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Jesus Comes In The Air."

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

The Baptist Examiner

The Paper With A National Circulation

"Go ye into all the
world and preach the
Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

Vol. 12, NO. 6

RUSSELL, KENTUCKY, SATURDAY, MARCH 13, 1943

WHOLE NO. 265

Life

Life has its lights and shadows,
Its peace and stormy hours,
But out of night comes morning
And flowers follow showers.

Sometimes the hurts are many,
Sometime the rain must fall,
But near the thorns are roses
For love is over all.

Behind the darkest moment
Still shines the blessed sun
And from all ill, some ray some day
God maketh light to come.

— Selected

Baptist Preachers Need Conversion

Simon Peter was a Baptist preacher. The Lord Jesus knew that he was to be His spokesman on Pentecost. He also knew that Peter needed to be converted and filled with the Holy Spirit before Pentecost. Therefore Jesus said, "When thou art converted, strengthen thy brethren." (Lu. 22:32).

A man can be regenerated and saved but once. However, he can be converted many times. Jesus knew that Peter didn't need regeneration. He had experienced that in the days of John the Baptist. He knew though that Peter needed to be converted from his backsliding. That Peter was already saved is very clearly revealed by the Master. Peter already had faith for the Master prayed for him that his faith fail not.

Peter was wheat. Jesus said so. Satan asked permission to sift Peter. He was the Lord's wheat. The sifting would get the chaff out, but would not hurt the wheat. Peter was a saved man, but he was worldly and needed sifting. The Master called that being converted.

I think he knew Peter's condition and what he needed. That is the kind of revival we need today. Baptist preachers are God's ambassadors. They need conversion. Many of them like Peter are in the devil's sifter. That is encouraging.

Peter needed to be converted. He needed to be converted from his pride and self-confidence.

He needed to be converted from his unbelief. (Mt. 16:22).

He needed to be converted from his worldliness. (Mark 9:33-37).

Up by the Sea of Galilee one morning, after an all night of fishing, in which they didn't even get a bite, the Master had it out with Peter. Peter and six others had said just a few days before that they were going a fishing. (Read John 21:15-19).

Peter knew after his conversion that he was commissioned for life. In Acts 15 and also in Gal. 2, Peter had to be converted twice more however, when he compromised his gospel. That was when he had to be converted from unionism

with the Judaizers and Paul withstood him to the face and gave way to him, no not for an hour. Peter needed to be converted from his boasting and self-confidence; from his unbelief and modernism (he did not believe the words of Jesus); from his worldliness; and later on from his unionism and compromise of the gospel. Now for the application, as to how Baptist preachers today need conversion, for preachers with big salaries will die, when the preachers get converted. Note that the Master says: "When thou art converted" (Luke 22:32). God does the converting.

Baptist Preachers Need Converting From Their Modernism

That is the form of unbelief that is most common today among the Southern Baptist ministry. The former President of the Baptist World Alliance, endorsed by Lee Scarborough and boosted by Geo. Truett, was a notorious modernist. "How can two walk together except they be agreed?" If Scarborough (Continued on page four)

Masons Pray Jesus' Name?

That day ye shall ask me
Verily, verily, I say unto
you, whatsoever ye shall ask the
Father in My Name, He will give
you. Hitherto have ye asked
in My Name; ask and ye
receive, that your joy may be
full. John 16:23-24. And whatsoever
ye shall ask in My Name, that
I do, that the Father may be
glorified in the Son. If ye shall ask
the Father in My Name, I will do it.
John 14:13-14.

Ye have not chosen me, but I
have chosen you and ordained you,
that ye should go and bring forth
fruit, that your joy may be full,
and that whatsoever ye shall ask of
the Father in My Name, He may give
you. John 15:16.

Ye are honored and beloved brethren,
think Masons pray in the
name of Jesus. They are honest,
they are true, they are sincere,
they have been deceived
by designing leaders who on this
(Continued on page two)

Masons For Family Altar

A family altar in your home
send you forth to your daily
work with a cheerful heart, strong-
ly determined to glorify God.

A family altar in your home
bring you strength to meet
the unexpected, disappointments
and adversities.

The family altar in your home
make you conscious through-
out each day of your sustaining
relationship with God.

A family altar in your home
sweeten your home life, res-
tore understanding and relieve
the burden.

A family altar in your home
largely determine the eternal
(Continued on page four)

Why The Monkey?

"In the beginning was the Word,
and the Word was with God and
the Word was God. — All things
were made by Him and without
Him was not anything made that
was made." Jn. 1:1,3.

"And God made the beast of the
earth after his kind, and cattle
after their kind, and everything that
creepeth upon the earth after his
kind; and God saw that it was
good." — Gen. 1:25.

While making animals of every
description, He included one that
would look something like the man
whom He had purposed to create.
This man was to be a companion
of God, with whom God could
have fellowship and he was also to
govern the earthly creation.

The specie of animal that is
commonly termed the monkey
family is known as the simian
family (simia, Latin for ape).

Simian means relating to monkeys
or apes.

The following definitions are in-
teresting:

Ape— animal of monkey kind;
one of the Old World man-like
forms, as the chimpanzee.

Chimpanzee—large arboreal rather
docile ape of W. Africa; or larger
kind of S. Africa.

Gorilla — man like ape of Af-
rica, very large and strong and
fierce.

Baboon — large Old World an-
imal of monkey kind.

Mandrill — large fierce baboon
(W. Africa). This is said to be the
homeliest animal in existence.

Orangutang — Anthropoid ape of
E. Indian Islands.

Gibbon — small, tailless, arbo-
real ape of S. E. Asia.

Monkey — man-like animal with
two legs and two hands.

Anthropoid means man-like.

They resemble the human family
more closely than any of the other
animals. The off-set thumb is one
of the distinguishing characters of
this species.

We notice that even a secular
dictionary states that the simian
family resembles man — not that
man resembles the simian.

