

The Baptist Examiner

The Paper With a National Circulation

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

"Go ye into all the world and preach the Gospel!"

Devoted to Evangelism, Missions and Bible Doctrines.

WHOLE NO. 364

RUSSELL, KENTUCKY, SATURDAY, APRIL 7, 1945

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You May Believe In Women Preachers

How God Closed A Lion's Mouth

The writer has a very intimate missionary friend with whom he had the great privilege of co-operating for many years in the (spiritually) profitable work of training young African boys for the work of native preachers, many of whom are today serving most acceptably among their colored people in that capacity. This friend tells of an experience that rivals that of "Daniel in the lion's den". Here it is:

It happened that once, in the line of duty, he was required to make a dangerous night trip through an almost impenetrable jungle, infested by poisonous reptiles and more dangerous animals, where the "road" was merely a native path, walled on both sides by trees and jungle growth, and where the darkness was so great that it could almost be felt. He had taken with him, both for companionship and service, a young colored lad called David, who was in his early "teens", and who was an earnest Christian.

They were well within that forest, when suddenly they heard the familiar roar of a lion some distance from them, which made them hurry their steps. Their activity on their part was fruitless, for soon the roar was repeated, this time much nearer. In a few minutes that roar was again heard, making the very forest vibrate, as it was only a few feet away. Tommie, for that is what my friend loves to be called, was composed, but David was terrified. However, in all his fright, that lad, in his devotion to his benefactor and friend, begged Tommie to escape and leave him there for lion food. Of course Tommie refused, but explained to the boy that they were in the Lord's hands, and that He would deliver them. He told the boy that he was praying and asked the lad to do the same. The lion followed them for miles, remaining only a few feet from them and frequently telling them with a fierce roar how happy he was to be in their company. Finally, his curiosity seemingly satisfied, and perhaps having some more important business to attend to, he took his departure, and was not again heard from. That is the story of "Tommie and David in the lion's den." — Eugene Gates.

NINETY-FOUR GOLDEN YEARS



Oh, what a happy soul am I!
Although I cannot see,
I am resolved that in this world
Contented I will be.

How many blessings I enjoy,
That other people don't;
To weep and sigh because I'm blind,
I cannot, and I won't.

Imagine a little eight year old girl writing that poetry! More than that, she was blind! But the poem reflects her happy and cheerful disposition as well as her positive gift.

During her long life of 94 years Fanny Crosby continued to write poetry and produced more than 8,000 hymns. This "sweet singer of the night" lost her sight when only six weeks old. Taken sick at that time her eyes had to be poulticed. Through a mistake someone used a wrong poultice with the result that Fanny never saw the beauties of the world about her. Yet her happy and useful life shows how courage

and cheerfulness can win over serious physical handicaps. As America's best loved gospel song writer, she made other lives better by her sweet hymns. She also gave others great pleasure by her birthday poems to her friends.

The Crosby family descended from William Brewster, one of the Noble Pilgrim fathers. Fanny Jane Crosby was born in 1820 in the state of New York. As she grew older and her mother realized that she would never see again, she told her daughter that two of the world's greatest poets were blind. Sometimes people are deprived of a physical faculty

in order that their inspirational insight may be fully awakened.

Fanny's grandmother and mother read the Bible to her. Its stories took deep root in her heart. She was taught to pray, and often bowed her weary little head and sightless eyes in her grandmother's lap to fall asleep there.

At the age of fifteen Fanny was made very happy by the news that she was to enter the Institute for the Blind at New York City. Here she remained for twenty years as a pupil and teacher. At the Institute she heard the best music and made a

(Continued on page four)

BUT YOU CAN NOT FIND THEM IN THE BIBLE

In this day and age, people have tried to streamline God's plan, purpose and program to suit themselves. They set themselves up as having better judgment than the Holy Spirit who inspired the Bible. But at the same time they take offense if you direct to their attention the fact that what they believe or practice is nowhere to be found in the Bible!

Womanhood is always honored by God. Woman gave birth to our Saviour. She occupies a supreme place in most spheres of influence and usefulness. But there are some spheres she has invaded that are forbidden.

One place you find the compromise with the truth is that of women preachers. You will search the Bible in vain for one single passage that tells of the preaching or pastoring of a woman.

Some have preached. Some have had many people saved under such preaching because God's word is effective in such cases. But you will never find a woman ordained by Timothy or the early churches for pastor or evangelist.

