### He Who Receives Scars For Christ Here Will Wear Stars With Christ In Heaven!

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

# The Baptist Examiner

The Paper With A National Circulation

"Go ye into all the world and preach the

"To the law and to me testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

VOL. 12, NO. 16

Devoted to Evangel-

Missions, and Bible

RUSSELL, KENTUCKY, SATURDAY, MAY 22, 1943

WHOLE NO. 275

### Shers And Hunters ho Seek Israel

By Abram Poljak ,

Christian Jewish Refugee from many, now in a refugee camp Canada).

e who bring into connection Biblical prophecies with the ent day and know Hitler's depment, his mediumistic gifts, his leanings toward Spiritualhad from the beginning no bt that in Hitler no mere polihad appeared. With regard Christianity Hitler is a foreer of the Antichrist; with reto Judaism, one of the great the line of destroyers of the le, like Nebuchadnezzar, Tit-

1st as the Church will release Antichrist, so the Jews have ased the misfortune of Hitler-Punishment for, a correction Wrong way. That wrong way assimilation, the desire of the to be looked upon not as but as Germans. To-day the in Germany have to suffer because they were bad Geras the Nazis maintain, but use they were

TOO GOOD GERMANS

reality, the assimilationist have sacrificed everything German patriotism, even truth their honor.

ey denied the existence of the sh nation, declared themselves a mere religious society, and ted German first names. And who was not satisfied with asked for baptism and chanhis family name. The assimhist Jews were determined to Jerusalem. But "if I forget O Jerusalem let my right forget her cunning." (Psalm

And it forgot its cunning. has never allowed a misforto come over His people Is-Without previously warning through admonishes and pro-

ty years ago God sent to the h people a leader in the perthe Viennese author, Dr. dor Herzl. He wanted to call protested: "We do not want Palestine and our Jerusalem."

went to Basle. There, in the first Zionist Congress place. Herzl pointed to the Continued on page three)

### WORTHWHILE LESSON

good hah Brooks of Wheaton tells missionary unable to return trica on account of the fever, ded a farm in Kansas with the mination to use the proceeds ssions. He dealt in high bred and developed a herd of re-kable cattle. One heifer was

hy

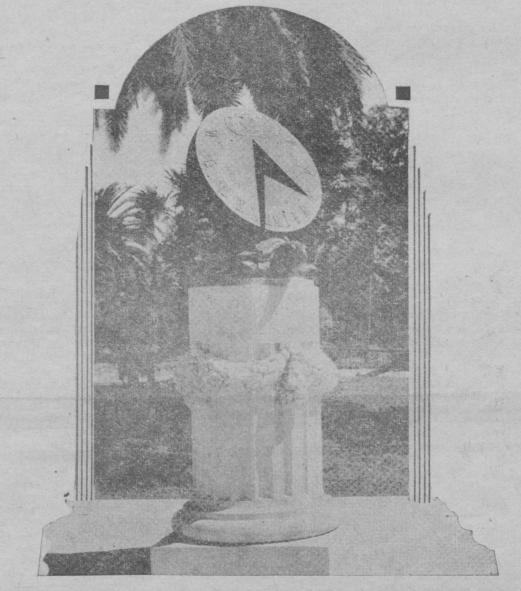
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## The Sundial



Days and years are marked off by the sun. As the shadow slowly moves around the sundial, so it brings ever nearer the final scenes predicted in the prophecies of old. "He will come to us, sure as the dawn."-Hosea 6:3. (Moffatt's translation).

### "If Jesus Had Not Been Born"

By Elder Wm. M. Kretschmer, Grayson, Kentucky

(Read Is. 53:1-12; Luke 2:1-20) quences of things that would be Now if Jesus Christ, the Messiah IF never had so much force as taken out of your life. Could any had not been born, there would fidelity is not made alien by this it does in the subject — IF—Jesus one try just for one time with all have been no adequate revelation church's unfaithful act. An unthe Zionits congress to Mun- Had Not Been Born. What would the powers of his imagination to of God, and the revelation that we faithful act of a hitherto church But the Munich assimilant your life be, and what would the face life without Christ Jesus, the do have would have no meaning cannot be retroactive, or cannot vitiate the faithful acts of the anything about Zion. condition of this world (mankind) Messiah. The picture will be one to mankind whatever. (Daniel 2: be? It will be helpful if anyone of utter blackness, — oppressive 22, 47). The Old Testament would of infidelity. A church is bound

## The First Baptist Pulpit-

### "Eternal Life Insurance"

John 10:27-29, "My sheep hear my voice, and I know them, an othey follow me: And I give unto them 00 per capita for crime; \$38.60 for eternal life; and they shall never perish, neither shall any pluck them out of my hand. My Father, which liquor; \$15.33 for education; and gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

as sometimes is the affect-pany. I represent the King's Eter-eween man and beast. The nal Life Insurance Company. It

I want to tell you about the ther, Son, and Holy Spirit. The this company. First of all, it is God wonders "why?" Flandly his joy and delight, greatest insurance policy in the President is the King of kings, the oldest. It has been doing busspect ared to love it and take world. I am an agent for the com- The General Agent is the Holy iness for thousands of years and charge of British troops in Africa,

died. It was a blow to his has headquarters in Heaven. The offer some reasons the same yesterday, and today, and perance advocates, and he himder directorate includes God the Fa-why you should take a policy in (Continued on page three) (Continued on page four)

### The Local Church And Alien Baptism

W. Lee Rector Ardmore, Okla. A friend of the truth sends a number of questions, requesting us to answer them. Here goes:

1. "What constitutes alien baptism?" Answer: Alien baptism is an act, miscalled baptism, administered by an apostate, or unfaithful church. It is an act that does not conform to the divine requirements controlling the ordinance. Alien baptism always lacks church authority and no church has authority to baptize that is not of, and like, the first church at Jerusalem.

