

One of the Best Women of the Russell Church said recently: "Nobody Dislikes Bro. Gilpin; They Either Hate Him or They Love Him."

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

# The Baptist Examiner

The Paper With A National Circulation

Devoted to Evangelism, Missions, and Bible Doctrines.

"Go ye into all the world and preach the Gospel."

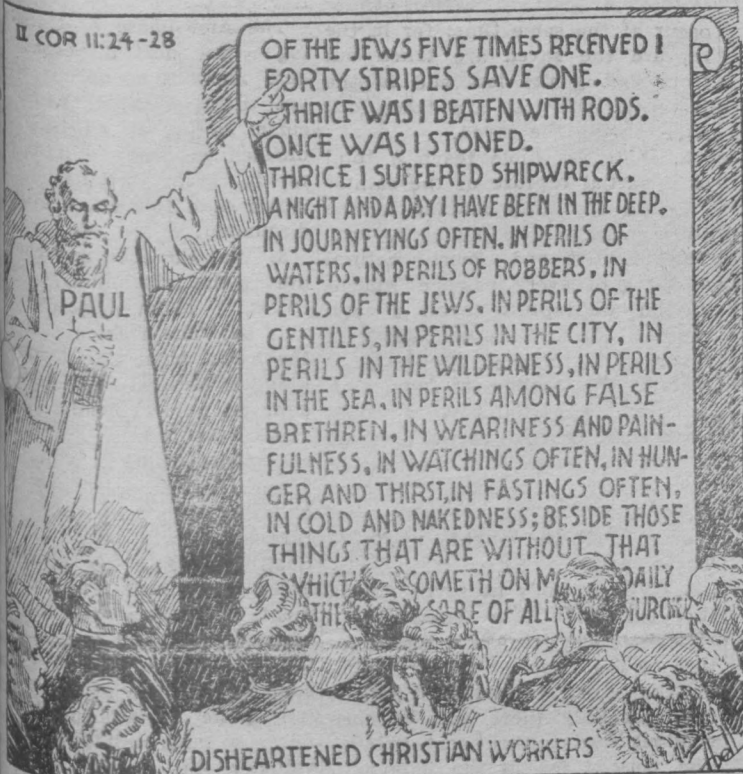
"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

VOL. 12, NO. 8

RUSSELL, KENTUCKY, SATURDAY, MARCH 27, 1943

WHOLE NO. 267

## How Little We've Suffered For Him!



II COR 11:24-28  
OF THE JEWS FIVE TIMES RECEIVED I FORTY STRIPES SAVE ONE. THrice WAS I BEATEN WITH RODS. ONCE WAS I STONED. THrice I SUFFERED SHIPWRECK. A NIGHT AND A DAY I HAVE BEEN IN THE DEEP. IN JOURNEYS OFTEN. IN PERILS OF WATERS. IN PERILS OF ROBBERS. IN PERILS OF THE JEWS. IN PERILS OF THE GENTILES. IN PERILS IN THE CITY. IN PERILS IN THE WILDERNESS. IN PERILS IN THE SEA. IN PERILS AMONG FALSE BRETHREN. IN WEARINESS AND PAINFULNESS. IN WATCHINGS OFTEN. IN HUNGER AND THIRST. IN FASTINGS OFTEN. IN COLD AND NAKEDNESS; BESIDE THOSE THINGS THAT ARE WITHOUT. THAT WHICH COMETH ON ME DAILY. THE CARE OF ALL CHURCHES.

## Help Boost The Baptist Examiner

There are eight ways in which you can be a helper to the truth: tell the truth; talk for the truth; live for the truth; give to spread the truth; obey the truth; walk in the truth; love the truth; and buy the truth and sell it not. THE BAPTIST EXAMINER needs helpers in all eight ways mentioned; but especially do we need three kinds of helpers. We need friends who will speak a good word for THE BAPTIST EXAMINER. We need friends who believe in THE BAPTIST EXAMINER and will prove their faith by their works. We need friends who will give time and labor and money for the spread of THE BAPTIST EXAMINER in their churches and communities. The state papers have been working to increase their circulation for months. Their debts are paid out of mission funds; ours are not. They get a subsidy from the boards and big paid ads to increase their circulation; we get neither. Every missionary and colporteur employed by the Boards that own them is an agent for these papers; we have no paid agents. We not only have no one to help us; but have many

(Continued on page four)

## No Question Is Ever Settled Until It Is Settled Right

By Ella Wheeler Wilcox

However the battle is ended,  
Though proudly the victor comes  
With fluttering flags and prancing nags  
And echoing roll of drums,  
Still truth proclaims this motto  
In letters of living light—  
No question is ever settled  
Until it is settled right.

