

**The Baptist Examiner**

The Paper With a National Circulation

"Go ye into all the world  
and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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**Have You Seen The Great Physician?****Should Like To Know. . .**

What is the relationship between salvation, convert, convert-and conversion?

The word "convert" simply means "to change." The American industries are in act of re-conversion or changing to peace production. To speak of being converted means to have our attitude changed toward God and His Word. God pictures the condition of the unsaved man when he says: "Because the carnal mind is enmity against God, for he is not subject to the law of God, neither indeed can be. So they that are in the flesh cannot please God." (Rom. 8:7,8). In, we are spoken of as dead. Then: "And you hath he quickened who were dead in trespasses and sins." (Eph 2:1). We have been converted or changed to life in Christ.

2. Can a man be saved or converted more than once?

A man can be saved only once, but he can be converted many times. After one is saved, every time he sees a new truth, he is converted toward that new found truth.

3. If women are commanded to keep silent in church, would it not be wrong for them to sing or teach?

No. The Scripture that deals with women keeping silence in the church speaks of women usurping authority over man in the house of God. The order of creation was that man should be the head of the race and the woman an help mate for him. She was to be his companion in service. To single out a woman in a religious service, call on her to pray, etc, in a mixed assembly, causes her to usurp authority over man. To sing, she is in service with men. Look at God's Word in this matter, speaking to the entire church when assembled at Colosse: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." (Col. 3:10). A woman can teach women in Sunday School because she is not usurping authority over man. The church is not then

(Continued on page four)

The scene is a hospital. . . it is just past the midnight hour . . . and a newborn babe gives out a healthy wholesome cry. From birth to death. . . from the cradle to the grave. . . the physician plays an important part in the life of every American.

Remember those baby diseases . . . remember that fracture as a boy or girl? Remember how the doctor advised and helped and answered many questions in the years of young manhood and womanhood and middle age?

But in all these circumstances of life, the family doctor could not answer questions of the heart or relieve the sickness of the soul. If you have never consulted this Great Physician, you are invited to do so now.

**THE SICKNESS**

1. The heart is deceitful above all things and desperately wicked."—Jer. 17:9.
2. "The tongue can no man tame; it is an unruly evil, full of deadly poison."—James 3:8
3. "There is no fear of God before their eyes."—Rom. 3:18.
4. "Whose mouth is full of cursing and bitterness." Rom. 3:14
5. "I was shapen in iniquity and in sin did my mother conceive me."—Psalm 51:5.

**THE SYMPTOMS**

1. "There is not a just man upon earth that doeth good and sinneth not." Eccl. 7:20.
2. "Lovers of their own selves, covetous, boasters, proud, blasphemers. . . lovers of pleasures more than lovers of God."—II Tim. 3:2-4.

**THE SOLEMN WARNING**

1. "Turn ye, turn ye from your evil ways, for why will ye (Continued on page four)

**Mused Uncle Mose**

Use to be, folks go to sleep while pahson preach; now dey gets stahted afo' he do.



--"For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" —Mt. 16: 26.

**What Is The Meaning Of The Words "Work Out Your Own Salvation"?**

ELDER ROY MASON  
Tampa, Florida

Philippians 2:12 says, "Work out your own salvation with fear and trembling." What does that mean? Does it mean that we are to save ourselves by our works, as many people believe? Does it constitute a contradiction — going just opposite to other Scriptures which surely teach that salvation is NOT of works? Just what does it mean? The true meaning can only be ascertained by a study of the context. We must find out WHO the apostle was writing to, and WHAT he

was writing about.

**Who Was He Writing To?**

If you found a letter, and wanted to know who the author was writing to, how would you find out? You would turn to the beginning of the letter and there read the name. Now Philippians is really "Paul's letter to the church at Philippi." And we learn exactly who he meant in his letter by reading Phil. 1:1. "Paul and (Continued on page four)

**The Bus To Eternity**

Louis Benton Houff, 60, of Washington, D. C., was waiting for a bus in the chilling air, late at night, recently.

The bus arrived and as he boarded it and dropped a token in the box, he remarked to the driver: "If you'd come a minute later, I would have died."

Then he fell dead of a heart attack.

