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PREMILLENNIAL...BAPTISTIC...CALVINISTIC...BIBLICAL

Devoted to Evangelism, Missions, and Bible Doctrines.

The Baptist Examiner

The Paper With A National Circulation

world and preach the Gospel."

"Go ye into all the

"To the law and to me testimony; if they speak not according to this word, it is because there is no light in them." (Tas. 8:20).

VOL. 13, NO. 12

RUSSELL, KENTUCKY, SATURDAY, APRIL 22, 1944

WHOLE NO. 323

I Should Like To Know .

A. If Baptist doctrines and Baptist duced! Mosheim said the origin of churches have a succession clear back the Baptists "is hid in the depths of to the Apostolic times, why is it not antiquity." Zwingle said about 1530: leges of our land?

for all we teach and practice. Third, the gospel thro' all ages." but while both of the above are true, Edinburg Cyclopedia: "It must have monuments of their (the Baptists) postle. existence in every century can be pro-

taught in the high schools and col- "The institution of Anabaptism is no novelty, but for 1300 years has caus- All day long the Presence lingered Three things we want to say about ed disturbance in the church." Ree in that. First, it isn't the business of high his "Reply to Wahl" says: "The Anaschools or any other kind of schools, baptists are a pernicious sect - nor except Baptist schools to teach any- is this heresy a modern thing, for it thing about Baptist doctrines or Bap- existed in the time of Ausin." Ypeij tist churches. Second, Baptists do not and Dermont said: "Baptists may be Other ships were blown and battered, rely upon history to prove their iden- considered as the only Christian comtity with New Testament churches, munity which has stood since the a-We rely upon the Scriptures. Our ap- postles and as a Christian society peal is to a "Thus-saith-the-Lord" has preserved pure the doctrine of

stist churches have existed ever already occured to our readers that Apostolic times. Our enemies the Baptists are the same sect of testify to that. A. Campbell said in Christians that were formerly deshis debate with Mr. McCalla, that the cribed under the appellation of Aanchurch in Jerusalem was a Baptist baptists. Indeed, this seems to have church and the church in Samaria been their leading principle from the was a Baptist church. He was not a time of Tertullian to the present Baptist when he said that. Then he time." Tertullian was born just fifty said in the same debate that "public years after the death of John the A-

(Continued on page four)

The Secret

'I met God in the morning, When the day was at its best, And His presence came like sunrise Like a glory in my breast.

All day long He stayed with me, And we sailed with perfect calmness, blazing sun. O'er a very troubled sea.

Other ships were sore distressed, But the winds that seemed to drive them

Brought to us a perfect rest.

Then I thought of other mornings With a keen remorse of mind, When I too had loosed the mooring, With Thy Presence left behind.

So I think I know the secret, learned From many a troubled way,

You must seek Him in the morning If you want Him through the day.

SIX "IFS" OF CHRISTIAN EXPERIENCE

darkness at all" (I John 1:5).

ting the absolute holiness of God. a carefulness to know and to do the The merest suggestion of the slightest will of God. moral deviation in God's character is This brands the profession as false His nature as a shadow upon the harsh language is not ours, but God's.

titude toward Him Who is the Light, the light, as He is in the light, we and his walk before Him, six 'IFS" have fellowship one with another, and of Christian experience are before us the blood of Jesus Christ His Son in I John 1:6-2:1.

the truth" (vs. 6).

people of God a participation in the walk. ordinances and divers forms of church activity, a respectful hearing of, and assent to, the message of the the Son of God. Lord, to say nothing of actual testifession of walking in fellowship with

"God is light, and in Him is no God. But with such profession there may be the absence of spiritual med-It is the holy Spirit's way of sta- itation and prayer, yieldedness, and

unallowable. Evil is as foreign to and such Christians as liars. The

2. The second "IF" introduces us to With respect to the Christian's at- the Normal Christian. "If we walk in cleanseth us fro mall sin" (vs 7).

1. The first "IF" introduces us to To walk in the light is, in a word, the Lying Christian. "If we say that to live in honest obedience to all we have fellowship with Him and known truth. It is not necessarily to walk in darkness we lie, and do not live without sinning, though there will be no carelessness on this point. How many ways there are of pro- It is, if and when sin is committed, fessing to be in fellowship with Him. to confess it, accept God's cleansing An outward identification with the and forgiveness, and go on with the

> Provision is made for such a walk through the power of the blood of

This is God's reasonable standard mony of the lips, amounts to a pro- for Christian living: the normal ex-(Continued on page four)

The Story Of A Sub, A Hymn, And A Pill

ported this strange incident:

A British submarine lay disabled he ocean floor. After two days, man. of raising her was abandoned. The crew on orders of the commanding officer began singing:

Abide with me: Fast falls the eventide; The darkness deepens; Lord, with me abide: When other helpers fail, And comforts flee. Help of the helpless,

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O abide with me. not know the vessel's position.

med surfacing mechanism.

The submarine went to the surface and made port safely.

Someone has suggested that the (Continued on page four)

Questions And Answers

Question: What is the difference between a drunk man and a woman wearing slacks and sucking a cigar-

Answer: The answer is, One is more disgusting than the other. BUT 1 DON'T KNOW WHICH ONE IS! Question: What is the difference between a Bible parable and a movie

(Continued on page two)

Midway between Beirut and Mount Lebanon, in Syria, are the remains of The British Press Association re- what is said to have been the greatever raised in honor of any god or

> On a platform nine hundred feet long, five hundred feet wide, thirty feet above the desert sands, and four thousand feet above the sea, stands work of an unknown builder, and delong, fifteen feet thick and seventeer.

(Continued on page four)

WILL THE BIBLE STAND? What Is The Meaning TOBACCO Of The Word "Jew?"

A few days ago the question was est and the most imposing temple asked me, "Is Jew the name of a That's what a lot of people say about race, or a language - or both? Will booze. If God hadn't intended for good men are members of these ordyou kindly enlighten me through men to drink he wouldn't have put ers? Why is it that even Christian "Notes on Open Letters?" - A Colorado Inquirer.

