Column In America.
2. How The Fifth Column Is Attacking God In America.
3. How The Fifth Column Is Helping Hitlerism In America.
4. How The Fifth Column Is Spreading Revolt In America.
5. How The Fifth Column Is Destroying American Equality.
6. How The Fifth Column Is Destroying American Liberty.
7. Why The Fifth Column Aims At Dictatorship In America.
8. How The Fifth Column Is Under-mining American Democracy.

It was the editor's happy privilege, when on his recent visit to Oklahoma (First Orthodox Baptist Church, Ardmore, Oklahoma), to meet Dan Gilbert and to sincerely enjoy not only his messages but his wholesome personality in the times of brief fellowship we had together. Any of our readers may

feel safe in ordering any of Dan Gilbert's books.

From the Dantelle Publishers, 4776 Norma Drive, San Diego, California.

ASTRA. By Grace Livingston Hill. 300 pages. Price, \$2.00.

When Charles Cameron came through the train asking if there was a stenographer in the car that would take some dictation from a dying man, Astra answered the call. Little did she know that this would be the real beginning of life for her, for it was through Charles Cameron that she later found complete happiness. It was not an easy way to happiness, for there were many difficulties through which she must pass, including an attack upon her by a group of kidnappers, but in it all, God led her and she over came them.

For a book of Christian fiction which will make you "stop and think" about life, read this book by Grace Livingston Hill, ASTRA.

From J. B. Lippincott, Philadelphia, Penna.

INTERESTING QUESTIONS

Why adopt Day Light Savings Time to conserve electricity and let honky-tonks and booze joints operate until wee hours of the morning to waste it?

Why ask housewives and families to go on a sugar ration and permit Liquor Industry to continue to waste it to make booze?

Why prohibit the sale of trucks to anything but essential industry and yet continue their unlimited sale to the Liquor Industry?

Why stop the sale of tires to milk trucks to save rubber and yet let the beer business buy all it wants?

Inspiring Mottoes

(Continued from page one)

giving."

"The goal of history is the redemption of the world."

"The more religion we export the more we possess. Love grows by exercise."

"We can do it if we will. We can do it, and we will."

"Only when a church fulfills her missionary obligation does she justify her existence."

"I declare, now that I am dying, I would not have spent my life otherwise for the whole world."—David Brainard.

"The greatest foes of missions are prejudice and indifference, and ignorance is the mother of them both."

"The spirit of Christ is the spirit of missions, and the nearer we get to Him, the more intensely mission-

ary we must become." — Christian Evans

—Christian Evans

A Skeptic Saved

(Continued from page one)

Charley to Baylor.

In due time the young man graduated. Charley decided to enter the ministry, and is now a professor in the Baptist Institute in New Orleans. (now—Ed.). But Harvey became skeptical; and being a man of extraordinary talent and initiative, he became aggressive in his skepticism. His father pleaded and argued in vain. The son drifted farther away.

Time passed, and B. H. Cameron was carrying on a series of speaking meetings in the First Baptist Church of Waco, of which he was pastor. One night he felt an unusually great longing for the version of his wayward son. He had never corresponded with Harvey about the matter; he prayed. This time he determined to pray all night for him. At one o'clock in the morning he had a distinct impression that his prayers were answered, and he rested for a little rest. While at breakfast table several hours later, he received this telegram: "Harvey, I prayed all night last night, and at four this morning, I felt my whole heart to God, and I was saved." Harvey.

Harvey at once entered the ministry and became prominent. He became United States ambassador to a foreign court. He died in Texas, and his body was sent in state to Texas.

The Danger of Being Tolerant

(Continued from page one)

who will dare to speak the TRUTH at all hazard—yes, he who will cry aloud and spare not, even though they are quarreling in the streets and nailed to a cross. Amos, Elijah, Daniel, Peter, Paul, and the Divine Son of God Himself, would have been counted AS CRIMINALS IN THEIR DAY." John 7:7; Acts 23:21.

