

Devoted to Evangelism, Missions and Bible Doctrines.

# The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

WHOLE NO. 434

RUSSELL, KENTUCKY, SATURDAY, AUGUST 24, 1946

VOLUME 15, NO. 30

## The Bible Is Man's Refuge



HAILE SELASSIE

Haile Selassie, Emperor of Ethiopia, well-known for his favorable attitude toward Christian missions, says, "Today, man sees all his hopes and aspirations crumbling before him. He is perplexed and knows not whither he is drifting. But he must realize that the Bible is his refuge, and the rallying point for all humanity. In it man will find the solution of his present difficulties and guidance for his future action, and unless he accepts with clear conscience the Bible and its great message, he cannot hope for salvation. For my part, I glory in the Bible."—(Missionary Worker.

## 25 CAMPBELLITE HERESIES

Because Campbellites immerse, many ignorant people think there isn't much difference between Baptists and Campbellites. Their ignorance is only colossal but eternal, if deceived thereby. Rom. 10:3.

In many vital doctrines Campbellites and Catholics are essentially one. Here are 25 heresies taught by Campbellism.

1. Human head—A. Campbell.
2. Heathen name—Christian.
3. Weekly Communion.
4. Baptismal remission.
5. Baptismal regeneration.
6. Keys given to Peter.
7. Church salvation.
8. Church a monarchy.
9. Preacher receives members.
10. Sacredotalists.
11. Sacramental grace.
12. Alien immersion.
13. Open communion.
14. Apostasy.
15. Arminians.
16. Deny the direct work of the Holy Spirit in conviction and conversion.
17. Universal Fatherhood of God.
18. Deny total depravity.
19. Deny personal unconditional election.
20. Ruling elders.
21. Another gospel.
22. Reverse the order of repentance and faith.
23. Are legalists because they have a law of pardon.

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## A Scripture Which Is Badly Abused And Most Sadly And Woefully Misused By Many Heretics

"And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us. And Jesus said unto him, Forbid him not: for he that is not against us is for us." — Luke 9:49-50.

This passage is often quoted by the "Unionists" to show that the Master favored union of all those working with and for Him. But the passage does not hint at such an idea. What the Master does teach is religious liberty. When John, the disciple of love, who was so zealous for the truth that he wanted to stop all who did not work with them, told the Master that he had forbidden some man to work because he was not going

their way, the Master did not tell the disciples to go hunt him up and join him nor did He tell them to hunt him and ask him to join in with them. He simply said let him alone. That is the Baptist contention and has been ever since the days of Christ. Let Catholics, Adventists, Jews, Christian Scientists, Russellites, the various Protestant sects, and even Agnostics and Infidels alone to do their own work in their own way. But that is a vastly different thing from going into any kind of "union" religious work or meetings with any of them. To get the demons out of folk was a good thing. Let any man that was trying to do that cast out as many as he could;

don't stop him, was what the Master said. But He went right on His way and formed no "entangling alliances" with any workers of His day, except those who left all and followed Him. He did not stop them who differed from Him; neither did He go in with them; He simply let them alone to go their way and He went His way, separate and distinct from all sects, schisms, religionists and reformers of His day. That was what He told the Baptists of His day to do. Baptists in the 20th century prosper best as they do what He said—attend to their own business and let the other fellow do his own work in his own way, without any help or hindrance from them.

## "We Are Not . . . Humble Enough"



LIEUTENANT WHITTAKER

Lieutenant Whittaker, one of Captain Rickenbacker's little company that drifted for 21 days on the Pacific, has summed up the world's trouble in a few words: "WE ARE NOT BIG ENOUGH TO HANDLE THE SITUATION, AND NOT HUMBLE ENOUGH TO ASK HELP OF THE ALMIGHTY." The Lieutenant had lived 41 years without entering a church. He had no need of Christianity. Then, parched and starving on a raft, he began to pray, and "found God." The world has thought that it had no need of God. Now, it is time men humbled themselves to ask help of the Almighty. It is NOW or NEVER . . . Soon, it may be "TOO LITTLE, TOO LATE."

## 25 METHODIST HERESIES

Lots of folk say there is not much difference between Methodists and Baptists. They only reveal their ignorance, who say so. Methodists are a great deal more like Catholics than they are Baptists. The Catholic church is the grandmother of all divisions of the Methodists and the granddaughters have many very striking likenesses to their old grandmother. We give you a list of 25 heresies of Methodism.