You say you are scriptural in what you believe and practice. Fine! But what authority from the Bible do you have for woman preachers?

The facts are against you. Search as long as you please and as diligently as you can, you will have to say, "IT ISN'T FOUND IN THE BIBLE!"

This doesn't minimize the importance of the women. God has plenty for them to do and plenty honor awaits them when they become subject to God's revealed will for them.

Some try to justify themselves by saying that the Bible says "Your sons and your daughters shall prophesy," (Acts 2:7) or that Phillip had four daughters that did prophesy, (Acts 21:9) or that Anna was a prophetess. (Luke 2:36).

These were to speak, it is true. But to say they were to be preachers in the sense of New Testament pastors and evangelists is to ascribe to them something that is not ascribed to them in the Bible.

Private witnessing and instructing and also communicating the things God revealed to them about the future, was their holy privilege. But such does not find its way into the authority and ministry of a preacher (Continued on page four)

-- The First Baptist Pulpit --

"ETERNAL LIFE INSURANCE"

(Reprinted By Request)

John 10:27-29, "My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand. My Father, which gave them to me, is greater than all; and no man is able to pluck them out of my Father's hand."

I want to tell you about the greatest insurance policy in the world. I am an agent for the company. I represent the Kings Eter-

nal Life Insurance Company. It has headquarters in Heaven. The directorate includes God the Father, Son, and Holy Spirit. The President is the King of kings. The General Agent is the Holy Spirit.

I

I want to offer some reasons why you should take a policy in this company. First of all, it is the oldest. It has been doing business for thousands of years and it has never changed its policies nor management: "Jesus Christ

the same yesterday, and today, and forever" (Heb. 13:8). "For I am the Lord, I change not" (Mal. 3:6).

It is the strongest of all insurance companies. It has more capital than all the other companies combined, for its capital is the "unsearchable riches of Christ" (Eph. 3:8).

It has the largest number of policy holders. In Matt. 8:11, we read that Jesus said, "Many shall come from the east and west, and (Continued on page three)

7 BILLION FOR BOOZE

SEVEN BILLIONS OF DOLLARS FOR BOOZE! Yes, ladies and gentlemen, not seven millions but seven billions for beverage alcohol drunk by the American people in 1944.

Seven billions of dollars! That's a billion more than we spent for the administration of the whole (Continued on page four)

GOD ANSWERS PRAYER

Some years since my husband was travelling in Europe, and I was left alone with maids in a large, lonely house in a western State. One evening, after our usual reading and prayer, we retired to our several rooms. As I entered my room, I happened to look into a mirror at (Continued on page two)

THE BAPTIST EXAMINER

JOHN R. GILPIN - EDITOR

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for their continuation.

A FREE BOOK

Elder T. P. Simmons has given the editor several hundred copies of his 82 page book entitled "The Bible Doctrine Of Election," which are to be used in furthering the work of THE BAPTIST EXAMINER.

Without any fear of successful contradiction, I say that this is the most comprehensive book on "Election," which was ever written. It surpassed all others when it was written and it has never been equalled since. I thank God for the author and for his book and rejoice that I have the opportunity to give this book wider circulation through our paper.

Now, here's how you can get a copy. As long as they last, we will send a copy FREE to every one who sends a new subscription or a gift to THE BAPTIST EXAMINER. As rapidly as new subscriptions and gifts come to us we will send the book, thereby acknowledging the contribution. How about getting your copy TODAY?

EDITOR TO PREACH AT
MOUNT HEBRON BAPTIST
CHURCH NEAR LANCASTER

On Monday night April 23, the editor is to preach for Elder Jim Masterson and the saints of the Mount Hebron Baptist Church (located near Lancaster, Ky.) in their annual Bible Conference.

May those of our readers and friends who live within going distance attend the services that night. It would be a fine time for us to get acquainted and have some rich fellowship together.

BOOK REVIEWS

MORE THAN CONQUEROR

Grace Livingston Hill
256 pages, price \$2.00.

Charles Montgomery, having volunteered for a very special and dangerous commission in the service of the country, comes to bid good-bye to the girl whom he has loved since high school days.

Charles, coming from a poor but honorable family, feels much beneath lovely Blythe Bonniwell, daughter of a wealthy family. Going forth to meet almost certain death he dares to come to declare his love. But Blythe having secretly loved Charles welcomes this new found happiness.