There is an opinion abroad that
the Darwinian theory of Evolution
is a dead issue and that no one
adheres to it any more. But it is
hard to erase in one generation
the teachings that have saturated
our entire school system from Un-
iversity to Primary grades, by
simply declaring that it is no longer
an issue. Impressions formed by
ungodly teachers linger in minds
which have had no Gospel teaching
and if not actually believed, at
(Continued on page three)

More Evidence Of Campbellite

A Campbellite exchange says:

"The name 'Baptist' as applied to
professing Christians, is not only
unscriptural, but it is unintelligent;
for a Baptist is 'one who baptizes,'
and to apply the name to one who
never baptizes anyone, as is done
when the ordinary members of a
church are styled 'Baptists,' is to
truthfully speak. Moreover, it takes
a name divinely applied to John,
who was 'sent from God,' and
without one scintilla of divine
authority applies that name to a
religious denomination of the 16th
century, that God had nothing
whatever to do with originating!"

Is it ignorance or total depravity
that makes a Campbellite preacher
or editor falsify like that? Web-
ster's New International Dictio-
nary thus defines a Baptist: "A
member or adherent of a denom-
ination, so-called, of Christians,
who maintain that baptism should
be administered to believers only."
(Continued on page four)

The Bible Vindicated

Professor Totten, of Yale Un-
iversity, states that a fellow pro-
fessor, who was an accomplished
astronomer, made the strange dis-
covery that the earth was twenty-
four hours out of schedule. Pro-
fessor Totten challenged this as-
tronomer to begin at the beginning
of the Bible and read as far as need
be to see if the Bible could account
for the missing time. Upon com-
ing to the account of the long day
of Joshua, the skeptical astronomer
re-checked his figures, and found
at the time of Joshua there were
only twenty-three hours and twenty
minutes lost. This convinced
him that the Bible was not the
word of God, because here was a
(Continued on page four)

The First Baptist Pulpit

"The Crucifixion Of Jesus Christ"

"Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of the skull which is called in the Hebrew Golgotha: Where they crucified him, and two others with him, on either side one, and Jesus in the midst." Jn. 19:16-18.

Earth's greatest task was being
completed. It is significant that it
was finished alone. A few years
ago I sat in a crowded amphi-
theatre and saw Harold Osborne of
the Illinois Athletic Association
set a new high-jump record clear-
ing the bar at better than 6 ft.
The band played, the audience
cheered, and this new world's re-
cord was acclaimed with the wild-
est enthusiasm. But what a dif-
ference when Jesus died. Truly

Jesus trod the wine-press alone.
Sometime ago at a rodeo in Chi-
cago, a cowboy entered the ring
seated upon a western cow-pony.
He singled out one steer and start-
ed riding as hard as possible a-
round the ring in pursuit of this
animal. As he came along side of
it, he leaned from his horse and
leaped through the air catching
the animal by the horns. He threw
and tied him unassisted; then
rose in less than a minute to doff

his hat to the amazed crowd.
Their cheers shook the pavilion.
How differently Jesus died! We
sing today "Must Jesus bear the
cross alone." Regardless of whe-
ther He bears it alone today, it
is true that He bore it alone the
day that He died. This Scripture
which we have read tells us of that
day and presents to us truths
which we need to know.

(Continued on page three)

THE BAPTIST EXAMINER

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PUBLISHED WEEKLY

Editorial Department, RUSSELL KENTUCKY, where communications should be sent for publication.

SUBSCRIPTION PRICE

Per Year in Advance \$5.00
(Domestic and Foreign)

Send Remittances to Russell, Ky.
Entered as second-class matter May 31, 1941, in the post office at Russell, Kentucky, under the act of March 3, 1879.

Paid circulation in about forty states and four foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuance.

Do Masons Pray In The Name of Jesus?

(Continued from page one)

point are blind leaders of the blind. With as many folks after us as are after us, we would not make the statement that Masons do not pray in Jesus' name, if we had not had the proof in hand.

First, we give the testimony of three Baptist preachers, who demitted from the Masonic lodge, according to their own testimony, because they were forbidden to pray in the Name of Jesus in their lodges. Boyce Taylor said, "W. J. Beale went many years before his death to the Murray lodge. The Master of the lodge called on him to lead in prayer. He closed his prayer in Jesus' Name, as usual. The Master of the lodge publicly reprimanded him and said, that while there were no Jews present, yet if there had been a Jew present, he could have demanded a public apology for what Bro. Beale had done. Out of his own mouth Bro. Beale told us that he told them he was done with Masonry and never went again. T. L. Shelton and J. P. Riley told us the same thing. They gave their testimony, both publicly and privately, on this point again and again. As a matter of fact masonry does not stand for a single thing that the Name of Jesus stands for. How could they pray in His Name? More proof on that point later on. The Bible says in the mouth of two or more witnesses shall every word be established. We have introduced three, the maximum number required. But they are all dead, you say. Yes, but hundreds of living witnesses heard their testimony on this question."

Second, but says some one, that is only hear-say evidence. That is right, but that is counted the best of evidence in the courts of this country, if the witnesses were eye witnesses. All three of these brethren were eye-witnesses. But we do not confine our proof to that kind of testimony. In 1909 Robt. Armstrong, pastor of "First United Presbyterian Church, Hoboken N. J. published a tract, entitled "Thirteen Reasons Why a Christian Should not be a Free-Mason." His sixth reason is: "Because freemasonry excludes from her prayers the name of Jesus."

B. M. Holt, of Fargo, North Dakota, is the compiler of the following testimony, giving the piled up testimony of men from many countries and in the highest ranks of Masonic authority, who plainly say that Masonry forbids prayer in the Name of Jesus. His testimony will suffice for the present. Suffice it to say that every such Mason is a traitor to the Lord Jesus. Read the evidence.

In 1907, St. John's Lodge No. 53, A. F. & A. M., of Tyler, Texas, asked the Grand Master, J. P.