1. Arminianism, which is damnable heresy.
2. Romish Liturgy.
3. Holy Catholic Church.
4. Universal Church.
5. Invisible Church.
6. Human Head—John Wesley.
7. Infant Baptism.
8. Union of Church and State.
9. Sprinkling for Baptism.
10. Pouring for Baptism.
11. Unregenerate Members.
12. Church Autocracy.
13. Episcopacy.
14. Grades in the Ministry.
15. Proxies in Religion.
16. Inherited Purity.
17. Sacramental Grace.
18. Open Communion.
19. Salvation by Works.
20. Apostasy.
21. The Mourner's Bench.
22. Universal Fatherhood of God.
23. Sinless Perfection.
24. Probation.
25. Unionism with Harlot.

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## A Warning From F.B.I. Director

F. B. I. Director J. Edgar Hoover said today the nation "is facing a potential army of 6,000,000 criminals" and an "ever-increasing wave of lawlessness which is feeding the criminal ranks with a never-ending supply of recruits."

"Our homes and our lives," Hoover declared, "are daily threatened by this vast army. Law enforcement today is facing one of its most gigantic tasks."

"The crime increase so far this year is even greater than the 12.4 per cent increase recorded for 1945. And every 20.1 seconds last year a serious crime was committed; every 6.4 minutes someone was raped, feloniously assaulted or slain."

Hoover stressed that the "vast army" of criminals "is 10 times greater in number than the number of students in our colleges and universities. And for every schoolteacher in America there are more than seven criminals."

In an interview, Hoover outlined what he considers the immediate causes for "the present wave of lawlessness," and he suggested some remedial measures.

He attributed the crime wave to:

"A recession of moral fortitude, laxity in parental control, lower-

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## Baptist Heresy

The "Somerset Journal" of Somerset, Kentucky, of recent date carried an article, "Kiwanians Hear Dr. Pollard," which article told how Mr. Pollard, pastor of the Broadway Baptist Church of Knoxville, Tennessee, in an address to the Kiwanians had said: "Whole-hearted support of your church, regardless of denomination, is the best way to build citizenship." Dr. Ramsey Pollard, pastor of the Knoxville Broadway Baptist Church, told Kiwanians at their meeting at the Hotel Beecher Thursday night. He declared that the best way to build citizenship is through the churches and insisted that support and hard work for the church of the individual's choice would pay off in a better citizenship and a better town.

After reading this article a few questions naturally arose in my mind.

1. What business does any Baptist preacher have attending a

(Continued on page four)

## Mused Uncle Mose

"Dat high falutin' feller day moved in down de street, I ast him to come to de 'vival meetin,' an' he say he don' b'lieve in sich thinks. An' I say, 'You an' de debil bof'." (This also may be a duplication).

# -- The First Baptist Pulpit --

## "The Saint At The Judgment"

"But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God." — Romans 14:10-12.

"Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."—II Cor. 5:9, 19.

Most folk have in mind that there is to be a general judgment. Especially is it true that the majority of preachers thus preach a general judgment. They base their ideas on a mistaken, perverted and heretical interpretation of Matthew 25:31-46, which speaks of the sheep and the goats parted on the right hand and on the left. After carefully and minutely studying this Scripture for years, I am convinced such an interpretation is erroneous and that there is no such thing as a general judgment.

In our last message we noticed that the sinner would come to judgment when God sets up his great white throne at the end of

the Millennium. Whereas sinners will not be judged until the end of the Millennium, the saints of God will all be judged a thousand years before at the beginning of the Millennium.

THE CHRISTIAN WILL NOT BE JUDGED FOR HIS SINS. This statement is very definitely in opposition to the teachings of all Arminians. I heard an Arminian preacher some months ago say that God was keeping a record of both your good deeds and your bad deeds and at that time would tally both the good and the bad and that the destiny of the individual would depend upon

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## THE BAPTIST EXAMINER

JOHN R. GILPIN-EDITOR

PUBLISHED WEEKLY

Editorial Department, RUSSELL, KENTUCKY, where communications should be sent for publication.