Going forth on this dangerous mission Charles carried with him in his heart two great joys—one the love of the girl who means everything to him, the other the love of Christ, his new found Saviour.

Mrs. Hill pictures a wonderful story as Charles fulfills his mis-

THE TOUCH OF THE MASTER'S HAND

'Twas battered and scarred, and the auctioneer,
Thought it scarcely worth his while,
To waste time on the old violin;
But he held it up with a smile.
"What am I bid?" Good folks he cried,
"Who'll start the bidding for me?
A dollar — one dollar — then two, only two —
Two dollars, who'll make it three?"

"Three dollars once; three dollars twice;
Going for three!" — But no —
From the room far back, a grey haired man,
Came forward and picked up the bow.
Then wiping the dust from the old violin,
And tight'ning the loosened strings,
He played a melody, pure and sweet,
As the caroling Angel sings.

The music ceased and the auctioneer,
With a voice that was quiet and low;
Said, "Now what am I bid for the violin?"
As he held it up by the bow.
"A thousand dollars — who'll make it two?"
Two thousand — and who'll make it three?
Three thousand once — three thousand twice —
And going — going and gone."

The people cheered, but some of them cried,
"We do not understand,
What changed its worth?" Quickly came the reply,
"The touch of the Masters hand."
And many a man with a life out of tune,
Battered and scarred with sin,
Is auctioned cheap, to a thoughtless crowd,
Much like the old violin.

A mess of pottage — a glass of wine,
A game — and he travels on.
He's going once — going twice —
He's going — and almost gone!
But the Master comes, and the foolish crowd,
Never can quite understand,
The worth of a soul, and the changes wrought,
By the touch of the Master's hand.

sion and is found seriously wounded on the battlefield by his young comrade, Walter Blake. This is a very timely novel, full of excitement and romance.

THE DOCTOR'S RETURN

Ken Anderson

188 pages, price \$1.25.

An interesting, exciting story of Paula Ammons, young graduate nurse in a large city hospital. Her father being dead, she was entirely responsible for the support of her mother and her blind brother Danny. Unable to determine the cause of Danny's blindness, Paula was determined that she would find for Danny a great world in music, in which he was much talented. The romance of the story is centered about young Dr. Clay Sheffield, Jr., surgeon in the same hospital.

TUCKERS TURN OUT

Virginia Baker

125 pages, price 75 cents

When Professor Tucker accepts ington, D. C., he moves his family a government position in Wash- there in spite of a threat made by a mysterious telephone call. The Tuckers have some exciting times as they turn a stable into a place to live, and when Stephen discovers a parachute in the woods near by and later as they help in rounding up a group of German spies.

This story is full of mystery and adventure and is written especially for Juniors and Intermediates.

—Moody Press

ASHES OF YESTERDAY

Dan E. L. Patch

224 pages.

This is a historical novel combined with a Christian emphasis. The setting is in the state of Michigan during the early pioneer days. The story is in narrative form and presents a picture of family life in this biographical sketch of "Grandmother Thrillby." Readers will enjoy the humor as presented in this novel. —Zondervan Publishing House

MORNING FLIGHT

Paul Hutchens

184 pages, price \$1.25

This is a story which reveals the joy and peace in a complete surrender unto Christ. The setting is in the heart of the Antilles and pictures the missionary work as it really is in Cuba. The story is woven about the life of Arloa Chadwick who was called as a missionary to Cuba. Faced with the problem of leaving behind her home and especially the man she loved, she forsook all and obeyed the will of God. The story becomes exciting when Jerry follows her to Cuba and as a result of her faithfulness to God, feels his need of a Saviour.

—Eerdman's Publishing House

AFTER SINGING, WHAT?

Ira A. Jackson, Boise, Idaho

"And when they had sung an hymn, they went out"—Mt. 26:30.

I would like so much to have heard that hymn. Of all their

good singing, I would have listened most attentively to Jesus' sweet voice.

When the hymn was finished they went out. Peter, who had declared that he would die if need be for Jesus, went out to curse and swear and to deny to a young girl that he knew Jesus. Thomas couldn't be seen for the dust of his heels. They acted now as if they had forgotten that each asked, "Is it I?"