We are not all given to the consciousness that death is but a minute away — but because death is constantly on our track, we can say with David: "There is but a step between me and death." (I Samuel 20:3).

What a grand thing to be ready for the bus to Eternity, so to speak! That which makes one ready is personal faith in the

(Continued on page four)

**Some Sentence Sermons Designed To Stimulate Spiritual Growth**

1. The preacher who says he has had no call has probably left his receiver off.

2. The quickest way to ruin one's spiritual sight is by looking for reasons for doing the wrong thing.

3. Don't fuss about the fence God has built around you, it may be to keep you from falling into the snare of the devil.

4. I have never found a Christian who had on the full armour of God that could be comfortable in an easy chair.

**God's Eye**

A cry of pain arose above the noise of the factory. "My hand! My hand!" It was the operator of the giant press who was screaming. The others gathered around. It was a terrible sight. The man had gotten his hand too close, and the great steel press, that cut through steel plates as they were paper, had fallen upon it. But such accidents don't happen any more. An electric eye has been put on that press now. The man who operates it couldn't let his hand crushed if he wanted to. If he puts it in dangerous territory, an unseen eye spots it and stops the giant press faster than you can think.

The correct name for the electric eye is photo-electric cell. It had its beginning back in the days (Continued on page four)

5. Some boast that they dwell in the City of God, when the truth of the matter is, they only live in the suburbs.

6. Character would be bleached of all its color, were we to live forever in the sunshine.

7. When the storms of self and sin are hushed then the soft rain of blessing will come.

8. Starting the day without prayer is like boarding a train without a ticket — you don't get far!

9. Maybe we cannot all be spiritual "Doctors," but we can all learn "First Aid" — help somebody today!

**-- The First Baptist Pulpit --****"FEEDING ON THE MANNA"**

(Read Exodus 16)

Our Scripture is taken from a period which tells of Israel's redemption from Egyptian bondage. All the experiences of Israel in coming out of the land of Egypt, journeying toward Canaan, and their entrance into the Promised Land, are highly typical of our spiritual experiences.

The bondage of the Jews in Egypt is a type of sin and Pharaoh himself is a type of Satan. Israel was redeemed by the pass-

over lamb, which is highly typical of Calvary. Following their redemption from Egypt, the Jews were led through the wilderness, which likewise typifies our wilderness experience from the time we are saved until we get to Heaven.

One of the first problems which the Jews faced in the wilderness was food. It is highly significant that the wilderness did not provide anything for them, which, of course, is true of our wilderness experience as we journey here in

this world. The world itself has nothing for the child of God. Every convert has the same problem confronting him as faced the Jews when they got into the wilderness — the problem of food. Just as God provided for them by raining manna from Heaven, so God has provided the Bible as food for us. Listen:

"As newborn babes desire the sincere milk of the word, that ye may grow thereby." — I Peter 2:2.

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## THE BAPTIST EXAMINER

JOHN R. GILPIN - EDITOR

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## THANK YOU, BELOVED

Our hat is off this week to Brother J. E. Reynolds, Perryville, Tennessee, who sends us fifty new subscriptions in one letter. We thank God for the many new subscriptions we receive each week, and especially do we rejoice over this fine list sent in by Brother Reynolds. It is because of helpers like this that our list of subscribers continues to grow from week to week. Well, — how about sending in your list TODAY?

## NEWSPRINT TIME AGAIN

Within the next few days, it will be necessary that we buy another ton of newsprint — the paper on which we print THE BAPTIST EXAMINER. This supply will last us about nine weeks, and will cost us about \$110.

Perhaps there is some servant of the Lord who would like to invest some of God's money, by purchasing this paper for us. Or perhaps, if you can't pay for the entire ton, you might send us \$12, the cost for one week. However God may lead you, we shall be most grateful.

## ONLY ONE EXCLUSION

In printing the associational minutes for Fairfield Association, which centers about McLeansboro, Illinois, the editor noticed that only one exclusion was listed for the entire association for the past year. Although there are thirty-one churches in this group, only one church reported as having excluded anyone in the preceding twelve months and then only one exclusion was reported.

The editor has never visited in this association and does not know any of the churches, yet he ventures this supposition that at least thirty of the churches of this association have sinned before God in their neglect of church discipline. Read I Cor. 5: 10-13; Mt. 18:15-17; Titus 3:10, 11; II Thes. 3:6, 14.