Saints and sinners admit the extraordinary character of this INOUSLY EVIL DAY. Frequently called, "Christian America" by her evident fruit, seems to be a POSTIVE CONTEMPT for His Word, His Law, His Son, His Life and His Way. "Judgement" turned backward, and just standeth afar off; for truth has fallen in the streets, and equity cannot enter. Yea, truth has fallen and he that DEPARTETH FROM EVIL, maketh himself a sinner. Isa. 59:14; Tit. 2:14. While "wrath of God's righteous judgement" is being poured upon the less, IMPENITENT Nations, conspiring to keep the Christ of God out of the coming Kingdom, "salt of the earth" can but pray that God will bless a sin curse whickey-drinking, pleasure-loving, Sabbath-breaking people with a "CONVICTION OF GUILT," a realization of need and an appreciation of Salvation, thru Jesus Christ, that will HONOR His Name, His Day, His Son, and His Way.

A modern, devitalized, feeble, Unionizing, compromising, SIN-TOLERANT, HUMANITARIANISM, after bearing the name of "BAPTIST," like apostle Judas of old, is only faintly permeated with an odor of sanctity DISHONESTLY called "Christianity," the corrupt, self-righteous leadership of old, hated, stoned and crucified the poor, itinerate, "FREE LANCE" Evangelist, Jesus Christ, so to-day He is hated, ignored, and His "Separated," tolerant, believers are despised. Jn. 15:16-19.

"Watchmen" are failing to warn.

(Continued to page four)

The Lost Coin

(Continued from page one)

I say then, beloved, that each of the three persons of the Trinity is very much concerned about our salvation. In the last message of this parable, we noticed that the shepherd toiled to recover the lost sheep, so the Son seeks for lost sinners. In this portion of the parable, we see a woman searching for a lost coin and, as such, illustrates the work of the Holy Spirit in regard to salvation.

I

The coin represents man. Every coin has on it the image or superscription of its king or country. Well, man was originally created in the image and likeness of God. Listen: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them." (Gen. 1:26, 27). "In the day that God created man, in the likeness of God made he him." (Gen. 5:1). No coin more clearly shows the image or superscription of its king than did man originally, created in the express image and likeness of God the Father.

This coin which represents man, as the Scriptures say, had fallen. In all probability, it was one of several coins worn as an ornament about the neck, but now it had fallen. As such, the coin illustrates man's experience, for man also fell in the Garden of Eden. The entire third chapter of Genesis is taken up with the story of the fall of Adam.

Hence, man is not the same today as he was in the hour of creation. When the Israelites carried the ark into the battle and it was captured by the Philistines, and Eli's sons were killed in battle—when their news was carried home of their death and the loss of the ark, Eli fell off his seat and killed himself. At the same time, his daughter-in-law, the wife of one of the boys who had been killed in battle, gave birth prematurely to a child, which, though it lived, re-lieved in her death. In her dying hour, she named the child "Ichabod," meaning, "the glory has departed." That which was true with the Israelites in that day, is true of man today. The spiritual name of each of Adam's fallen descendants should be "Ichabod" for the glory of God is departed from us because of man's fall in the Garden of Eden.

It would not be hard today to imagine our country invaded by a foreign force. Suppose that this invasion became a reality. Can you imagine houses burned, women ravaged, and infants' brains dashed out? Horrible as it is to think of, it isn't half so horrible a picture as that of the entrance of

This coin had fallen, and man's position fell from his pinnacle and was lost in the Garden of Eden. Not only had the coin fallen, but it was lost. The woman did not even know where it was. Well, this illustrates man's condition, for a sinner is lost until he has been found by the Lord. Farther along in this parable, we find a wayward son returning home, and in his return we hear the father saying, "For this my son was dead and is alive again; he was lost and found." (Luke 15:24).

Jesus came for one express purpose—to seek the lost. Listen: "For the Son of man is come to seek and to save that which was lost." (Luke 19:10). Yes, every sinner is lost to God today, although men do not like to admit it. The average unsaved

person is like the Indian who could not find his way home, but who said, "Me not lost; wigwam lost."

Yes, the coin was lost, and each sinner is likewise lost. I heard a preacher say over the radio some time ago that what each lost person needs to do is to get right down where he is and pray and seek the Lord until he finds Him. Well, my reaction to that is that Jesus isn't lost. It isn't for the sinner to seek the Saviour; the sinner himself is lost.

When the coin fell, it lay where it fell. It is thus that sinners continue in sin. They never come back to God. Listen: "There is none that understandeth, there is none that seeketh after God." (Rom. 3:11). I have heard unsaved people say, "When I get a little better I'm going to turn to the Lord." Well, no one ever gets any better of his own accord. The coin lay where it fell, and sinners continue right on in sin.

