

PREMILLENNIAL -o- BAPTISTIC -o- CALVINISTIC -o- BIBLICAL

# The Baptist Examiner

The Paper With a National Circulation

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

"Go ye into all the world  
and preach the Gospel!"Devoted to Evangelism, Mis-  
sions and Bible Doctrines.

HOLE NO. 380

RUSSELL, KENTUCKY, SATURDAY, JULY 28, 1945

VOL. 14, NO. 26

## Is God Truly A Dirty Bully?

### Should Like To Know. . . .

We should like to know if we do wrong in not taking the Lord's Supper in our church when we serve soda crackers and grape juice?

Now, you most certainly do not. On the other hand, you would do wrong to partake under such circumstances. The fact that your pastor says he does not think it wrong to serve soda-pop would indicate that there is no hope for your church under such leadership until he changes. God to show you clearly what you ought to pursue. I just as soon practice sprinkling for baptism as to use soda crackers and grape juice in the Lord's Supper.

What is your opinion of "Psychiana?"

"Psychiana," Inc., is seemingly headed by Frank B. Robinson. It is located at Moscow, Idaho. Mr. Robinson denies the Bible, blasphemes the God of the Bible, denies Jesus Christ, and makes himself the church Christ founded. He is one of the deceivers of the last days propagating the doctrines of the devil. He is the religious racketeer of America today. He baits his followers at first with free literature until the fangs of his deadly religion are securely imbedded in their minds, then he sends a "Membership Application" requiring a fee of \$35.00 cash (\$45.00 in installments) for which he sends a "course of religious instruction" which will lead them

to know how they "may use the power of God." Thus this atheistic, blasphemous anti-Christ is fattening his pockets with the hard earned money sent in by his deluded followers. "Psychiana" poses as a new discovery of truths that could have been made "in no other age." To all of his other offenses Mr. Robinson adds lying when he says in his introductory letter: "You have nothing I want, nor is there anything you can do for me." No, he wants nothing at all, just \$35.00. No wonder he can say, "I have everything I need—and that is more than I had before. My family has enough to eat—and that is more than they had before. I am able to take a trip around the world whenever I want to—and that is something I never was able to do before." So here is a man that could not make a living at honest work, reveling in wealth accumulated from those he deceives.

3. Is Saturday the Lord's day? There are a lot of people in my community who say so.

No. Saturday is the seventh day on which fell the Old Testament sabbath. Sunday, the first day of the week, is the Lord's day. We keep it in commemoration of the resurrection. We are not under Old Testament law, but under the law of Christ (I Cor. 9:21). The folk you speak of in your community are probably members of the Seventh

(Continued on page four)

### Why It Is Hard To Find Scriptural Baptist Preachers In This Day

The answer to this is obvious.

(1) All the Northern Seminaries turn out modernists, infidels, and near-infidels as Baptist preachers.

(2) Our own Seminary at Louisville is producing a crop of modernists and week-kneed Baptists in every graduating class they send forth.

(3) There is a tremendous number of spiritually-minded, yet scriptural, young preachers coming into the south who are products of the Moody Bible Institute. Their zeal and seeming spirituality is commendable, yet they are absolutely unsound on the question of the church and its ordinances. Without an ex-

### MORE MODERNISM

Donald Grey Barnhouse, editor of Revelation, tells what happened recently in Rochester in a large Presbyterian Church. Several hundred people were present at a meeting under the Federal Council's "Christian Mission on World Order." A local Seminary professor was on the program for a "devotional period." He announced that he would read the Scriptures in his own version, and

(Continued on page four)

The president of the Federal Council of the Churches of Christ in America, in his latest book, called the God clearly revealed to us in the Scripture a "dirty bully!" Bishop G. Bromley Oxnam, in his volume entitled, "Preaching in a Revolutionary Age," which is the Lyman Beecher Lectures on Preaching, delivered in 1944 to the students of Yale Divinity School, reveals how far he has departed from the view of God given in the Bible. The Federal Council of the Churches of Christ in America revealed its departure from the faith as clearly as anything by its exaltation and honoring of this Methodist bishop who takes issue with the truth of God's Holy Word.

Dr. Oxnam's statement is as follows:

"Hugh Walpole, in Wintersmoon, tells of a father and a son at church. The aged rector read from the Old Testament, and the boy learned of the terrible God who sent plagues upon the people and created fiery serpents to assault them. That night, when the father passed the boy's bed-

(Continued on page four)

### OUR APPEAL FOR YOUR SUPPORT

It is with the utmost and deepest profound gratitude to God that we report that we have been able to pay \$1,000 on the indebtedness of our printing equipment and now with renewed energy and with increased vision we tackle the task of raising the last \$1,000 (approximately) which will free our shop of its indebtedness.

I realize that in publishing the articles which we have relative to this debt and in making the appeal for money that we have wherewith to pay this debt—I realize that I thereby come in for some criticism. There are those who constantly complain that preachers are always asking for money. I have noticed this to be true that such carping critics are the ones who never contribute. Those who love the Lord, reveal

(Continued on page four)



"But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."—Ezekiel 33:6.

"For if the trumpet give an uncertain sound, who shall prepare himself to the battle?"—I Corinthians 14:8.