And that which is true of these churches is true of 99 per cent of the churches of this country. Laxity of church discipline, coupled with the churches insane greed for numbers is resulting in a Laodicean lukewarmness, which has not only chilled but paralyzed the spiritual fervor of our church-

Share  
Your Discovery!

Now that you have discovered the joy and blessing that comes from reading THE BAPTIST EXAMINER, it may be that you will want to pass this paper on to some of your friends.

We will send free samples to as many as 10 of your friends without obligation to you or to them.

Simply list names and addresses clearly and accurately on the lines below. By acquainting them with THE BAPTIST EXAMINER you may be indirectly instrumental in winning souls to our Lord Jesus Christ, and in indoctrinating many of the redeemed.

## Send Samples to:

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| Address _____          | Address _____          |
| City _____ State _____ | City _____ State _____ |
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| Address _____          | Address _____          |
| City _____ State _____ | City _____ State _____ |

## Do It Today!

es. May the Lord give a genuine Bible revival among Baptists!

## WHO IS UNCLE MOSE?

For several weeks we have carried in each issue a sentence sermon from Uncle Mose, which has resulted in quite a great deal of comment as to the identity of the creator of Uncle Mose. First of all I want you to know that I'm not Uncle Mose. I have a hard enough time setting type for him, — to say nothing of speaking his language. My suggestion is that you just keep on guessing as to the author of Uncle Mose, and some of these days before long, perhaps I'll give you a picture of him.

## "FEEDING ON THE MANNA"

(Continued from page one)

What a joy it is to know that in the Bible can be found all the pasturage, fodder and hay which God's dear sheep may ever need. In this particular instance, the manna itself is highly illustrative as to the Word of God.

**THE MANNA WAS A SUPERNATURAL GIFT.** We read:

"And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground." — Ex. 16:14.

The manna was not a production of this earth. It was not

manufactured by men. It did not grow in the wilderness. Man had nothing to do with its production. It was entirely from God.

In this respect, the manna perfectly illustrates the Word of God in view of the fact that the Bible was not produced by man. Man had nothing whatsoever to do with producing it. Instead, it was given to us by God. The farther I go in my Christian experience, the older I get, and the more I read my Bible, the more convinced I am as to the inspiration of the Scriptures. Listen:

"For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Spirit." — 2 Peter 1:21.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." — 2 Tim. 3:16.

These and many other verses would indicate to us that the Bible was not of man but has come to us entirely from the hands of God.

**THE MANNA WAS ALL ABOUT ISRAEL.** Listen:

"And it came to pass, that at even the quails came up, and covered the camp and in the morning, the dew lay round about the host." — Ex. 16:13.

Each morning when the Jews awakened and opened their tent doors, the manna was all about them on the ground. No long journey had to be taken in order to procure it — it was just outside their tents. In fact, they had to either gather the manna or

else trample it under their feet.

Just so the Word of God is accessible to all. In every home of this congregation there are doubtlessly from one to half a dozen Bibles. Possibly they may not be read much, and yet in each of your homes the Word of God is easily accessible to every member of your family. As Israel must either gather or trample the manna, so you and I must either gather the Word of God unto our souls or else trample it by criminal neglect.

## III

**THE MANNA WAS WHITE IN COLOR.**

"And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey." — Ex. 16:31.

Of course, as you well know, white is the emblem of purity. Then since the manna was white in color, this would tell us that the Scriptures are pure. There are no errors within the Word of God. There are no inconsistencies; there are no contradictions. The Scriptures are pure from beginning to end. Of this God's Word speaks with absolute assurance and authority. Listen:

"The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times." — Ps. 12:6.

"Thy word is very pure: therefore thy servant loveth it." — Ps. 119:140.

"Every word of God is pure: he is a shield unto them that put their trust in him." — Prov. 30:5.

Of course, it is true that from time to time you meet with those who speak of the inconsistencies and contradictions of the Bible. Many books have been written on these alleged contradictions. I challenge any individual in all the world to bring even one supposed contradiction and I shall count it a joy to show him that the contradiction is not in the Bible but in the individual himself. What a blessing it is to know that the Word of God is pure and free from error.