Though the heel of the strong oppressor  
May grind the weak in the dust,  
And the voices of fame with loud acclaim  
May call him great and just,  
Let those who applaud take warning,  
And keep this motto in sight—  
No question is ever settled  
Until it is settled right.

Let those who have failed take courage;  
Though the enemy seems to have won,  
Though his ranks are strong, if he be in the wrong  
The battle is not yet done;  
For, sure as the morning follows  
The darkest hour of the night,  
No question is ever settled  
Until it is settled right.

Keep on with your weary battle  
Against triumphant might;  
No question is ever settled  
Until it is settled right.  
O man bowed down with labor!  
O woman young, yet old!  
O heart oppressed in the toiler's breast  
And crushed by the power of gold!

## Tell All America Go To Its Knees

The above are the words of a young lieutenant "in the United States Army on some far-off battle front" to his sister in Pennsylvania. The letter is headed "The Wonders of Nowhere, the Land of Death and Destruction." It was received September 3, 1942. Omitting parts of the letterhead with slight changes in some of the sentences, but in no way taking from the message, the following is the story of "A Lieutenant's Miraculous Escape from Death."

When he knew he was going over he said he was going armed with the Bible. It was of small size, and he kept it in his breast pocket. He writes, "My buddy and I were sent out in the work I told you before was our job. We had

(Continued on page four)

## Right Or Victor

Henry Clay said that he would rather be right than president. Many people think that that is on the wall of a poor loser. They are wrong—a thousand times wrong. It doesn't make any difference how dead their consciences may be today, there are individuals who gloat over their seeming triumph, who will rue the day a thousand times in this world and a million times in the next if they do not repent that they won a victory over me in a recent session of the Greenup Circuit Court. God isn't dead and the conscience (Continued on page four)

## Statement About the Editor

"Although Brother Gilpin has made no public statement and does not intend to for the present, yet a brief word is due the loyal readers of THE BAPTIST EXAMINER, most of whom, no doubt, know that he has been passing through deep sorrow by way of legal difficulties for the past fourteen months, and a great many of whom have written him expressing confidence in him and offering encouragement in these trying days."

"Brother Gilpin's close friends on the outside of his church, together with the church, share with him deep regret that the tragic events of recent months have come into his life, but they want the general public to know that they

believe him absolutely innocent of the charges lodged against him.

Few men, if any, in this century have had to suffer more than he because of a courageous stand for the truth."

"Suffice it to say that he is still pastor of the First Baptist Church of Russell, of which he has been pastor for fourteen years. The most spiritual members of his church have stood by him loyally all through these difficulties, and they have no thought of doing otherwise in the future. They have had a free opportunity to sever his relations with them, but refuse to consider such a thing. In fact, they

love him more and appreciate him more highly now than ever before."

"As he passes through this Gethsemane of legal entanglements, why not write him, if you have not done so already and assure him of your interest and prayers? If ever he has needed prayer partners, he needs them now. Only God can give victory, and we believe He will."

"Careless seems the great Avenger; history's pages but record One death grapple in the darkness 'twixt old systems and the world!

Truth forever on the scaffold, wrong forever on the throne; But that scaffold sways the future and, behind the dim unknown, (Continued on page four)

## What Constitutes Spiritual Worship

God is a Spirit; and they that worship Him must worship in spirit and in truth. John 4:24.

That which is born of the Spirit is spirit. John 3:6.

The first man Adam was made a living soul; the last Adam a quickening spirit. I Cor. 15:45.

These be they, who separate themselves, sensual (soul-ish), having not the Spirit. Be ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost. Jude 1:19,20.

When God made man, He breathed into him the breath of life and he became a living soul. The day that he sinned he died. That death was spiritual. It included complete separation from God and the loss of kinship or likeness to God. There is none of the God-nature in fallen man. He is made in the (Continued on page two)

## Some Set Up

The Devil is mighty busy in Russell fighting the Bible, Baptists, and the pastor of the First Baptist Church. He has lots of allies or agents whichever he wants to call them. Here are some of them: corrupt politicians, the lodge crowd, gossipers, the folk who believe in salvation by works, the bridge players, the dancers, heretical church members, the unionists, the Arminians, the omissionaries, the Easterites, the Christmas observers, the falling-from-grace crowd, the feminists, universal (Continued on page four)

## The First Baptist Pulpit

### "Split Over A Preacher"

"So there was a division among the people because of Him" — John 7:43.