### Church Discipline, Needed Badly Yet Practically Forgotten Today

By A. E. Trivette  
Reese, N. C.

"Therefore put away from among yourselves that wicked person."—I Cor. 5:13.

First we want to notice just what discipline signifies. When we hear the word discipline, we usually think of the "act of correcting, rebuking, or chastisement," and these are correct, but we almost forget that training is

included in discipline.

Solomon, the wise man, said: "Train up a child in the way he should go and when he is old, he will not depart from it."—Prov. 22:6.

We must begin training before we chastise or rebuke. We all understand rebuke to mean "blame or censure," and not many parents would chastise or punish a child before they have given it some warning.

However, I desire to discuss, not discipline in the home, but church discipline. We might consider just now the basis or foundation for either home or church discipline. We find that the same answer will suffice for both. Love is the answer. "As many as I love, I rebuke and chasten; be

(Continued on page four)

### -- The First Baptist Pulpit --

#### "ACCORDING TO HIS PROMISE"

"Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."—2 Peter 3:13.

There is quite a contrast between the promises of man and the promises of God. Man forgets his promises. Often though he may remember them, he can't fulfill them, and sometimes, remembering them, he does not desire to even attempt to fulfill them. This is not true of God. None of these are true of Him. Listen:

"Let us hold fast the profession of our faith without wavering: (for he is faithful that promised)."—Heb. 10:23

Thus you see that there is a decided contrast then between the promises of man and the promises of God. I want us to notice God's promises.

IT IS RATHER INTERESTING AS TO HOW GOD'S PROMISES ARE TREATED.

Many times they are despised by those who even profess to be His followers. We have one instance of this in God's Word

where the promise of Christ's second coming is held in disrepute, looked down upon, and scoffed at by professing Christians. Listen:

"Knowing this first, that there shall come in the last days, scoffers, walking after their own lusts, and saying, where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."—2 Peter 3:3,4.

Then also the promises of God are often doubted. Long years ago the Psalmist indicated this

(Continued on page two)

### GOD OR THE DEVIL

G. Campbell Morgan says: "My father came into my house soon after I was married, and looked around into every room, and then he said to me, 'Yes, it is very nice, but nobody will know, walking through here, whether you belong to God or the devil.' I went through and looked at the rooms again, and I thought: 'He is right.' So we made up our minds straightway that there

(Continued on page four)



## THE BAPTIST EXAMINER

JOHN R. GILPIN - EDITOR

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## ANOTHER ERROR

In our last issue we carried an unusually fine article entitled "You May Believe In Infant Baptism Yet It Isn't In The Scriptures." This was from the spiritually, powerful, and interesting pen of Elder Raymond Smith, pastor of the Tabernacle Baptist Church of Knoxville, Tennessee. This article has already appeared in Brother Smith's church paper and in copying it we failed to give credit for it.

However, we hasten to do so in this issue and at the same time we take pleasure in recommending the monthly paper of which Brother Smith is editor. It is our understanding that he sends his paper free to all Baptist preachers who will read it and it will certainly be a blessing if each of our preacher readers would write Brother Smith and request that his name be added to the mailing list. At the same time it will be a blessing to each of our laymen readers if they would subscribe for this paper. It is indeed most worthwhile and is one of the most scriptural and spiritual monthly papers which the editor receives.

## FOUR CHRISTIAN DOCTORS

In an unusual manner four Christian doctors, representing as many states, recently sent contributions to THE BAPTIST EXAMINER, amounting to \$132. It is most interesting to read the letters from these four Christian men of science, which we received within a twenty-four hour period.

These doctors are:

Dr. D. J. Dunn, Worthington, Minn.

Dr. K. Moyle, Rifle, Colorado

Dr. V. Savage, Kennedy, Alabama.

Dr. Lester, Many, Louisiana.

We are most happy in view of all of our subscribers, yet we especially appreciate the professional men who receive and read our paper. There are a number of other doctors whom we hear from at stated intervals as well as lawyers and bankers who write us and who contribute to the work we are doing. May God bless these and all the balance of our subscribers!

Mrs. W. H. Cheek of Burkesville, Kentucky has sent us a nice offering toward our debt on our printing equipment and says, "I think that you are doing a great work with your paper. You surely stand for the Truth. I do not know many men in these perilous times, who stand for the Truth as you do." Thank you, my dear sister, these are most encouraging words.

## From Sea To Sea



"He shall have dominion also from sea to sea" -- Ps. 72:8

"That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." -- Phil. 2:10,11.

Mr. and Mrs. Robert Hill of Hamilton, Mo., say: "We surely are sorry when we miss a copy of the paper for we find it true to the Word of God . . . It is the best paper that we read."

## "ACCORDING TO HIS PROMISE"

(Continued from page 1)  
truth that God's promises are doubted. Listen:

"Is his mercy clean gone forever? doth his promise fail for evermore? Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah." -- Ps. 77:8,9.

Furthermore, man in his treatment of God's promises, makes them distant and unreal. Listen:

"Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day." -- John 11:23, 24.

Lazarus had died and was buried. Jesus gave the promise of His resurrection yet Martha wanted to make it unreal and distant. She was not willing that it come to pass at once, but rather, she wanted to put it off a great distance in the future.