## IV

**THE MANNA WAS TO BE GATHERED EARLY.**

"Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law or no." — Ex. 16:4.

The Jews could not gather enough in one day to last two days, nor could they gather enough in one week to last two weeks, nor in one year to last two years. A new supply had to be gathered every day. It is highly significant and very illustrative of spiritual truth that what was gathered today would not suffice for tomorrow.

This likewise is true of the Bible. It must be studied daily. We cannot gather enough today to last us through tomorrow, nor enough this week to last us next week, nor enough this year to last us through next year. We must study it day by day.

Most folk have an unusually large Sunday dinner, and while they may eat until they are abundantly satisfied, even perhaps so satisfied that they think they will never want food again

— though this be true, that Sunday dinner will not suffice to serve and strengthen the body all week. It is going to be necessary that food be partaken of each day to maintain and sustain the body's strength.

In like measure, the spiritual food which we get on Sunday is not sufficient for a whole week. Regardless of where you go to church and irrespective of the one who preaches to you, you cannot gain enough spiritual food on Sunday to last you through the week.

The manna had to be gathered daily, which certainly tells us that the spiritual food which we get from the Word of God must be daily gathered for our benefit.

## V

**THE MANNA WAS TO BE GATHERED IN THE MORNING.** Before other things might occupy their attention, the Jews were to gather their manna for the day. This was to be one of their first tasks each day. Other things might be postponed, but the manna must be gathered early.

If this be true of the Jews relative to the manna, how much more is it true of the child of God relative to God's Word. Early each day we should meditate on the Scriptures. Other things should not occupy our attention until after we have been thoroughly occupied with the Word of God.

The majority of folk who ever read the Bible at all, daily hurry through their day's work at break-neck speed with their minds entirely centered upon the things of the world, and then just before retiring, when body and mind are both well nigh exhausted, the individual reads a few verses from God's Word and then wonders why he gets so little out of the Bible and why it is that he fails to understand its teachings. Of course, there is a reason. As the manna was to be gathered early each day, so the Word of God should be read and meditated upon early in the morning.

"I met God in the morning  
When my day was at its best,  
And His presence came like sunrise —  
Like a glory in my breast.

All day the Presence lingered,  
All day He stayed with me,  
And we sailed in perfect calmness  
O'er a very troubled sea.

Other ships were broken and battered,  
Other ships were sore distressed;  
But the wind that seemed to drive them,  
Brought to us a peace and rest.

Then I thought of other mornings  
With a keen remorse of mind,  
When I too had loosed the moorings  
With the Presence left behind.

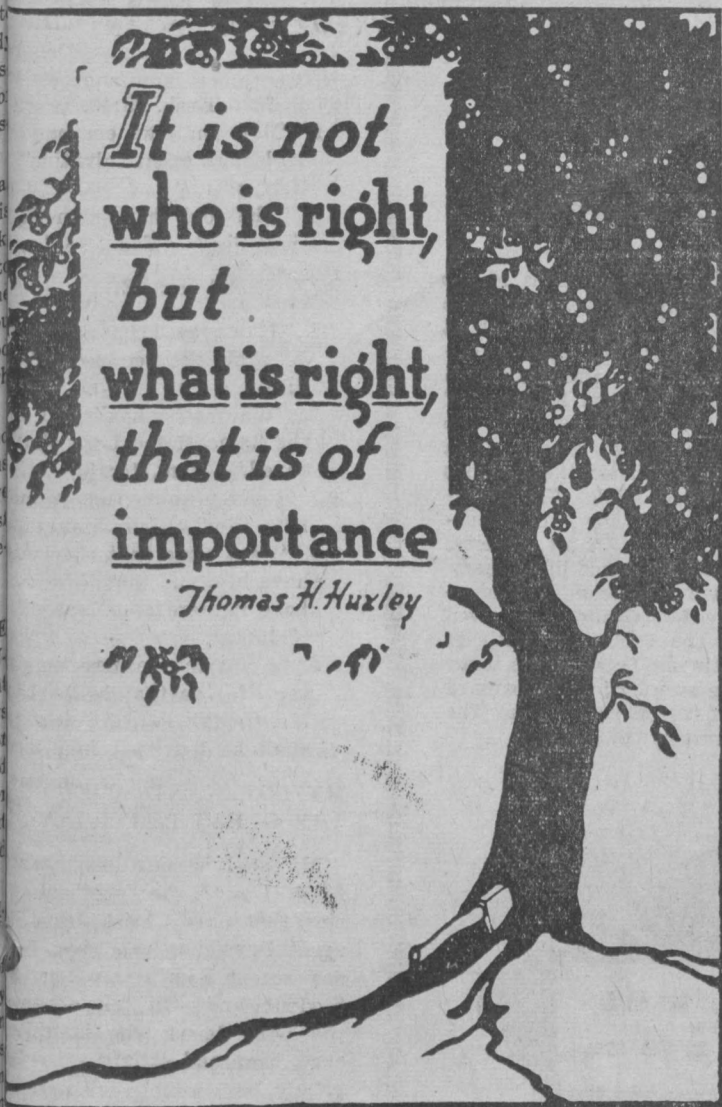
So I think I know the secret,  
Learned from many a troubled way;  
You must seek Him in the morning  
If you want Him throughout the day."