Furthermore, the coin was valueless as long as it was lost, and so it is with the sinner. God's Word is emphatic in this respect. "They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." (Rom. 3:12). Every man outside of Christ is valueless to God. His life is wasted—absolutely wasted until he is saved. Men do not like to admit it, for they think their works, deeds, efforts, and sacrifices must be of value to God; and yet, as the coin was valueless while it was lost, so man is worthless to God until he is saved.

Likewise, the coin no longer revealed the king's name and face. When it fell, both the name and face were hidden. Likewise, sinners no longer reveal God's name and character. There is as much difference between Adam in Eden and Adam's posterity outside of Eden as there is in day and night. Though Adam was created in the image and likeness of God, after he sinned, he "begat a son in his own likeness after his image," (Gen. 5:3). Since Adam had sinned, naturally his children would be born with a sinful disposition. Listen: "Who can bring a clean thing out of an unclean? Not one." (Job 14:4). Since man is unclean, naturally his children must be born unclean too. David would tell us that even from birth we are estranged from God. Listen: "The wicked are estranged from the womb: they go astray as soon as they are born, speaking lies." (Psa. 58:3). As the king's name and face were no longer revealed by the fallen coin, so man no longer reveals the name, the character, the glory, the image and the likeness of God.

II

The woman who sought the coin diligently until she found it, represents the Holy Spirit.

I say this in view of the fact that a woman's work is inside the house. I do not believe in, nor agree with, this new modern woman wherein she works in factories and at public works thereby developing a masculinized womanhood. When the angel asked Sarah whereabouts, Abraham said, "Behold, she is in the tent." The tent was his home. The implication was that there was no place else she could be. I, too, believe that a woman's place, first, last, and always, is in the home. She is to work inside the house.

This clearly illustrates and corresponds to the work of the Holy Spirit, for the Holy Spirit's work is on the inside. He works within each of us.

It is interesting to notice that the woman, when she began to seek for the coin, first of all lighted a candle. Since the woman represents the Holy Spirit, then this would tell us that the Holy Spirit seeks to illuminate the lost. In fact, the very first work of the

Holy Spirit in behalf of the lost is that of illumination. The Scriptures come into the world. Listen: "That was the true light, which lighteth every man that cometh into the world." (Jn. 1:9).

Furthermore, the woman swept the house. This is the work of conviction and is the very thing the Holy Spirit is doing in behalf of the lost today. Listen: "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgement: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgement, because the prince of this world is judged." (Jn. 16:7-11).

Not only did the woman sweep the house, but the Scriptures declare that she sought the coin diligently. How interesting it is to notice the patience and the perseverance of the Holy Spirit. When the woman diligently sought for the coin, she most clearly illustrated the Holy Spirit's work and diligent pursuit in behalf of the lost.

Finally, the woman triumphed in her search for the coin. What a marvelous lesson this presents to us as to the work of the Holy Spirit, for when He begins a good work in the soul of man, He finishes it. Paul declares this to be true when he wrote to the church at Philippi. "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." (Phil. 1:6).

The natural birth is, of course, an illustration of the spiritual birth. Sometimes in life it is possible for a child to be conceived and never be born. While it is true that there may be a miscarriage in natural fleshly birth, this is never true spiritually, for that which is conceived by the Holy Spirit will ultimately be born. In other words, every one of God Almighty's elect will ultimately and finally be saved. Jesus said "All that the Father giveth me shall come to me." (Jn. 6:37).

Yes, the woman triumphed in finding the coin, and the Holy Spirit ultimately triumphs in bringing the lost to a saving knowledge of the Lord.

Just as the shepherd was happy and rejoiced over the finding of his sheep, so the woman rejoices over the finding of the coin. It is said that the shepherd called in his neighbors and friends, and the woman did likewise. The friends, as we have said, represent the redeemed of God who are now in Heaven. "Ye are my friends, if ye do whatsoever I command you." (Jn. 15:14). The neighbors represent the angels. Therefore, the Holy Spirit rejoices with the redeemed already in Heaven and the angels of God over each sinner who repents and turns to God.