Dear reader when you go to church and blend your voice with others in singing "What a Friend We Have In Jesus", and then go out, what do you go out to do? Do you do as Peter did? Do you go fishing or joy-riding? Do you go the show? Do you desecrate God's day? By your action, do you deny Him who said, "I am the way, the truth, and the life"?

RAMBLIN' WITH THE EDITOR

Brother C. M. Honaker, beloved pastor of Cotton Hill Baptist Church, Hansford, West Virginia, sends us a nice offering from his church for our printing equipment. Thank the Lord for preachers and churches that believe in the ministry of THE BAPTIST EXAMINER.

Elder L. R. Reynolds, Yuma, Colorado, in sending us a fine contribution for our paper says, "I do not know of a more worthy missionary cause than your written ministry, which you are doing for the glory of the Master." Thank you beloved, for both your kind words and your contribution. Each encourages us to press the battle.

Elder Chester Sylvester, Leander, Texas, in renewing his subscription says, "I enjoy every copy of THE BAPTIST EXAMINER and always get a great blessing from having read it. I certainly do enjoy your good sermons."

Blessings on Sister W. H. Cheek, Burkesville, Kentucky, who says, "Long may you live to edit the valuable BAPTIST EXAMINER!" And in order to help the editor of THE BAPTIST EXAMINER to live, she encloses a check for \$50. We won't object if you want to put some life in us in the same manner.

Brother A. J. Kingery of De Quincy, La., sends us \$10.00 as a gift from the Young Peoples Department of his church. He says, "The people in our church who have been receiving your paper have enjoyed and been blessed by reading it." Thank God for a testimony like this; yet it is nothing new, as daily our subscribers, now numbering approximately 9000, write of the blessings received through reading our paper.

Brother James F. Dew has a fine little tract on "How to be Saved", which he offers to send free to any of our readers. We suggest that when you write for

some of these tracts for prayerful distribution that you enclose postage. Address Brother Dew at Memphis, Tennessee, Box 46. Write and get a good supply to day.

Mr. and Mrs. Lonnie Oldham, Manitou, Kentucky say, "We don't know when our subscription expires, but we don't want to miss any copies, hence the enclosed money . . . we are trying to give Jesus first place in our lives . . . and reading THE BAPTIST EXAMINER helps us a lot"

From New England, saturated with modernism and unitarianism comes a letter from Einar Hansen, East Woodstock, Conn., who says, "Your paper is needed more today than ever." At the same time he proves that he believes his own statement by enclosing some "folding" money and promises more to follow. Thank the Lord!

Mr. and Mrs. L. B. Wallace of Urania, Louisiana, sent us a nice offering recently, saying, "Your paper is a blessing to us. We enjoy it and say 'Amen' to your sound doctrine and the way you condemn sin. May THE BAPTIST EXAMINER be published until the Lord's return."

GOD ANSWERS PRAYER

(Continued from page one)

the opposite side of the room and was horrified to see the reflection of a man crouching behind my wardrobe. I was tempted to cry aloud for help but knew it would be useless, and determined to put the faith in God about which we had been reading to the test. I walked as courageously as possible, though trembling in every limb, across the floor, took my Bible from the table and sank into a chair. In a voice as steady as I could make it, I began reading aloud the fifty-third chapter of Isaiah. I then knelt and prayed aloud, telling God how we were unprotected women, and imploring Him to protect us from thieves and robbers and all evil persons. I had barely risen and sunk once more into the seat, when a hand was laid on my shoulder and a voice said, "Do not cry or be frightened, you are perfectly safe. I came here to rob this house, but that chapter is one I used to hear my mother read and your prayer reminded me of the prayers she offered. I am going now."

Sometime later she told this incident at a prayer meeting and a man came up to the woman and said, "I suppose you would forgive a person an injury they had done you, no matter how great it was?" "Yes," she said. "Well," said the man, "I know the story you told to-night is true, for I am the thief you told about, and your reading the Bible and your prayer that night led me to become a Christian. —Selected.

TWO AND ONE-HALF CONVERTS

Here's a Moody story we never picked up before—and don't miss the point:

The evangelist once reported "two and a half conversions."

Two adults and a child, I suppose?" queried his host.

"No; two children and an adult," said Mr Moody.

"The children gave their whole lives. The adult had only half of his left to give."—Prophecy Monthly.

Put yourself in his shoes



Whose shoes?

Why the shoes of the editor, of course?

Did you ever stop to think as to what is back an issue of this paper?