## VI

**THE MANNA HAD TO BE GATHERED BY STOOPING.** The Word of God tells us that it "lay round about the host." (Continued on page three)

**It is not  
who is right,  
but  
what is right,  
that is of  
importance**

Thomas H. Huxley



#### FEEDING ON THE MANNA

(Continued from page two)

It did not grow on trees, nor on bushes, but was found on the ground. To obtain it, the Jews had to stoop. It was necessary that they get down on their knees.

If we would learn the Bible to understand the Scriptures, we must likewise learn it in this posture. We need to seek God's wisdom on our knees. All selfishness and pride need to be removed and we need to abase ourselves before Him as we read His Word. If it were necessary for a Jew to stoop to gather his daily food, then surely we need to be on our knees much if we would feed on the eternal truths of God's Word and learn His wisdom.

#### VII

THE NATURAL MAN COULD NOT UNDERSTAND THE MANNA. Listen:

"And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat." — Ex. 16:15.

The word "manna" is an unusually interesting Hebrew word. Literally means "what is it?" Therefore, when the Jews said, "it is manna," they literally said, "it is what is it?" You can imagine the surprise which came over them and the amazement which was theirs when they saw this manna on the ground for the first time. From each tent came the word "manna, manna" meaning, "what is it? what is it?" They did not understand it at all. Well, the Word of God is just like this to the natural man. No unsaved man can ever understand the Bible, for it is above

him and beyond him. Listen:

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." — I Cor. 2:14.

In Daniel's day a writing came out on the plaster of the wall of the king's palace in strange unintelligible words. Immediately the king had all of his wise men, astrologers, the Chaldeans and soothsayers brought in. Yet all this "brain trust" failed in their attempt to interpret this writing. Of course, they could not read it. It was God's writing and the devil's children can never read God's writing. That is true today. The unsaved can read God's Word but do not understand that which they read. To be sure they may understand the history, the geography and the literature of the Bible, but no unsaved person can never understand the great spiritual precepts of God's Word unless he himself has been spiritually enlightened.

The Word of God gives us a very striking thought in this respect in the book of Romans. Listen:

"The Spirit himself beareth witness with our spirit, that we are the children of God." — Rom. 8:16.

You will notice that the Spirit bears witness with our spirit; that is, he only reveals himself to those who have His own nature within them. Since this is true and since the Word of God has been written by the Holy Spirit, then surely only that individual who is possessed of the Holy Spirit can read and understand God's writing.

#### VIII

THE MANNA WAS TO BE EATEN. It was not to be looked

at, nor was it to be admired. Though doubtlessly it may have been beautiful in color and appearance, yet it was not designed to satisfy the eye. Rather, it was for food. It was for this purpose only — it was to be eaten, and if Israel had neglected it, they would have starved.

What a wonderful illustration this is of the Word of God. Though many people have finely bound Bibles on their library tables at home, those Bibles are valueless unless they are read. Our Bibles are not to be admired by the eye, but rather, they are to be food for our souls. I am satisfied too many people think more of the seal skin covering which they have on the outside of their Bible than they do of the contents on the inside.