III

Having seen how the woman found the coin which was lost, and her joy in thus finding in the Lord Jesus, in giving this parable went further to tell us expressly about the joy of the angels over repenting sinners. Listen: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." (Luke 15:10). I think, in all probability, that there are several reasons why the angels rejoice over the lost who repent and turn to God.

In the first place, they rejoice because they remember the first creation. When God spoke this world into existence, the angels were present. They clapped their hands, they shouted for joy, and they sang together the praise of God at the creation. When the sun, the moon, the earth, and each star

were created, the angels sang and praised God. "When the morning stars sang together, and all the sons of God shouted for joy." (Job. 38:7). Since that day, the only creation the angels have seen is the creation of the redeemed of God. Every time that a sinner is saved, he becomes a new creation. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Cor. 5:17). Therefore, the angels rejoice, remembering the first creation, every time they look upon a redeemed sinner—one of God's secondary creations.

The angels also rejoice over each repentant sinner because they know what the sinner has escaped. We ourselves do not know the horrors of hell. The very worst tempest we have ever known, is but a maidens whisper in comparison to one wail of a damned soul. We may read through the Word of God of the lake of fire, the smell of brimstone, the torturous shrieks of the damned, the hollow moans and sullen groans of the lost, the outer darkness and the weeping and wailing and gnashing of teeth—we may read all about this in the Bible, and yet we do not know, from the standpoint of experience, just how awful hell is and just what the sinner has escaped. Yet, the angels know what hell is. They remember the day when Satan and his angels rebelled against God and were cast out. They have had a little glimpse into hell, and they rejoice when a sinner repents because they know that which the sinner has escaped.

The angels also rejoice because they know what the joys of Heaven are. This none of us can know. It is true we read in the Bible of a "city which hath foundations whose builder and maker is God; we read of streets made of gold; and if we scan the pages of God's Book, we are made to marvel at the wonder of Heaven itself, and yet, we know but very little about it. As the poet has said:

"Eve hath not seen it, my gentle boy!
Ear hath not heard its deep songs of joy:
Dreams can not picture a world so fair—
Sorrow and death may not enter there:
Time nought can breathe on its fadeless bloom.
For beyond the clouds and beyond the tomb,
It is there, it is there, my child!"

After all that we study of Heaven in the Bible, when we get there, we will find that it will be just one grand surprise. Yet, the angels know what Heaven is. They know it from the standpoint of experience. It is their environment, and their eternal heritage. Therefore, the angels clap their hands—they rejoice, knowing the joys of Heaven, every time that a sinner is redeemed.

Furthermore, the angels rejoice because they know that each one who repents is absolutely saved. There are those here on earth who preach that a sinner can be eternally saved, and, still later, be eternally lost; or, in other words, they preach that one may lose his salvation, after he is saved, by mortal sins that he may commit. Well, if one could apostatize and lose his salvation, then the joy of the angels is all premature. I cannot conceive of the angels rejoicing today over a sinner that has been eternally saved, and who has received everlasting life, and then later finding that that one has sinned sufficiently whereby he loses his salvation. Certainly their joy would be premature and only half-hearted if they thought one might be saved now and then lost again before entering Heaven.

The angels know that this is not possible. They know that the falling-from-grace-preacher, and all the Arminians are wrong when they preach that one can be saved today and lost tomorrow. The angels indicate that the light shines

in a general sense, to everyone who gets know the teaching of God's Word in this respect. "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." (John 10:28, 29).

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, or depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Rom. 8:38,39). Therefore, the angels rejoice over the sinner that repents for they know that those who genuinely repent are absolutely and eternally saved.

Our text even goes so far as to tell us that the angels rejoice over even one sinner that repents. There is a woman dying in a garret room overlooking a back alley at the top of several flights of stairs. Dilapidated furniture and squalor greet one's eyes as he enters the room. She has lived a life of sin. Once she enjoyed all the world had to offer, but now a foul disease is devouring her. She repents, and believes in her heart that Jesus died for her sins, and is saved. Standing by her bedside is an angel who notes well her faith. No sooner does she receive the Saviour than he claps his wings and flies up to Heaven to say, "It is done." It is told on the streets of Heaven that she has repented, and the joy bells of Heaven peal forth the praise of the Redeemer.