It is thus that man treats God's promises. Men despise them; men doubt them; and men make them unreal and distant.

## IN SPITE OF THE WAY IN WHICH MAN TREATS THE PROMISES OF GOD, GOD HAS HONORED HIS PROMISES THROUGH ALL THE PAST.

As an example of this truth, He made a promise to Abraham that a child was to be born to him and Sara. Abraham was already 100 years of age and Sara was past 90. Biologically and physiologically the bearing of a child was an impossibility for Sara. However, God made the promise and Abraham believed it. The result was that God kept this promise. Paul speaks of it thus:

"And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God: And being fully persuaded that, what he had promised he was able to perform." -- Rom. 4:19-21.

Then there are a great number of promises which God made concerning Christ. There were the promises for ages that Christ would come. As a sample, notice this text:

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." --

Isa. 9:6.

As God had promised concerning His coming, so it came to pass. Then God made a promise that Christ would be virgin born that is, born of a human mother without a human father. Listen:

"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." -- Isa. 7:14.

As God promised concerning Christ to be virgin born, so it came to pass.

Still later God prophesied the place of His birth and that which God foretold in prophecy, became a reality in history. Listen:

"But thou, Bethlehem, Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel, whose goings forth have been from of old, from everlasting." -- Micah 5:2.

When Jesus was born, a star was hung in the heavens which went before the wise men all the way from their home in the east until it came to rest over the house where Jesus was born. This star was merely a fulfillment of the prophesy of God's Word.

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and shall destroy all the children of Sheth." -- Numbers 24:17.

When Jesus was born, gifts were brought to Him -- gold,

frankincense and myrrh -- gifts from the wise men who came from the far east to visit Him. Yet what they did was merely a fulfillment of Old Testament prophecy as it had already been stated in God's Word that such gifts were to be presented Him.

"The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord." -- Isa. 60:6.

Just a little while before His death, Judas Iscariot covenanted with Christ's enemies to betray Him for thirty pieces of silver. It was not an accident that they settled for the number thirty. It could not have been twenty-nine nor thirty-one nor any other number. He had to be sold for these thirty pieces of silver since God's Word had thus predicted that He would be thus sold. Listen:

"And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver." -- Zech. 11:12.

Even in the hour of His death, the very words which Jesus spoke from the cross were uttered by the prophet eight hundred years before His death came to pass. Actually the Psalmist gives us a photograph of our Lord's saddest hours made fully eight centuries before it became a reality. Listen:

"My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent." -- Ps. 22:1,2.

In noticing how God has honored various prophecies of the past, it is indeed interesting to notice His prophecy relative to various cities which existed in Jesus' day. We read:

"Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of

judgment, than for you. Alas, thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if thy mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day." -- Matt. 11:23.

Here were three favored cities Capernaum, Chorazin and Bethsaida. They were ancient cities with much wealth and everything which goes to make for stability. Nothing could have been farther from the truth in Jesus' day than when He said, thou "shalt be brought down." Yet, His word has been literally fulfilled. Capernaum and Chorazin are marked now by heaps of stones in the field; and as for Bethsaida, one knows the exact sight of the ancient city. That which seems so definitely improbable in Jesus' day has become an actual reality. And all this because God saw that His promise was honored.

Throughout all the Word of God we have a multiplicity of promises relative to the Jews of distress. Though the Jews were God's chosen people, they have been most disobedient. Even before their disobedience manifested itself, in God's Word we find the prophecy as to their coming distress. Listen:

"And among these nations shall thou find no ease, neither shall the sole of thy foot have rest, but the Lord shall give thee a trembling heart, and failing eyes, and sorrow of mind: thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: the morning thou shalt say, Would God it were even! and the evening thou shalt say, Would God it were morning! For the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt seek to save." -- Deut. 28:65-67.

At a still later date the prophet said:

"Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so shall the root shall be as rottenness, and their blossom shall go up as dust because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel. Therefore is the anger of the Lord kindled against him and his people, and he hath stretched forth his hand against them, and smitten them: and the hill did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still." -- Isa. 24, 25.

Now all this distress which God foretold has come to pass upon the Jewish family. Through times every Jew has been expelled from Great Britain. Eight times they have been driven out of France. Their purge from Russia and Germany within the past few years is well known to all of us. There isn't a civilized country in the world but what has stained its statute books with laws against the Jews, our country excepted. Other than the United States, every nation the world has had at some time or another, laws on its statute books against the Jews. It is not just happened that the laws have been passed and the Jews have been persecuted. It has very definitely come to pass because of the prophecies of God's Word. What has happened, has taken place because of God's prophecies in days gone by, and God has seen to it that He has honored His Word.

Thus we notice in the experience of Abraham, Christ, (Continued on page three)

## THESE ARE NOT LOST

The look of sympathy, the gentle word,  
Spoken so low that only angels heard;  
The secret art of pure self-sacrifice,  
Unseen by men, but marked by angels' eyes—  
These are not lost.

The sacred music of a tender strain,  
Wrung from a poet's heart by grief or pain,  
And chanted timidly, with doubt and fear,  
To busy crowds, who scarcely pause to hear—  
These are not lost.

