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PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

# The Baptist Examiner

The Paper With A National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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## Deadly, Deceptive, Devilish Delusions

**"THE SOCIAL GOSPEL IS THE GOSPEL NEEDED TODAY"**

Many are the Gospels being preached today, but there is only one true Gospel. In Romans 1:16, we are told of the Gospel of Christ, which is a soul-saving Gospel, but in Galatians 1:6-9, we are told of another Gospel which is a perversion of the true Gospel.

The social Gospel, with all of its ramifications, is the most insidious and traitorous Gospel ever preached by man. It assumes that man is good and denies that man is bad, yet implies that reformation can take the place of regeneration. This is wholly unscriptural, for the Scriptures teach that all men are sinners by nature and need to be born again. (Rom. 3:23; Ps. 58:3; Jn. 3:5).

Then too, the social Gospel lays its emphasis on the material rather than the Spiritual and makes no difference between social service and Christian service. Now, humanitarian efforts are worthwhile and we ought to feed the hungry, clothe the naked, care for the sick and afflicted; and clean up the slum districts in our cities, providing the poor with better housing conditions. But, and here is the rub, social centers, sanitation, good housing, laws of health, up-to-date methods and favorable working conditions, however favorable, cannot, will not, and have not met the needs of man, which are Spiritual rather than material.

What men need is a Spiritual experience with God, a Gospel that brings about a clean heart as well as a clean body, a life of hope, a power to act. Give a man a proper incentive and you will get proper results. "The soul of all improvement is the improvement of the soul." To deal with the body rather than the soul is to fail. To meet the needs of the soul is to solve all the complex problems of life.

Here then, is the difference between the social Gospel and the Gospel of Christ. One deals with the material, social and external things of life, the other deals with the soul. One is a social, secular and satanic Gospel; the other is a Scriptural, soul-stirring, life-saving Gospel. Accept the latter; it is of God and is found in the Scriptures. Beware of the former; it is of man, and is false, unscriptural and will fail you in life, death and eternity. — Roy Hamilton, Greenup, Ky.

## "The Huajatolla"



"And it shall come to pass, if ye shall hearken en diligently unto my commandments which I command you this day, to love the Lord your God, and to serve Him with all your heart and with all your soul.

That I will give you the rain of your land in His due season, the first rain and the latter rain, that thou mayst gather in thy corn, and thy wine, and thy oil.

And I will send grass in thy fields for thy cattle, that thou mayst eat and be full,

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other Gods." — Deut. 11:13-16.

This is a picture of the Goemmer Butte, with the East and West Spanish peaks in the background. The Indians called these peaks "The Huajatolla," meaning the breasts of the earth. This picture was made on Goemmer Brothers Ranch, La Veta, Colorado. Goemmer Brothers produce some of the finest registered Herefords to be found in the world, similar to those shown in this picture. It is through their courtesy that we present this pastoral scene.

## A Church Goes in For Mixed Baths

There seems to be no end to the way in which men and women try to build churches. Of course, when I say "churches" I am speaking in general terms and not in what is known as a CHURCH in the New Testament.

I read in the papers where one church is to "raffle" off a home, a car and other important items. Then there are others that raise money by the gambling game of bingo and think that it is all right to rob the devil's children to carry on the work of the Lord. Others have shows and things of that nature.

Recently, I have been reading in the papers of a certain county in Kentucky where they have some

## Rich Man's Faith

Not all rich men are God-less. J. Pierpont Morgan, though not a Baptist was a devout child of God. He gave the same attention to his church that he gave to his business. If he were alive today the liberalism and modernism of the present pastor of the church of his membership, would break his heart. In his will made January 4, 1913, are these words: "I commit my soul in the hands of my Saviour, full of confidence

## Unionists' Methods Revealed in Nehemiah

Nehemiah, as fully as any other Book in the Bible reveals the crooked, crafty, unscrupulous ways of the Unionists. More damaging and dangerous and more deadly today even than Modernism, are the wiles and deceptions of Unionism.

Nehemiah was a many sided man. He led in building the walls around Jerusalem; in cleaning up the city; in organizing the forces of righteousness; in taking a religious census; in building a great Bible School; in one of the remarkable revivals in God's Word; in a great law-enforcement campaign; and in restoring to God's people orderly temple wor-

ship. Read the Book of Nehemiah. The methods of Unionists then were very similar to what the Editor has had to fight for the last 12 or 15 years. Let us note these facts:

1. The Anti-unionists have always been a small remnant. Unionism has always been crooked and popular. "The remnant are in great affliction and reproach." Neh. 1:3.

2. Prayer is the mightiest weapon against Unionism.

"When I heard these words, I sat down and wept and mourned certain days and fasted and prayed before the God of heaven." Neh. 1:4. The fruit of Unionism is al-

ways back-sliding and worldliness. Unionism has to be confessed and forsaken, before backsliding can be forgiven and the people delivered from the tralldom of sin and error. Neh. 1:5-11.

3. Unionists are always grieved when the welfare and separation of God's people are sought. Sanballat, Tobiah and the Ammonites were all grieved because Nehemiah came seeking the welfare and separation of Israel from the heathen around them. Neh. 2:10.

4. Laughter, scorn, ridicule, contempt and sneers were favorite methods of the Unionists in Nehemiah's day. God's elect remnant

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## Masonry Rejects Jesus Christ

"All men should honor the Son, even as they honor the Father. He that honoreth not the Son, honoreth not the Father which hath sent him." — Jn. 5:23.

"There is none other name under Heaven given among men, whereby we must be saved." — Acts 4:12.

"God also hath highly exalted Him, and given Him a name which is above every name; that at the name of Jesus every knee should bow, of things in Heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." — Phil. 2:9-11.

And how does Masonry accept

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## The Baptist Pulpit

### "The Prodigal's Elder Brother"

(Read Luke 15:25-32)

This is the fourth and concluding sermon in a series on the parable of the lost sheep, silver, and son. As I have stated in a previous sermon, this chapter does not contain three parables, but rather, one parable in three sections.

There were doubtlessly two reasons in the mind of Jesus for giving this parable. First of all, it shows the work of the entire Godhead in the plan of salvation. The Father, the Son, and the Holy Spirit are all interested in the salvation of the lost. The Father predestinates, the Son propitiates, and the Holy Spirit regenerates. The Father was concerned about us, the Son shed His blood for us, and the Holy Spirit works within us. The Father chose us, the Son died for us, and the Holy Spirit quickens us. The Father's work was eternal, the Son's work was external, and the Holy Spirit's work is internal. Thus, each of the three persons of the Godhead are very definitely concerned as to our salvation. This was in all probability, the first reason for Jesus giving this parable.

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## Simple Trust

An old colored lady, whose simple Christian faith made her very happy, was one day questioned by an employer who thought such carefree cheerfulness a matter to be viewed doubtfully rather than commended. "You don't know what may happen to you," said the pessimistic mistress. "You can't expect always to be well and strong. Suppose you should be sick and unable to work. Suppose you should lose your good places, or suppose

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