Scriptural baptism is an act of a New Testament church in which the believer in Christ Jesus is buried in water by the authority of the local church in order to show forth a symbol the Lord's death, burial and resurrection. In this divine order, we have: Proper authority, a New Testament Church; proper subject, a believer in Christ Jesus; proper mode, immersion or burial in water, proper motive, a desire to show forth in an act the death, burial and resurrection of the Lord Jesus. Matt. 28:19-20 and Rom. 6:4.

2. "If a Missionary Baptist Church receives a Free-will Baptist on their immersion, is that alien baptism?" Answer: No, since the act of receiving a member is not an act of baptism. The Missionary Baptist church in question was not the baptizer of the Free-will Baptist. The act, however, of receiving such a member constitutes a sanction of alien baptism, and as a consequence, the next act of baptism by such a Missionary Baptist Church would be alien baptism since by its own sanction of unscriptural baptism, it becomes a party to heresy, and thus loses its authority to baptize.

3. "If so, does the baptism administered by the Missionary Baptish Church before or after reception of Free-wills become alien baptism?" Answer: The baptism of this church before its act of inby its own acts and these acts presuppose prayerful and scriptural deliberation. The baptism of this church after its act of infidelity

(Continued on page four)

### WHY?

Our nation spends annually six to seven billions of dollars on gambling (\$46.00 per capita); \$120. only \$6.00 for Christianity. We sing "God Bless America," and

it has never changed its policies is a preacher's son. Both his father nor management: "Jesus Christ and grandfather were ardent tem-

### THE BAPTIST EXAMINER JOHN R. GILPIN-EDITOR

PUBLISHED WEEKLY

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#### PARLOR CARDS

(Mrs. J. S. T.)

I am frank to confess that I have never been able to understand why people, church members, who are otherwise alright, want to contaminate themselves with cards. Cards are now, always have been, and always will be, in bad repute. They are associated with evil, and with evil persons, and you cannot escape it. It is said that a soldier on entering battle will hurl his cards to the wind. He has a horror of his dead body being found with this brand of evil upon it. Fair hands have striven in vain to elevate cards. While on the other hand cards have dragged women down to their damnable level. Their hands are stained, and they, as Lady MacBeth, may strive in vain to out the damned spot.

Recent investigations have brought to light some of the vilest conditions of gambling the world has ever known, owned, controlled there is none too low for their as- But a woman of another memberand patronized by women. American womanhood is outraged by daily fine young church women are being led into card playing by the would-be social leaders that in- by" in the church. fest every community. God deliver us from such women!

and their power to kill or make bride is ushered into one of the the elder members of the church. is pitiful. I want to digress here wonder that the domestic ship is the "straight and narrow way." and middle life. You would be a leads from true home and church that they were too demoralizing scarecrow to don it when you are life over into recognized society. to be tolerated. - Religious Herold. In other words, if you have Society! It is said that all milk- ald. wasted your life in pursuit of sel- maids are ambitious to be society fish pleasure and have led many women, while the society women WHY I MUST REJECT COMaway from true home and church to the manner born frets that fate MUNISM OF EVERY BRAND life, you may well look forward to placed her in such an unnatural a witch-like, godless old age. It's element and longs for freedom coming! You cannot escape it. I from it that she may live a natural am thinking now of a woman of life. Funny, isn't it? Young wothis type who says that the temp- man reader, if you are being temptation to take her own life is so ted with this life with its false overpowering that she is afraid to ideals, I beg of you "stop, look, be left alone.

leave home to play cards, that they ions. The time has never been itarianism, is producing the weak round their own fireside. She said to regard the man or woman who phet Daniel said the nations would that in this way she would save stands for the right, though they stand just prior to their final them from evil companions. It stand alone. was their custom after the evening meal to clear the old mahogany ther also excused himself after tea ce of the church and intimidates 2. I REJECT COMMUNISM be-

## Thy Will Be Done

Not in dumb resignation We lift our hands on high; Not like the nerveless fatalist, Content to do and die: Our faith springs like the eagle Who soars to meet the sun, And cries exulting unto Thee "O Lord, Thy will be done!"

When tyrant feet are trampling Upon the common weal, Thou dost not bid us bend and writhe Beneath the iron heel. In Thy name we claim our right, By sword, or tongue, or pen; And even the headsman's axe may flash Thy message unto men.

Thy will! It bids the weak be strong, It bids the strong be just: No lip to fawn, no hand to beg, No brow to seek the dust. Wherever man oppresses man, Beneath Thy liberal sun. O Lord, be there, Thine arm made bare, Thy righteous will be done!

-John Hay

fort her.

have followed in their train, and heads and said, "Blood will show."

and listen." It may save you a of our day is the trend toward I knew a woman several years wreck. There are still pepole in some form of Communism in every ago who made her brag that her the world who have true ideals land. The iron of dictatorship, husband and sons did not have to and the courage of their convict- mixed with the miry clay of totalplayed every evening at home a- when the world would not pause and brittle feet on which the Pro-

> "They are slaves who dare not be

tumblers. But alas. The time came fact, they lived just as that class Socialist writers can be deceived kingdom of heaven. "I will give he shall neglect to hear them, when the sons were not satisfied of church members usually lived. as to the relation it bears to Bible unto thee the keys of the kingdom it unto the church; but if he with the home game and the to. The class that destroys the ideal of the class that class socialist writers can be deceived kingdom of heaven. "I will give he shall neglect to hear the with the home game and the class that class socialist writers can be deceived kingdom of heaven. "I will give he shall neglect to hear the property of the kingdom it unto the church; but if he is the class that class socialist writers can be deceived kingdom of heaven. "I will give he shall neglect to hear the property of the class that class socialist writers can be deceived kingdom of heaven." I will give he shall neglect to hear the property of the class that class socialist writers can be deceived kingdom of heaven. The class that destroys the class that class socialist writers can be deceived kingdom of heaven. The class that destroys the class that class socialist writers can be deceived kingdom of heaven. The class that class socialist writers can be deceived kingdom of heaven. The class that class socialist writers can be deceived kingdom of heaven. The class that class socialist writers can be deceived with the class social writers and the class social writers are class of the class social writers and the class social writers are with the home game and the fa- The class that destroys the influen- teaching.