I want to talk with you today out of the depths of my heart. Sometimes it is necessary that a family get together to discuss family affairs. Well, today, I want us to have just such a family gathering.

Frankly, I am distressed over the events of the past year. But, what preacher or child of God wouldn't be distressed? As most all of you

know, I have been dragged thru the courts for over a year. The immoral, worldlings of our church, the Arminian heretics of our town, and dishonest corrupt politicians of the county have kicked me about as a foot-ball, having forced me through both civil and criminal courts. In this experience, I have lost many of my so-called friends. People whom I

have befriended, within our church and without, have proven to be my bitterest enemies. Even Baptist preachers in our association, who are known for their unionism, feminism, and general doctrinal looseness have aided, assisted, and directed my enemies. Of course, they haven't done it in the open, but these religious "bush-whack-

(Continued on page three)



PUBLISHED WEEKLY

(Continued from page one)

Now we are ready to answer the

**X SALES LIMITED, FORBIDDEN OR RATIONED!**  
AMERICAN BUSINESS MEN'S RESEARCH FOUNDATION - CHICAGO - No. 1005

"It's Hard to Believe," — but true.

that emanate from the brains of educated men, God says are earthly, soulish, devilish. How Southern Baptists need to beware of that kind just now. All singing or praying or planning or working or methods of preaching that do not come from above, through the Holy Spirit's working in us to will and to do of His good pleasure, are earthly, sensual, devilish in God's estimation. True worship is worship that is inspired or begun or begotten in us by the Holy Spirit. That is spiritual worship. All else is vain worship. —News and Truths.

Send us six subscriptions to THE BAPTIST EXAMINER at the regular price of fifty cents each, plus fifteen cents to cover postage (a total of \$3.15) and in turn we will mail the paper to these six subscribers for a year and for your trouble we will send you a copy of "A Systematic Study of Bible Doctrine," By Simmons (\$2.50), "Why Be A Baptist," by H. B. Taylor (\$.50), and "Bible Briefs Against Hurtful Heresies," by H. B. Taylor (\$.25). Here is a chance for you to get free three of the best books ever published which would cost if you bought them \$3.25. You can have them absolutely free, by only paying the postage (\$.15) on them. Don't let this opportunity pass. Here is

Don't think you are on the right road because it

Don't think you are necessarily on the right road because it is a well beaten path.



# IT OVER A PREACHER"

(Continued from page one)

I have constantly carried on the gorilla type of warfare. Furthermore, the attitude of our Brazilian missionary is enough to disappoint the stoutest of hearts after supporting him for over three years and after having raised approximately \$3,000 yearly for him, he returns home to betray the church and pastor who have done much for him. Judas Iscariot and Benedict Arnold are both gentlemen compared to him. Though he wrote sweet-sounding letters to us all through the past year, he now tells one of our deacons that his mind was fully determined as to his course of action a year ago. Then finally, there is the division which has come into the church whereby we have lost some of our membership and these have started a rival church movement. All these events are enough to distress any child of God. Truly, they have been most distressing to the heart of your pastor.

In my distress I've sought consolation in God's Book and this message is the result.

I

There was a division over Jesus. The text speaks plainly of this. Listen: "So there was a division among the people because of him." (John 7:43). What an experience! Jesus found the people to be divided over Him.

This was no more than we could expect though for He had predicted it. Hear Him: "Suppose that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three." (Luke 12:51).

That which was true of Jesus was certainly the experience of the apostles. Read through the book of Acts and you will find plenty of divisions caused by the preaching of the apostles.

Further, that which was true of Jesus and His apostles, is likewise prophesied of us. Listen: "Woe unto you when all men speak well of you!" (Luke 6:26). "For there must be also factions among you, that they that are approved may be made manifest among you." (1 Cor. 11:19). This being true we must not be surprised when those who faithfully serve Him occasion a "division" during His absence. God's servant need not be surprised or dismayed if there be a division because of him when he faithfully declares the counsel of God. In fact, it is a warning ominous sign if it be otherwise.

II

Though the friends and enemies were divided in their estimate of Jesus, the hands of the enemies were restrained by Divine power. Immediately after we read of the division, God's Book says, "And some of them would have taken him;" but no man laid hands on him." (John 7:44). Note those words: "Some of them would have taken him." The Greek word means that they "desired" to do so. In other words, they had the will, but not the ability. How wonderful it is to observe that they were completely restrained by God's power.