The word Jew comes from the Hebrew word Yehudi; and it originally this mighty Temple of Baalbek, the meant one belonging to the tribe or to the kingdom of Judah. In 2 Kings dicated to the memories of Baal and 16:6 we read that the king of Syria Jupiter. The principle stones in this "drove the Jews from Elath"; here great structure are sixty-nine feet the word referred to the two southern trible of the twelve tribes of Isfeet wide. Its massive columns, sev- rael. Later the word Jew came to and associating with them? The officer explained to the men enty-five feet high and twenty-one mean any of the Hebrew race who that they did not have long to live. feet around, are of a single stone, returned from the captivity; finally There was no hope ofoutside aid, he and the great keystone in the central it was used of any Israelite throughsaid, because the surface searchers did arch weighs not less than sixty tons. out the world, as when we find "a ionate marriage says. "God made it rests upon an error. Our Church On this stone, sculptured by hands certain Jew," Mordecai, in Shuahan men and women with powers of sex is not the only one opposing secret Sedative pills were distributed to long since gone back to dust, may the palace, under Ahasuerus "who in the bodies, and therefore it's not the same stand as we do: the sa the men to quiet their nerves. One be seen the symbol of Jupiter: a great reigned from India even unto Ethio-Sailor was affected more quickly than eagle with extended wings, ready for pia" (Esth. 2:5; 1:1). And the entire the others, and he swooned. He fell flight among the stars. His neck is Hebrew race was included in the against a piece of equipment and arched, his head poised, and in his set in motion the submarine's jamtalons are the thunderbolts of wrath. east came to Jerusalem, saying, God made it and meant for it to be Lutherans, the United Presbyterians, There is nothing in Egypt, Greece or Where is he that is born King of used that way. (Continued on page two)

People frequently say, "If God had not meant for men to smoke, He would not have created tobacco.' which beer, wine and whiskey are

That "shore" is a bright idea! Why don't you all say that and start drinking carbolic acid?

Why don't you say that about buzzards and rattle snakes and polecats and hornet sand start kissing them

It would be just as sensible.

(Continued on page two)

Belong To A Lodge? "If all this is true, some one will

Should A Christian

interpose, why is it that so many grapes in the world and corn and ministers belong to some of these orhops and the other products out of ganizations? Why is our Church the only one that takes a stand against these organizations? In reply to the former questions we answer that the membership of so many good men and even Christian ministers is due either to ignorance regarding the true nature of Christianity, or ignorance regarding the true nature of the lodge, or to hypocrisy; which of these it is in any particular case, we, of That's what the libertine and the course, will not presume to say. As Every old filthy, stinking lust of ish Lutherans, the Norwegian Luth-Adventists, the Christian Reformed Church, the Primitive Baptists, the Seventh-day Baptists, the Scandina-(Continued on page two)

The First Baptist Pulpit

"Did Anything Of Importance Take Place In Palestine?" "For after that in the wisdom of Wells, learned scholar, historian, and exaggeration of the importance of

God the world by wisdom knew not outstanding modernist not only of this little strip of land." God, it pleased God by the foolish- England, but of the world. In this Immediately afterward, believe." - I Cor. 1:21.

editorial which appeared a short "Nothing began there; nothing was "The human head, out of which New Testament from the other, Answer: Just one word. A parable time ago in one of the London papers. worked out there. All the historical many interesting thoughts have evol- and placed them beside the put The editorial was written by H. G. part of the Bible abounds in wild (Continued on page three)

This message is prompted by an been given to Palestine. He said: other things, he said:

ness of preaching to save them that editorial, Mr. Wells stated that he Noyes replied to this challenge in Jewish in my house." The minister thought too much importance had a letter to the London Times. Among quietly arose and took a beautif

The Hated Jew

A wealthy gentleman, who was considered refined and cultured, was entertaining a clergyman in his beautiful home not so long ago. He said to his guest, "I have such a hatred Alfred for the Jew that I will have nothing bound Bible from the table.

(Continued on pavere come

d Calvary,

JOHN R. GILPIN—EDITOR

PUBLISHED WEEKLY

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Russell, Kentucky, under the act change, "A Systematic Study of Bible with this bit of free verse inscribed of March 3, 1879.

Paid circulation in every Stat and many foreign countries.

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RAMBLING WITH THE EDITOR

Mr. and Mrs. Robert J. Hill of Ham- of today. Since he came back from ilton, Missouri, who say: "We enjoy Florida recently, the brethren have your paper. We just feast on its food been keeping him busy in Bible Confrom week to week ,as we think it much of his time to this important is the only paper that contends for phase of work. all the truth of the entire Bible." At the same time, these good friends in-close their own renewal and a new The Story Of A Sub,

We had a fine letter of recent date Mossville, Kentucky, who sends us a led the crew in singing: two year renewal of his subscription and a gift of \$10.00 for the paper. How we thank God for brethren like Brother Mangold who believe in the ministry of THE BAPTIST EXAM-INER and who desire to see it pros-

We had another fine letter from Margaret Stephens of Whitley City, Kentucky, and as usual, a nice contribution for THE BAPTIST EX-AMINER. Margaret is one of our faithful readers and regular contributors. We thank the Lord for such friends. While sending in her contribution of \$6.00, she sends a five dollar bill along for her mother-in-

Leon, West Virginia, renew their "Oh, that men would praise the Anti-Christian, as well as Anti-Semsubscription, send us four other sub- Lord for his goodness, and for his itic. Only Godless Gentiles - only scriptions, and in addition, a sub- wonderful works to the children of people who are strangers to God, His sidy of \$5.00. Why can't we have men!" (Psalm 107:23-'1). many friends like this who will show Greater than deliverance from the rael are suffering from that loathcertainly don't want to miss any of and of judgment. the copies of THE BAPTIST EX-AMINER"

Florida, sends in four new subscrip- of sinners. tions, and says: "Since I enjoy your paper very much, I want you to en- sedatives in that hour, and instead ter on your mailing list the names of of the head hitting a piece of equipthese four whom I am inclosing." ment, it will be pillowed on Him who That's an idea. If you enjoy the pa- died for our sins and rose again for

raska, sends us a check for \$5.00 and says: "I wish to thank you for SCRIPTURAL TEACHING the most excellent articles in your WITHHELD FROM CHILDREN paper." How we to thank God for friends and for their contribu-

icky, but now of Ala-Today, the books used for the same

vants sent us \$5 recently, and said "I space to religion and morals. have been getting your very valuable Editorial Department, RUSSELL ber of years, and am ashamed of Will Durant says his little girl story with a hellish meaning. used for that purpose.