The kindly plans devised for others' good,  
So seldom guessed, so little understood;  
The quiet, steadfast love that strove to win  
Some weary wanderer from the days of sin—  
These are not lost.

Not lost, O Lord! for in Thy city bright,  
Our eyes shall see the past by clearer light,  
And things long hidden from our gaze below  
Thou wilt reveal, and we shall surely know—  
These are not lost.

—From "The Light of the World"



LY 28, 1945

quaint NOW thyself  
with God and be  
peace :  
ereby good shall  
me to thee"

JOB. 22:21



"Therefore being  
justified by faith  
we have peace  
with God thru  
our Lord  
Jesus Christ"

ROM. 5:1

# PEACE AT LAST

## "ACCORDING TO HIS PROMISE"

(Continued from page two)  
of Capernaum, and in the  
mess which has befallen the  
ish nation, that God has hon-  
the promises which He has  
en. Not only has He honored  
but hundreds of others have  
wise been honored and ful-  
by the Lord.

### III

SINCE GOD HAS HONORED  
PROMISES IN THE PAST  
HAS FULFILLED HIS  
RD IN EVERY PARTIC-  
AR, THEN WE HAVE DEF-  
TE ASSURANCE THAT ALL  
BALANCE OF THE PRO-  
CIES OF GOD'S WORD  
ALL LIKEWISE BE FUL-  
LED. Since He kept His word  
erday, we have assurance  
He will keep His word to-  
and tomorrow.

ere is His promise that the  
shall be destroyed. So many  
k that the devil punishes the  
aved in hell. Yet, beloved,  
is not one word of truth  
his. The devil will be punish-  
in hell himself just like every  
epentant sinner who dies with-  
the Lord Jesus Christ. In-  
ad of making "kindling wood"  
of the unsaved, he himself  
be burned everlastingly with  
eternal fire. God has already  
ken this. Listen:

And the devil that deceived  
m was cast into the lake of  
and brimstone, where the  
at and the false prophet are,  
shall be tormented day and  
nt for ever and ever." — Rev.

his then is God's promise con-  
ning the devil, and we have  
assurance that it shall come  
pass "according to his prom-

od has also given prophecies  
to the destruction of the false  
ches of the world today. That  
e are many of these false  
anizations there can be no  
bt. The Bible declares that  
d is not the author of con-  
on." (I Cor. 14:32). Then  
ely God could not be the au-  
of all the churches of the  
ld, making their conflicting  
contradictory claims.

ersonally, I am convinced  
the Lord Jesus established  
Missionary Baptist Church  
en He was here in the days  
His flesh. I believe this, grow-  
out of twenty odd years of  
study of God's Word. Yet  
had never seen a Bible, I  
uld believe that Christ es-  
lished a Baptist Church. No  
could shake this from me if  
ad never seen a Bible. If all  
ad ever seen was a just the  
ges of history, I would still be-  
re and know it to be true.

his being true, then there are  
ens upon top of dozens of  
ches in the world which are

not true to the Word of God. God  
has already spoken as to what  
shall be the final outcome of  
these organizations. Listen:

"Every plane which my heav-  
ly Father hath not planted, shall  
be rooted up." — Matt. 15:13.

"And there came one of the  
seven angels which had the seven  
vials, and talked with me, say-  
ing unto me, Come hither, I will  
shew unto thee the judgment of  
the great whore that sitteth upon  
many waters. And the ten horns  
which thou sawest upon the beast,  
these shall hate the whore, and  
shall make her desolate and naked  
and shall eat her flesh, and burn  
her with fire." — Rev. 17:1,16.

The old whore spoken of in  
this prophecy represents Rome.  
The harlot daughters represent  
those churches which have come  
out of Rome. In other words, this  
prophecy speaks of Catholicism  
and Protestantism. It is quite ob-  
vious that this 16th verse de-  
clares that these shall be hated,  
made desolate, made naked, and  
destroyed. This is God's prophecy  
concerning these false churches,  
and it shall come to pass "accord-  
ing to his promise."

God has also given us a very  
definite promise as to the final  
state of the unredeemed. In no  
uncertain terms from the begin-  
ning to the ending of the Bible,  
hell is held up as the future  
abode of the unsaved. That you  
might see this to be true, notice  
these two Scriptures:

"And if thy hand offend thee,  
cut it off: it is better for thee  
to enter into life maimed, than  
having two hands to go into hell,  
into the fire that never shall  
be quenched: Where their worm  
dieth not, and the fire is not  
quenched.

"And if thy foot offend thee,  
cut it off: it is better for thee  
to enter halt into life, than  
having two feet to be cast into  
hell, into the fire that never shall  
be quenched: Where their worm  
dieth not, and the fire is not  
quenched.

"And if thine eye offend thee,  
pluck it out: it is better for thee  
to enter into the kingdom of God  
with one eye than having two  
eyes to be cast into hell fire:  
Where their worm dieth not, and  
the fire is not quenched." — Mark  
9:43-48.