I insist, beloved, that as the manna was to be eaten, so the Word of God is food for our souls and if it is neglected, it will result always in a sickly state of the soul.

I saw sometime ago a picture of an individual who had been starved and maltreated in one of the concentration camps of Germany. He was virtually nothing but skin and bones. Of course, his condition had been brought about by starvation. His body was sickly, weak, and emaciated. Many an individual has a soul that has been starved in just the same manner. While the most of us have excess pounds of physical avoirdupois, the majority of God's children are exceedingly lean and lank as to the soul. There is only one reason: We just don't read God's Word as we should.

#### IX

THE MANNA THAT WAS GATHERED HAD TO BE USED.

"And Moses said, Let no man leave of it till the morning. Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them." — Ex. 16:19,20.

The manna was to be used each day that it was gathered. It was not to be hoarded for two days, but rather, was to be used on the day whereupon it had been gathered. That which remained unto the next day spoiled.

In this respect we have another unusually fine and fitting illustration as to the Word of God. Divine truth must be used. It is not to be hoarded up. We cannot live upon yesterday's experiences and its enjoyment of the Word. Past experiences with God will not suffice. We are the same needy creatures today that we were yesterday, and what we gather from God's Word today must be used today. We must not attempt to live tomorrow upon today's experiences nor the experiences in the Word of God of yesterday.

#### X

THE MANNA WAS PRESERVED IN THE ARK.

"And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations." — Ex. 16:33.

While it is true that the manna would not keep over one day in an Israelite's tent, yet God could preserve it indefinitely in the

tabernacle. If it were kept longer than one day in a Jewish tent, it bred worms and was possessed of an evil odor. However, it was preserved of God in the tabernacle indefinitely.

Thus surely shows us how that God has preserved the Scriptures throughout all ages. Men could not have done this. If it had remained for men to have preserved the Bible, then surely the Word of God must have perished from the earth long ago. However, God has seen to it that His Word has been preserved through all ages just as the manna was preserved of God in the tabernacle.

#### XI

THE MANNA LASTED UNTIL CANAAN WAS REACHED. In other words, the manna lasted throughout all their wilderness journey. For forty years they lived on it and sustained thereupon until they got to Canaan.

As I have already said, the wilderness is typical of our wilderness experiences. Though we are saved by grace and are living under grace, yet at the same time this world is but a wilderness to us. It produces nothing for our spiritual welfare. How we do rejoice that the Word of God though will last throughout all of this wilderness journey and will suffice for us until we get to our heavenly kingdom — the new Jerusalem — to the land that flows with milk and honey.

Some folk are terribly concerned lest the modernists and higher critics succeed in destroying God's Word. Not so with me. I have not one particle of worry nor fear in this respect. Old Diocletian, one of the Roman emperors of about the fourth century thought that he had succeeded in destroying Christianity. He had a medal struck and upon it was an inscription saying that he had destroyed Christianity and restored the religion of the gods. I wonder what he would think today if he could come back to this world just to observe the hundreds and thousands of Bibles all over this land. I wonder what he would think if he could realize that the Word of God today has been translated into more than one thousand languages.

Surely this calls for rejoicing on our part when we realize that the Word of God is not to be destroyed. It is here and it will last until we reach our Heavenly Canaan.

#### XII

THE MANNA WAS SUFFICIENT. Those Jews did not need anything else for food. It was sufficient. It was a breakfast food which really had a taste. Listen:

"And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey." — Ex. 16:31.

In that respect it is very much unlike these cellophane boxes of shredded sawdust and shavings. Theirs was a breakfast of champions and was all they needed. It was sufficient for them each day. They needed nothing more.

In this respect may we remind you that the Word of God is sufficient for us. Not only is it sufficient, it is final as well. Listen:

"And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more." — Num. 22:18.

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." — Rev. 22:18,19.

In bringing this message to a close, may I declare that I expect that I have already said more than you will live up to for many days to come. I trust at least that which I have said shall give you a greater appreciation of this Bible. If so, it shall be my prayer that you will go home and give it a good brushing today and read it. If I have one prayer for you as I think of this message, it is that you shall read and love the Bible more as a result of what I have said, and that above all else you shall make it the final authority of your life.