home today I will show you a a church like this I have seen a of honest, capable, energetic men white-haired, broken, lonely old seventeen year old boy, the son of to put is ideals into operation. woman who sits at home and a poor widow, sent to prison for Under such a system, rejecting reweeps and there is none to com- gambling. The poor mother sat at ligion and morality at the outset, home in humiliation and sorrow. Her sons are away. Their lives She said she should have raised are wrecked. Disgrace and crime him better. Others shook their sociates. The old father stalks the ship said that the woman made floor like a mad man when at the mistake when she sent her such conditions as these. And yet home and his sober hours are a boy to that Baptist church. And bitter refrain of remorse. These I believe she was right, not that people were Baptists and "much set the church she represents is any better in its practice than the Bap-When a marriage engagement is tist church. But that I know by announced in this advanced age sad experience that it is impossible These gray-haired, big-lipped, the social leaders in the commun- to lead young people into conserouge-faced women who pride ity get together and plan a series crated Christian living unless the themselves on their social standing of bridge parties. The fair young example is found in the lives of alive in their social world. Their holiest institutions of God with We have gotten too broad for an efforts to keep themselves young spots beofre her eyes. Is it any institution founded and built on far enough to say that nothing but often wrecked on the sea of mat- We have gotten so broad that "Inthe grace of God can make a wo- rimony when she enters over this fidel France" had to ask Christian man past fifty beautiful, and you "bridge of sighs" that women feign America to stop sending cards to must fit your garment in youth to be so fond of? The bridge that the soldiers during World War I;

Bolshevism - Naziism - Fascism or Parlor Pinks - Red Shirts, Brown Shirts, Black Shirts or Night Shirts

By Keith L. Brooks

The most significant movement

crash. (Dan. 2: 31-45). 1. I REJECT COMMUNISM because it is essentially irreligious. 1). center table of Bible and books of In the right with two or three." Because Communists find Christpoetry and all sit down together, I have seen a church with a good-ian teaching opposed to the theory preach. "And as ye go, preach, not hear thee, then take with father, mother and sons. They ly number of "high flyers," who that individualism must end, they saying the kingdom of heaven is one or two more, that in the mo usually played till a late hour and played cards, danced, drank, at- reject it as "the opiate of the peo- at hand." (Mt. 10:5-7). often red wine flashed in cut glass tended races and gambled. In ple." No one who reads after the

and spent his evenings down town, their pastor. The class that Christ cause it is based on the evolution- tize. "Go ye therefore, and teach and a publice ? or

ary hypothesis and gross material- all mations, baptizing them in TALL ism. The world of existence is name of the Father, and of viewed as an altogether materialis- Son, and of the Holy Ghost." ( State of the Holy Ghost." tic one and Communism is said to 28:19). be the inevitable outcome of social evolution which eventually must swallow up individuals in the social strata. It means self-annihilation. It destroys all incentive to develop personal gifts and ambitions. It reduces God-given genius to the common level. It makes every individual a mere cog in a great wheel operated by those appointed to decide what is for the common good. It means loss of freedom of speech, press, and assembly.

3. I REJECT COMMUNISM because it is opposed to morality. All ethics and social morality are regarded as wholly animal in their origin and have neither authority from God, bearing on future life or need of supernatural sanction to maintain them. Morality can take care of itself. The sex impulse is permitted to rule or may be used for the benefit of the state.

4. I REJECT COMMUNISM because it means the abolition of private capital and property and the forcing of collective ownership in carrying on the industrial work of the world. It means regimentation under the authority of unregenerate men and produces tyranny and slavery more degrading than any other type of government known in history

5. I REJECT COMMUNISM be-If you will go with me to that called "whited sepulchres." From tion at the base: that it has plents cause it rests on a false assumpthere is even greater temptation to racketeering and self-interest than and Mathias. And they prayed under other systems of government.

Society will never be cievated forth their lots, and the lot except in proportion as the individuals who compose it are elevated in the knowledge of the true God, through our Lord Jesus Chirst. Only in countries where (Judas) before Pentecost. genuine Christianity prevails is there any tendency to abolish Judas had the bag, that Jesus hurtful laws and institutions and to correct the evils of society. Not that we have need of against until the Prince of Peace Himuntil the Prince of Peace Him- feast; or, that he should self comes will there be a social something to the poor." (Jn. order where in righteousness and 29). justice prevail.

### WHICH ONE?

One of these seven men will rule the world after the war is over: unto thee." (Ps. 22:22; Heb. C-hurchill

H-itler R-oosevelt I-1 Duce S-talin T-ojo

using the initial letters of the six. and said, Take eat, this is Thank God He will eventually rule. May that time be soon!

### EIGHTEEN REASONS

#### Why The First Church Was Organized Before Pentecost By J. H. Thurman

There is every reason to believe ten days, and the great comp the first church was in existence sion was given by Him before before Pentecost. It had every es- ascended. (Ac. 1:11). sential of a church before Pentecost. The proof is postive.

1. They had the gospel before cost. "If thy brother shall Pentecost. "The beginning of the pass against thee, go tell him gospel of Jesus Christ." (Mk. 1: fault between thee and him 3

of heaven." (Mt. 16:19)

5. They had baptized believer "Then went out to him Jerusaled I, I and all Judea, and all the res around about Jordan, and we baptized of him in Jordan, con fessing their sins." (Mt. 3:5-6).

6. They had an ordained m istry. "And he ordained twell thes that they should be with He the and that He might send them th to preach." (Mk. 3:14).