Angels never take notice of the majority of things that happen here within this world. If the president were to order out the army, or if all the governors and the president were to march through the streets, or if all the pomp of ancient monarchies were restored, the angels would never take notice of these things. Yet, if even one poor lost sinner repents of his sins and believes on the Lord Jesus Christ, the angels sing of his conversion, praise his Redeemer, and rejoice throughout Heaven because another soul has been saved.

It may be that this message may reach someone who is far from God. Perhaps you may already realize that you are a lost coin and that the Holy Spirit has been dealing with you, illuminating you, seeking, and convicting, as I have brought this message to you. May it please God in this hour that the Holy Spirit shall gloriously triumph and the good work which He has begun within your soul shall be consummated.

I once saw an eagle chained to a block of wood. Sometimes he would lift his eyes toward the mountain tops and fly up into space only to be drawn back to the earth by the chain. For him to be set free from the chain and shackle, he needed some power outside himself. So it is with each who is saved. May the Holy Spirit set you free and stamp the likeness of God upon your character, and may the angels of God rejoice because another lost coin has been reclaimed—a lost sinner has been saved.

Wanted — A Worker

(Continued from page one)

PETER and ANDREW were busy casting a net into the sea.

JAMES and JOHN were busy mending their nets.

MATTHEW was busy collecting customs.

SAUL was busy persecuting the friends of Jesus.

WILLIAM CAREY was busy mending and making shoes.

—Unknown

Life is something more than duration; it is depth and fullness and richness of experience.

Why Churches Should Use Wine in the Lord's Supper

(Continued from page one)

a trivial thing to seek to know how to best "show forth the Lord's death till he come," and how to do it in complete harmony with scriptural practice. "He that is faithful in that which is least, is faithful also in much." (Luke 16:10).

We hold that wine should be used. We believe we came to this position through unprejudiced study. There was a time when we had never studied the question and paid no attention to the matter. Then we came to study it, and were inclined in favor of grape juice mostly, perhaps, through aversion to alcoholic drinks. Then later we were drawn over in favor of wine. But even after that, we came to wonder if grape juice did not match the unleavened bread better than wine. And it was not until this question was thoroughly settled in our mind that we became firmly established in our present position.

We have three reasons for holding that wine instead of grape juice should be used in the Lord's Supper. They are as follows:

1. Christ used wine in the institution of the supper. In order to ascertain this point we talked with one well informed converted Jew and with one Jewish Rabbi. The former Elder Henry Singer, erstwhile Superintendent of the Hebrew Christian Mission of Detroit, Michigan. When asked on this point, Mr. Singer replied that the Jews of Christ's day used fermented wine in the Passover. Mr. Singer has a tract on "The Jewish Passover and the Lord's Supper," and in this tract he says: "Every Jew in the night of Passover must have four cups of red wine." Reference to Prov. 23:31 will show what kind of wine "red" wine is. The other one consulted is "Rabbi" Abraham Feinstein of Huntington, West Virginia. Mr. Feinstein, without hesitancy, said that the Jews of Jesus' day used fermented wine in the Passover. And when asked if there could be any doubt on this he replied in the negative. We also wrote the American Board of Missions of the Jews of Brooklyn, N. Y., about this matter. Our letter was answered by J. Hoffman Cohn, General Secretary. He said: "Every Jew knows that the Passover Supper must be celebrated by the drinking of real wine, and not unfermented grape juice..... You will find all this fully corroborated if you will consult the Jews Encyclopedia, which is the most dependable and authoritative on all matters Jewish."

Now there is absolutely no satisfactory reason for assuming that Christ broke with Jewish usage on this point and used grape juice in the farewell Passover. Some arrive at this conclusion by reasoning in a circle. This deprives the conclusion of any force. Also the conclusion is false because the premise that all drinking of wine is essentially wrong is false. This is assumed in the face of the fact that Christ turned the water into wine at the wedding in Cana. The remark of the ruler of the feast proves that this was real wine and not just grape juice. This is assumed also in the face of the fact that just before His death, Christ drank "vinegar" (Mark 15:36; Matt. 27:48; John 19:28-30), which, according to Thayer, Broadus, Hovey and W. N. Clarke (the latter being writers in "An American Commentary on the New Testament") was the sour wine that the soldiers drank. Also we find Paul exhorting Timothy to take wine as a medicine (I Tim. 5:23). And it was only the excessive use of wine that was forbidden to bishops and deacons (I Tim. 3:3,8; Titus 1:7). A. T. Robertson of the Southern Baptist Theological Seminary, of world-wide reputation as a scholar, said in a letter under the date of