Do you have any idea as to the work, time, sense, effort, and prayer that precedes the time when this paper is delivered to your home? Suppose we have a heart to heart talk about the matter?

The newsprint that this sheet was printed on costs about \$10.00 per issue. The pictures average weekly about \$4.00. The labor in the shop for printing this and our tracts amounts to about \$10.00 weekly. 9,000 of these papers have to be folded every week at a further cost of \$4.50. Then comes the task of addressing and wrapping them—another \$8.00. It costs us better than \$7.00 per issue to send the paper through the mail. And who is responsible to see that these bills are paid? The editor.

Each week we average sending somewhere between 200 and 300 letters concerning this paper. Letters as to financing our paper, letters answering personal questions, and letters of every type come out from our office. Who is responsible for putting these out and for the postage on them, amounting to better than one dollar daily? The editor.

Then there is the job of editing, which must be done. Articles must be prepared. A sermon each week has to be gotten ready. There must be an everlasting search for poems, quotations, and good articles which we can use in these columns. Whose is it to get these manuscripts ready each week for printing? The editor.

You know who it is who "examines" Freeman, and the boys of the hierarchy. And you know who it is who gets all the letters of abuse for being so too. A lot of you are kind enough to say that's right, Brother Gilpin; you are doing the right thing in exposing the unscriptural practices of the denomination; I admire your courage and backbone for doing so. Well, all this encouragement is appreciated. But who is it who gets called everything but a gentleman and a milk-cow for being so? The editor.

For over six years, this paper has made its weekly visits with some of you. In spite of financial sickness, criticism, legal difficulties through

which I have passed, and the efforts of an ever increasing number of heretics who would like to see this paper killed, by God's grace this paper has gone out every week.

Not one penny has the editor ever received for his services. Ours has been a labor of love from the incipency of this religious weekly. More times than a few he has to dig plenty deep into his pockets to make up the deficit, and he has counted it a joy to do so.

NOW, HOW WOULD YOU LIKE TO BE IN HIS SHOES? Be honest, now. Would you enjoy it?

Sometimes the editor's shoes gets pretty heavy in view of these many burdens. The whole month of March they have been unusually heavy due to the loss occasioned by the flood. About the last of every week, with expenses to be met, they get mighty heavy. The ninth of each month when we must pay \$117.66 on our indebtedness (we owe now \$2,235.70) they get unusually weighty. When he remembers how badly is needed a folder and other equipment for the shop, his shoes drag again.

Wouldn't you like to help just a little with this burden? Actually don't you think you should? Where could you spend mission money to a better advantage than to assist THE BAPTIST EXAMINER? Where could you spend your money where it would do more to make Baptists?

A lot of churches are throwing their money away supporting an unscriptural program of the denomination and a lot of individual Baptists know this is true, yet they go right on supporting high-salaried officials and the Holy Spirit-less program of Southern Baptists.

Why not a number of individuals center their financial efforts about THE BAPTIST EXAMINER? There are a number of readers who could individually pay off our indebtedness and never miss the money and at the same time get a blessing from it. There are others who could buy the folding machine we need. There are others who could assist in getting other pieces of equipment which we badly need. There are others who could help us in buying paper stock for printing of thousands of tracts we desire to print on various great doctrines. Oh that God might thus lead you to have a part in this work, whether great or small!

100 years from now, I won't need your help, nor prayers. But I do need your prayers, gifts, and help TODAY. What will your answer be?

"Marvel not that I said unto thee, Ye must be born again" (John 3:7).

II

A policy in this company has many provisions which no other policy carries. At the outset, it is a mutual benefit association. Every policy holder is given a joint interest and shares in its profits. "And if children, then heirs; heirs of God, and joint heirs with Christ" (Rom. 8:17).

It provides an unlimited drawing account throughout life. "But my God shall supply all your need according to his riches in glory by Christ Jesus" (Phil. 4:19). "If ye shall ask any thing in my name, I will do it" (John 14:14).