"The same shall drink of the  
wine of the wrath of God which is  
poured out without mixture into  
the cup of his indignation; and  
he shall be tormented with fire  
and brimstone in the presence of  
the holy angels, and in the pres-  
ence of the Lamb: And the smoke  
of their torment ascendeth up for  
ever and ever; and they have  
no rest day nor night, who wor-  
ship the beast and his image,  
and whosoever receiveth the  
mark of his name." — Rev. 14:10,  
11.

Here are two prophecies which

might be multiplied many fold.  
Many things are uncertain. Much  
in life is insecure. Yet here is one  
thing which is sure, certain, and  
positive. Hell stands as a fear-  
ful reality for those who reject  
the Lord Jesus. God has thus  
spoken and it shall come to pass  
"according to His promise."

The Bible says a great deal  
about the judgment. While it is  
true that the saved person has  
already had his sins judged in  
the cross of Calvary, yet the un-  
saved will have to meet their un-  
forgiven sins at the judgment of  
the great white throne. Listen:

"And I saw a great white  
throne, and him that sat on it,  
from whose face the earth and  
the heaven fled away; and there  
was found no place for them.  
And I saw the dead small and  
great, stand before God; and the  
books were opened; and another  
book was opened, which is the  
book of life: and the dead were  
judged out of those things which  
were written in the books, ac-  
cording to their works.

"And the sea gave up the dead  
which were in it; and death and  
hell delivered up the dead which  
were in them; and they were  
judged every man according to  
their works. And death and hell  
were cast into the lake of fire.  
This is the second death. And  
whosoever was not found written  
in the book of life was cast into  
the lake of fire."

What a scene this presents!  
God on His throne, the unsaved  
before Him and the books of their  
lives standing as a witness again-  
st each of them. Even the book  
of life is brought in in order  
to show the unsaved that their  
names were never inscribed with-  
in this precious book and that  
there can be no hope of heaven  
for each of these who come to  
this judgment.

We don't have to guess about  
this coming to pass, nor wonder  
if it shall. We know that it is  
a reality. In fact, it is as good  
as certain already, for God has  
thus promised, and

"He has never broken any prom-  
ise spoken,  
And will keep His promise, I  
know."

There is likewise God's promise  
of chastisement in behalf of the  
saints of God. God's people do  
not live perfectly after they are  
saved. There is both daily omis-  
sion and daily commission of sin  
within their lives. Though this be  
true, God has given us a promise  
that chastisement shall fall upon  
us when we sin. Listen:

"For the time is come that  
judgment must begin at the house  
of God." — I Peter 4:17.

"For whom the Lord loveth he  
chasteneth, and scourgeth every  
son whom he receiveth. If ye en-  
dure chastening God dealeth with  
you as with sons; for what son

is he whom the father chasteneth  
not? But if ye be without chas-  
tisement, whereof all are par-  
takers, then are ye bastards, and  
not sons." — Heb. 12:6-8.

"If his children forsake my  
law, and walk not in my judg-  
ments; If they break my statutes,  
and keep not my commandments;  
Then will I visit their transgres-  
sion with the rod, and their in-  
iquity with stripes. Nevertheless  
my loving kindness will I not  
utterly take from him, nor suffer  
my faithfulness to fail." — Psa.  
89:30-33.

There is no child of God living  
today but what knows the mean-  
ing of this within his own life.  
Others may do that which is  
wrong and go unreprieved. In  
fact, God says that he only  
"winks at" the sins of the unre-  
deemed. Yet, not so with the  
Christian. He has promised chas-  
tisement to His sinning saints and  
it, like everything else, comes to  
pass "according to His promise."

Furthermore, we have God's  
promise relative to eternal life.  
In this respect, it might not be  
amiss to get God's definition as  
to eternal life. So many think  
that eternal life begins when we  
get into eternity. Yet God de-  
clares otherwise, for He says that  
the very moment the believer  
comes to trust in Jesus Christ—  
that at that moment, he has eter-  
na life. Listen:

And this is life eternal, that  
they might know thee the only  
true God, and Jesus Christ, whom  
thou hast sent." — John 17:3.

This then is just one of His  
many promises as to eternal life.  
Again and again throughout the  
Bible we read many promises as  
to eternal life which is ours to  
enjoy now. Listen:

"He that believeth on him is  
not condemned: but he that be-  
lieveth not is condemned already,  
because he hath not believed in  
the name of the only begotten  
Son of God." — John 3:18.

"He that believeth on the Son  
hath everlasting life: and he that  
believeth not the Son shall not see  
life; but the wrath of God abid-  
eth on him." — John 3:36.

"Verily, verily I say unto you,  
He that believeth on me hath  
everlasting life." — John 6:47.

All these and many more of  
like nature tell us of the spiri-  
tual life that is ours to enjoy for-  
ever. Of course, this is true in  
view of the fact that all of our  
sins — past, present and future,  
have been laid on the Lord Jesus  
Christ. Listen.

"And the blood of Jesus Christ  
his Son cleanseth us from all  
sin." — I John 1:7.

"Who gave himself for us, that  
he might redeem us from all in-  
iquity, and purify unto himself a

peculiar people, zealous of good  
works." — Titus 2:14.

"And you, being dead in your  
sins and the uncircumcision of  
your flesh, hath he quickened to-  
gether with him, having for-  
given you all trespasses." — Col.  
2:13.