Sept. 14, 1927: "I know of no reason in the world why wine mentioned in the New Testament was not real wine. The Jews used it diluted with water (one-third wine, two-thirds water). J. W. Porter, editor of the 'American Baptist' and also of quite a reputation as a scholar, being mentioned in 'Who's Who's of America,' takes the position that the wine at the marriage of Cana was fermented wine. He said, in a letter under the date of Sept. 17, 1927: 'In John 2:9,10, the governor of the feast said: 'Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse; but thou hast kept the good wine until now.' Here the reference is clearly to the fact that after men had drunk freely of the good wine, they would not so easily detect the difference, owing to the effect of the wine. Grape juice does not stimulate, and would make no sense used in this connection.' Editor Porter said further; 'Dr. John A. Broadus, who is generally regarded as one of the world's greatest Greek scholars, takes the position that it is wine, and not grape juice. In fact, no one, so far as my information extends, ever questioned the fact that it was wine until in recent years.' Peloubet's Bible Dictionary says: 'It has been disputed whether Hebrew wine was fermented; but the impression produced on the mind by a general review of the above notices is that the Hebrew words indicating wine refer to fermented, intoxicating wine.' Again: 'A great attempt has been made to prove the wine drunk at the Lord's Supper unfermented, by and for the sake of temperance workers of our day and nation. Such attempts are apt to do more harm than good, among those familiar with eastern customs today, or the history of those nations. But the apostle Paul has stated the case for total abstinence in Rom. 14 in such a way that does not heed the treacherous aid of doubtful exegesis for its support.'"

The writer is a prohibitionist: always has been, and always will be. But he will not let the fact so prejudice him as to blind him to Scriptural facts and cause him to evade those facts. Prohibition does not need this in its defense. It is today a social necessity because of the abuse that has been made of alcoholic drinks. And had alcoholic drinks always been confined to wine, prohibition would probably never have been necessary. However, the writer is a total abstainer from all alcoholic drinks except for sacred or medical purposes.

2. The church at Corinth used wine and received no correction from the Apostle Paul in this matter. We know that the church at Corinth used wine because through abuse of the supper some became drunk (I Cor. 11:21). A Greek lexicon will show that the Greek word here means exactly what we commonly understand from the English term "drunken." Other cases of the use of the same Greek word (mehuo) will be found in Matt. 24:49; Acts 2:15; I Thess. 5:7. Concerning the word in I Cor. 11:21, we read from "An American (Baptist) Commentary on the New Testament: 'The word itself means drunk, and nothing softer. The passage is conclusive as to the wine used at the Lord's Supper.' Now the fact that, under such circumstances, the Apostle Paul did not prohibit the use of wine is a very strong argument indeed for the use of wine. Argument from silence is not always strong or even valid; but in this case it is strikingly both. Surely, if it had been improper to use wine in the Lord's Supper, the apostle would have said so, since some had done such an unseemly and vicious thing as to get drunk on the wine. It is said today by some that it ought not to be used because it puts a temptation before the weak. Was not Paul as much con-

cerned for the weak as these are?

We know from his writings that he was supremely concerned for the weak. Thus he must have had some conscientious scruple that prevented his forbidding the use of wine! Marcus Dods says: "Although the wine of Holy Communion had been so badly abused, Paul does not prohibit its use in the ordinance. His moderation and wisdom have not, in this respect, been universally followed. On infinitely less occasions alterations have been introduced into the administration of the ordinance with a view to preventing its abuse by reclaimed drunkards and, on still slighter pretext, a more sweeping alteration was introduced many centuries ago by the Church of Rome."

Now, in the face of Paul's failure to forbid the use of wine in the Lord's Supper in the light of the fact that some of the members of the church had actually gotten drunk at the time when the supper was supposed to be celebrated, what shall we say of those today who oppose the use of wine in the Lord's Supper through fear of injuring the weak? Their argument sounds very much like the argument against immersion for baptism on the ground that it is indecent.