This was true throughout all of Jesus' ministry. When He healed the man at the pool of Bethesda, His enemies desired to destroy Him. The Scriptures say: "And therefore did the Jews persecute Jesus, and sought to slay Him, because he had done these things on the Sabbath day .... Therefore the Jews sought the more to kill him." (John 5:16,18). How interesting! Though they tried to kill Him, they were unable to do so. A little later in His ministry,

## "WHAT DOES IT MEAN?"

I Peter 4:12,19

"It does not matter what it means, poor heart; The dear Lord knows, to bear it is your part; Nor think some strange thing happened unto you Which He would not allow it if He knew. He does know. In His all-wise Fatherhood He knows it, and allows it for your good. He is not hard; you do not think He is When in the dark you find your hand in His; When it was light you tried to walk alone, And thought the strength He gave you all your own. You did not ask what that last blessing meant; Just smiled and took it, satisfied, content. You did not think it strange. You thought He knew. And planned the sweet surprise which came to you. Tried one, then do you take life's sweet and good, Yet cannot trust that tender Fatherhood, But think it makes mistakes when'er it sends Some hindrance which your eager haste offends? Or when He lets the wicked plot you harm, And stir a whirlwind when you seek a calm; You think it strange, this trial swift and keen, And in your weakness ask, "What does it mean?" I think the language of God's heart would read; "I love my child, I note his slightest need; I long to prosper him in all his ways, To give him quiet nights and peaceful days, But if I do, he'll lose himself from Me, My outstretched hand he will not wait to see; I'll place a hindering wall before his feet; There he will wait, and there we two will meet. I do not in wrath for broken laws Or willful disobedience, but because I want him nearer, and I cannot wait For him to come for he might wander late. My child will wonder, will not understand, Still half in doubt He'll clasp my outstretched hand; But when at last upon my heart He leans He will have ceased to wonder what it means."

when at a Jewish feast, He gave His discourse on Himself as the light of the world, He stirred up the anger of His enemies. Listen: "These words spake Jesus in the treasury, as he taught in the temple; and no man laid hands on him; for his hour was not yet come." (John 8:20). If it had been possible, the Pharisees would have subjected Him at once to great violence. However, men are unable to work out their evil designs until God permits them to. At a still later date, it is said concerning Him: "Therefore they sought again to take him: but he escaped out of their hands." (John 10:39). Again, we see, that His enemies were unable to carry out their wicked purposes. It was not long after this that He did deliver Himself into their hands, but until that appointed hour arrived, they might as well attempt to harness the wind, as to try to lay their hands on Jesus, the Son of God Almighty.

Just a little while before His death, the Pharisees warned Him relative to Herod. It was then that He said, "Go ye, and tell that fox, behold, and I do cures today and tomorrow, and the third day I shall be perfected." (Luke 13:32). Though the most powerful monarch of his day, Herod was powerless to do anything against Jesus. Though he may have desired Jesus' death, and though he may have wondered why he hesitated, Herod's hands were actually restrained by Divine power.

Let me read you one other passage, that you might see that all through Jesus' ministry, His enemies were powerless to harm Him. Listen: "Then after that saith he to his disciples, let us go into Judea again. His disciples say unto him, Master, the Jews of late sought to stone thee: and goest thou thither again? Jesus answered, Are there not twelve hours in the day?" (John 11:7-9). Here the disciples were apprehensive of returning to

Judea. They thought that it was inviting certain death. How simply Jesus rebuked their fears! He said, "Are there not twelve hours in the day?" In other words, isn't a "day" a definitely allotted time? The span of the day is definitely measured. It can not expire until the number of hours by which it is measured have completed their course. The night can not come until the clock has ticked off each of the hours assigned to the day. The application of this well known fact to Jesus' situation is quite obvious. Marvelously and powerfully, the hands of His enemies were restrained by Divine omnipotence until His work was completed.

What comfort this brings to God's man today, for all God-called preachers are in God's hands today. The world may scoff and sneer and jeer; God's servant may be angrily threatened with vile abuse, yet may God's man never forget that he is in God's hand. Listen: "These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks." (Rev. 2:1). I rejoice that the Lord Jesus still walks in the midst of His churches and still holds His preachers in His hands.

No one will ever know just what comfort this has been to me personally during the past year. What a joy it has been just to know that I am in His hands! What a joy it has been just to know that my enemies' hands were restrained by Divine power.

As an example, let me refer to an incident which took place in my own experience last October.

I cannot now speak fully about it, but only through the grace of God did I escape death when a dirty, lying, low-principled, corrupt criminal set a trap and purposed a murderous scheme to get me out of the way.