Send Remittances to Ruessell, Ky. a fine list from Elder D. L. Brain- too, hesitated. Entered as second-class matter and of Elizabethton, Tennessee re- Later on, among her childish pos-May 31, 1941, in the post office at cently, for which we sent him in ex- sessions they found a slip of paper Doctrine" by Elder T. P. Simmons, upon it: and "Why Be A Baptist" and "Bible Briefs Against Hurtful Heresies" by like. Elder H. B. Taylor.

Elder C. D. Cole spent the week of like. arrangements are made for their February 7-11 as guest speaker of the First Baptist Church (of which brought some wonderful messages what God was like. stimulating and inspiring God's people. It is a real joy to have fellowship with men like C. D. Cole. He my mother or my father, We appreciate a fine letter from is one of the deepest Bible exponents ferences. We trust that he may give

close their own renewal subscription for their pastor. Go thou A Hymn, And A Pill

(Continued from page one)

I was sinking deep in sin, Far from the peaceful shore, Very deeply stained within, Sinking to rise no more; But the Master of the sea Heard my despairing cry.

From the waters lifted me, Now safe am I!

Love lifted me. What a striking example this in-

the Psalmist who said:

ers; these see the works of the Lord, Jewish!" and his wonders in the deep . Then they cry unto the Lord in their it might cause some people to correct trouble, and he bringeth them out of their unholy, God-dishonoring preju-Mr. and Mrs. Glen Sargent of them unto their desired haven. their distress . . . so he bringeth dices. People who entertain such

their colors and thus aid us in get- literal sea is His deliverance from some disease of Jew-hate. ting out our paper. They say: "We the sea of sin, of unbelief, of death

covers his own helplessness - plus fore it is finished, bringeth forth the Should A Christian that of all others - and casts him- curse. Listen to the Lord God, speak-Brother W. A. Allen of Lakeland, self unreservedly upon the Saviour ing to Abraham:

There will be no need of spiritual (and thy seed)" (Genesis 12:3). per, why don't you do the same thing. our justification; and praise to the Lord will fill the heart for His won-Katherine Feather of Lincoln, Neb- derful work of redemption. - Tract.

James O. Sewell, in "World's Call" time to time which keeps declares that 50 years ago 70 percent of the copies of the First Readers, which were put in the hands of d W. W. Horner, for-children, had to do with religion.

THE BAPTIST EXAMINER bama, and one of God's noblest ser- age group devote 3 percent of their Questions And Answers

As a consequence, incidents like the is an earthly story with a heavenly and timely Baptist paper for a num- following are regrettably numerous: meaning. A movie plot is an earthly

MINTUCKY, where communica- myself for not making a contribution came to her mother one day with the tions should be sent for publics. for its publication before this, so I age-old question, "Mother, what is am enclosing a small check to be God like?" The mother heistated, and finally said, "Dear, ask your daddy." The girl went to her father.

Speaking of subscriptions, we had "Daddy, what is God like?" He,

I asked my mother what God was

She did not know.

I asked my teacher what God was

She did not know.

Then I asked my father, who knows the editor is pastor), Russell, Ky. He more than anyone else in the world,

He did not know.

I think if I had lived as long as

I would know something about

Thank God for all saved parents, Sunday School teachers, Daily Vacation Bible School workers and camp counsellors who give the children the "Holy Scriptures which are able to make them wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3:15).

The Hated Jew

(Continued from page one) from Elder Charles Mangold of De- commanding officer should then have He then proceeded to take down some paintings from the wall. He removed one picture of Paul preaching at Athens, and another one of the Crucifixion. The host was greatly surprised and asked, "What are you doing? Why such liberties in my house?" To this the clergyman replied, "You just said you would not have anything Jewish in your house. Love lifted me! Love lifted me! I was just beginning to help you take When no one else could help, away the many Jewish things you happen to have in this room. Shall I throw them in the fire?" "Stop! cident is of the inspired words of Stop!" cried the convicted man. "May God forgive me. I have never thought "They that go down to the sea in of it in that light. Little did I know ships, that do business in great wat- how greatly indebted I was to things Of The Word "Tew?"

I told you this story, with the hope thoughts and feelings are definitely ways, and His love and plan for Is-

It is a happy day when one dis- (James 1:15); so, Jew-hate, even be-

"I will curse him that curseth thee

flesh, I would say:

Of happy, peaceful Palestine? Of Jordan's holy harvest vales?

say, Yea. Yea.

Who gave your very God to you? Your Jew! Your Jew! Your hated angelist: -

(Continued from page one)

Question: What should a church do about members who attend only about once in six months?

Answer: It ought to do what any decent, self-respecting man would do if his wife lived in sin wih other men, and then came to see him every six months - GET A DIVORCE!

Question: What is the difference between a happy home and a dance

Answer: Home is the place where you hug your wife. The dance hall is the place when you hug everybody else's wife. - Ralph Webb

TOBACCO

(Continued from page one) That's the biggest lie the Devil ever told.

Some of you say, "But Christians and preachers smoke." I don't deny that. But I am not discussing that'. I'm telling you what the Bible says about filth and abomination. The Bible teaches that the believer's body is the temple of the Holy Ghost. It also says that if any man defiles the temple of God, him shall God des-

Some of you say, "But everybody's doing it." That's why you ought not to do it. "Everybody's doing it" does not make it right. Everybody was wicked in Sodom and so old Lot went with the crowd and he ruined his family and went to the devil. Everybody was wicked and vile in Noah's day, but he walked with God and so God spared him.

Some people say, "But there are other things that are worse." Sure, I do not consider tobacco as bad as booze. But that's no recommendation for tobacco. I don't consider a yellowjacket as bad as a hornet, but I have no patience with yellow jackets. Christians ought to be clean. They ought to set high examples before the world. - Sam Morris, Del Rio,

What Is The Meaning

(Continued from page one)

The language of the Jews is Hebrew though this word is also used 72, in a speech in the Senate: of the race. The word "Hebrew" may have had the sense of "pertain- would place my hand between the tes, from which the Hebrews originally came (see Genesis 14:3; 12:5);

Belong To A Lodge?

(Continued from page one) took the same stand on this question make myself a willing slave."

- Coulson Shepherd most of all a Christian minister, can Louis, Mo.

go into these secret lodges with unbelievers.

"Geo. F. Pentecost: -

" 'I would do almost anything in my power to help on the work of rescuing all Christian men from the "grip" of Masonry and all other secret and unchristian societies. I believe that Masonry is an incalculable evil and essestially anti-Christ in its principles and influence.'