3. The symbolism of the supper demands wine. On this point we find some very curious reasoning on the part of some in insisting on grape juice for this same reason. We find a Seventh Day Adventist paper thus contending. Also a Sunday School paper for young people published somewhere in the North. And this in the contention of one converted Jewish rabbi to whom we wrote. But that this contention is false and that grape juice does not naturally contain leaven (a type of sin and evil) ought to be apparent to any one upon a moment's reflection. If grape juice did not contain leaven, it would not ferment. In answer to our query concerning this matter, Fredric J. Haskin, Director of Information Bureau at Washington, D. C., gave the following significant reply: "The Bureau of Plant Industry of the U. S. Dept. of Agriculture says that grapes naturally contain a leavening agent and that this is present in the juice." Does the Bureau of Plant Industry know what is it talking about? We invite proof to the contrary. Then comes the question as to what becomes of the leaven in the process of fermentation. In answer to this Mr. Haskin continues: "The leaven is used up in the process of fermentation so that the finished product, or wine, does not contain any."

Therefore, we contend, that it takes fermented wine to match unleavened bread, and that the former is as essential as the latter. The fruit of the vine that properly represents the sinless blood of Christ must not have any leaven in it. Therefore, wine should be used.

But some one asks if the use of wine in the Lord's Supper is not a violation of the Eighteenth Amendment and the Volstead Law. We answer that it is not; but if it were, we would be under obligation to obey God rather than men (Acts 5:29). But happily the Eighteenth Amendment and the Volstead Law prohibit intoxicants only for "beverage purposes" and exempt wine used for "sacramental" purposes. But some one asks what is to be done about the pledge that many have made when young never to touch any intoxicants. We reply that scriptural consistency and the proper commemoration of the Lord's death should come before a pledge or anything else. It is better to break a pledge than to fail to properly keep this memorial. God does not hold any one responsible for the keeping of a pledge that hinders him in properly honoring Christ. Stick to your pledge in general,

for it is a good one; but do not let it come between you and the proper observance of the memorial of Christ's death. To do so would be a sin. — Reprinted from a previous issue of the Baptist Examiner.

The Danger of Being Tolerant

(Continued from page two)

the people of the inescapable reaping, while compromising Bible PRINCIPLE for the sake of union with the World and "filthy lucre." Many preachers have sheathed the "SWORD of the Spirit" for carnal weapons, unmindful of the teaching of the Son of God and the historical fact that He, His faithful Disciples, and His "blood-bought" Church, for some three hundred years after His resurrection, by teaching and example, OPPOSED all forms of war, and refused to take ANY part in defending themselves or the beloved City or Jerusalem. HIS FOLLOWERS, believed the FACT that the spirit of war and the Spirit of Christ are ABSOLUTELY IRRECONCILABLE, and that "WE OUGHT TO OBEY GOD RATHER THAN MAN." Matt. 5:1-46; Acts 4:19; 5:29; I Jn. 3:10-15, Just in Martyr, Origen and Cyprian.

As prophesied, in the Infallible Word of God, this is indeed a day of wicked "ASSOCIATED FEDERATION, combines, leagues and unions with Satan and His Kingdom, THIS PRESENT EVIL WORLD." "OUT OF WHICH HE HAS CALLED HIS ELECT," and He is "SOON COMING AGAIN" to DELIVER His Children from the "WRATH TO COME," when the SAINTS will sing "ALLELUIA BECAUSE HE AVENGED THE BLOOD OF HIS SERVANTS." Rev. chapters 17-19; Isa. 8:9-14; Mal. 2 & 3:9; Luke 17:20; Jn. 15:16-19; 2 Cor. 6:14-7:1; Gal. 1:4; Thes. 1:10:5,9; 2 Tim. 3-; 2 Pet. 3:3-; J. 3:1-3. Sweetly smiling, sweetly prattling Preachers seem agreeably willing to join in the propaganda of Hell, as voiced by a famous pugilist, who spoke over a National radio program, recently, as follows: "WE want to make OUR BOYS TOUGH, MEAN, KILLERS, DIRTY FIGHTERS, to choke the enemy to death." If this Satanic cry is to be voiced by the Church (?) thus all talk about the "Verbal Inspiration of the Bible is pure CANT-pious hypocrisy, as is the MODERN, salary raising, notion that: 'PASTOR EVANGELISTS' may assume the office and position of the God ordained Evangelist. Eph. 4:11; Matt. 5:44-46; I Jn. 3:10-16.