This policy insures you against shipwreck in the River of Death. "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die" (John 11:25, 26). In his early ministry (1869), B. H. Carroll was holding a revival under a brush arbor, and when about half way through one of his sermons he noticed a ramshackle mover's wagon stop in the road and through a rent in the dirty wagon-sheet there looked out a hungry-eyed, emaciated face of poverty and suffering. Brother Carroll was impressed to stop his sermon to the crowd, and going out he preached present and eternal salvation to the dying man. Accepting the Lord Jesus as his Redeemer, he was received into the church. He was so weak that he had to be baptized sitting in a chair. A few days later he was dying. Mr. Carroll, leaned over him, and said, "Brother Bryan, you have come to the river. But in the name of Jesus, I assure you that in the crossing, you'll find no river and no darkness. If God permit you, give us a token that what I say is true." As

he nodded his head, he seemed to die. Brother Carroll put his finger on his eye to close it and the man, not yet dead, raised his hand and with jerking words said, "Brother Carroll—no—river — all bright," and died.

"Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar

When I put out to sea;
But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep Turns again home.

"Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,

When I embark.
For tho, from out this bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar."

Further, this policy insures you against loss in the Great Judgment Day Fire. I believe in an old-fashioned Hell of literal fire for unbelievers, for the Bible speaks of those who "shall be tormented with fire and brimstone . . . and the smoke of their torment ascendeth up forever and ever" (Rev. 14:10, 11). "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched. Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is

BETWEEN GOD AND ME

Believing in the ministry of Editor John R. Gilpin, and Desiring to have a part in the on-going of THE BAPTIST EXAMINER, and

Wishing to assist in properly equipping the printing shop of THE BAPTIST EXAMINER, and

Wanting to increase the circulation of THE BAPTIST EXAMINER, and

Being anxious to share the burden and loss caused by the recent flood, and

Remembering the promise that "It is more blessed to give than to receive," and

Realizing that THE BAPTIST EXAMINER is standing for doctrines no others are contending for, as well as opposing heresies which others condone, and

Being zealous for the printing and distribution of tracts which are Scriptural,

THEREFORE,

☐ I will pray DAILY for the work being done through THE BAPTIST EXAMINER.

☐ I will contribute \$1,510 for the purchase of a new folding machine.

☐ I will contribute \$1,000 for the purchase of other smaller items of equipment.

☐ I will contribute \$_____ toward the debt of THE BAPTIST EXAMINER.

☐ I will contribute \$_____ to be used as Editor Gilpin may be so led of God to use in the work of printing.

Signed _____

"And because of all this we make a sure covenant, and write it" Neh. 9:38

ETERNAL LIFE INSURANCE

(Continued from page one)

all sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven." Rev. 7:9 speaks of a great multitude, which no man could number, of all nations, and kindreds and people, and tongues, and before the throne." In Rev. 1, we read, "And I beheld, and heard the voice of many angels and about the throne and the elders: and the number of them was ten thousand times ten thousand, and hundreds of thousands." Bring your adding machine, your multiplying machine, and your clerks, stenographers and

It has no dissatisfied policy holders. Not one has been displeased with the benefits derived in 6000 years of the company's existence. Every one is a booster. In fact, all are anxious to get others to enroll.

It is the only company which insures a man for more than he is worth. In every company there is a limitation except in this one. How much is a man worth? Paul tells us, "They are together become unprofitable (Rom. 3:12)." In spite of man's valuation, God insures us for Time and Eternity. and try to count the redeemed; you will only find that it is "a great multitude, which no man could number."

You need it. How strongly God argues your need of ETERNAL LIFE INSURANCE! "The heart is deceitful above all things and desperately wicked" (Jer. 17:9). "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord" (II Thess. 1:7-9). "Except ye repent, ye shall all likewise perish" (Luke 13:5). "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

ETERNAL LIFE INSURANCE

(Continued from page three)
better for thee to enter the kingdom with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched" (Mark 9:43-48). However, the believer is safely insured against this day. "There is therefore now no condemnation to them which are in Christ Jesus" Rom. 8:1. "Verily, verily, I say unto you, he that heareth my Word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" John. 5:24. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

This policy provides an eternal inheritance. "To an inheritance incorruptible, and undefiled, and that fadeth not away" (I Pet. 1:4). "He that believeth on me hath everlasting life" (John 6:47).

This policy is ir-revokable and non forfeitable. This means that God won't revoke it and man can't forfeit it. It is non-cancellable from the standpoint of God and man. "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38, 39). "You who are kept by the power of God through faith unto salvation" (I Pet. 1:5). "Being confident of this very thing, that which he hath begun a good work in you will finish it until the day of Jesus Christ" (Phil. 1:6). "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me" (Jer. 32:40). "And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." (John 10:28, 29.)