Thus, since we have been  
cleansed from all our sins, re-  
deemed from all our iniquities,  
and forgiven of all our trespasses,  
we have assurance that the life  
which began in us the day we re-  
ceived Jesus, is everlasting—eter-  
nal-unending.

I'm not worried one bit as to  
God failing to keep this promise.  
This is just "according to His  
promise."

Then there is God's invitation  
to sinners. Promise after promise  
is found within the Bible where-  
by God invites sinners to come  
to Him. In fact, all the Bible is  
but one invitation after another  
to lost sinners. The word "come"  
is God's favorite invitation word,  
being used over three thousand  
times. Listen to these few verses  
which stand as a sample of all  
the balance:

"Come now, and let us reason  
together, saith the Lord; though  
your sins be as scarlet, they shall  
be as white as snow; though they  
be red like crimson, they shall be  
as wool." — Isa. 1:18.

"Come unto me, all ye that  
labour and are heavy laden, and  
I will give you rest." — Matt.  
11:28.

"And the Spirit and the bride  
say, Come. And let him that  
heareth say, Come. And let him  
that is athirst come. And who-  
soever will, let him take the  
water of life freely." — Rev. 22:  
17.

I know that God will keep each  
of these promises in behalf of  
the lost. Each of these is but His  
invitation to the unsaved. Each  
is His promise, and we know  
that it shall come to pass "ac-  
cording to His promise."

In closing, may I remind you  
that God has kept His promises  
in the past. In the six thousand  
years of earth's history which has  
already past into eternity, not one  
promise of God has ever been  
broken. There is not one pro-  
phesy which He has failed to  
keep. In view of this, then we  
are definitely assured that He  
will keep His promises for the  
future. As our text would in-  
dicate, everything shall come to  
pass "according to his promise."

"Darkness may o'ertake me,  
And my song forsake me;  
But alone I never shall be,  
For the Friend beside be  
Promised He would guide me,  
And will keep His promise to  
me."

## He's Coming!

"I know not when, nor can I pierce the curtain  
That hides His glory from my mortal view,  
But this I know, His coming is as certain  
As His divine, eternal Word is true!  
And should my heart grow watch-worn, faint and weary—  
He bids me heed the signals of the times,  
And hearken, when the days are dark and dreary  
To heaven's pealing Maranatha-Chimes.

"He may delay, but each day brings Him nearer—  
The signs abound in earth, and sea, and sky.  
Each day His Holy Word shines brighter, clearer,  
And well I know redemption draweth nigh!  
O precious hope, though dark the night of sorrow,  
He may return before this day is o'er!  
He may be here ere dawns another morrow!  
Then shall the day-star rise to set no more."

— Gabelein



Brother Claude Creech of Mid-dletown, Ohio, has sent us a much appreciated check for \$25 saying, "I enjoy reading your paper very much. Truly it is the best paper on sound doctrine that I have ever read."

Mrs. Mable Burnette, Iron-ton, Ohio, renews her "sub" and sub-scribes for another saying, "I wish her to become a reader of the sound teachings found in THE BAPTIST EXAMINER. I admire a God-fearing man whose whole ambition is to please God and not man. I like a mirror to reveal, milk to develop, meat to strengthen, fire to test reality and consume dross, a hammer to break, honey to enjoy, and gold to enrich; surely I praise God for giving us this weekly guest."

#### I SHOULD LIKE TO KNOW

(Continued from page one)  
Day Adventists. Ask them to point out where Christ or the apostles ever commanded the keeping of the sabbath. The sabbath of the Old Testament was a type or shadow of the rest of believers in Christ (Heb. 4), and it, along with all Old Testa-ment Sabbaths, was blotted out on the cross (Col. 2:14-17). We, following the example of early churches (Acts 20:7), in the Spirit (Rev. 1:10) keep the Lord's day.

4. Is the "one baptism" of Eph. 4, water baptism or Spirit bap-tism?

It is most certainly water bap-tism. Water baptism is the ordi-nary, usual baptism. Therefore when baptism is mentioned with-out qualification, we naturally understand it to be water bap-tism. If we speak simply of po-tatoes, we mean Irish potatoes. If we speak of milk, we mean sweet milk. If we mean sweet potatoes or butter milk, we stip-ulate such. This must suffice here, for we have not space to go fully into the heresies taught today concerning Spirit baptism.

5. Does the Bible give the name of Cain's wife?

No. He, no doubt, married a sister or a niece. The Bible does not say that he married immedi-ately after going into the land of Nod.

6. What caused Judas to fall?

The answer is sin. Judas was never anything more than a devil in character (John 6:70) and when he fell, he simply fell from an office and not from grace. The one who asks this question says he does not believe in eter-nal security. We urge him to read John 4:13,14; 6:37; 10:27-29; I John 5:4; Jer. 32:40.

#### OUR APPEAL

(Continued from page one)  
in is Word, and enjoy the mes-sage carried in the columns of this paper, have rejoiced to have a part in paying this obligation.