Bell: "Is is un-Masonic for a brother while praying either in the lodge or at a burial, to close the prayer with the phrase, 'for the sake of Jesus Christ?'" To this the Grand Master answered, "No." But alas! When the Grand Lodge met later, the Committee on Jurisprudence reversed the decision in these words: "It is unfortunate that any question bearing remotely upon disputed matters of religion should have arisen in any subordinate lodge and is to be regretted that any such matter should be agitated by being forced upon the consideration of any committee of this Grand Lodge. However much it may be regretted, such a question arises in the thirtieth decision of the Grand Master as to the proper conclusion of prayers at burials and in lodges, and while the Grand Master may be right in deciding that is not un-Masonic in the sense that charges could not be sustained for such action, in concluding Masonic prayers according to the formula of any religion still we think that is contrary to the spirit of freemasonry which would demand that no phrases or terms should be used in a Masonic service that would arouse sectarian feelings or wound the religious sensibilities of any Freemason."

And this decision of the Texas Grand Lodge is upheld by the Grand Secretary to this day! The above named committee was composed of five Past Grand Masters who were Grand Representatives to the Texas Grand Lodge from the following states: Anson Rainey, Nova Scotia; W. S. Fly, Wisconsin and North Carolina; G. W. Tyler, Mexico and New York; J. L. Terrill, Connecticut; A. W. Campbell, North Dakota. And of the forty Grand Representatives present at these deliberations not a single one is recorded as uttering a word of protest! These activities include not only American Masonry, but also Canada, Cuba, England, Ireland, Mexico and Australia, all of which had a representation at the stated communication of the Texas Grand Lodge. — Proceedings of the Texas Grand Lodge 1907, pp. 3, 4, 22, 84, 167 and 178.

The explanation which Masonry offers for her wilful omission of Christ's name from Masonic prayers is this: "We have, as you know, a great many brethren of the Jewish faith, who have been attracted to the fraternity because of the supposition that it was founded upon the ancient rites rather than upon the more modern." — C. C. Clark, Grand Generalissimo Knight Templar, Iowa, Official Document, March 11, 1921.

"I do not know why the name of Christ is left out of our Masonic proceedings, unless it is in view of the fact that Masonry is supposed to be an ancient order and is not necessarily a Christian institution." — W. M. Sexton, Secretary A. A. S. R., 33 degree, Hon., Oklahoma, Official Document, March 14, 1921.

The extreme care that Masonry exercises in keeping the name of Christ out of her deliberations may also be noted in a quotation from the Proceedings of the Grand Lodge of Indiana by Past Grand Master G. W. Baird, Washington, D. C., from one Mr. Tunkhouser. "The Masonic conception of God is not the early Hebraic God of vengeance and cruelty, whose chief care was for a chosen people. Our God is the merciful Father of all men, 'who so loved the world.'" — Proceedings Grand Lodge, District of Columbia, 1918, p. 335.

This shows up the idolatrous cult in her true color. She quotes from the Word of God but when she comes to the point where the name of Christ is about to occur she leaves the space blank!

And it is by no means enough

that Masonry ignores and rejects our crucified and risen Saviour, but she emphatically declares that: "The principles we teach are the only influence that can save and redeem the world." — A. G. Burnett, Grand Master, California. Proceedings Grand Lodge, Oklahoma, 1918, p. 225.

Furthermore, Masonry mocks and blasphemes the name of God (Christ Jesus). The "ancient landmarks" forbid the initiation of any man physically imperfect. To drive this law home real forcefully Grand Master J. W. Barry of Iowa says:

"If Christ Himself were on earth again and had the misfortune to lose a hand and should then come to us recommended by the other members of the Holy Trinity He would be turned away as unfit to be made a Mason in Iowa." — Idem. Cit. (D. C.) p. 339.

"Turned away" is right and that even though He suffered and died for the sins of all the world! And could a more complete denial be made of Christ and all things pertaining to His work of Redemption than the following:

"Immortal life is something to be earned by slow self conquest, and comradeship with pain and patient seeking after high truths. We cannot follow our own wayward wills and feed our baser appetites and give loose reign to foolish tempters year on year, and then cry, 'Lord, forgive me, I believe,' and straightway bathe in glory. Man must learn; God's system is too grand a thing for that. The spark divine dwells in our soul and we can fan it to a steady flame of light, whose lustre gilds the pathway to the tomb, and shines on through eternity, or else neglect it until it glimmers down to death, and leaves us but the darkness of the grave; each conquered passion feeds the living flame; each well-borne sorrow is a step toward God, FAITH CAN NOT RESCUE, AND NO BLOOD REDEEM THE SOUL THAT WILL NOT REASON AND RESOLVE." — Committee on Necrology, Grand Lodge of Oregon. Proceedings Grand Lodge, Iowa, 1920, p. 175.

BALANCING MISFORTUNE

A young woman in Colorado had been a cripple, one leg being shorter than the other. That was a misfortune.

An automobile ran over her and broke her leg in four places. That was another misfortune.

But it was the longer leg that was broken, and the process of healing shortened it to the length of the other leg, so that the young woman now walks like others, and is no longer a cripple. Thus the two misfortunes balanced and made good fortune.

The wise man can always work out this kind of arithmetic with his trials.

For instance, if he is poor, he is timid. His poverty forces him to overcome his timidity, his timidity becomes a pleasing modesty, and he rises to great success.

Never give up to your difficulties. Make them conquer one another. — Christian Endeavor World.

The card of admission to heaven is another soul. Are we seeking admission? — Signs of Times.

You won't get it that way if you are. The only admission to heaven is the blood of Christ. Any man who tries to enter any other way is a thief and a robber. There is only one way to heaven — never was but one — never will be but one. The shed and sprinkled blood of the Lamb of God is the only passport to heaven. All others will

I Should Like To Know...

1. What should be done with a brother who got drunk, went to one of the deacons and told him he was sorry, and that he would not do it again. But this deacon did not report to the church what the brother said, until after the church had appointed a committee to see this brother who had been drunk. This brother told the committee that he didn't suppose the church would want to live with a drunkard, and he didn't want to stay in the church with a liar, so just have his name taken off the church book?

Which report should the church act upon, the committee or the deacon?