And now to that individual who is unsaved, and who knows not the grace of God, may I urge you to receive the Lord Jesus Christ as your personal Saviour.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." — John 1:12.

#### Three Things To Remember

Remember, three things come not back.  
The arrow sent upon its track.  
It will not swerve, it will not stay  
Its speed; it flies to wound or slay.

The spoken word so soon forgot  
By thee; but it has perished not.  
In other hearts 'tis living still.  
And doing work for good or ill.

And the lost opportunity,  
That cometh back no more to thee;  
In vain thou weepest, in vain dost yearn;  
These three will nevermore return.

—Gospel Banner

### WHAT IS THE MEANING OF "WORK OUT YOUR OWN SALVATION?"

(Continued from page one)  
Timothy TO ALL THE SAINTS at Phillippi, with the bishops or pastors) and deacons." SO then, this letter was written to those ALREADY SAVED. This makes perfectly clear then, that Phil. 2:12 is not given as instructions to the unsaved to teach them the way of salvation.

#### What He Was Writing About:

Evidently he was writing about SERVICE rather than eternal salvation of the soul. A reading of what goes before and after will make this plain beyond question.

#### What Did He Mean in 2:12?

Note the verses preceding. He has been setting forth how Christ voluntarily humbled Himself. Note the SEVEN-FOLD humbling of verses 5-9. Then He says (v. 12) "WHEREFORE . . ." That means because of what He has been saying. Because of what Christ has done, then we are exhorted to do. He tells them (v. 12) that they in the past have been obedient to His teaching, whether with Him present or absent. Then He says —

WORK OUT YOUR OWN SALVATION, with fear and trembling, for —

IT IS GOD THAT WORKS IN YOU.

Now note:

GOD HAS ALREADY WORKED SOMETHING WITHIN THEM. This can't be said of the unconverted. The Lord had come into the lives of these people, and had wrought SALVATION WITHIN. Now they were to do what?

THEY WERE TO WORK OUT WHAT GOD HAD ALREADY WORKED WITHIN. Outwardly, manifestatively, before the world they were to show forth their salvation. The world can't see the inward, inwrought salvation, but it can see the outward manifestation — the "outworked salvation." The verses just following make clear that this is what Paul was writing about.

#### How Will Outworked Salvation Show Itself?

1. By doing the Lord's work without grumbling and argument. (v. 14). How many times the Lord's work is hindered by church grumblers who don't like this, or that or the other. Pastor's critics, who criticize the pastor rather than pray for him. Who criticize and grumble about a multitude of things. In our own church, when grumblers develop, we ought to tell that they can get their letters at any time, if they are not satisfied, and if they don't do it, they should be excluded. And "disputing" or arguing. For members to wrangle in business meeting for instance, is disgraceful.

2. By being blameless — and harmless — acting like Sons of God. (v. 15).

3. By shining like lights in a dark world. (v. 15).

4. By holding forth the Word of life. (v. 16). This is the supreme business of every true church — not to convert for a church can't do that — but to "hold forth the Word." That ought to be to the WHOLE WORLD without reservation.

## Two Continents! One Bible!

**ILLITERACY 6%  
ILLEGITIMACY 24%**

**ILLITERACY 60 TO 80%  
ILLEGITIMACY 25 TO 50%**

### Neglected Opportunity

The percentage shown for the countries north of the Rio Grande would be even lower were it not for Roman Catholic Quebec in Canada, and the foreign-born Romanists in the United States. The figures for the Latin American countries are, on the whole, approximate, due to the fact that some of the more backward nations down there do not keep careful records of vital statistics. However, the percentages given are those of the most conservative estimates from authoritative sources.

Poor "Neglected Continent!" But, if our Lord shall tarry—verily, LAND OF THE FUTURE! Shall we give her the Word of God?

The white and black portions of the two American Continents shown here were discovered and colonized at about the same time. Any difference of opportunity or of resources that may have existed between them was in favor of the southern Continent. However the northern land prospered greatly from the very beginning in all those things that make life worth while. The southern countries grovelled for four centuries, and still grovel, in almost universal destitution, illiteracy and illegitimacy. WHY? The answer is clear. The countries above the Rio Grand were given the Bible and the Protestant faith of the Pilgrim Fathers. Those to the south were given the sword of the Spaniard and the idols of the priests of Rome. The map tells the rest of the story!