"Alexander Campbell, founder of the "Christian" Church:

" 'I know no Temperance, Odd Fellow, or Free-mason fraternity that does not recognize a brotherhood with the world. "They are of the world, they speak of the world, and the world heareth them," Christians, though in the world, are not of it. Any union, then, for moral purposes with the world that brings us to commune religiously with it, by the laws and usages of the institution itself, is opposed to the law and kingdom of Jesus Christ.'

"R. A. Terrey, the evangelist: " 'I do not see how an intelligent, consecrated Christian can belong to a secret order. It is in express disobedience to God's plain command (II Cor. 6, 14). Furthermore, the awful mockery of the profane prayer in the pretended resurrection scene in the initiation ceremonies of the Master Mason degree must shock be measure any man of real spir ity. Some of the oaths in higher degrees of Masonry must be horrible beyond expression to any man possessed of genuine Christian sentiment.' (Christian Cynosure).

"Prof. J. R. W. Sloan, of the Reformed Presbyterian Theological Sem

" 'My strongest opposition to Masonry is because of its rivalry with religion. It steps in before the church, and is false, an idolatrous religion, a religion without a Saviour, and therefore, a delusion and a snare to all who engage in it, or rest their hope upon it.'

"John Quincy Adams, sixth President of the United States: -

" 'I am prepared to complet demonstration before God and man, that the Masonic oaths, obligations, and penalties cannot by any possibility be reconciled to the laws of morality, of Christianity, or of the land."

"William H. Seward, Governor of New York, United States Senator, Secretary of State under Lincoln and also under Andrew Johnson, died 18-

" 'Secret societies, sir? Before 1

ing to the other side" of the Euphra- hands of other men, in a secret lodge, order, class, or council, and bending on my knee before them, enter into or it may have come from the word combination with them for any ob-Eber, a descendant of Shem (Gen. ject, personal or political, good or Remember, just as"sin, when it 10:22, 24), from whom the Hebrews bar, I would pray to God that that is finished, bringeth forth death" came (Gen. 11:16-26) .- S. S. Times. hand and that knee might be paralyzed, and that I might become an object of pity and even the mockery of my fellow-men. Swear, sir! I, a man, an American citizen, a Christithe tian, swear to submit myself to the guidance and direction of other men, For any who claim to be Chris- vian Baptists, the German Baptists, surrendering my own judgment to tians, listening to me, and who dis- or Dunkards, the Friends, or Quak- their judgments, and my own concriminate and harbor ill-feelings to- ers, the Moravians, the Mennonites, science to their keeping! No, sir. I ward Christ's brethren after the the Plymouth Brethren, the Associate know quite well the fallibility of my Presbyterians, the Reformed Presby- judgment and my liability to fall in-"Who taught you tender Bible tales terians, the Free Methodists, the Wes- to error and temptation. But my life Of Honey Lands, of milk and wine? leyan Methodists - these all, and has been spent in breaking the bonds others, are opposed to secret societies, of the slavery of men. I, therefore, and many men, pastors, professors, know too well the danger of confid-Who gave the patient Christ, I statesmen, who were not Lutherans ing power to irresponsible hands to

Who gave you Christian creed? that our Church takes. Let me quote (From a sermon by O. C. Kreinthe opinions of a few of them: - heder at Evangelical Lutheran Chur-"Dwight L. Moody, the noted ev- ch of the Redeemer, St. Paul, Minnesota. With grateful acknowledgements me it " I do not see how any Christian, to Concordia Publishing House, St. hation

Franc Engl: Amer there." a larg place cernin;

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THE BAPTIST EXAMINER

lake Place In Palestine? be regathered there.

(Continued from page one)

after the tradition of men, after the "But thou, Bethlehem, Ephratah. ter Christ." - Col. 2:8.

tine. Though he says that "nothing everlasting." - Micah 5:2. began there; nothing was worked out In Luke's Gospel we have the antance and that more significant ev- Listen: ents have taken place, or will yet other section of the world.

ally lived in the Ur of the Chalders, Mary. God called him to Palestine in order "And the angel came in unto her, womb of Mary, was of God.

and make thy name gerat; and thou found favour with God. Gen. 12:1-3.

, Sedin 32:10.

their distinctive characteristics Son of God. were lost; whereas, the Jews, though

So many nations are no more, They left no racial traces; But Israel is as of yore, Not mixed with other races. all these years without a home, Where'er you may see them roam You know those Jewish faces."

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my blace for me." How very true con- all this took place in Palestine. fore, cerning the Jewish family. There is After making this announcement and the Jewish family. offidho place for the Jew in all the world to Mary, the angel made a like anexcept the land of Palestine where nouncement unto Joseph. Listen: St hation is significant that the Jewish with child of the Holy Spirit. Then men. — Luce 2.14.

God's chosen people — be- Joseph her husband, being a just So important was it that the shep- ern Dutch Baptists."

ved, is smaller than most pumpkins." Palestine. This is doubtlessly a mat-things, behold, the angel of the Lord that they might present the new born. A Baptist church — the only And to this criticism by Mr. Noy- ter of but little significance to Mr. appeared unto him in a dream, say- King with gifts of gold, frankincense church which Jesus ever organized, Wells, or to any other modernist like ing Joseph, thou son of David, fear and myrrh. diately, in addition to my text, I was him. Yet to all true believers, next not to take unto thee Mary thy wife: Thus, it was an event of momentimpressed by two other Scriptures: to Calvary, the most wonderful event for that which is conceived in her ous significance that the world's Re- portance in the eyes of Mr. Wells, For the wisdom of this world is was the incarnation of God in man is of the Holy Spirit. And she shall deemer was born in Palestine, and and yet beloved, it began in the land foolishness with Gd." - I Cor. 3:19. in the person of Christ which took bring forth a son, and thou shalt call as we stand in our memory in that of Palestine. "Beware lest any man spoil you place in Palestine Listen to the pro- his name Jesus: for he shall save his stable on the night of His birth, we through philosophy and vain deceit, phecy as to the place of His birth. people from their sins.

city of Galilee, named Nazareth, to Matthew 1:18-25. a virgin espoused to a man whose First of all, the Jewish nation be- name was Joseph, of the house of likewise in Palestine. The announce- Him: there. Though Abraham origin- David; and the virgin's name was ment that came to Joseph was "And I say also unto thee, That

that the Jewish nation might be esta- and said, Hail, thou that art highly ther's house, unto a land that I will what manner of salutation this and Joseph. shew thee: and I will make of thee should be. And the angel said unto a great nation, and I will bless thee, her, Fear not, Mary: for thou hast that there went out a decree from outside of Palestine.

still further significant that Highest shall overshadow thee: there And she brought forth her firstborn uity from that day down to this.

they have been scattered throughout she hath also conceived a son in her hained tolerably pure through the with her, who was called barren. out a human father and with a Jew- Jesus. I want to re-quote three of ing began. For with God nothing shall be im- ish virgin for His mother. possible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her." - Luke 1:26-38.