Should the committee be discharged and their report ignored? Did the church do right by sending a committee to see this brother?

If the church did wrong, what step should she take?

Both should be excluded unless they make due confession and apology to the church. Here is the situation as I understand it, however. The apology of the man who got drunk ought to be accepted. The deacon who did not report his confession to the church ought to apologize to him and to the church. Then the committee ought to be discharged and the matter dropped. That is the best way out of a complicated situation.

2. Was King Saul a saved man? Saul was not a saved man. The Bible plainly says in 2 Sam. 7:14-15 that God did not deal with him as a son. That proves he was not God's son; for God scourges "every son whom He receives."

3. Is there any Scripture for a B. Y. P. U. or a W. M. U.?

Not as they are now run. There is abundant Scripture for teaching missions and the Bible to our young people and women. But the B. Y. P. U. and the W. M. U. are unscriptural in three outstanding ways. And those three things are the very life of these institutions as they are now run. First, they are unscriptural in putting women to teaching men to lead in public prayer, to usurp authority and leadership over men and speak in mixed assemblies. I Cor. 14:32-37, I Tim. 2:8-15, Rev. 2:18-25 are all very, very clear on this subject. Women and young people and denominational leaders who thus disobey the Word and teach others to disobey are no better than any other whittlers of the Word. The Lord Jesus in Matt. 5:19-20 has some very plain words to say about the humiliation of all such leaders, when they stand before Him. Second, the B. Y. P. U. and the W. M. U. are both unscriptural in the emphasis put upon these societies to the neglect and reproach of the churches of the Lord Jesus Christ. All such are despisers of the "church which is His body," for the local church to which each Baptist belongs is His body in that community. Third, the B. Y. P. U. and the W. M. U. are both unscriptural in their methods, when they bring pageants, entertainments and other worldly methods into the houses of God. All such methods are unscriptural and God's Word is plainly against them. Jno. 2:13-17. Instead of helping the churches and helping missions, they paralyze and deaden both.

4. Will we get any reward for our money spent through the annuity fund or should we give directly to some aged preacher or preacher's widow or children?

We do not know much about the annuity fund. It is a scheme of unbelief and contrary to the Bible in every point. The whole insurance feature shows a want of faith in God and a blatant disbelief of His promises. Of course no one will get any reward for their lack of trust in God and their unbelief of God's Word. What is true there is also true of W. M. U. and B. Y. P. U. and lodges and K. K. and all other worldly institutions, where Christ is dishonored and His churches despised. No one will be rewarded by Him unless He is glorified in it and by it. Matt. 10:42, 6:1-4, 25:40.

5. Why do people who use the mourner's bench, shout more than those who do not?

For exactly the same reason that Holy Rollers shout more than Old School Presbyterians. Holy Rollers believe in Salvation wholly of works; Presbyterians believe in salvation wholly of grace. The former who believe in salvation by works live wholly in the flesh and that is why they shout more than the body else in the country.

6. A querist wants to know whether as a tither, he ought to put his money in a church, that is guilty of the following:

(1) This church and pastor believe and teaches that the church was set up on the day of Pentecost.

(2) They will receive members from the Campbellite Church, if they say they were saved before baptism.

(3) They belong to and officially with a fundamentalist association.

(4) They give and receive letters from other churches (denominations).

(5) They ordained a young man last Friday to the ministry, who joined the Methodist Church because he had a job as singer in the church, said he could have more influence over the young people.

(6) Have baseball and basketball teams in the church and sell tickets from the pulpit. Have Junior church in the basement during the services.

No, you ought not to put any of your tithe in a church like that. You would be a partaker of other men's sins if you did. That church and pastor are not Baptists, but Campbellites wearing the Baptist name. Their Pentecost theory of the church, is Campbellite, not Baptist. Their alien immersionism, is Campbellite, not scriptural nor Baptist. They are unionist not Baptist in their associational fellowship. They believe and practice open membership. They probably practice open communion. The young preacher they ordained is not a Baptist and has no business in a Baptist church. They are wholly given over to worldliness in their ball games and ticket selling and junior services. The Bible says: "If any man love the world, the love of the Father is not in him." That bunch are wholly about the world and John says this about them: "They are of the world: therefore speak they of the world and the world heareth them. We are of God: he that is not of God heareth us; he that is not of God heareth us not. Hereby know we the spirit of truth and the spirit of error." I John 4:5-6.

be lit in church but it does burning in the shop and in street.

The torch of Christianity may

Mail your subscription now!

THE CRUCIFIXION OF CHRIST

Continued from page one)

Scripture shows us how God loved the world. Some ago I heard a brother describe God's love. Most eloquently he present a description of it, comparing it to the love of a mother for her child. He pictured another slaving, toiling and sweating even to death, in behalf of a babe. Said he, "This is the greatest manifestation of God's love." A little later I heard another preacher present a beautiful description of a most glorious sunset. By the words he used could almost see the sun as a great ball of fire sinking slowly behind the clouds of the western sky. Said he, "This is the greatest manifestation of God's love." I could not find in my ability to say "amen" to any of these messages. That the prophet declares that it is possible. "Can a woman forget her nursing child, that she should not have compassion on the flesh of her womb? Yea, they may forget, yet will I not forget thee." (Is. 49:15). That beautiful sky suddenly become overcast with a cloud; the lightnings may cross the heavens and the thunders echo and re-echo through the spaces. Then where is this picture of God's love? It is the love of God in its greatest manifestation? Then:

There is a green hill far away,
Without a city wall;
Where the dear Lord was crucified
Who died to save us all."

When the Lord Jesus was crucified, not a word escaped His lips. Scripture presents Him hanging there upon the cross silent and motionless. As I gaze at Him, His lips seem to move. I wonder what will be the first words that will pass from those blessed lips. Well, right after He pronounce a curse upon the accusers and those who have hated Him. Justly may He curse all those before Him and behind Him, that angry blood-thirsty mob of the depths of Hell. As I gaze at Him, I wonder if He will have revenge upon their lives. I think His lips begin to move. As I hear my every being to catch the word that shall fall from those blessed lips, I hear Him say, "Forgive them; for they know not what they do." Surely this is the greatest manifestation of the great love of God.