7. The Apostles, prophets teachers were in it before Penish dow cost. "God hath set some in the day of the set some in the set church, first apostles, secondal prophets, thirdly teachers." (I complete

8. They had a church roll will an 120 names. "And in those Peter stood up in the midst of the reac disciples, and said, (the number the of names together were about 100 thout (Ac. 1:15).

9. About 3,000 were added this church on the day of Penter the cost. "And the same day were added unto them about the chine thousand souls." (Ac. 2:41).

10. They had the great comm shall be witnesses unto me bold it sion before Fentegogt. "And in Jerusalem, and in all Jude ma and in Samaria, and unto the termost part of the earth." 1:8: Mt. 28:19-20)

11. They had a prayer meet in an upper room before per boo ge cost. "They went up into an upper o ge room . . . These all continued W one accord in prayer." (Ac. 115 man

12. They had a business me ing before Pentecost. "And the ch is appointed two, Joseph called Ball sabas, who was surnamed Justis Profi show whether of these two the for hast chosen . . . And they garded i upon Mathias, and he was numbered bered with the eleven aposties (Ac. 1:15-26).

13. They had a church treas some of them thought becaul said unto him, Buy those th

14. Prophecy had said Tes would sing in His church, the cord says He did. "In the m of the church will I sing P "And when They had sung a mn, they went out into the Mou of Olives." (Mk. 14:26).

15. They had the Lord's Sup before Pentecost. "Jesus bread, and blessed it, and bread The seventh name is found by it, and gave it to the disciple ties gave thanks, and gave it to there and saving. The body. And He took the cup, - Adapted from Faith and saying, Drink ye all of it; this is my blood of the new teeth and ment, which is shed for many the remission of sins." (Ac.

16. If organized on Penter the great commission was g to individuals, and not to the chil ch, for Jesus had been in heave

18. They had instructions church discipline before Peril if he shall hear thee, thou of two or three witnesses eve 3. They had the keys of the word may be established. And lect to hear the church, let 4. They had authority to bap- be unto thee as a heathen

cover postage 18:15-17).

in MAL LIFE INSURANCE"

(Matinued from page one)

d, I change not." (Mal. 3:

the strongest of all insuran-Panies. It has more capital other companies combinits capital is the "unsearchthes of Christ.' (Eph. 3:8). Him the largest number holders. In Matt. 8:11, we at Jesus said, "Many shall and the east and west, and down with Abraham, and Pente and Jacob, in the kingdom n." Rev. 7:9 speaks of, "A (I co multitude, which no man mber, of all nations, and and people, and tongues del fore the throne." In Rev of the read, "And I beheld, and the vocie of many angels ut 120 about the throne and the hd the elders: and the nuthem was ten thousand Pentern thousand, and thousands ands." Bring on your adthre chine, your posting machyour clerks, secretaries, ographers and try to redeemed; you will only bold it is "a great multitude, Jude man could number."

the has been displeased with its derived in 6,000 years Ompany's existence. Every booster. In fact, all are o get others to enroll. d will be only company which

1:134 man for more than he is every company there is on except in this one. the th is a man worth? Paul Bar "They are together be-Tustui Profitable." (Rom. 3:12). of man's valuation, God though for Time and Eternity.

II, (Rom. 8:17).

mm

me, though he were abideth on him." (John 3:36). was holding a revival everlasting life." (John 6:47).

This policy is ir-revokable an

Redeemer, he was received into the church. He was so weak that rroll - no - river - all bright," and died.

"Sunset and evening star, And one clear cell for me! And may there be no moaning of 28, 29). the bar

When I put out to sea; But such a tide as moving seems asleep,

Too full for sound and foam, When that which drew from out the boundless deep Turns again home.

"Twilight and evening bell, And after that the dark! And may there be no sadness of farewell. When I embark. For the' from out our bourne of Time and Place

The flood may bear me far,

of the our need of ETERNAL ment Day Fire. I believe in an oldabove all things and des- unbelievers, for the Bible speaks of are troubled rest with with fire and brimstone . . . and the Lord Jesus shall be the smoke of their torment as the door. from heaven with his cendeth up forever and ever. Rels, in flaming fire tak- (Rev. 14:10, 11). "And if thy hand the tance on them that know offend thee, cut it off: it is better st and that obey not the for thee to enter into life maimed, of our Lord Jesus than having two hands to go into to shall be punished with hell, into the fire that never shall destruction from the be quenched. Where their worm of the Lord." (II Thes. dieth not, and the fire is not scept ye repent, ye shall quenched. And if thy foot offend perish." (Luke 13:5). thee, cut if off: it is better for thee man be born again, he to enter halt into life, than having the kingdom of God." two feet to be cast into hell, into "Marvel not that I the fire that never shall be quenthee, Ye must be born ched: Where their worm dieth not and the fire is not quenched. And if thine eye offend thee, pluck in this company has it out: it is better for thee to enter visions which no other into the kingdom of God with one ties. At the outset, it is eye, than having two eyes to be benefit association. Ev- cast into hell fire: Where their holder is given a joint worm dieth not, and the fire is not shares in its profits. quenched." (Mark 9:43-48). Howshares in its profits. Quenched. (Mark 5.15-16). How this life is the premium, which then heirs; heirs ever, the believer is safely insured this life is the premium, which the noid when the profit when the joint heirs with against this day. "There is therewhich are in Christ Jesus." (Rom. 19:30), the premium on this policy was paid forever. What is the prefore now no condemnation to them throughout life. "But 8:1). "Verily, verily, I say supply all your need you, He that heareth my Word, mium? "Forasmuch as ye know to his riches in glory and believeth on Him that sent that ye were not redeemed with Jesus." (Phil. 4:19). "If me, hath everlasting life, and shall corruptible things, as silver and anything in my name, not come into condemnation; but gold, from your vain conversation anything in my name, not come into condemnation; but gold, from your vain conversation received by tradition from your is passed from death unto life." received by tradition from your FISHERS AND HUNTERS (John 14:14). Is passed from death unto life. fathers; But with the precious who seek israel in the River of Death. the Son hath everlasting life: and blood of Christ, as of a Lamb with-

die." (John 11:25, 26). incorruptible, and undefiled, and ness: by whose stripes ye were answered with scorn and ridicule. frontier. But they could not be

noticed a ramshackle non-forfeitable. This means that to death in the flesh, but quick- himself to the Jewish people and ing Vienna, so much were they hoticed a ramshackle non-forieitable. This means that ened by the Spirit." (I Pet. 3:18). the Zionist idea.