Our Lord said a great deal about money when He was here in this world. He held up in de-cided contrast those who lay up treasures on earth and those who lay up treasures in heaven. A lot of Baptists, as well as others, are attempting to lay up great treasures on this earth when they ought to be lying up their treas-ures in Heaven.

For over six years, or ever since this paper was launched, the editor has gladly given of his energy, time, and means to carry it along. Not one cent has he ever received for his own serv-ices and many times has had to dig deeply into his own pocket to pay the deficits. I have counted it a joy to do so and I rejoice un-der God to have the opportunity to minister to our readers weekly

through our paper.

Many of our readers have been quite liberal in their contribu-tions. Still others have been un-duly slothful. Many have given us "lip-praise" who have not con-tributed one penny towards this work. Now here is an opportunity whereby you can show that you mean what you say by financially supporting our ministry.

May it be remembered that every gift which you make is thereby subject to income tax deductions. We acknowledge each gift which we receive with a per-sonal letter which serves as a receipt. Instead of paying your money for income taxes, why not invest it in the work of the Lord?

It is a fact that all Christian folk have money which actually belongs to the Lord and which He has merely entrusted unto them. It seems a shame, there-fore, for this debt to continue on when for Christ's sake it ought to be paid.

One Kentucky brother, who has been one of the most liberal supporters that this paper has ever had and who has contributed quite liberally toward all our work in the past, writes that he is willing to go still further in the future. He says that though he has just recently contributed \$100 towards the payment of our debt (he gave one-tenth of that which we have just paid on our indebtedness) that in order to indicate his faith in our work and to show that he is willing to see it through that he is willing to give at least \$100 more to wipe out the remainder of this debt. Would to God that all of our readers might be impressed like-wise!

It was just about a year ago that we made our first appeal for funds with which to buy our printing equipment. How we do thank and praise God for His goodness to us in the past year!

Three Scriptures come to my mind as I think of this indebt-edness:

"Have faith in God."  
"Launch out into the deep."  
"Now therefore complete the doing of it."

Let no one think that because his gift may be small that it is not appreciated. The Lord's work is usually accomplished with little things. May you remember what none of us can do per-sonally, all of us can do together. May we hear from you TODAY. May you make your gift as God may direct you.

#### MORE MODERNISM

(Continued from page one)  
without any apology. He began, "Though I speak with the tongues of men and of angels and have not the spirit of the man of tomorrow, I am become as, sounding brass, or a tinkling cymbal. And though I have all faith so that I could re-move mountains, and have not the spirit of the man of tomorrow, I am nothing. . . ." He read th-rough the chapter substituting his phrase for the word "charity" in the King James Version, and end-ed, "An dnow abideth faith, hope, and the spirit of the man of to-morrow; but the greatest of these is the spirit of the man of tomor-row."

He finished, and announced that the audience would pray. But just here a tall layman stood up and said, with a notable Scotch accent, "Would you please do me the favor, the next time you read from the sacred Book, to use the King James Version?" The reader was mute, and the lay-man continued, "I have had some Hebrew and some Greek and know that such dealing with the

Word of God is nonsense." He stood erect, without saying any-thing further, and the reader also stood still and said nothing.

Down from the platform came the executive secretary of the Rochester Federation of Chur-ches, took the layman by the arm and spoke to him in a tone that the audience could not hear, but they heard the layman say, "What are you going to do? Throw me out?" "No," replied the cleric, and this time his voice could be heard by many. "The meeting is being disturbed. Let us go to the back of the room and talk it over."

"No," replied the Scotsman, "if you ministers are in such nonsense, this is no place for me. It is time for me to go." He picked up his hat, and coat and walked out, shaking his head as he went.

And well he might. As if the man of tomorrow could be any different from the man of to-day! "Except a man be born again, he cannot see the kingdom of God" (John 3:3). The difficul-ty with men is that they refuse to believe in man's complete ruin in sin; they therefore refuse to believe in God's perfect remedy in Christ.

—The Calvary Pulpit

#### Elder L. W. Arnold



Elder L. W. Arnold, who is pastor of the South Elkhorn Baptist Church, Lexington, Ken-tucky, and also editor of THE WAYSIDE MISSIONARY, has contracted with THE BAPTIST EXAMINER printing shop to print his paper.

THE WAYSIDE MISSION-ARY, of which Brother Arnold is editor, is a splendid 8-page paper filled with spiritual and Biblical truths. It is a joy to us to print this paper for him each month and we recommend that our readers write Brother Arnold for a sample copy of it.

After seeing the first issue of his paper which we printed, Bro-ther Arnold wrote us saying, "I appreciate you getting them to me as soon as you did and I ap-preciate the fine job you did on them. All in all, it is a splendid job and I am proud to send it to our subscribers."

We appreciate these words of Brother Arnold and would like to suggest that whenever you have printing of any kind which is ethical, send it to us for a good job and one whereby you can save money.

#### "DIRTY BULLY"

(Continued from page one)  
room, the boy called to him, put his arms around his father's neck, and drawing him close, said, "Father, you hate Jehovah. So do I. I loathe him, dirty bully!" We have long since rejected a concep-tion of reconciliation associated

historically with an ideal of a Diety that is loathsome. God, for us, cannot be thought of as an angry, awful, avenging Being who because of Adam's sin must have His Shylockian pound of flesh. No wonder the honest boy is justifiable repugnance could say, "Dirty bully," (p. 79).

