

"Oh Give Thanks Unto The Lord; For He Is Good; For His Mercy Endureth Forever."--- Psalm 106:1.

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

The Baptist Examiner

The Paper With A National Circulation

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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A Sinner's Glad Thanksgiving

OUR THANKSGIVING PROGRAM

True Thanksgiving

Habakkuk 3:17, 18, 19

<p>THE TRUTH PERCEIVED</p> <p>THE GUILTY OF SIN</p> <p><i>"God be merciful to me a sinner"</i></p> <p>COMPASSED ABOUT WITH SORROWS</p> <p><i>"The sorrows of hell compassed me about"</i> Psalm 115.</p>	<p>THE GOSPEL BELIEVED</p> <p>"CHRIST DIED FOR OUR SINS"</p> <p>COMPASSED ABOUT WITH MERCY</p> <p><i>"He that trusteth in the Lord, mercy shall compass him about."</i> Psalm 121:1.</p>	<p>THE SOUL RELIEVED</p> <p><i>"I will sing of my Redeemer"</i></p> <p>COMPASSED ABOUT WITH SONGS</p> <p><i>"Thou shalt compass me about with songs of deliverance."</i> Psalm 127.</p>
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Thanksgiving is traditionally an American institution. It is the only special day that we observe in the First Baptist Church at Russell, Kentucky. It is not only a day of Thanksgiving to us; it is a season of rich fellowship in Christ's service. Our people really go to church on that day. Folk who ordinarily are irregular in their church attendance have a keen conscience as to their church going on Thanksgiving day.

For several years the interest in this Thanksgiving service has grown, until now it is attended by not only the members of our church, but by many others, some of them driving considerable distances to attend. We have had folk drive as far as 100 miles to worship with us. Usually there are several preachers present to assist in the services. It is a season never to be forgotten.

It is our plan to conduct services each evening of the week preceding Thanksgiving. There will be two speakers each evening and a different quartette will sing each

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Though the fig tree shall not blossom,
neither fruit be in the vine
Though the olive's labor fail me, in the fields no grain I find;
Though the fold no flock may shelter,
cattle cut off from the stall,
Yet in Christ I'll go rejoicing, His salvation gives me all.

We, who have this great Salvation, and our names inscribed above,
From our hearts springs of Thanksgiving bubble ceaselessly in love
To the Father, whose great blessings make us rich in wondrous grace,
And He adds no sorrow with it for faith sees His lovely face.

Thus had learned the Seer, Habakkuk —
true thanksgiving depends not on abundance of possessions as our special earthly lot:
Without wealth and without honor, without health or worldly store,
Nought of food and nought of raiment, yet with blessings running o'er.

St. Paul gave the admonition to give thanks in everything,
In the trials as in blessings gratefully our praise to bring;
For in Christ are all things centered and to those who own His sway,
He a table spreads before them, each day is Thanksgiving Day.

— E. M. B.

From God's Holy Scriptures, See How The Times May Be Changed

...by revival of His Churches, change times and seasons. He done this many times since the of Pentecost. Times can be aged again by the power of operative in the people of On the authority of God's we may say:
STORY MAY BE CHANGED
By "Six Hundred Thousand." children of Israel (600,000)odus 12:37), were used of God change history. But supposing no formidable company of God's ole can be found, what then? Can Be Changed.
By "Fifty Thousand." "50,000 ch could keep rank" rallied ar David to establish the king- and "did exploits" (I Chron. 1). But suppose 50,000 "not of ouble heart" cannot be found, then? It Can Be Changed.
By "Seven Thousand." "Who not bowed their knee to e shal," God surely has 7,000 such,

as He had in Elijah's day. (I Kings 19:18). But if not, — It May Be Changed.

4. By "Three Hundred." "Gideon's band" of prevailing intercessors out of the thousands of praying believers who with travail of soul took victory by faith. (Judges 7:6; Amos 6:1). But if 300 cannot be found, — Still It Can Be Changed.

5. By "One Hundred And Twenty." Willing to pay the price of waiting upon God, "with one accord in one place," ended afresh "with power from on high;" filled with the Holy Ghost enabled to overcome the adversary "by the blood of the Lamb, and the word of their testimony." (Acts 1:15; 2:1-4; Rev. 12:11). Peradventure if among you in this day of apostasy, there are not even 120; — thank

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Salvation Vs: Religion

By OSWALD J. SMITH

There is one verse in the Bible regarding God's salvation that is so important that it should be engraved on every heart. I refer to Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

"Neither is there salvation in any other." Note, if you will, that it does not say, "neither is there religion in any other," for that would not be true. There is religion in the name of Mohammed, Buddha, Confucius, etc. There is religion in Judaism, in Catholicism and Protestantism.

But there is no salvation in any of them, neither in the Eastern or the Western religions of the world. There is no salvation in Christianity for Christianity has no more power to save than has Moham-

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A Story Concerning The Life Of The Author Of Hymn-"Amazing Grace"

"Amazing grace, how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

" 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

"Through many dangers, toils, and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

"The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

"Yes, when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil,
A life of joy and peace.

"The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine."

John Newton, the author of this hymn, considered himself such a manifest illustration of God's sovereign grace that he did not want the title of "Reverend" used before his name although he was a minister of God for nearly fifty years. He was born in London on July 24, 1725, and his span of life ran out on December 21, 1807.

When he was a tiny child his prayerful mother taught him about God. He could read, answer ques-

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Living God

God invites us to prove Him. ...ing out in faith upon two ...ature passages, one man has making a most interesting ...ment for the past three years. September 26, 1940, Perry Hay-a flour miller of Tecumseh, planted a cubic inch of Rock Wheat. It has grown fold. Inspired by John 12: "Except a corn of wheat fall the ground and die, it abideth but if it die, it bringeth for-

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The First Baptist Pulpit

"The Parable Of The Drag-net"

"Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

So shall it be at the end of the

world: the angels shall come forth, and sever the wicked from among the just,

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." — Matthew 13:47-50.

The majority of Christ's parables with but very few exceptions, were

exceedingly brief. Some few of them were of average length, but in the main each of these discourses was very short. That is particularly true of this parable, for this is one of the briefest sermons which Jesus ever preached. It contains only four verses of eighty-

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Jesus Gave All

He gave His head to the crown of thorns.

He gave His back to the cruel lash.

He gave His cheeks to those who plucked out the hairs.

He gave His face to the rude dirty human spittle.

He gave His shoulders to be draped with the robe of mock royalty.

He gave His clothes to His murderers.

He gave His mother to the apos-

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