How came to this world in order to show us how much that God loved the flesh with only one purpose in mind; namely, to show us the love of God. The miles He traveled, the hardships He endured, the purpose He wrought, were all for God's love. However John 3:16 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," never means much to us as when we stand on the cross and then turn away.

That wilt not let me go,
Thou weary soul in Thee,
That back the life I owe,
Thou flow in Thine ocean depths its
richer, fuller be."

II
This scripture presents also the wages of sin pays. We read, (I Pet. 2:24). "For Christ also hath once suffered for sins, the

(Rom. 6:23), and as we read it we ask the question, what is death—spiritual death? It means, simply speaking, separation from God. Can you not hear the cry of anguish which escapes from His lips when He said, "My God, my God, why hast thou forsaken me?" (Mt. 27:46).

Jesus was thus actually separated from the Father. He thus experienced spiritual death. He was receiving the wages of sin—the salary which sin pays—in our stead. Jesus suffered thus on the cross, just as every sinner will suffer in Hell. His sufferings were no more nor no less acute than what lost men shall suffer eternally in Hell.

As He suffered in our stead and received the wages of sin which were logically ours, He cried, "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels." (Ps. 22:14). If the heart of Jesus, the lion of the tribe of Judah, melted thus, what heart can endure when the Lord punishes sinners in His wrath? The sufferings of Jesus began at Gethsemane and ended at Calvary. His physical sufferings were but nothing to compare with the anguish in His soul. Man and the Devil did their worst to bruise Him. The bitter cup was fully drained when the storm and tempest of God's wrath swept over Him as a gale. When we view His sufferings, we are reminded of the salary of sin which sinners must suffer in Hell, and which He experienced at Calvary.

III
Further our text shows us why Jesus died. It tells us that two others were crucified with Him. Each of them were malefactors; each deserved to die. One of them even admitted that they were receiving the just deserts, saying, "Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss." (Luke 23:40, 41). It is easy enough to understand why they were suffering. Each of them were sinners. However what is said concerning these, cannot be said concerning Jesus for there was no sin in His life. "For he hath made Him who knew no sin, to be sin for us; that we might be made the righteousness of God in him." (II Cor. 5:21). The writer of the Hebrews in giving His spiritual pedigree, says, "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens." (Heb. 7:26). In contrast to the two thieves who were suffering for their sins, Jesus was sinless.

Why then was He dying? He was dying for our sins, with the weight of borrowed sins resting upon Him. When He was born, He slept in a borrowed crib. When He preached on one occasion, He borrowed a boat for His pulpit. When He rode into Jerusalem, He borrowed a beast of burden upon which to ride, and now that He is dying it is with the weight of borrowed sins, for our sins that He died. Note these Scriptures: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures." (I Cor. 15:3,4). "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Is. 53:6). "Who his own self bare our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness: by whose stripes ye were healed." (I Pet. 2:24). "For Christ also hath once suffered for sins, the

just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." (I Pet. 3:18).

"I saw One hanging on a tree,
In agony and blood:
He fixed His languid eyes on me.
As near His cross I stood.

Sure, never, till my latest breath
Can I forget that look:
It seemed to charge me with His death.
Tho' not a word He spoke.

My conscience felt and owned the guilt,
And plunged me in despair;
I saw my sins His blood had spill
And helped to nail Him there.

Alas, I knew not what I did,
—But now my tears are vain:
Where shall my trembling be hid?
For I the Lord have slain.

A second look He gave, which said
I freely all forgive:
This blood is for thy ransom paid
I die that thou may'st live.

Oh, can it be, upon a tree
The Saviour died for me?
My soul is thrilled, my heart is filled,
To think He died for me!"

IV
Our scripture text further shows us that everything which is necessary for man's salvation has been done. God demanded that the death penalty rest upon every sinner. "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die." (Ezekiel 18:4). As a substitute for the sinner, Christ took the sinner's place and died for sin. "But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God." (Heb. 10:12). When Jesus the precious lamb of God thus died, everything was done that could be done.

Since this is true, then there is nothing that men can do to merit Heaven by his deeds. Paul declares to the Christians at Colosse that, "Ye are complete in him." (Col. 2:10). As the sinner is complete in Christ, made so by Jesus' death at Calvary, then there is nothing that men can do whereby to gain heaven by his deeds. There are those who believe that Jesus did not finish the work of salvation on the cross and rather think that they must do their part by good deeds if they are ever to get to heaven. Such a one of necessity must disbelieve the scriptures for Jesus said, "It is finished." (Jn. 19:30).

I once heard of a Christian farmer who was concerned about an unsaved carpenter friend, the latter insisting that he must do something himself if he were to be saved. The farmer had this unsaved carpenter to make a gate for him and when it was done, he called the carpenter to see it. The farmer stepped up to the gate saying that he was going to add some few strokes to the gate. The carpenter said, "But the gate is already right, I did all that was necessary." But before he could remonstrate the farmer demolished the gate. As the farmer laid the ax down, the carpenter said, "You've ruined my work." To which the farmer replied, "That's what you are doing to the work of Jesus by seeking to add to it your miserable additions."

Some time ago an unsaved man came to me asking, "What can I do to be saved." My reply was, "Nothing, absolutely nothing." I repeat tonight that there is nothing that a sinner can do to be

saved, because Christ did all that could be done 2,000 years ago when He died on the cross at Calvary. When He said, "It is finished," He had done all that was necessary for man's salvation.

Since He has died for our sins, we have no further need of a priest. By His death, Christ became our great high priest and today we approach God through Him and Him alone. "For there is one God, and one mediator between God and men, the man Christ Jesus." (I Tim. 2:5). The Lord Jesus our priest is our mediator and the only mediator that man needs. When Jesus said, "It is finished," the work of salvation was so complete in Him as our priest that there is no longer room for a priest in approaching God in behalf of others.