You will notice that this took place in a city of Galilee named Nazareth. In other words, it took place in Pal-Sometime ago a most interesting estine. In this connection, it is quite cartoon appeared in a leading Jewish interesting to notice a very definite that nothing of importance began in hand, searching for a place Word of God concerning the birth England — I'm not wanted there." Words, instead of Just a "war "God incarnate, he was just a "war angel: America — Not really wanted baby." Yet, Mary said to the angel: good tidings of great joy, which 15, 1813). there." Then he exclaimed: "This is "How shall this be, seeing that I shall be to all people. For unto you land the exclaimed of the exclaimed

God expects ultimately that they will was on this wise: When as his mothregathered. Though Mr. Wells er Mary was espoused to Joseph beinner said that "nothing began there," to fore they came together she was found on earth peace, good will toward of Europe persons who adhered tennents me it is nothing began there," to fore they came together she was found to death. And when they were come ments me it is significant that the Jewish with child of the Holy Spirit. Then men." — Luke 2:14.

St. hation it is significant that the Jewish with child of the Holy Spirit. Then men." — Luke 2:14.

So important was it that the significant that the significant that the significant was it that the significant that the sideal that the significant that the significant that the significa

public example, was minded to put where He lay "glorifying and prais- in the remote depths of antiquity." her away privily.

"Now all this was done, that it "No mortal can with Him compare rudiments of the world, and not af- even though thou be little among the might be fulfilled which was spoken Among the sons of men; thousands of Judah, yet out of thee of the Lord by the prophet, saying, Fairer is He than all the fair In spite of the statment of Mr. shall come forth unto me that is to Behold, a virgin shall be with child, Who fill the Heavenly train." Wells, I am convinced that many be ruler in Israel; whose goings and shall bring forth a son, and they Monderful things began in Pales forth have been from of old from shall call his name Emmanuel which being interpreted is, God with us.

favoured, the Lord is with thee: it is most significant that the Word -Matt. 16:18. the Lord had said unto Ab- blessed art thou among women. And of God declares that He was born. There are dozens, and even hun-

Caesar Augustus, that all the world Christian Science that be a blessing: And I will bless "And, behold, thou shalt conceive should be taxed. (And this taxing Campbellite them that bless thee, and curse him in thy womb, and bring forth a son, was first made when Cyrenius was Presbyterian that curseth thee: and in thee shall and shalt call him Jesus. He shall governor of Syria). And all went Methodist all families of the earth be blessed." be great, and shall be called the Son to be taxed, everyone into his own Congregational of the Highest: and the Lord God city. And Joseph also went up from Episcopalian It is highly significant to any stu- shall give unto him the throne of his Galilee, out of the city of Nazareth, Lutheran dent of God's Word that the Jew father David: And he shall reign ov- into Judaea, unto the city of David, Catholic "And, behold, thy cousin Elizabeth, in the inn." - "Luke 2:1-7.

"And when the great Redeemer

For guilty man to bleed He did not take an angel's name Born of Abram's seed, Jesus who gave Himself for you The God incarnate was a Jew.

It may be in Mr. Well's opinion "Church Perpetuity," page 59).

-Luke 2:10, 11.

was the land of Palestine where nouncement unto Joseph. Listen:

Angels of Course, eventually Christ lelujah chorus welcoming Him at rise of Luther and Calvin, there lay came to die at Calvary. Listen:

ing God." So important was it that "The first century was a history The world's Redeemer was born in "But while he thought on these the wise men came from the far East of the Baptists."

"Then Joseph being raised from in Palestine. When Jesus came into of God was written in the land of there," I am convinced that the land nunciation which was made to Mary sleep did as the angel of the Lord the coasts of Caesarea Philippi, he Palestine itself, and even that porof Palestine is of tremendous importing that she was to bear the Christ child. had bidden him, and took unto him probed His disciples to see how much tion of the Bible written elsewhere his wife: And knew her not till she they had grasped of His teaching. was written by individuals from "And in the sixth month the angel had brought forth her firstborn son: On hearing Peter's bold assertion that Palestine who were temporarily acome to pass in Palestine, than in any Gabriel was sent from God unto a and he called him name Jesus." - "Thou art the Christ, the Son of the way from their native land. Hence, living God," (Mt. 16:16) He pro- it is that we can actually and truly And this, of course, took place ceeded to establish His church. Hear say that the Bible was produced

> that Jesus, the child conceived in the thou art Peter, and upon this rock I unlike all others, in that it is God's will build my church; and the gates Book. The more I know of it and Finally we read of His birth and of hell shall not prevail against it."

thee out of thy country, and when she saw him, she was troubled in Palestine just as it had been and dreds of so-called churches in the is in truth the Word of God. Listen: from thy kindred, and from thy fa- at his saying, and cast in her mind nounced by the angel both to Mary world which began some place other than in Palestine. The eight leading "And it came to pass in those days, church other than Baptists, began

America

Tather David. And he shall be prominence in the economy of God. of his kingdom there shall be no end. he was of the house and lineage of and these seven leading Protestant "He found him in a desert land, "Then said Mary unto the angel, David:) To be taxed with Mary his Churches began outside of Palestine, and in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness; How shall this be, seeing I know not be in the waste howling wilderness. he led him about, he instructed him, a man? And the angel answered and child. And so it was, that, while they ches were organized by Jesus in the course, Mr. Wells declares that the he kept him as the apple of his eye." said unto her, The Holy Spirit shall were there, the days were accomcome upon thee, and the power of the plished that she should be delivered. have had a line of unbroken contin- in "wild exaggeration," and the Bible

these historians:

John Clark Ridpath (Methodist):

holding the globe of the world Mr. Wells and the statements of the greatest of importance that the "The sentiments of Baptists and ground.