The early Apostolic Baptist churches realized that TOLERANCE toward worldliness meant the loss of their "Candlestick," and that they would become "SYNAGOGUES OF SATAN," an AGGREGATION, CONGLOMERATION or sheep and goats, rather than an "ECCLESIAIA," a gathering together of GENUINELY "CALLED OUT SEPARATED believers. Baptist churches, in NAME ONLY, are missing the blessing of God, thru compromise and federation with the world, and worldly man made denominations, and are finding that He is FIGHTING AGAINST THEM with the Sword of His Mouth, which is the Word of God. Rev. 2. UNION with the world and man made "heresise" is SABOTAGING Baptist leadership.

The Baptist Church MUST BE INTOLERANT! Gloriously so! Not because of self complacency and smug satisfaction as the ONLY Church which knows no founder but Jesus the Christ which is proven historical fact, but because of Bible Principle which cannot be COMPROMISED without endangering her perpetuity.

Jesus Christ refused an opportunity to be AGREEABLY TOLERANT when in the courtroom of Anna, a religious man, a re-

ligious leader, a religious Authority, a representative of the common faith of the Nation. He cognized nothing in common between them. When struck by brute, standing nearby, because HIS UNCOMPRISING, INTOLERANT response to Annas, blood and SOFT ANSWER drawn from the Master. Thehibition of violent hatred against His DIVINITY and His TRUTH the same today as then. The WORLD and worldly minded Church members HATE GENUINE Baptist folk wherever and whenever they are known, because WORLD HATES Bible PRINCIPLE. LE. Jn. 8:23:15:19; 2 Cor. 6:18:4:4; I Pet. 4:1-4.

Like her Founder, "The Christ Jesus Built," and promised to petuate "Till He comes again" vocates charity to all PERSONS who disagree with her by word by violence, since INTOLERANCE should apply to PRINCIPLE tolerance to persons. We must be tolerant to persons because persons are human; we must be INTOLERANT about Bible PRINCIPLE because they are Divine.

The remedy for MODERN, GENTLE, BROADMINDNESS, generous tolerance of error, is INTOLERANCE. A carpenter must be intolerant about the foundation of his building, the Doctor must be intolerant about the ease in his patients, as the teacher must be intolerant about the A GENUINE BAPTIST CHURCH founded on the INTOLERANCE OF DIVINITY, must be equally intolerant about TRUTH COMMITTED to her. I Cor. 11:1-2; Thes. 2:15. There must be no drawn swords, no DIVIDED loyalties, no equalizing Christ with Balaam, in a broad sweep of sophomoric tolerance or broadmindedness. Our Blessed Lord has said: that is not with Me, is against Me." Matt. 12:30.

Just as TRUTH IS ONE in mathematics, in history, in geography and in chemistry, so too, in religion, ONE TRUTH IN RELIGION, if we need be intolerant about the truth that two and two are four, then we should be intolerant also about the PRINCIPLE which hangs the ONLY IMPORTANT thing in the world, the salvation of our immortal soul. Eph. 4:4-7. The urge to unite, combine, unionize with CONTRADICTORY SECTS is the work of Satan and NO GENUINE BAPTIST CHURCH should ever cooperate with any man-made denominational heresy.

The TRUE Church that has built s INTOLERANT; INTOLERANT ABOUT TRUTH, intolerant about Bible Principle, about unity, just as our Blessed Lord is intolerant about His Divine principles, and they do not change, because THEIR principles are man-made. Religion is the sum of beliefs that WE HOLD LIKE, but the sum of BELIEFS GOD HAS GIVEN ONCE FOR ALL. The world may disagree with genuine Baptist Churches, the world must learn VERY FINITELY with what it is agreeing. May we, like our tending, faithful Fathers, be tolerant of all persons but ever INTOLERANT of Bible Principle. There are only two positions take concerning TRUTH, and of them had their hearing years ago in the courtroom of a babe, where two women could not be divided because one; it is organic. The real mother of the babe would accept no promise. She was intolerant about her claim. She must have the whole babe, or nothing. But the false mother was willing to divide the babe, and the world would have died because of mindness, tolerance!