**OUR SISTER CONTINENT CALLS FOR A SAVIOUR!**

**SHALL WE ANSWER THE CALL?**

### HAVE YOU SEEN THE GREAT PHYSICIAN?

(Continued from page one)  
die?" — Ezek. 33:11.

- "How shall we escape if we neglect so great salvation?" — Heb. 2:3.
- "The soul that sinneth, shall die." — Ezek. 18:4.

### THE SURE REMEDY

- "If a man keep my sayings he shall not see death." — John 8:51.
- "Whosoever shall call upon the name of the Lord shall be saved." — Rom. 10:13.
- "Come unto me that ye might have life." — John 5:40.
- "I am come that they might have life, and that they might have it more abundantly." — John 10:10.
- "I am the resurrection and the life; he that believeth on Me, though he were dead, yet shall he live." — John 11:25.

### MY COVENANT WITH THE GREAT PHYSICIAN

My soul is sick, my heart is faint. I need the forgiveness of sins that only Christ Jesus, the great Physician, can give. I day accept Him as my Lord and Saviour and will tell others of the Lord Jesus who is able to save, keep and satisfy.

Name \_\_\_\_\_

Date \_\_\_\_\_

"It really gives new strength to read THE BAPTIST EXAMINER. I rejoice to hand them on to others. I can't find words with deep enough meaning whereby to thank God for your paper." — Mrs. Xiriffa Fortner, Muscogee, Florida.

### THE BUS TO ETERNITY

(Continued from page one)  
Lord Jesus Christ, who died the just for the unjust "that He might bring us to God." (Peter 3:18).

When one's faith is in the Saviour and not in self, money, works, forms and ceremonies he can say with the Apostle Paul, "For to me to live is Christ, and to die is gain." (Philippians 1:21)

### GOD'S EYE

(Continued from page one)  
when your grandfather was little. But it didn't really "grow up" until a few years ago. Now it is used in a thousand different ways. What this electric eye on the press is to operator, so is God's eye to the believer.

Christ expressed this marvelous truth of the watchful care of God, in another manner. "Are not five sparrows sold for two farthing and not one of them is forgotten before God. But even the hairs of your head are all numbered. Fear not therefore; ye are of more value than many sparrows." Luke 12:6,7. No wonder we sing:

Why should I feel discouraged,  
Why should the shadows come,  
Why should my heart be lonely,  
And long for Heaven and home,  
When Jesus is my portion?  
My constant Friend is He:  
His eye is on the sparrow,  
And I know He watches me;  
His eye is on the sparrow,  
And I know He watches me;  
I sing because I'm happy,  
I sing because I'm free,  
For His eye is on the sparrow,  
And I know He watches me.

Then you will notice that the apostle wants them to so conduct themselves that he will find out at the "day of Christ" that he has not labored among them in vain.

### I SHOULD LIKE TO KNOW

(Continued from page one)  
an assembled body, but has been dismissed as a body. It then becomes a group of arms, legs, eyes, ears, etc., and such an organism is not a church or body. As for women teaching women, God's Word gives approval. Listen: "The aged woman likewise, that they be in behavior as cometh holiness, not false accusers, not given to much wine, teachers of good things: That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." (Titus 2:3-5).

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In renewing his subscription for two years, Brother John Rust of Kenneth, Minnesota, says, "We enjoy your paper very much."

"I certainly do enjoy reading your paper and I am glad that there are a few preachers left who preach the Word of God with boldness." — Mrs. Marie Arnold, Losie, W. Va.

## If He Should Come

If Jesus should tramp the streets tonight,  
Storm-beaten and hungry for bread,  
Seeking a room and a candle light  
And a clean though humble bed,  
Who would welcome the Workman in,  
Though He came with panting breath,  
His hands all bruised and His garments thin—  
This Workman from Nazareth?

Would rich folk hurry to bind His bruise  
And shelter His stricken form?  
Would they take God in with His muddy shoes  
Out of the pitiless storm?  
Are they not too busy wreathing their flowers  
Or heaping their golden store—  
Too busy chasing the bubble hours  
For the poor man's God at the door?

—Selected