On his way the there looked out a from the standpoint of God and

Carroll was impressed to stop his nor principalities, nor powers, nor offered you as a gift. "For the ant Jaws were able to prohibit sermon to the crowd, and going things preesnt, nor things to come, wages of sin is death; but the gift Herzl founding the Zionist Organ-(Heb. 13:8). "For I am out he preached present and et- nor heighth, nor depth, nor any of God is eternal life through Je- ization at Munich, but they could ernal salvation to the dying man. other creature, shall be able to se- sus Christ our Lord." (Rom. 6:23). not hinder Hitler founding the Accepting the Lord Jesus as his parate us from the love of God, "For God so loved the world that Nazi party at Munich and making he had to be baptized sitting in a (Rom. 8:38, 39). "You who are kept whosoever believeth in Him chair. A few days later he was dy- through the power of God through should not peirsh, but have evering. Mr. Carroll leaned over him faith unto salvation." (I Pet. 1-5. lasting life." (John 3:16). and said, "Brother Bryan, you Being confident of this very thing the advice of his friends determin- come a symbol. Not through Hit have come to the river. But in the that he which hath begun a good ed to climb Pike's Peak alone. He ler alone—through the assimilan name of Jesus, I assure you that work in you will finish it unto the was getting along very well when Jews who drove Herzl away from in the crossing, you'll find no river day of Jesus Christ." (Fhil. 1:6). was getting along to y unich. There with these Jews, is and no darkness. If God permit "And I will make an everlasting him. Without warning the blind- the starting point of the whole covenant with them, that I will ing snow covered him and he be- development. Hitler, the anti-Semsay is true." As he nodded his not turn away from them, to do gan to drift. He had about given ite, would not have been possible, head, he seemed to die. Brother them good; but I will put my fear himself up to die when he fell to if the German Jews had listened Carroll put his finger on his eye in their hearts, that they shall not the ground, and his hand fell upon to the voice of Herzl and given to close it and the man, not yet depart from me." (Jer. 32:40). dead, raised his hand and with "And I give unto them eternal life; that if he could make a fire, he With the God-sent leader they also jerking words said, "Brother Car- and they shall never perish, neither shall any pluck them out of et for matches and found only one. the Divine protection. The road them me, is greater than all; and gale. He took the match and find it. The punishment of the no man is able to pluck them out shielding it in his hand from the Jews was upon them. of my 'Father's hand." (John 10:

big brother, a strong, well-built gift from God. man, put his burly back to the

"How firm a foundation, ye saints of the Lord,

Is laid for your faith in his excellent word;

What more can he say than to you He hath said,

To you who for refuge to Jesus have fled?

"The soul that on Jesus hath lean- 30, 31). ed for repose,

I will not, I will not desert to His foes; That soul, tho' all Hell should en-

deavor to shake, I'll never, no never, no never, for- man Christ Jesus." (I Tim. 2:5). sake!"

men from carrying insurance in tion." (II Cor. 6:2). Jesus said, "It is finished," (John the River of Death. the son nath everlasting life; and out blemish and without spot." he that believeth not the Son shall out blemish and without spot." he that believeth not the swrath of God (I Pet. 1:18,19). "Who his own and the life: he that not see life; but the wrath of God (I Pet. 1:18,19). "Who his own dangers of anti-Semitism and en-

poverty and suffering. Brother neither death, nor life, nor angels, icy. Such a remarkable policy is twenty years hence. The assimilwhich is in Christ Jesus our Lord." he gave his only begotten Son, that that city the headquarters of

> snow, he started to strike it, then | Jewry lost one position after anput it back into his pocket. Finally other. The rich Jews of Russia, Years ago, at Leceister, England, there was a strike. Proper-under some rocks and struck the building up of Palestine, lost ty was demolished and homes match. Shielding the little flame in 1917 their troubles and their were ruined in the riot. In one the best he could he touched it lives with them. Overnight they home a lad was playing on the to the dry twigs. The fire was had become victims of Bolshevism. first floor, while his big brother started and his life was saved. The economic crisis of the Great was mending shoes upstairs. Fear- There was just one thing between War affected the rich Jews in ing the rioters would break the him and death-that was one mat- other parts of Europe and in Adoor down, he stepped to the lad- ch. There can be just one thing merica, and drew them into the der and called: "Tom, Tom, they between you and the judgment and whirlpool. And after the position are going to smash the door open; that is the precious blood of Jesus of financial power of world Jewry make haste and come down." The Christ which you must receive as a had thus been undermined, began

Furthermore it must be accepted Jews as such. door, while the younger boy went only as a gift. There is nothing on about his play. Sometimes the that I can do to merit it. "For by Devil comes to this house of mine, grace are ye saved through faith; I hope to see my Pilot face to face and when I fear, lest he take me and that not of yourselves it is the state religion, an anti-Semitic by force, I rush to the foot of the gift of God: Not of works, lest world cente began its activities. ascension ladder and cry: "Christ, any man should boast." (Eph. 2: Further, this policy insures you Christ, make haste and come down 8, 9). "Not by works of righteous-ler's programmatical book, My got ted it. How strongly God against loss in the Great Judg- the Devil is about to get me." Like ness which we have done, but ac- Struggle, and heard the speeches DRANCE. "The heart is fashioned Hell of literal fire for the door of my heart, and there (Titus 3:5). "But to him that worklightning He places Himself at cording to his mercy he saved us." of the Nazi agitators. They saw wicked." (Jer. 17:9). "And those who "shall be tormented to break the door open, when my justifieth the ungodly, his faith is was awaiting them, but they could are not enough Devils in all Hell eth not, but believeth on him that They ought to have known what "elder Brother" has His back to counted for righteousness." (Rom. not believe it. So much did they 4:5).