Had I made one false move, I would have been murdered on the

spot, by an innocent man who had been incited to the deed by a lying corrupt criminal. Yes, beloved, it was a murder plot, pure and simple, but God protected me. As it was in the life of Jesus, so was it with me. The hands of Jesus' enemies were restrained by Divine power until His work was finished. So God restrained the hands of my enemies and protected me from the hands of a murderous criminal. And He will protect each of His own until the work of each is finished.

### III

Though it is encouraging to notice that the hands of Jesus' enemies were restrained by Divine power, when there was a division over Him, it is even more encouraging and stimulating to notice that Jesus proceeded with the work which He came to do. Nothing could stop, hinder, impede, nor prevent the work which He came to accomplish. Hence in spite of the division and the desires of His enemies, He went right on with His work.

There are so many, however, in the Bible, who were quitters. John Mark was a quitter. Hymenaeus and Alexander, who made shipwreck of their faith, were quitters. Crescens was a quitter. Titus was a quitter. Demas was a quitter. But not so with Jesus, He proceeded with the work which He came to do.

When things were exceedingly difficult and the outlook was most dark for his life, Jeremiah decided to quit the ministry. Hear him: "O Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed I am in derision daily, every one mocketh me .... because the word of the Lord was made a reproach unto me, and a derision daily. Then I said, I will not make mention of him, nor speak any more in his name." (Jer. 20:7-9).

Jeremiah had been a blue-law preacher. He had insisted upon a strict observance of the Sabbath. Read Jer. 17:19-27. This had invited the rage of the people. Listen to their agreement: "Come and let us devise devices against Jeremiah; for the law shall not perish from the priest .... come and let us smite him with the tongue, and let us not give heed to any of his words." (Jer. 18:18). Finally the people were so angered by his prophecies that they smote Jeremiah and put him in stocks. Jeremiah had been a brave man of God. He had been most zealous for the Lord. However, the public whipping, the exposure in the stocks, and the derision of the people which followed his public humiliation broke his heart and finally he said, "I will not make mention of him, nor speak any more in his name." In other words he decided to quit the ministry. Now don't blame him too quickly. It is no wonder that he decided to let the people go their way to destruction with no further word of admonition, since they would not heed his words.

Many a preacher has gone thru the same experience at times. The burden of the ministry at times is almost unbearable. Under the fire of criticism that every preacher faces, he must choose one of three courses. He can compromise and use smoother words. Or he may continue as did Jeremiah, Elijah, Paul and the best Bible preachers, denouncing sin realizing that he will have to suffer malice, reproach, and ridicule at the hands of ungodly sinners and worldly church members. The third course is to leave the ministry and hundreds of preachers have done it. Rather than compromise Christ, they prefer to be honest and conscientious than to be a compromising user of smooth words. This was what Jeremiah decided to do.

Personally, I've wanted to quit the ministry for the past three years. When my spinal ailment began, I suffered in silence for five years. Three years ago the pain became almost unbearable and I wanted to quit the ministry then for I realized that I was not able to do all the work that was expected of me. Then this crowd of enemies in town began to scandalize me; they began to say things under cover — behind my back, they began to write anonymous articles about my character. Only God knows the lies that have been told and written by these enemies in an effort to undermine and ruin a man of God who has dared to expose the sins of a corrupt generation. Knowing that I wasn't physically able to compete with this persecution, I wanted to quit the ministry. It was my desire to do so, but God wouldn't let me. Then a little over a year ago, this legal trouble arose which has carried my name with criminal implications attached thereto to the four points of the compass. And what a crowd of enemies have leagued together in an attempt to ruin a man whom they could neither control nor dominate. Talk about Pilate and Herod being made friends, though actually enemies, that they might work together for the destruction of a common enemy, the Lord Jesus. Well, we've seen that this past year. All the worldlings, immoral folk, the gossipers, and unspiritual members of our church rose up against me. Crooked, dishonest, corrupt politicians, the lodge crowd, the unionists, the Arminians, the salvation-by-works crowd, the Easterites, the Christmas observers, the falling-from-grace crowd, immoral, ungodly sinners whose lives stink to high heaven and whose practices we have denounced, the feminists, the universal churchites, the mourners bench crowd, and several he-she-it preachers, — all these like Pilate and Herod became friends because they had a common enemy — a Baptist preacher whom they wished to destroy. I say beloved, I've wanted to resign a dozen times during the past year; I've wanted to go miles away and start all over again; I've wanted to quit the ministry, God wouldn't let me.