Years ago there was a very brilliant student in a German university, a student of philosophy, but he was leading a worldly, reckless life. One time as he was riding through a forest with another student, a thunder storm came up and a flash of lightning instantly killed his fellow student. That set him to thinking, but he did not give up his careless life even yet. Some time afterward, as he was going through the forest again, his sword hanging by his side after the manner of the students of that day, somehow or other the sword pierced an artery in his leg and he nearly bled to death before help could be secured. That set him to thinking more deeply. He gave up his reckless life. He entered upon a religious life. After the custom of the day, he went into a monastery to lead a "religious" life as a monk. He subjected himself to all manner of austerities. He would spend long nights and days in vigils and in fastings. Sometimes his fellow monks would find him lying unconscious on the stone floor of his cell, overcome by the severities to which he subjected himself, but still he did not find peace. He started on a long pilgrimage from Germany to Rome on foot, but he did not find peace. At Rome he started to go up to the Scala Pilati on his knees, hoping by this penance to find peace. Wearily he toiled up the long stairway, but before he reached the top a verse in the chained Bible that he had read in the monastery came to his mind, "The just shall live by faith." He saw Jesus Christ on the cross bearing all his sins, put his trust in Him as his personal Saviour, sprang to his feet and came bounding down the steps with a heart full of peace, and shook all Europe and the world by preaching Justification by faith by simple faith in Jesus Christ. — Martin Luther.

"Is it getting night?" said an old Scotch woman ninety-seven years of age. "Husband," she said, "is it getting night?" And her aged Scotch husband by her side, realizing that she was dying, bent down close to her and said, "Yes, Janet, it is getting night." She was wandering a bit and was back in the olden days with her loved ones but he knew that the end was near. She was still a moment, and then said, "Are the boys all in?" "Yes," he said, "The boys are all in, Janet." The last one had gone home three years before. She was again still a moment more when she soon said, "I will soon be in." "Yes, Janet you will soon be in." "And you will soon come too?" she asked. "Yes," he said, "by the grace of God, I will soon come too." She reached out her thin hands in order that she might clasp them round his neck and draw him down by her as she said, "And He will then shut us all in." "All in."

May God grant that this may

be your experience and the experience of your entire family. But remember that it can only be possible through the redemption that was wrought out through Jesus Christ. May you forsake yourself, your good works, your alms deeds, your religion and may you put your faith in the Lord Jesus Christ.

Why The Monkey?

(Continued from page one)
least lead to confusion of thinking. Although it is an outmoded theory, many thousands do still believe it.

RESEMBLANCES

INTELLIGENT LOOKING FACE
It is true that many of these animals have a look of intelligence on their faces. But it takes more than an intelligent looking face to make a man. Many lifeless images have more intelligent looking faces than those of their makers.

It is also true that there are people who look like apes, but even the simians know there is no relationship between them.

SKILLFUL HANDS. Surely the simian has skillful hands, and do learn to do many things that man does, but that doesn't make a man of him.

Gerald Norton was the name of a famous ape in Hollywood, taught to wear clothes, smoke cigars, use knife and fork, even drive a car, but he was not even approaching to being a human and his descendants would not be any nearer human than he was.

AGILE BODY. The fact that monkeys have agile and supple bodies does not argue anything. They climb and maneuver around to a greater extent that our best contortionists and acrobats. If we were descended from them, we could excel their antics. Such characteristics do not make a man.

PHYSICAL STRENGTH. If man were climbing up and nearing perfection, he would have to be stronger than the gorilla, but proves to be very inferior to the powerful muscles of this simian.

ORGANIZATION. The fact that apes go in bands under a leader does not argue that man's ability to organize came from the monkey.

IMITATION. A certain type of educator and psychologist will endeavor to tell us that each normal child relies on the experience of his ancestors, and that the period of imitation relates us to the imitative antics of the simian.

RESEMBLANCES. On the surface, there are many things that man has in common with the simian family, but that is because man and all animals have to live in the same atmosphere, breathe the same air, eat and drink in order to exist, and have to cope with natural enemies. It doesn't make them related in any sense. God created each after his kind. There have been many varieties of each specie developed by natural causes and by man's ingenuity, but one specie has never been known to develop into another specie.

MAN

Man may possess all the characteristics of an animal, and may in his actions appear no better than the brute, but there is a vast difference between the highest animal and the lowest type of man.

Man was created in the image of God. If he had been evolved from the anthropoid ape, a female ape could have been his mate. But among all the animals, apes included, there was not helpmeet found for him and so God put Adam to sleep and performed the first surgical operation of all time.

Someone stated that it made no difference to him if his great-grandfather was an ape.

Another said, maybe not, but it would have made a big difference to the great, great grandmother. And so we see that God was concerned about a suitable mate for man and created one from his own bone and flesh, and one that was of His own nature, not that of the animal kingdom. There is one blood of animals and another of man, still different for fowl and fish, and there is no mixing.

In taking the rib from Adam as the nucleus for making woman, God gave us two valuable lessons. He might have created man with three hands or three feet and then removed one for the purpose of making the woman, but he chose to teach us from the rib. First, that woman was to be a helpmate, at his side under all situations and part of him. Many women are anything but helpful to their husbands, but God created woman to be a loving companion and a helpmate. Then as the rib was taken out of Adam's side, so Christ purchased his Bride by having His side opened on the cross. The bride and body of Christ should be as close to Him and as helpful to Him as a good wife to her husband.

But the main difference between man and the simian or any other animal is that man has an eternal soul, and God-consciousness. The animals are said to have a soul in the sense that they are self-conscious and know that they exist. That is all many humans seem to have, but when the Spirit of God begins to operate on the heart of man, man is found to have something that no animal has.

Man has a capacity for God, a yearning for God, although he does not come to God to satisfy that yearning. This is because Satan has deluded man and seduced him and caused his heart to be blinded to Truth and thus keeps man from knowing God as long as he possibly can.

