

The Only Paper Which Rebukes Sin In High Places Is The Baptist Examiner. Pray That Our Enemies Shall Never Silence Us.

PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

The Baptist Examiner

The Paper With A National Circulation

Devoted to Evangelism, Missions, and Bible Doctrines.

"Go ye into all the world and preach the Gospel."

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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TWO ASPECTS OF THE ONE MESSIAH



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Example Or Precept

I'd rather see a sermon
Than hear one any day;
I'd rather one would walk with
Me than merely tell the way.
The eye is a better pupil
And more willing than the ear;
Fine counsel is confusing,
But example's always clear.

The best of all the preachers
Are men who live their creeds,
For to see good put in action
Is what everybody needs.
I soon can learn to do it,
If you'll let me see it done;
I can watch your hands in action,
But your tongue too fast may run.

The lectures you deliver
May be just right and true,
But I'd rather get my lessons
By observing what you do.
I may not learn the precepts
That you are glad to give,
But there'll be no mistaking
How you act and how you live.

—Selected

"UNIVERSAL CHURCH" FOOLISHNESS

A lot of people are giving out that everyone who is saved is a member of the "Universal, Invisible church." This is a lot of nonsense, and does not have a single leg to stand on. The word "Ekklesia" translated "church" occurs in the New Testament 116 times. Of these 116 times.

Three passages — Mt. 16:18; Eph. 3:10, 21; I Cor. 12:23 the word is used abstractly, as when we talk about the "home," we have no particular home in mind, yet the word would fit any home. We talk about "marriage" and "man" in the same light.

Two passages, Eph. 5:25-32 and Heb. 12:23, refer to the church in prospect. When all the churches of the New Testament assemble in heaven, these passages will be fulfilled. **AND THAT WILL STILL BE A LOCAL CHURCH.**

When asked if he knew of an instance in all classic Greek where "Ekklesia" was used of unassembled or unassembling persons, Prof.

Royal, of Wake Forest College, N. C., the teacher of A. T. Robertson, one of the world's greatest Greek Scholars, said: "I do not know of such a passage in classic Greek." With this agree other scholars.

Joseph Cross, Episcopalian, in a book of sermons entitled "Coals from the Altar," well says: "We hear much of the invisible church as contradistinguished from the church visible. Of an invisible church in this world I know nothing, the word of God says nothing; nor can anything of the kind exist, except in the brain of a heretic."

WE GIVE THE FOLLOWING FACTS AND SCRIPTURES AGAINST THE "UNIVERSAL CHURCH" IDEA:

1. The word of the Greek translated "church" — "Ekklesia" means in itself "called out," from "ek" — out plus "kaleo" — call. This implies separation and locality. Acts 15:14.

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One Solution For Juvenile Delinquency

Our nation is shocked over the startling disclosures of J. Edgar Hoover as to teen-age immorality. There is no question but that the conditions are bad. It has enjoyed a twenty-five year silent growth, while educators, parents, and preachers have slept. There are some notable exceptions, but in the main this is true.

What else could we expect but juvenile delinquency, when we have the most vicious of adult delinquency! Judge Ben Lindsey, said in substance, in the November Red Book of 1922, "Every man should have his mistress or mistresses other than his wife and every woman should have her lover or lovers other than her husband." When I read that I said that this article could have only two effects on America: (1) It would lessen the number of houses of prostitution in America, and (2) It would turn more respectable parlors into such. And that is exactly what has happened. While Mamma and Papa have been hot-footing the road of

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Rambling With The Editor

Brother Zach Savage of Gainsville, Florida, from whom we have heard many times in the past, and who always accompanies his letters with a nice offering for the paper says: "Have just received a number of copies of THE BAPTIST EXAMINER and they are better than ever, if this is possible. I do not have the opportunity of hearing many really Holy Spirit inspired sermons in this section. Your sermons in writing are grand."

Mrs. E. E. McQuillan of Fern Park, Florida, says: "I'm an old time Baptist. I was born in, and married into, a Baptist family. Therefore, I appreciate very much THE BAPTIST EXAMINER." At the same time, Mrs. McQuillan sends us two new subscriptions for her friends.

Sister Dica Ferguson of Watten-saw, Arkansas, in sending in her

renewal and an offering, says: "I feel that I could hardly get along without THE BAPTIST EXAMINER."

Elder W. T. Pelphrey is doing an excellent job of mission work at Big Branch, Kentucky. He says: "I read THE BAPTIST EXAMINER with much interest every time I get it, and can truly say it is the most doctrinal and Biblical paper that I read."

"I had the opportunity to read one of your papers recently for the first time. I think it is one of the best religious papers I have ever read," so says Miss Josephine Conrad of Owensboro, Kentucky, as she sends in her subscription.

B. W. Daniel of Gladys, Virginia has sent us another order for subscriptions. This is nothing new for him, as he has done this often in

the past.

Ditto for Miss Lelia B. Vest of Williamson, West Virginia. We thank God for good friends like Sister Vest and Brother Daniel. May he raise up many more.

Elder Arley C. Jones of Cold Springs, Kentucky, has written us a most interesting letter concerning his work at Highland Heights Baptist Mission. In telling us of his work, he says: "Just a line or two also to tell you how I have enjoyed your paper."

A. F. Collins of Murdock, Florida, sends us a much appreciated gift and says: "Please keep THE BAPTIST EXAMINER COMING. I don't want to miss it. I pray God to bless you and give you strength to keep the work going."

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The First Baptist Pulpit

"THE PARABLE" OF THE POUNDS

(Read Luke 19:11-27)

This parable is peculiar in that it is recorded by Luke alone. In this it differs from the majority of the parables for they are mainly recorded in more than one of the gospels.

The first division of this particular chapter tells of the conversion of Zaachaeus, a man of great wealth. Using Zaachaeus' wealth as

a basis, or as we often say, as a spring-board, Jesus spoke this parable.

He and His apostles were going to Jerusalem. They were making the journey there for the last time. Calvary was but a week ahead. The disciples were curious to know what was going to take place. Even the crowds that thronged His ministry were anxious as to what

was in store. They thought that He might immediately set up an earthly kingdom. Realizing that these were their thoughts (read V. 11), Jesus told them of His real program for the future.

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The nobleman referred to in this parable, is the Lord Jesus. We read: "He said therefore, A

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Can A Soldier Be A Christian?

Some months ago I announced one Sunday evening that I would preach the following Sunday on, Can A Soldier Be A Christian? One man in uniform who was present, remarking on the announced subject afterward said: "If he says a man in the forces can be a Christian, I'll stand up and shake my fist at him." It was said in fun, but there was an undertone of seriousness in the playful threat.

When I stood up to preach that sermon I told of the remark and the threat of which I had heard, and then said, "If my friend is ready to shake his fist at me inside the church, I don't know what he may do to me outside the church, so I'll begin by agreeing with him, and say, 'It can't be done: for a soldier to be a Christian is a thing too hard for flesh and blood.'"

And so it is. To be a Christian in the Army, the Navy, or the Air Forces is a thing beyond human nature. We all know the severity of the temptations to which the man in uniform is exposed.

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PICTURE PUZZLE

In the message given to the Apostle John in the Book of Revelation, we find described the condition of seven typical churches. Dr. W. S. Abernathy of Washington, D. C., says that their counterparts may be discovered in churches of our day. Puzzle—find the picture of your church.

The Modern Counterpart: "Ephesus — Doctrinally Sound," (Continued on page two)