In the past my ministry has brought me in contact with many wealthy unsaved men — men who mainly make their money in some industry and then have a large stock farm on the side as a hobby. Twenty-two of these who own either Percheron horses, or Hampshire hogs, or Hereford cattle have most solicitously offered me a position as farm manager with a handsome stipend, promised me for life. I'll never forget the kindness of these men and especially one who writes, "I admire you for your stand, but I think you are a fool not to accept my proposition." From the world's view-point, he told the truth. In addition, I've had one handsome position offered me as editor of a city daily, with a salary of \$500 per month to start with.

Yes, I would have liked to quit the ministry, but God wouldn't let me. Jeremiah tried to, but the thought of it made him miserable. He couldn't quit. When he decided not to make mention any more of the Lord, nor to speak in His name, he found a seething volcano within him — a fire shut up within his bones. His outward circumstances and his relation to the people tempted him to quit the ministry, but inward circumstances and the fire of God upon him, would not let him quit. Jeremiah was not only in the ministry; the ministry was in him. It has been thus with me during these past three years particularly.

When there was a division over Jesus' ministry, God restrained



the hands of His enemies and Jesus just proceeded with the work which He came to do. God has always done thus with His preachers. John the Baptist, Elijah, Paul, Jeremiah and all who really loved the Word of God have gone right on, and God has cared for them until their earthly tasks were all finished. As I look backward over life's circumstances and forward toward the unknown, uncertain future, one abiding conviction controls me today, I will not give up; I will not quit; I expect to continue my ministry until God declares it is enough. Like Jesus, in spite of the division over me, I am going to proceed with the task God gave me to do, fully realizing that the hands of my enemies are restrained by Divine power.

## IV

Growing out of this division over Jesus and in view of my own experiences, during the past several months, there are several lessons which I have learned.

I've learned that when God places a preacher, all Hell can't move him until God gets ready. Listen: "Behold I have set before thee an open door, and no man can shut it." (Rev. 3:8).

I've learned that when a preacher stands for the Truth, God will give him supporters who will hold up his hands. Moses' hands grew heavy, but God had an Aaron on one side and an Hur on the other to uphold those hands.

I've learned that the preaching of the truth still makes people mad. Whereas saints love the Truth, backsliders and immoral worldlings hate the man whose preaching makes them uncomfortable in their sins. This was Paul's experience and he said to those who were angry with him, "Am I therefore become your enemy, because I tell you the Truth?" (Gal. 4:16).

I've learned that there is no need to worry about what folk say. Jesus said, "If they have called the master of the house Beelzebub, how much more shall they call them of his household?" (Mt. 10:25).

## FOR PEOPLE WILL TALK YOU KNOW

We may get through this world, but 'twill be very slow  
If we listen to all that is said as we go;  
We'll be worried and fretted and kept in a stew,  
For meddlesome tongues must have something to do—  
For people will talk, you know.

If quiet and modest, you'll have it presumed  
That your humble position is only assumed;  
You're a wolf in sheep's clothing, or else you're a fool,  
But don't get excited, keep perfectly cool—  
For people will talk, you know.

If generous and noble, they'll vent out their spleen,  
You'll hear some loud hints that you're selfish and mean;  
If upright and honest and fair as the day,  
They'll call you a rogue in a sly sneaking way—  
For people will talk, you know.

And then if you show the least boldness of heart,  
Or slight inclination to take your own part,  
They will call you an upstart, conceited and vain  
But keep right ahead, don't stop to explain—  
For people will talk, you know.

If threadbare your coat, or old fashioned your hat,  
Someone, of course, will take notice of that  
And hint very strong that you can

not pay your way;  
But don't get excited, what ever they say—  
For people will talk, you know.

If you dress in fashion, don't think to escape,  
For they'll criticise then in a different shape,  
You're ahead of your means, or your tailor's unpaid  
But mind your own business, there's naught to be said—  
For people will talk, you know.

If a fellow but chance to converse with a girl,  
How gossips will talk, and their scandal unfurl,  
They'll canvass your wants, or talk of your means,  
And declare you're engaged to a chit in her teens—  
For people will talk, you know.

They'll talk fine before you, but then at your back,  
Of venom and slander there's never a lack,  
How kind and polite in all that they say,  
But bitter as gall when you're out of the way—  
For people will talk, you know.

The best way to do is always do right,  
And at last you will always win out in the fight,  
Of course, you will meet all sorts of abuse,  
But don't think to stop them, it is not any use—  
For people will talk, you know.