Man has a conscience. We often hear people confess that they do not do as well as they should, and often lay adversity to the fact that they do not live right. That is another way Satan deceives by making man think that his ability to live right constitute favor with God. It keeps man from trusting in the finished work of the Lord Jesus Christ on the cross. It causes man rather to look at himself and his puny efforts and abilities to please God without the Spirit of God within him.

REDEMPTION

We read nowhere that God loved the simian or any other kind of animal and redeemed it. We do read that God loved the world, which is made up of human beings organized and functioning as families, states and nations. God's love is for fallen human beings upon whom alone fall the curse of death as the result of sin. Ro. 5:12 says nothing about the animal creation's coming under the penalty of death because of sin, nor do we have any record of any animal's sinning, except that of the serpent, and his curse was an earthly one and has nothing to do with eternal existence. It is the law of the Spirit of life in Christ Jesus that hath made us free from the law of sin and death.

It is not an intelligent looking face, real or artificial, nor skillful hands, nor an agile body, nor great physical strength, nor imitation of anything, nor resemblance to anything, nor even the ability to organize that makes man a man but it is God's creative act.

God made monkeys so that we can see what we would be if we had not the soul and the spirit of man that makes us capable of fellowship with God. He did it so that we could understand that the things that many people look up-

on as desirable qualities are the heritage of the animal creation without any redemption, and not to be coveted nor copied, nor held up as valuable characteristics worthy of merit in the sight of God. God made monkeys to show us the difference between the highest type of animal and God-created human beings.

God made monkeys to show us our exalted position as human beings, redeemed by the blood of the Lamb of God and made fellow citizens of the household of God.

Man without God is worse than a monkey. Many people make monkeys of themselves in their behavior and beliefs, but that cannot escape the condemnation of fallen man by trying to be beasts. Without Christ man is only under the curse and penalty of sin and condemned to an eternity in hell.

But man, because he is not an evolution of the simian, but a product of the creative act of an intelligent and loving God, has the privilege of being redeemed by the precious blood of Christ and of becoming a child of God by being born again by the power of God.

Have you availed yourself of your God-given privilege as a member of the human race; the privilege that belongs alone to the human race? Have you seen yourself, a son of created Adam, and under the condemnation of sin because of Adam's fall, but offered escape from the penalty of that sin through the sacrifice of Calvary? Have you received Christ as your Saviour and offered to God, not the characteristics of the simian, showing what progress has been made but the finished work of Christ, as your plea for mercy and His grace? Then do so right now! If you have not, there is no better time and no time to lose!

There is only one middle ground that can be taken, and this is not wise. If one wishes to be an animal, he forfeits all hope for the future. The hope of the brute creation is not worthy of discussion at this time. The next place is that of a human being apart from the love, grace and power of God, which will land one in the Lake of Fire for all eternity in conscious, continual punishment for rejecting the love of God in spurning Christ. That is the middle ground if there is any.

The alternative is to receive Christ, become a child of God and be sure of an eternity in heaven, freedom from the infirmities and adversities of earth, an inheritance incorruptible and undefiled, reserved in heaven for all who come to God through Christ, and an eternity of bliss with the redeemed. By all means choose this last, relinquish all claims of being a brute beast, claim your heritage as a created human being, and above all, claim the right to eternal life which is in Christ Jesus and which right you have because you are the product of a human race, created in the image of God and redeemed by the blood of Christ.

L. M. McCauley
Swaledale, Iowa

Baptist Preachers Need Conversion

(Continued from page one)

ough and Truett endorsed and backed him, they are no better than he is. "Birds of a feather." A former President of the Home Board was a notorious modernist. No wonder they have had trouble on trouble. A former secretary of the Foreign Mission Board was a rank unionist and modernist. Our schools are filled with modernism. The Seminary under Mullins' leadership refused to sign up the Tull resolution, adopted by the Southern Baptist Convention; and John R. Sampey, acting President of the

Seminary, lost his temper at the Oklahoma Convention and gave them to understand that the Seminary faculty would never sign up.

Peter signed up with a public apology and confession to the Lord Jesus in John 21 and Peter, James and John signed up in Gal. 2, after the worst Baptist fight that was ever known in New Testament days. The fight is on to a finish and one of two things is going to happen. Either the school men and boards and teachers and preachers are going to sign up and stay signed up and mean it, or Southern Baptists are going to do what they are doing in California and Michigan and Iowa and Ohio, namely, divide. Southern Baptists aren't going to bear with the modernists always. All modernists need conversion: and it is my deliberate conviction that many of them need regeneration.

Baptist Preachers Need Conversion From Their Worldliness

Modernism, unionism and worldliness are the three most common sins among the Baptist ministry. Thank God there are many of them, who are not unionists, modernists nor worldlings; but a host of them are. The tobacco-using preacher is a worldling and needs conversion. He is filthy and most of them are honest to admit it. The Ku Klux or Mason or any other kind of lodge man in the ministry is a worldling and needs conversion. The preacher, who doesn't pay his debts is the worst kind of a worldling and needs to be converted from dishonesty to honesty. Spurgeon had some mighty plain things to say about the dishonorable debts of preachers and others. The officials of all our schools and boards and state denominational leaders of every kind, who are holding on to their money and letting our mission cause suffer are all what the Old Testament calls "greedy dogs" and sorely need conversion. I am not sure but what a good many of them need regeneration. The evangelist or pastor-evangelist, who for pay and popularity, instead of denouncing the worldliness and sins of the Romanians and Lions and Bears and Hyenas and the various other clubs in his meetings, goes to their banquets, is not only so blind that he cannot see his own worldliness but is a blind leader of so confirmed a worldling; that he is willing to compromise and sell out his Lord for less than 30 pieces of silver. No man can be godly and be popular with clubs and lodges. The Book says: "They that live godly in Christ Jesus shall suffer persecution." All such preachers need conversion. They certainly are a hopelessly worldly lot.