While world's Redeemed Himself was born their practice of baptism from the awhere he was wanted. As he looked of Jesus. Mr. Wells says that Jesus there. So important was it in the postolic age to the present have had in the world has originated its own there. So important was it in the postolic age to the present have had in the world has originated its own rise to the was wanted. As he looked of Jesus. Mr. Wells says that Jesus mind of God that even the Father a continued chain of advocates and religion, it is also true that only one ris- at the globe, he put his hand on one was born the son of a fallen Jew-Portion of it and said: "Russia — ish maiden whose father was a Rohung a star in the Heavens in His public monuments of their existence country has had the honor of seeing
hung a star in the Heavens in His public monuments of their existence country has had the honor of seeing
hung a star in the Heavens in His public monuments of their existence country has had the honor of seeing
hung a star in the Heavens in His public monuments of their existence country has had the honor of seeing hot wanted there." Again: "German soldier quartered in the land honor. So important was it that an in EVERY CENTURY (emphasis redemption wrought out, and that is many wanted there." Again: "German soldier quartered in the land honor. So important was it that an in EVERY CENTURY (emphasis redemption wrought out, and that is Wanted there." Again: "Ger- man soldier quartered in the land library of Palestine. In other angel made an announcement of His mine) can be produced.' (Page 378, the country of Palestine.

The not wanted there." of Palestine at that time. In other land library of the Campbell - McCalla Der From the day that G Trance I'm not wanted there." of Palestine at that time. In other larger had birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in that he said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day that God gave the birth to the shepherds in the said: 379 of the Campbell - McCalla De- From the day the "Fear not: for, behold, I bring you bate, held at Washington, Ky., Oct. Jews the Tabernacle and its form

rise of Luther and Calvin, there lay came to die at Calvary. Listen: "Glory to God in the highest, and secreted in almost all the countries "And there were also two other,

Did Anything of Importance gan in Palestine, and some day must man, and not willing to make her a herds gathered around the manger "The origan of the Baptists is lost

The Bible was produced in Palestine. While it is true that John wrote the Book of Revelation on the Isle of Patmos, and certain other books of the New Testament were written when Paul was journeying and in prison away from Palestine, yet in The Baptist church was organized the main, the entirety of the Word

And what a wonderful Book it is, the more I study it, and the more I see it fulfilled day by day about me -the more I am convinced that it

tion of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" -America 2 Tim. 3:16.

"For the prophecy came not in old Scotland time by the will of man: but holy England men of God spake as they were mov-England ed by the Holy Spirit." - 2 Pet. 1:21

England "Were all the seas one chrysolite, Germany The earth a golden ball; And diamonds all the stars of night,

And this wonderful Book -God's to him perhaps means no more, and where nations have appeared, flour- fore also the holy thing which shall son, and wrapped him in swaddling In a recent issue of THE BAP- doubtlessly not as much, as any other nations have appeared, flour- fore also the holy thing which shall son, and wrapped him in swaddling In a recent issue of THE BAP- doubtlessly not as much, as any other labeled to the holy thing which shall son, and wrapped him in swaddling In a recent issue of THE BAP- doubtlessly not as much, as any other labeled to the holy thing which shall son, and wrapped him in swaddling In a recent issue of THE BAP- doubtlessly not as much, as any other labeled to the holy thing which shall labeled to the holy the hol shed and mingled with other peoples be born of thee shall be called the clothes, and laid him in a manger; TIST EXAMINER (March 1, 1944) book. Yet, to each believer, It is the because there was no room for them we gave the estimony of fourteen most comfortable pillow upon which historians, not a one of whom was one's head can be placed. And this Thus Jesus was born in the city a Baptist, showing that Baptists had wonderful Book was produced in the the nations of the world, have re-old age: and this is the sixth month of Bethlehem as the Son of God with been in existence since the days of land wherein Mr. Wells said nothers are not age: and this is the sixth month of Bethlehem as the Son of God with been in existence since the days of land wherein Mr. Wells said nothers are not a large leaves and with a leave leave of land wherein Mr. Wells said nothers are not a large leave to the large leave leave to the large leave leave to the large leave leav

Redemption was wrought in Pales-"I should not readily admit that tine. Every country has originated its there was a Baptist church as far own religion. In India the inhabiback as 100 A. D., although without tants have developed the religion of doubt there were Baptists then, as Zoroaster. In China they have develall Christians were then Baptists." oped the religion of Confucius. In (From a letter written by Ridpath Japan it is the religion of Buddha. to Dr. Jarrel, and quoted in Jarrel's Even in America the Indian developed his own conception of God and Alexander Campbell (Founder of looked forward to the day when he Paper. It pictured a venerable old contrast between the statements of Palestine, yet surely it is of the Disciples or "Christian" Church): would enter the happy hunting

While it is true that every country

of worship, every time that a Jew "Hence it is that the Baptist de- killed a sacrifice, whether it was a Then he exclaimed: "This is "How shall this be, seeing that I shall be to all people. To unimation in all ages AND IN ALL bullock, sheep, goat, turtle dove, or blace and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages AND IN ALL bullock, sheep, goat, turtle dove, or carried and the city of David nomination in all ages and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages and beautiful world but no know not a man?" And remember is born this day in the city of David nomination in all ages and beautiful world but no know not a man?" a Saviour, which is Christ the Lord." CENTURIES (emphasis mine), has pigeon - he looked forward to the been as a body of constant asserters day wherein Christ would come to So important was it that all the of the rights of man and liberty of die as a sacrifice on the cross and angels of God joined in a great hal- conscience." (Baptism, page 409). thus fulfill that which he had done

to the place, which is called Calvary,

malefactors, one on the right hand, mouth." - ech. 14:12. and the other on the left.

holding. And the rulers also with ing of sinew and skin. be Christ, the chosen of God.

erscription also was written over salvation. him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING all the land, saith the Lord, two parts lowship with God his Father. Fel-OF THE JEWS.

were hanged railed on him, saying, Zech. 13:8. If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, Christ will take place in Palestine. aloof from his Father. This is broken date their origin from the Reformaseeing thou art in the same condem- When Jesus left this world, He as- fellowship. nation? And we indeed justly, for cended into heaven from the Mount we receive the due reward of our of Olives just outside the city of Je- ply the full confession of the sin from brought forth from comparative ob- WILL THE BIBLE STAND deeds: but this man hath done noth- rusalem in Palestine. When He had an honest heart. There must be no scurity, into prominent notice, ****** ing amiss.