I've learned that vengeance belongs entirely to God. "Vengeance is mine; I will repay saith the Lord." (Rom. 12:19).

I've learned that everything that comes to pass in my life is for the best. "And we know that all things work together for good to them that love God." (Rom. 8:28). "In everything give thanks." (I Thes. 5:18).

I've learned that we are to do our duty regardless of danger or consequences and that God will provide for His own and His work.

I've learned that there is going to be another division some day. Jesus is coming back to this world again and when He comes all the righteous dead will be raised and the righteous living will be translated and in the skies the marriage of the Lamb shall take place. Yes, there will be a division then, for all of the unrighteous, both dead and living, will be left behind. A thousand years later, all the unrighteous will be judged, and throughout a never ending eternity the righteous will be in Heaven with Jesus, while the unrighteous will be in Hell. Yes, there is another division coming. It's too bad public sentiment was divided over Jesus. It's too bad the world divides over preachers today. It's too bad that I've been the occasion of a division here in Russell. Yes, it's too bad, but don't forget that there is another division coming, —one that will last throughout eternity.

In view of these facts, may each one who knows not the Saviour in the pardon and remission of sins believe on Him, trust Him, and receive Him to be your Saviour now. Listen: "But as many as received Him, to them gave he power to become the sons of God, even to them that believe on his name." (John 1:12). May God bless you all.

## HELP BOOST THE BAPTIST EXAMINER

(Continued from page one)  
adversaries, who are trying to crush us. We are not afraid of their doing that. But we greatly need help to increase our circulation. If the truth for which we are contending is worth contending for, then it is worthy of your

The above photostat tells its own story. It was taken from the Ashland Daily Independent of Saturday, February 20, 1943. It might be hard for some to understand how a Baptist preacher could thus deny "the faith." All you need

help in its contending for by getting many more readers for it. We have paid its deficits and ask nobody's help in doing that because we believe the truths we teach are worth all it costs to teach them. We need help to get more readers. The friends of the truth, if they love the truth, owe that to the truth just the same as we do. It is a mighty combination these days that is fighting the truth; the straddlers, the unionists, the modernists, the feminists, the worldlings, the pleasure lovers, the money lovers, the anti-missioners, the emotionalists, the lodges, the clubs, the heretics, the sensualists, the crooks, the compromisers, the bosses, the machines of all kinds, the hucksters of the Word and the whittlers of the Word. They all hate THE BAPTIST EXAMINER. If THE BAPTIST EXAMINER means anything to you, here are three ways in which you can help to increase its circulation. First, you can get us a list of subscribers in your church or association. Second, you can hand-pick among your elect friends a good many subscriptions for THE BAPTIST EXAMINER. Third, there are 100 friends of THE BAPTIST EXAMINER who can give \$25.00 to send THE BAPTIST EXAMINER to a list of fifty names of their own choosing or to their church or to poor preachers. God help you to help us!

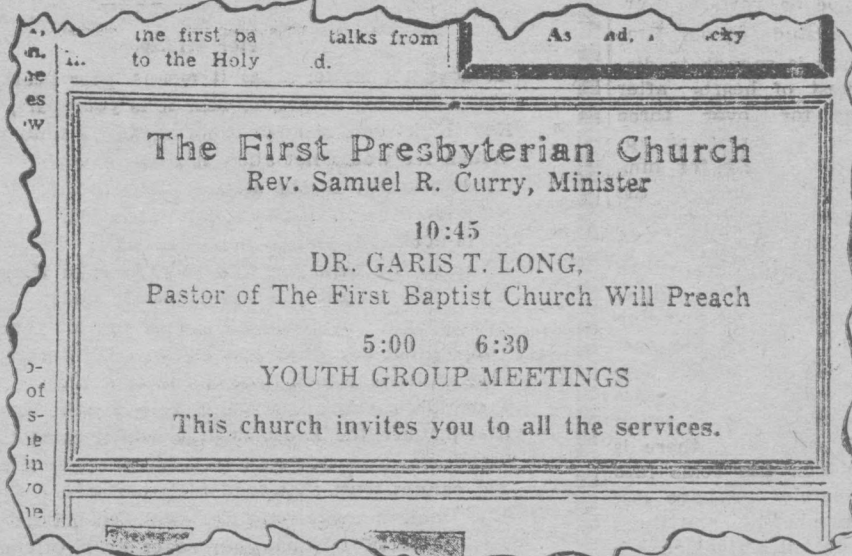
## RIGHT OR VICTOR

(Continued from page one)  
ces of the corruptest men have a resurrection. If you don't believe it, get your Bible and read the story of Cain or Lamech or King Saul or Judas or Ahitophel or Nabal. I may be mistaken, but I'll venture a prophecy that there will be a resurrection day for the consciences of some of my enemies ere long. I'd rather stand in my shoes today than in the shoes of those who are fighting me. What a woe-filled day is awaiting some of the citizens of Greenup County! Just wait and see! God isn't through yet.