> "But as many as received him to much were they connected wit! them gave he power to become the Germans. the sons of God, even to them that In February, 1933, the Jewish

> there is one God, and one media- Palestine. That in which the retor between God and men, the quests of Herzl, the "enticing fish-

and Eternity. That which keeps behold, now is the day of salva- phet Jeremiah:

,yearns to see

At the beautiful gate may be shall hunt them from ev watching for thee, emn refrain

Ye must be born again."

me, though he were abideth on nim." (John 3:36).

This policy provides an eternal on the tree, that we, being dead time as a national home. The rich everything that happened to the sine should live unto richtenance assimilant. Lower all over the world lews on the other side, of the

ANTI-SEMITIC POLICY Muitch has become of special significance. Munich, not might escape. He felt in his pock- rejected the Divine providence, my hand. My Father, which gave The wind was blowing a terrific was laid open, Satan was able to

the destructive blows against the

#### HITLER CAME TO THE THRONE

believe in Germany, so much did It must be received by faith. they love German civilization, so

believe on his name." (John 1:12). persecutions began. The Storm "And brought them out, and said, Troopers were given a free hand Sirs, what must I do to be saved? Only a small fraction of the Ger-And they said, believe on the Lord man Jews recognized the great-Jesus Christ, and thou shalt be ness of the danger and left Gersaved, and thy house." (Acts 16: many. Within a short time Palestine began to flourish. Hitler has Will you now make application done much for the building up of for one of these policies? You Palestine. He forced the Jews ; must apply to the president. "For bring man-power and capital to er," failed, Hitler, "the hunter who Suffer this further word. Make hunts," succeeded in, with the your application immediately. "Be- help of a few penstrokes. As it is The premium is paid for Time hold, now is the accepted time; written in the Book of the Pro-

"Behold, I will send for many must be paid when due. When "A dear one in Heaven thy heart shall fish them. And after will I fishers, saith the Lord, and they send for many hunters, and they tain and from every hill, and out Then list to the note of this sol- of the holes of the rock. For Mine eyes are upon all their ways; they are not hid from Mine eyes." (Jere miah 16:16-17).

Theodor Herzl and the Zionists are the fishers.

Adolph Hitler and the anti-Semites are hunters.

and believeth in me inheritance. "To an inheritance to sins, should live unto righteousness: hy whose stripes ve were answered with scorn and ridicule, frontier. But they could not bedie." (John 11:25, 26). incorruptible, and undefiled, and ness: by whose stripes ye were answered with scorn and linear that fadeth not away." (I Pet. 1: healed." (I Pet. 2:24). "For Christ In 1896 Herzl had begun his Zion-lieve that the same thing was analysis hath once suffered for sins ist work. Eight years later, in waiting them. So much did they was holding a revival 4). "He that believeth on me hath also hath once suffered for sins, ist work. Eight years later, in waiting them. So much did they the just for the unjust, that he 1904, he died in Vienna at the age believe in Austria, so much did way through one of his This policy is ir-revokable and might bring us to God, being put of forty-four. He had sacrificed they love the singing and soundconnected with the joyous and On his way through Vienna, The-courteous Austrians. Therefore It is interesting to notice the odor Herzl perhaps met that boy their eyes did not see and their emaciated face of man. "For I am persuaded, that terms and conditions of this pol- whose star was to rise in Munich ears did not hear; they did not

ed, in March, 1938.

The Jews in Czechoslovakia, who ed alien by the Scriptures. had trusted in Masaryk and Benes, 4. "A Baptist Church organized were caught by Hitler. Masaryk under Pendleton's Baptist Manual died, Benes was driven away, and and for ten years did not receive "IF JESUS HAD NOT Czechoslovakia became the extended arm of Hitler.

The Jews in Italy, who had trustmarriages beween Jews and Italextended arm of Hitler.

And so the hunt will go on until the Jews of every country will be vote is reckoned an affirmative that God is loving, sympathetic art (Acts 17:29); it greatest liter- will become the kingdoms in the hands of the hunters (they vote, and second, it takes but one and forgiving. (Num. 21:8). We may be called Hitler or Smith or Miller).

Is there a way out? In the middle ages the Jews need only ask among those present, just one ne- crime of sinners. (John 3:14, 15; not been born, there would be no A WORTHWHILE LESSON for church baptism in order to gative vote would have saved the I Cor. 6:20). We would know that escape all persecution. For the church from such sin. To secure He loved all mankind in this wor- Without Christ Jesus there would first time in the history of Israel church membership requires un- ld alike, (John 3:16). We would be no explanation of suffering be- hopes. The first day he there is no way out. A change of animous vote, else the fellowship have no faith in a Saviour. (Ps. cause there would be no revelation the heifer to remain when the heifer to religion does not count. The way of the church is broken by the act 23:1-6; Is. 53:1-12). But worse than that God suffered. (Acts 3:18). died. He told his wife that out is barred.

ward! The way of repentance and majority rules. purification, the way of faith, tion can now only be saved thru and then demand that the parties would still be crying out, "Show miracles of God. The Jews have receive on their alien baptism be us the Father" (John 14:8); benow to tread either the way of rebaptized by the authority of cause no one had said, "He that Christ we would face death with- The third day he went

THE WAY OF DEATH.

turn to Him and learn to have conclude that it has openly acception whole world would still be in fear stricken hearts when dearest loved was rising.