"And he said unto Jesus, Lord remember me when thou comest into there was a darkness over all the heaven." - Acts 1:11. earth until the ninth hour. And the hands I commend my spirit: and us: having said thus, he gave up the what was done, he glorified God, Zech. 14:4. saying, Certainly this was a righteous man." — Luke 23:32-47.

say in the words of the old song: "I came to Jesus as I was,

Weary and worn and sad; I found in Him a resting place And He has made me glad." VI

The greatest battle of all times is also in World War II great, momentous, and decisive battles have it is true that all of these pale into the gospel." insignificance in comparison with the battle of Armageddon which is prop- Six Ifs Of Christian hesied in Ezekiel 38 and 39. What a Experience day it will be when this Satapically controlled army from the north breathing out blasphemy against the perience. Jews to utterly destroy them - what for the Jews to bury the dead. (Eze- "Sin" here is the sin principle in- 6. The sixth "IF" introduces us to has to go around with a piece of of this mighty Bible arch, will be have a sixth "IF" introduces us to have the sixth "IF" in declares it will take seven months 8). kiel 39:12).

secret weapons which are to be used recipient of the divine nature (2 Cor. Father, Jesus Christ the righteous" ing to them the communion. in the air, on land and water. I do 5:17). But this in no sense changes (vs. 2:1). not know what type of destruction the situation with respect to the prethese shall be that God shall use in senceand character of the old nature, Christian's experience should break that day He defeats this northern ar- or sin principle. It is still present in his fellowship, How much more ser- ica? my, yet it is the most ghastly and the Christian, and still unimproved, lous were it able to condemn him. ghostly picture to be found in all the Some dear Christians have been But this can never be, for he is pro-should be tolerated. But the Baptist Alabama, sends in a fine list of power of God Listen. word of God. Listen:

the people that have fought against eradicated and they are beyond the In more familiar language, the out church authority, his credentials With Him Twain" written by Be out church authority, his credentials With Him Twain" written by Be out church authority, his credentials with the In more familiar language, the language of the la Jerusalem; Their flesh shall consume possibility of sinning. But no Scrip-Lord Jesus is the Christian's At-should be taken from his as prompt- tha B. Moore. Thus Sister Lowe he should be taken from his as prompt-

there they crucified him, and the gue shall consume away in their honestly interpreted, bear it out.

"Then said Jesus, Father, forgive eyes decaying, and the tongue con- Christians are deceived. They dece- they have an Attorney Who presents tized? them; for they know not what they suming away in the mouth, all that ive themselves. Very few, if any, of the indisputable evidence of their etdo. And they parted his raiment, and will be left of men will be the skele- their friends are deceived. Certain- ernal justification, - the shed blood, cast lots. And the people stood be- ton of bones without even a cover- ly God is not deceived. He knows and the empty tomb-and all charges

him derided him, saying, He saved Yet as a result of that battle, the position. others; let him save himself, if he Jews of the world that survive will be saved. While it is true that two- to the Cleansed Christian. "If we ienced believer, is perfectly safe in what Baptist doctrine is and adv "And the soldiers also mocked him, thirds of them shall be killed before confess our sins, He is faithful and the Lord Jesus because "He ever liv- not to repeat the offense. The precoming to him, and offering him vin- the Lord intervenes in their behalf, just (righteous) to forgive us our eth to make intercession for them" egar, And saying, If thou be the King yet those who remain will receive sins, and to cleanse us from all un- (Heb. 7:25). of the Jews, save thyself. And a sup- Him as their Lord unto their eternal righteousness" (vs. 9).

therein shall be cut off and die; but lowship, we say, not relationship. "And one of the malefactors which the third shall be left therein." -

VII

been received into the clouds, the an- self-excusing, and no underrating of They did not, however, originate with gels said:

thy kingdom. And Jesus said unto gazing up into heaven? this same with God and not men, and nothing man Catholic Church, herself was him, Verily I say unto thee, To day Jesus, which is taken up from you short of whole-souled sincerity will known, Baptists and Baptist chur-leber existed and flourished in ple of Baalbek; it will stand whole-souled sincerity will known, Baptists and Baptist churshalt thou be with me in paradise, into heaven, shall so come in like pass muster with Him. And it was about the sixth hour, and manner as ye have seen him go into Having thus confessed the thing Europe, in Asia, and in Africa."

sun was darkened, and the veil of that He would come again "in like ply takes by faith the fact of his thority? the temple was rent in the midst. manner." Well, actually, He is com- cleansing and restoration to full fel- No Paul said of the church at Cor-And when Jesus had cried with a ing to the identical spot from whence lowship. God "is faithful and right- inth: "I praise you, brethren, that ye loud voice, he said, Father, into thy He left. Of this the prophet assures eous to forgive . . and to cleanse." remember me in all things and keep

ghost. Now when the centurion saw day upon the mount of Olives." - sea of forgetfulness and resume his and the Lord's supper, were deliver-

As I bring this message to a close, incident had never occurred. may I urge you to give no heed to What a precious provision for our to baptize, but to preach the gospel." How it thrills the heart of each men of the world such as H. G. Wells oft needed cleansing. believer to know that finally after who delete the Word of God from 5. The fifth "IF" introduces us call to preach gives no man authorthe world had waited for four thou- their thinking. I respect scholarship, to the Insulting Christian. "If we ity to administer the ordinances. They sand years, that redemption was education, and learning wherever it say that we have not sinned, we were committed to the churches. So wrought out in our behalf. As I re- is found, if it honors the Word of make Him a liar, and His word is Paul had to be ordained by the flung out their gilded banners, member the scene of Calvary just God. Yet when one ignores the Word not in us" (vs. 10). outside the city of Jerusalem, and as of God, his scholarship becomes of What Christian can come to the as a missionary, that he might be I look upon that body sin-crowned, no consequence to me. Irvin Cobb, end of any day, or even a lesser per- qualified to administer the ordinannail-pierced, and pain-stricken, I can who died recently, stands as a good iod of time, with the assurance that ces. And that ordination did not give Stars have turned back in example of wordly wisdom that is in everything he has completely the right to administer either ordin- ens; mountains have burned not devoted to the Word of God. I measured up to the perfect will of ance, except by church authority. repeat, beloved, that we are to give God? We do not minimize the grace On p. 505 of Strong's Theology, he no heed to men such as Wells and of God. There may have been no cites Matt. 28,:18-20, Lu. 24:33, Acts Cobb or anyone elso whose thoughts sinning so far as the Christian is 1:15, I Cor. 15:6 to prove "that it phant, the mighty mastadon, the are contrary to the Word of God. In aware, and for this he can humbly was not to the eleven apostles alone every particular, this Book is final, thank God. But what shall be said that Jesus committed the ordinances." going to be fought in Palestine. While May you believe it, and not Wells of the failures, the shortcomings, the Quoting 1 Cor. 11:2, he says "here it is true that in World War I and or Cobb, or any other scholar of this side-steppings, which because of his Paul commits the Lord's Supper into world. May you now believe its state- immaturity in things spiritual, are the charge, not of the body of offiment and receive Jesus Christ as shut out from his conscience? These cials, but of the whole church. Bapbeen fought and will yet be fought, your Saviour. "Repent ye and believe are his unknown sins, and alas! how tism and the Lord's Supper ,there-