## SOME SET UP

(Continued from page one)  
churchites, the mourners bench crowd, ungodly sinners, all the worldlings, and a few "so-called" Baptist preachers. Some combination! And they have just one purpose in mind—namely to wreck a man they can't control.

## Photostatic Evidence



is just to understand the man. The same man who thus preached for the Presbyterians has plotted with my enemies for my overthrow. He has received in full fellowship those whom we have excluded from our church. He has advised

I Cor. 16:9 is being fulfilled "For a great door and effectual is opened unto me, and there are many adversaries." God isn't dead. He is still on the job. "Whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith." — I John 5:4 Selah!

It is very interesting to watch the line-up and the impossible efforts of some folk to keep from lining up and taking sides. But the Lord Jesus has already lined them up. His Word declares: "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God."

## A BRIEF STATEMENT CONCERNING THE EDITOR

(Continued from page one)  
Standeth God within the shadow, keeping watch above His own."

Signed:  
R. E. Powell, Chairman, Finance Committee.  
E. L. Tackett, Auditor  
C. L. Bandy, Trustee  
O. D. Ellison, Church Clerk  
P. G. Goolsby, Deacon  
Frank Patton, Financial Secretary.  
J. H. Lowe, Finance Committee  
J. C. Rock, Finance Committee  
W. H. Pifer, Treasurer  
W. H. Grinniger, Chorister  
T. P. Simmons, Associate Editor  
(Each of the above are members and officers of the First Baptist Church of Russell, Kentucky).

## "TELL ALL AMERICA TO GO TO ITS KNEES"

(Continued from page one)  
just received important information. When the enemy discovered us, I gave my buddy the information, told him to beat it, and turned to face them. It was the first time I'd been faced with the necessity of pointing my gun at a man. I thought first; then I said, "Lord, it's your responsibility now. My buddy had not obeyed my order. As I reached for my carbine, a shot from one of them struck me in the breast and blasted me down. Thinking I was dead, my pal jumped and grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He received three bullet wounds in his knees, but when he finished there was not one of them left. He was amazed when

with my enemies as to how I might get rid of me as pastor Russell. Any man who will be a Baptist preacher behind his back will betray the Bible. It isn't for a man to be a traitor to truth when he has already been a traitor to a preacher friend.

I rolled over and tried to get up. The force of that bullet had stunned me. Dazedly, wondering why, I pulled my Bible out of my pocket and in utter muteness I read at the ugly hole in the coat. It had ripped through Genesis 1, Exodus, Leviticus, Numbers and through the other books and was going. Where do you think I stopped? In the middle of the twenty-first Psalm, pointing like a finger at this verse, "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with the eyes shalt thou behold and see the reward of the wicked." Sis, I read that verse it took me ten feet off the ground! I did not know there was such a verse in the Bible. Had read mostly in the New Testament. I read the rest of the chapter. In utter humility, I felt like a little boy that had uncapped the mouth of an enemy's prey.

"When I got my buddy back the post he said, 'I've had enough. This convinces me. Come on, want to get right with God, start ing right now.'"

"Then he tells how his buddy said, 'Nothing matters now to me, this,' and refused to let them touch his wounds, but stayed on his knees until he was saved. Then he said he jumped over bunks and even ran outside and shouted it to the whole camp.

So, pray, everyone. It will have to come from afar. No one preaches in this land of utter desolation. God has turned away from his horror and destruction man has brought on himself. Again I plead TELL AMERICA TO PRAY. The war will not end until nations and people have paid in blood and tears for thrusting God out of their hearts and countries. And tell them to send Bibles and MORE BIBLES. A Bible gives a soldier confidence that God is with him.

I'd like to have this letter broadcast over every radio in America. Try to get it on the air and printed in the papers. Make copies of it. Send it from coast to coast. Tell them the army wants prayer, and Bibles.

I could go on, but I am so tired so weary. But so happy by the thought of them coming to God one by one. So tell them to keep on praying. And when you send things to the boys, send BIBLES. They want Bibles.

Your loving brother,  
Lieutenant ....