This ought to shock every Christian. How about this matter of Adam's sin and original sin? It is the very foundation of the Biblical doctrine of sin. . . . By one man's offense death reigned.

"The wages of sin is death." Think of Dr. Oxnham's picturing God as Shylockian! The reason man needs a Redeemer, the rea-son he must be reconciled, is that he is at enmity with God. Think of Dr. Oxnham, a bishop in the Methodist Church, telling us that we have long since rejected a con-ception of reconciliation asso-ciated historically with an idea of a Deity that is loathsome! It is because the Christian Church has believed in the historical rec-ord which presents to us a God who is angry, a God whose law has been flouted, that men are ready to proclaim the offer of reconciliation which God Himself has made through Jesus Christ. Think of a Methodist bishop speaking of the God of Adam as a "dirty bully!" This is near to blasphemy! — From "Christian Beacon."

Editor's Note: Just wait until the Seminary learns of this Mod-ernist. In all probability they will have him on the program for their next preacher's conference. He ought to make a good run-ning mate for Butterick and other Modernists they have had in the past.

#### GOD OR THE DEVIL

(Continued from page one)  
should be no room in our house henceforth, that had not some message, by picture or wall text, for every corner should tell that we serve the King."

#### CHURCH DISCIPLINE

(Continued from page one)  
zealous therefore and repent." — (Rev. 3:19.)

It does not give our Lord pleas-ure to rebuke and punish, but His love demands it. It is grievous for us to rebuke or correct a brother or sister in the church, but if we love the Lord, we love them, and therefore will not hesitate to re-buke and correct for their good and for the cause of Christ. Paul told us to "suffer all things, lest we should hinder the gospel of Christ." (I Cor. 9:12). However, we don't think much about hin-dering the gospel. We are not willing to fully surrender to God as the prodigal did, and there-fore we are void of the love of God.

"And because iniquity shall abound, the love of many shall wax cold." (Matt. 24:12) We don't know very much about church discipline these days, for as I have said, love is the basis, and iniquity and love do not work to-gether. God is love, and God and fear do not dwell together. We are afraid to advocate church dis-cipline because we don't have the love of God in our hearts.

Sometimes we do not use dis-cipline because we are afraid we will make some one mad, or lose a friend. Not long ago I heard some one say: "I know they are wrong, but they never did me any harm and they wouldn't like me if I say anything." Thus we don't care if we do hinder the gospel because we are destitute of love.

Paul said: "Ye are puffed up and have not mourned that he

that has done these deeds mig-ht be taken away from among you. He was speaking fornication the-fore, but he goes on to say, "In the name of our Lord Jesus Christ when you are gathered together deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

Paul also tells us not to keep company with the world or un-believers that are guilty of fornication, or covetousness or ido-atry. (Read I Cor. 5). Therefore it is an evident fact that we should not keep company with any man called a brother who is guilty of these things.

We have all gone astray like sheep without a shepherd, and pride and fear and all manner sin have puffed us up, and we have waxed cold and cannot mourn with the love of God in our hearts. We have come to a time when one is just about as guilty as the other in the sight of God. "For this know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, and lovers of pleasure more than lovers of God. Having a form of godliness. . . ."

We have the form today, but we do not have the love and power to train the young con-verts in the way of our Lord and Saviour Jesus Christ.

A man doesn't have to commit fornication, or adultery, or steal from his neighbor, or do many other things we counsel name, to be a wicked person. Wicked means "evil in principle" and we can sit in the amen-contin-ner" to sing "Oh, how I love Jesus" and still have a heavy full of evil principle.

The sin of commission is ven-er-able in the church, but the sin of omission is much greater. Some-thing people are always thinking about what brother or sister has done, and never think about the sin of omitting or failing to do the things God has told us to do.

We have too many old Jonahs in the church today. He was re-luctant for the sin of omission, and repented; but because of the Lord would not do as he thought he should, he went over on the hill and made him a booth and sat there and pouted. However, the Lord is merciful and will linger and give us time to re-pent, and He prepared a shadow over Jonah's head to deliver him from his grief, and Jonah was exceedingly glad, but he did not repent. We are mighty glad when the Lord gives us all the bless-ings of life, but we are like Jonah—we just sit at ease under the love and protecting hand of our Saviour. We allow entirely too many booths in the church, and Paul says for us to destroy them and put out those that will not obey His Word in every re-spect, when he declared: "There-fore put away from among your-selves that wicked person."

Jonah was not a drunkard, or a railer, or a fornicator; but nevertheless the Lord removed his protection from over his head and allowed the sun and heat and hot wind to beat down upon him. And if the church does not re-pent and come back to God's Word and take the precepts of the New Testament, and live under and by them, the Lord, who has all power, and the one from whom all our help cometh, will pour out His wrath upon us ten times more than he is now.

Jeremiah said, when he looked down upon wicked Jerusalem, "Is it nothing to you?" God forbid that we should be so set in our ways that we become blind and fall into our graves while the world goes on to destruction.

"Therefore put away from among yourselves that wicked person." — I Cor. 5:13.