(Continued from page one)

3. The third "IF" introduces us to

herited from Adam. When one is the Protected Christian. "If any man bread and a little vial of wine in his it steady; and I, a poor lost me bearing to the protected Christian." We hear much today concerning born into the family of God he is the sin, we have an advocate with the pocket or saddle-pockets administer-

"And that shall be the plague tism of the Holy Ghost and fire" ex- vocate at the right hand of the Fa- call him to account and if he will securing them, we have sent her

With the flesh falling away, the He speaks when He says that such standing with Him. But, praise God, this manner, without being re-

the falsity of the whole satanic-carnal fail. Hallelujah!

The consciousness of sin committed "And it shall come to pass, that in by the Christian interrupts his fel- I SHOULD LIKE TO KNOW Thank God, that is unbreakable and on the conscience makes the child of ersity of Louisiana: "Baptists do not, commission was given to the pre-Finally, the second coming of God unhappy and causes him to hold as do most Protestant denominations, ers, not to the churches. Let them

the character of the sin. The Chris- the Reformation, for long before Lu- Rome to compare with this mass "Ye men of Galilee, why stand ye tian must know that he is dealing ther lived, nay, long before the Ro-

which brought the cloud between B. Does a Baptist preacher have a of its dust has been devoured by You will notice that they declared him and his Father's face, he sim- right to baptize without church au- red flames of judgment. "And his feet shall stand in that leave the confessed sin buried in the unto you." The ordinances, baptism do at the two extremities of the walk of fellowship as though the ed to the churches, not to the preach-

numerous they must be! Some one fore are not to be administered at has said that "we come short of the the discretion of the individual minglory of God with every breath we ister. He is simply the organ of the

front to the character of the most rant." On p. 551 Strong says: "The Holy God for any Christian to lay only organized body is the local claim to freedom from sinning while church, and this is the only body of a day it shall be when they are des- the Deceived Christian. "If we say still in the flesh. In so doing the "sin- any sort, competent to have charge troyed in Palestine. So complete will that we have no sin, we deceive our- free Christian" is thereby committing of the ordinances." be their destruction that God even selves and the truth is not in us" (vs. one of the greatest of sins against His faithful, loving Father.

It is serious enough that sin in the led to believe that through a "bap-tected by the intercession of his Ad-church, to which he belongs, should subscriptions, and for her trouble

the many sins and failures of His E. Should a Baptist church rech The Holy Spirit knows whereof children in an attempt to alter their a person, who has been baptized

Every child of God, from the weak-4. The fourth "IF" introduces us est babe in Christ to the most exper-

- Faith and Works

(Continued from page one) Professor William Cecil Duncan, unchangeable. But the guilt of sin professor of Latin and Greek, Univtion of 1520. By means of that great sionary Baptists. But there is a remedy. It is sim- religious movement, indeed they were ches existed and flourished in

The Father would have His child the ordinances as I delivered them pass forever away. Standing as ers. Paul said: "Christ sent us not If that means anything, it means a church at Antioch before going out

church; and pocket baptismal and In view of all this, what an af- communion services are without war-

go around baptizing folks than he even then, Jesus Christ, the keysto

None whatever.

D. Should he be tolerated in Amer-

So far as America is concerned, he not desist from baptizing folks with- copy of "Mary Sunshine" and away while they stand upon their ture can be adduced to support such feet, and their eyes shall consume a doctrine, neither will the daily example away in their holes, and their ton- perience of such professore who the daily example a doctrine are the daily example. Lord Jesus is the Christian's At- should be taken from his as promption to plead by for baptizing without church authority, as for administering the comaway in their holes, and their ton- perience of such professors, when the devil gleefully reminds God of munion without church authority. likewise.

F. If these things should what should be done with both o ch and preachers?

The church ought to be tall ers ought to have their credent taken from them by the church which they belong and other Bal churches ought to close doors ago them, and they should be refi seats in any kind of Baptist gat ings. They are heretics. They be either to the Hardshells or Camp lites, both of whom teach that where they belong. They are not !

(Continued from page one) temple, dedicated to the memories senseless, heathen gods.

Baalbek is gone, and the last part

The two wonderful pilla Bible, the Old Testament and New, will stand when heaven earth shall make their final bow they swing out their mighty arch of all intervening ages, and bene this arch, all ages of time pass review. Empires have appeared and

ished; kings have come to corona and passed away to dust and asl Nations have rolled their war drup ched their tramping millions, have vanished from the earth the dust of a summer threshing-flo islands have gone from their pla in the oceans; and rivers have d in their ancient beds. The great osaur, and the saber-toothed til have perished from off the earl Behmoth has gone from the rive and Leviathan from his place in sea. But the BIBLE lives! Like a but ing seraphim of fire, it has blad its way through the darkest age, \$ with increased momentum it will ev sweep ahead, until the angel of de tiny shall stand on sea and land, a swear that time shall be no longer

Yes, and in the last great jud ment storm, when the sun shall to black as sackcloth and the mo change to blood, when lightning abs lick the earth with devouring to gues of flame, and wailing thunde A preacher has no more right to sound over the dead and buried as stars and burning worlds, shall net c. If so, under what circumstances, regret the hours, days and years have spent with this Eternal Word - From Great Illustratio

Mrs. H. M. Lowe of Robertsda