Years ago, at Leicester, England, there was a strike. Property was demolished and homes were ruined in the riot. In one home a lad was playing on the floor, while his big brother was mending shoes upstairs. Fearing the rioters would break the door down, he stepped to the ladder and called: "Tom, Tom, they are going to smash the door open; make haste and come down." The big brother, a strong, well built man, put his burly back to the door, while the younger boy went on about his play. Sometimes the Devil comes to this house of mine, and when I fear lest he take me by force, I rush to the foot of the ascension ladder and cry: "Christ, Christ, make haste and come down: the Devil is about to get me." Like lightning He places Himself at the door of my heart, and there are not enough Devils in all Hell to break the door open, when my "elder Brother" has his back to the door.

"How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word;
What more can he say than to you he hath said,
To you who for refuge to Jesus have fled?"

"The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;

A Lonely Prisoner And His Bible



"Before I was afflicted I went astray: but now have I kept thy word. It is good for me that I have been afflicted; that I might learn thy statutes"—Psalm 119:67, 71.

That soul, tho' all Hell should endeavor to shake,
I'll never, no never, no never forsake!"

The premium is paid for Time and Eternity. That which keeps men from carrying insurance in this life is the premium, which must be paid when due. When Jesus said, "It is finished" (John 19:30), the premium on this policy was paid forever. What is the premium? "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot" (I Pet. 1:18, 19). "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye are healed" (I Pet. 2:24). "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit" (I Pet. 3:18).

III

It is interesting to notice the terms and conditions of this policy. Such a remarkable policy is offered you as a gift. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23). "For God so loved the world that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

George F. Pentecost, in spite of the advice of his friends determined to climb Pike's Peak alone. He was getting along very well when suddenly a snow-storm overtook him. Without warning the blinding snow covered him and he began to drift. He had about given himself up to die when he fell to the ground, and his hand fell upon some dry twigs. It came to him that if he could make a fire, he might escape. He felt in his pocket for matches and found only one. The wind was blowing a terrific gale. He took the match and shielding it in his hand from the snow, he started to strike it, then put it back into his pocket. Finally in his desperation, he got up closer under some rocks and struck the match. Shielding the little flame the best he could he touched it to the dry twigs. The fire was started and his life was saved. There was just one thing between him and death—that was one match. There can be just one thing between you and the judgment and that is the precious blood of Jesus Christ which you must receive as a gift from God.

Furthermore it must be accepted as a gift. There is nothing that I can do to merit it. "For by grace are ye saved through faith; and that not of yourselves it is the gift of God: Not of works lest any man should boast" (Eph. 2:8, 9). "Not by works of righteousness which we have done, but according to his mercy he saved us" (Titus 3:5). "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness" (Rom. 4:5).

It must be received by faith. "But as many as received him to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). "And brought them out, and said, Sirs, what must I do to be saved? And they said, believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:30, 31).

Will you now make application for one of these policies? You must apply to the president. "For there is one God, and one mediator between God and men, the man Christ Jesus" (I Tim. 2:5).

Suffer this further word. Make your application immediately. "Behold, now is the accepted time; behold now is the day of salvation" (II Cor. 6:2).

"A dear one in Heaven thy heart yearns to see

At the beautiful gate may be watching for thee,
Then list to the note of this solemn refrain

Ye must be born again."

SEVEN BILLIONS FOR BOOZE

(Continued from page one)
Federal government in days before the war. Seven billion dollars means that for every man, woman and child fifty-four dollars was spent on liquor—an all-time record.

This report was recently made to Congress by Representative Edward H. Rees (Republican) of Kansas. It was made at a time when the War Production Board had granted the distillers a holiday for liquor production, which according to the Representative was "The most unreasonable, inexcusable, unjustified order that has come from any agency of the Government for a long time."

Well, booze is king in America today! Mr. Roosevelt helped turn it loose upon the nation, promising that the old saloon would not return and that what he turned loose would be a harmless substitute for the old days. But now look at America! We are the drunkennest nation upon which the sun has ever shone.

The liquor crowd is boss in

America today. Your government can make you go without butter and meat and light and heat but it doesn't dare to tread on the liquor interests. It knows its master's voice and you can get about all the liquor you want of one kind or another.