In Exodus 32, in connection with their worship they tried to worship with the idolaters. They had God's altar and the molten calf Aaron made. They were unionists of the worst type. They had dancing in their worship. They had banquetings like the Baptists do now when they put on a big program. They "sat down to eat and to drink and rose up to play." God called them a "stiff-necked" people. Moses called for a separation from that crowd. Note his words: "Who is on the Lord's side? Let him come to me." God plagued them. 3,000 were killed as a judgment from God for their unionism and worldliness. We have lots of worldly preachers today, just like Aaron, who need conversion. Most of our leaders are that kind and practically all the machines. They are a hopelessly worldly bunch, unless God converts them.

Baptist Preachers Need Conversion From Their Unionism

Practically all the so-called fundamentalists, except T. T. Shields,

are unionists. Mullins was a unionist, Truett is a unionist, Ray of the Foreign Board unionized with everything in the country that would unionize with him, Dodd is one of the worst of unionists; both Hams are unionists; Gypsy Smith is an insulting unionist; W. B. Riley is a unionist; Frank Norris is a unionist, and so with a host of others. Scarborough did some in South Carolina some years back, but denies he is a confirmed unionist and half way apologized for what he did. Long of Ashland First Baptist Church is a unionist in this, he is like his teachers of the seminary. All unionists need conversion. They need conversion from error to truth; they need conversion from greed that would sell the truth at any price to loyalty to the truth, that would "buy the truth and sell it not;" they need conversion from legalism of grace; they need conversion to the scriptures of New Testament church polity and ordinances and church perpetuity and away from the heresy that one church is as good as another or from the idea that they can make disciples and not teach them Baptist baptism and Baptist doctrines and be any kin to the Lord Jesus. They are the worst of traitors. The last commission of our Lord is just as plain and just as authoritative for preachers to make Baptists and teach them all Baptist doctrines as to make disciples. All such preachers as even wink at unionism need conversion and perhaps many of them need personal regeneration. The Old Testament is God's great Book on revivals. If you want to see how God hates unionism study Ex. 32, Elijah, Elisha, Ezra, Nehemiah, Asa, in 2 Chron. 14-16 Jehosaphat in 2 Chron. 17-20 (especially 19:2), Hezekiah in 2 Chron. 29-31, Isaiah, Daniel, Nahum, Habakkuk, Haggai, Malachi etc. Many of our readers think the editor is a rank anti-unionist. They ought to study Elijah, Elisha, Moses, Micahiah, Hanani and his son Jehu, Ezra, Jonah, Paul, Jude, John, and a host of other anti-union preachers in Bible days. They would think I am mild and tame. The greatest need of Baptists today is the conversion of our money-loving, worldly, greedy, modernist, unionist and self centered preachers.

MORE EVIDENCE OF CAMPBELLITE

(Continued from page one)

and almost all of whom hold that it should be by immersion, and who therefore deny the validity of infant baptism, and generally, of the administration of baptism by sprinkling and pouring."

If this editor didn't know any better than to make the statement that he did, he is culpably ignorant. If he did know better then he is deliberately trying to deceive his readers and is totally depraved. Mr. Webster says the name Baptist is a denominational name and every Baptist therefore wears it truthfully and Campbellites falsify who say otherwise.

Then this Campbellite falsifies when he says that Baptists are a "denomination of the 16th century" Alexander Campbell said after he ceased to be a Baptist: "The church at Jerusalem was a Baptist church; the church at Samaria was a Baptist church." He also said that public monuments of their (the Baptists) existence in every century can be produced. Bro. Pigue was right when he said that very few Campbellite preachers will tell the truth.

The Bible Vindicated

(Continued from page one)

mistake of forty minutes.

However, Professor Totten pointed out that the Bible does not say twenty-four hours, rather "the space of a whole day." Reading further, the astronomer found in Isaiah that God, in answer to King Hezekiah's prayer, had promised to add fifteen years to his life: and had sent him to watch the shadow of his sundial go back ten degrees. Ten degrees on the sundial is forty minutes on the face of a clock. When the astronomer found his day of mission time thus accounted for, he took down the Book and worshipped the writer, saying, "Lord, I believe."

Reasons For A Family Altar

(Continued from page one)

salvation of your children.

6. A family altar in your home will assist the work of your pastor and stimulate the life of your church.

7. A family altar in your home will be an example to other homes for a richer life of service and devotion to God. — Selected.

BANK WILL ACCEPT FOUR DEAD JAPS FOR DEBT

The cold austerity of the First National Bank of Mt. Clemens, Mich., melted, according to International News Service, and bank officials agreed to cancel Sgt. Maynard Rutherford's \$13.75 debt contingent on Rutherford's offering to supply four dead Japanese in payment.

Rutherford, on duty in the South Pacific, recently received a reminder from the bank that he owed it \$13.75. He replied that he was sorry but he was so busy fighting that he didn't have much time to think about the matter now. He wanted to know if four dead Japanese would cancel the debt.

At first the bank officials refused and said that \$13.75 was \$13.75 and that Rutherford would have to face the debt after the war.

But after the story was published, at least two persons came to Rutherford's aid. Lee Suthers, Glendale, Cal., notified the bank that he would be glad to settle the debt and Harry Morrill, an Atlanta businessman, made a similar offer.

The bank declined the offers of the two men but decided to accept Rutherford's proposition and cancelled it square, providing, as the officers kidded, the Japanese are in good enough condition to display in the bank lobby.

Opinion will be divided as to whether it is or is not proper to resort to "kidding" over four dead Japanese cancelling a debt; but there is room for nothing but the most serious thought on the subject that our debt of sin could only be cancelled by the death of the Lord Jesus Christ.

We could not pay the debt ourselves—others could not pay for us, for the blood of a sinless Sacrifice was demanded. "Without shedding of blood is no remission" (Hebrews 9:22).

"Christ died for the ungodly" (Romans 5:6).

"Christ died for us." (Romans 5:8).

"Christ died for our sins—once rose again." (1 Corinthians 15:5).

Divine Justice is now satisfied and the offer is: "Whosoever believeth in Him shall receive remission of sins." (Acts 10:43).

No priest but Christ, no sacrifice but Calvary, no Confession but the Throne of Grace, no Authority but the Word of God.