faith. To learn faith in the Al- ted heresy, and having done so, of His perfect righteousness and ones are taken from us. (Prov. He ordered a farm hand mighty God of Israel, who saved has become apostate. The baptism awful judgment. (John 1:3-5,9; I 7:18). The life beyond the grave it out of his sight and go at His people "with a mighty hand of an apostate Baptist church is Cor. 15:14).

kes with which we are driven from Lord, one faith, and one baptism." face the terrible fact and personal subject to bondage through the some things put away darkness to light. It is better that 5. "This church gets rid of that guilt of sin without any hope of fear of death. (Heb. 2:15; Heb. 10: lives." Then he told her we arrive beaten and bleeding at pastor and calls another who op- mercy, prospected deliverance, and 31). We would stand at the gap- came back and found the the glorious goal than that we de- poses receipt of alien immersion, assurance of forgiveness. (Rom. 1: ing grave, swallowed up by death a state of corruption and cay happily and contented in dark- he baptizes members by the authness. As long as things were all ority of that church. Is that bapright with us in Germany and all tism alien because of the act of over the world, we did not know the church under the loose pastor the certain execution of the penanything of God, of the salvation receiving some alien baptism?" alty because no one had come to 15:17-19).

led us to the innermost heart. We administer Scriptural baptism unhave lost our earthly home, but til it has squared itself with the found the heavenly one. We have one Faith. The faithful pastor lost our economic support, but won ought to ask his church to clean the friendship of the ravens of its skirts before proceeding with Elijah. On the bitter ways of em- acts of baptism. igration we have found Jesus, the riches of all worlds.

#### THE LOCAL CHURCH AND ALIEN BAPTISM

(Continued from page one) is alien.

church in a specially called confer- cluded for heresy.

alien baptism, but called a pastor BEEN BORN" that in his meetings got the chur-And the hunt was carried on: ch to receive some alien baptism, and many of the members did not have no meaning because Jesus be without an acceptable reveta- (Eph. 2:8); power is ed in Mussolini, were caught by believe in, and did not vote for or Christ, the Messiah, is the key to Hitler. For years Mussolini had against it. While pastor, he bap- its interpretation, John 8:58. The 7:29); and without ambition for (I Cor. 15:57); death has protected the Jews, made Jews tized some by the authority of the world of nature would be a puzgenerals of the Italian army and church. Is that alien baptism?" zle, for while it seems to speak of dignitaries of the Fascist Party Answer: Yes, if there was a quora God of goodness, power and wis
zle, for while it seems to speak of est figures (Acts 8:32); without the state of the grave (Italian army and church. Is that alien baptism?" a God of goodness, power and wis
zle, for while it seems to speak of est figures (Acts 8:32); without the state of the grave (Italian army and church. Is that alien baptism?" a God of goodness, power and wis
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zle, for while it seems to speak of est figures (Acts 8:32); without the state of the grave (Italian army and church are grave). and the State, recommended mixed um present. The members present dom, God would still remain in outstanding personality (Mark 9: (James 1:12); and while who failed to register a vote a explicable because no one had 27), who in devotion to Christ, this life we have sufficient ians, and declared Judiasm to be gainst receiving the brethren of- come to reveal His personal naa matter of cult. Overnight he fering themselves on alien baptism ture. (Gen. 3:15; Is. 61:1-2; Luke changed his mind and became the should have remembered two 1:26). There would be no revelue would be without its greatest plunging head-long into the things: First, according to parlia- tion of God as a living personalmentary practice, an unregistered ity. (Is. 7:14). We would know vote to keep an applicant out of would know that God loved sinners hymns (Eph. 5:19); and without gotten Son, who bought us testors had been in the minority going to the cross to pay for the If Christ Jesus, the Messiah, had of receiving a member. In every all we would not even know to Now we know God sympathizes ing had affected him mol There is only one way left: in- other vote in a Baptist church a call God our "Heavenly Father," (Is. 63:9); God undestands (Acts the death of the calf.

faith and miracles. The Jews in der obligation to acknowledge its on those who disobey Him. (Ps. in the suffering of His children pulled out into the lot, but Germany as well as on emigra- error and ask God's forgiveness, 103:13; Luke 23:34). Mankind (Matt. 19:14). As a result, there were given not to bury the local church body. Until the hath seen me (Jesus) hath seen out assurance of immortality. (2 and upon returning went church acknowledges its error and the Father." (John 14:9). God But God wants the Jews to re- makes right its wrong, we can but would still be in the dark and the would have no solace for our Flies had come and the and outstretched arm" from the bondage of Egypt.

If Jesus, the Messiah, had not been born, there would be no sal- (Hosea 13:14; I Cor. 15:55). We "I've learned a lesson today" We thank Him for all the stro- not escape the import of "one vation from sin, and we would would all be throughout our life forget. I know why God

of our souls and the world beyond. Answer: Yes, it is alien. A church Hitler's arrows, our misery, have which compromises the faith can't

6. "It takes the vote of the church to receive members on alien He has made a covenant with immersion, but as five or seven us, the covenant of redemption, generally constitute a quorum to love and peace. He is our King. receive members, and just a quorand we are His people. Through um on alien baptism, and there Him we have found Zion, the Holy are twenty-five or thirty not pre-Land, our Home. And though its sent, does this make it so that the claim to the whole creation (Rom. can be absolutely no hope. (I John liquor than we are spend can be absolutely no hope. (I John liquor than we are spend can be absolutely no hope.) gates are closed to us, and we church's baptism is alien?" Anhave to walk from land to land, swer: Yes, if the local church ofwe know not why. For His sake! fically acknowledges a certain has opened our eyes and given number as constituting a quorum, which is Christ the Lord, (Luke would remain under a cloud. Child- for education and we work us the whole world to be a home then that number can officially that infinite world that is in Him. by vote bind the church. The ab-And from that world, the world sent ones, the twenty-five or thirty, of Christ, we look down on the from the conference were guilty of Christ, we look down on the of sin of omission — they should without any atonement (Rom. 5: out the one who came to preach out the one who came to preach - Prophecy. group was guilty of sin of commission — they should not have so voted. A church so guilty has but one recourse, if it would be faithful. The absentee group should acknowledge its remissness, and the second group should ap-A decision involving anything ologize fo rits sin. If members of so far reaching as receiving alien the qourum won't acknowledge power for moral achievement, for the Messiah, Christ Jesus. (John a small weekly rental baptism should be settled by the their sin, then let them be ex-