It is estimated that more than 165,000,000 gallons of distilled liquor including packaged goods and mixed drinks were consumed last year at a cost of more than three and a half billion dollars. Well, every nation reaps what it sows. When America's sun goes down in a cloud in this generation, it will have plenty of blame to put on the liquor interests for debauching the people.

—WM. WARD AYER

YOU MAY BELIEVE IN WOMEN PREACHERS

(Continued from page one)
and pastor in any church of the New Testament. Think it over!
—The Tabernacle News

NINETY-FOUR GOLDEN YEARS

(Continued from page one)
study of the works of our finest poets. In 1842, some of the students were taken to Congress. There Fanny recited a number of poems she had written.

It was while she was at the institute that Fanny accepted Christ as her own personal Saviour at the age of thirty. She had been greatly concerned for some time. One evening at a revival meeting the congregation was singing "Alas! and did my Saviour Bleed". When they came to the words, "Here, Lord, I give myself away", she realized for the first time that she had been trying to hold the world in one hand and the Lord in the other. Yielding herself completely to the Saviour she received everlasting life.

While Jenny Lind, the famous Swedish singer, was in America she sang at the Institute. Fanny was so thrilled that she was unable to eat her breakfast that morning. No other singer made such a lasting impression on her mind as Jenny Lind singing "Home Sweet Home". Fanny recited her own poem, "The Swedish Nightingale", much to the singer's delight.

Alexander Van Alstyne, a blind student who was a devout Christian and made music his specialty, came to the Institute. After hearing several of Fanny's poems, he became deeply interested in her. She also was drawn to him after listening to the sweet strains of his music. One day in June, out under the elm trees as the winds were playing their song in the leaves, these two hearts were united. From that hour two lives looked on a new universe and all the world was changed. They were married in 1858 and lived happily together

er for forty years.

Her real writing of Gospel song poems began at the age of 44 when she left the Institute and became associated with some noble Christian characters. W. B. Bradbury, the father of Sunday School music, suggested that she try writing sacred songs. From that time on Fanny poured out her heart in songs that would win others to Christ. "Aunt Fanny" felt that she had discovered her real mission in life and was the "happiest creature in the world."

One hymn that has given such great comfort to many hearts, especially to mothers who have lost their children, is "Safe in the Arms of Jesus". Fanny Crosby wrote the words in 1868 under odd circumstances. It happened in this way. William H. Doane, who wrote the melodies for many of her verses, came to her one day and said, "I have a tune I would like to have you hear." When he sat down at the small organ and played it for her she exclaimed, "Why, that says 'safe in the arms of Jesus.'" She went into another room and about thirty minutes returned with the sweet words of the hymn that has become a favorite with untold thousands.

Another hymn that has long been very popular in many parts of the world is the one beginning, "Blessed assurance, Jesus is mine!" It is said that this was a favorite among the English soldiers going to the Boer war in South Africa in 1900. When a group of soldiers were passing another detachment whom they recognized their greeting would be, "Four-nine-four, boys, four-nine-four." The salute would invariably be answered with, "Six further on, boys, six further on." The significance of all this was that in hymn books which had been sent to the front, number 494 was "God be With You Till We Meet Again." Six further on than 494, or number 500, was "Blessed Assurance, Jesus is Mine."

After attending a prayer meeting where the subject was "Grace," a friend asked Fanny Crosby to write a hymn on that subject. She immediately retired to an adjoining room and in the course of an hour returned with the words to "Some day the silver cord will break", which was afterward named "Saved by Grace." The hymn was put into the safe with other poems which she had written and was apparently forgotten. Fanny recited it one evening when Ira D. Sankey asked her to say a few words to friends gathered at his home. It had never been heard in public before. The words so struck Sankey at once that he asked George C. Stebbins to set them to music. This hymn has been the favorite of many preachers and evangelists, among them Dwight L. Moody himself.

DETERMINING VALUE

You can't measure the value of a thing by the crowd of people around. There are always more people in a five and ten cent store than in a jewelry store. There are always more folk who will listen to a heretic than will listen to the truth. You can always get more people to an interdenominational or an undenominational or a union meeting than to a New Testament Church. Sensational emotional evangelists always have a large following—for a little while, yet the average one doesn't have a "soup-bone" in his whole stock of sermons,—just "skim-milk." Arminianism appeals to the flesh and always draws a crowd, but don't judge its value by the crowd. Judge all by the Word! Read Is. 8:20.