leave Austria betimes but waited, church approves alien baptism, administer scriptural baptism?" Satan (Rev. 15:2); and we would Saviour, which is Christ out for five years, until Hitler march, then by its own decision, it be- Answer: No. Such a church, being have very little light on life's procomes apostate and its subsequent officially partakers of heresy can- blems (John 1:9); and just how ture became a picture of And the hunt was carried on, acts of baptism would be reckon- not administer scriptural baptism we can have access to God. (Eph. (John 1:5). God reveals It must make clean its own skirts. (.:8). We would not know what in the person of His Son We have already discussed the or-should be our attitude toward 1:14); and Jesus came to s der for so doing.

(Continued from page one) the church. Even though the pro- and was willing to give His life by salvation. (John 10:1).

would never have been known. 2:4, 11) all of mankind without a mediator, (I Tim. 2:5); 2:8); and without a Saviour, the gospel to them. which is Christ, (Luke 1:31).

had not been born, there would so. (2 Tim. 2:16). Thanks to the gospel meetings. He be no help with life's struggles, fulfillment of the promise of God able to use it all the and we would face life without the Father to all the lost world self, therefore, takes any Light or Power for living. (Gen. 3:15); and to every one be-(Matt. 9:6). Man would have no lieving through faith in this Lord, that this tent can be pr we would be without the help of 5:24). God has granted to them practically a new tent and the one person ever to conquer His grace (John 3:16-18); but man-cellent condition. If and ence for that purpose and such 7. "If a church does not habit- evil completely; without the one kind is being misled in that many readers are interested and deliberation should be a church does not habitdeliberation should be had only ually practice open communion who was tempted in all points like teach salvation by the works of a tent meeting this sum after all members have officially and the practice of alien baptism, as we are, yet without sin (Heb. men. But praise be to the Lord would be a mighty good them notified about the officially been notified about the same. If and a large number, a majority, 4:15); without the help of the one God, in the fulness of time, there ity to procure a good with after such stone are the same.

others (John 13:34); and what people from their sins. should come first in life, (Eph. 1: 21). Thus life is lighted 12). Now we know Jesus Christ is majestic personality of Je first (Col. 1:15); and our light is Nazareth (John 14:6); the hid with Christ in God. (Col. 3:3; the world keeps on shining Romans 11:15). The world would 4:6); life's meaning become tion and source of authority (Matt. (Romans 1:16); victory is worthy living. (Gal. 2:20). The conquered (Rev. 20:14); have tried to serve and follow to endure life's sufferings Him. (Gal. 5:13). The world 1:16). The whole world music (Luke 15:25); its greatest of eternal night, eternal poetry (Acts 17:28); its greatest cause the kingdoms of this ature (2 Peter 1:21); its greatest Lord God, and Christ His 0

relief from sorrow. (Rev. 21:4). (Matt. 9:6), who pities those who 26:18); God cares (I Peter 5:7); couldn't think of putting it The above named church is un- fear Him and who has mercy up- and God has a purpose of grace his sight. The second day would be one blank blackness of it. "the soul that sinneth it shall die." worst enemy, having spent our "that if some things in (Ezek 18:4). Each of us would face lives and our labor would be in are not put away and burn

take away sin (Rom. 3:23); and If Christ Jesus the Messiah had WHY? our conscience would forever not been born, we would face a sting with the piercing quilt of Godless (Romans 5:12); joyless our own disobedience and selfish- (James 4:9); lifeless, (I John 2:16) self never drinks. ness. (I Cor. 15:55, 56). The peace hopeles (Eph. 2:12) world. What Baptist. of divine forgiveness and recon- could make it better? If we know ciliation with God, the souls deep- not God (John 1:11); if He does "Drink is commercially out est yearning would be a desire not care (I Peter 5:7); if sin can est wastrel; socially it is never to be satisfied. (John 5:24) never be forgiven (Mark 2:5); if est criminal; morally and the glerious The glorious word "Saviour" there is no light for the way to ly it is our greatest enemy live here, and no light for the Since we are spending (Luke 2:11). The precious name world beyond (John 8:12). If there capita on this war and of Jesus would have conveyed the is no me to redeem, (Rev. 5:9); to capita on Christianity good tidings of God's salvation. regenerate (John 4:14); to guide, well wonder why God show (Luke 1:10, 11). There would be (Luke 1:79); and finally to con- us in this war. We are no gospel of redemption to pro- quer (I Cor. 15:3-4); then there more than six times as 1:16); and if there had not been 2:17). A better world and a bet- Christianity; more than in the city of David a Saviour ter womanhood, (John 11:26), half times as much for would hood would remain under a curse God does not stop the W be forever lost (Luke 19:10): (Gal. 4:2); the unworthy cast out tist and Reflector. (Luke 19:45); the poor forever without a substitute (2 Cor. 5:21); discounted (Matt. 5:3); the weak without any atonement (Rom. 5: helpless, (Romans 14:1), and with-

If Christ Jesus, the Messiah, that the IF of this subject is not busy during the entire after such steps are taken, and the have scriptura lbaptism, can they who is able to give victory over was born in the City of David, a tent for the services.

price. (I Cor. 6:20).

(Continued from page

Dr. Albert Schweitzer

## The Editor's

The editor has a tent Thank God, and let us rejoice 60 which he would like