## SUBSCRIPTION PRICE

Per Year in Advance-----50c

(Domestic and Foreign)

Send Remittances to Russell, Ky. Entered as second-class matter May 31, 1941, in the post office at Russell, Kentucky, under the act of March 3, 1879.

Paid circulation in every State and many foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuation.

## "THE BAPTIST EXAMINER AND THE CHURCH BUDGET"

A very dear friend who has been definitely interested in our paper offers a good suggestion that I request our readers to put THE BAPTIST EXAMINER in the budget of their church.

This is a worthy suggestion and one which I think should be carried out. A lot of our churches have the machine-owned denominational organs in their budget. All of these could be read before breakfast any morning and one would still have room for a good hardy meal. By so doing, the preachers who thus have their state paper in their church budget are giving their members husks to eat, pretending that it is spiritual food.

Real Baptists need spiritual water, bread, and oil. They need the meat as well as the milk and the honey of God's Word. THE BAPTIST EXAMINER offers a liberal supply of these spiritual foods from week to week.

About 4,500 of our 11,000 subscribers are Baptist preachers. Many of them could put this paper in their budget if they would. It would result in renewed spiritual stamina on the part of their church membership, would make better Baptists out of their members, and in turn would be a real pastor's assistant in the matter of indoctrination and teaching. Any man will be a better Baptist at the end of a year as a result of reading it, and any church having it in its budget will be a better church.

Brother Pastor, if you want your church members to be taught the evils of Modernism, Arminianism, Feminism, and Lodgism, as well as the plain Scriptural teachings of God's Word, then be sure to put THE BAPTIST EXAMINER in your church budget.

## WHAT SHALL OUR ETERNAL REWARDS CONSIST OF?

ROY MASON  
Tampa, Florida

What reward is not: It is not eternal life. Eternal life is a pure gift. The gift of God is eternal life. "I give unto them eternal life."

## When Shall Our Rewards Be Received?

Not when we die. The oft-repeated statement that "our brother has gone on to his reward," is not so. Note two Scriptures in proof of this: Rev. 22:12 and Luke 14:14. Note incidentally that the "just" (the justified or saved)

## TWO FINE SMALL BOOKS

By Evangelist John L. Bray



Elder John L. Bray whose picture appears above, though unknown personally to this editor, is the author of two new small books entitled "Is It Wrong to Dance?" and "The Blessed Hope of Christ's Return." Both of these are unusually splendid books and should be in the library of every reader of this paper.

Brother Bray has written a number of small books, I have read them all and am most highly impressed with them.

The names of other books by Brother Bray are: "The Blood of Christ," "What Does the Future Hold?," "The New Birth," "We Need a Revival," "Heaven, Hell and Salvation," "Simple Sermons on Salvations," and "Launch Out Into the Deep."

The price of these books is 15 cents each or 8 for \$1.00.

Brother Bray has had a wide experience as an evangelist. Even though he is only a young man he has traveled widely and preached in all quarters of our country. Excellent reports come as a result of his meetings. It might be well for some of our churches to consider him when thinking of a revival.

For either his books or evangelistic engagements write him at: 1066 La Rue St., South Jacksonville, Florida.

are raised in a separate resurrection.

## Where Shall Our Rewards Be Enjoyed?

The answer is, on this earth, during the Millennium and perhaps on the renewed earth following the Millennium. (See Rev. 5:10). Correct translation here is reign "over" the earth. In this passage we have Christ ready to return to this earth to take it over, and it is made plain that the redeemed are going to be associated with Christ in His rule and reign. It is true that we are told to "lay up for yourselves treasures in Heaven," but that does not mean that they shall be enjoyed in heaven. Heaven is the depository — the place of records — the "main office" from which we shall receive our promotion and rewards.

## What Shall These Rewards Be?

Positions of authority under Christ. (Read Luke 19:11-27). Now analyze this parable a bit: Here is the picture of Christ going away to receive a kingdom and to return. He gives His servants certain sums of money to use while He is gone. Some use to good advantage — and one servant doesn't do anything with his. Upon the return of the Mas-

ter, rewards are given for faithfulness in the use of that which the Lord gave into their hands. These rewards are in the nature of authority over cities. (v. 17 and 19). This gives us a hint as to what the Lord shall bestow in the matter of rewards. Somebody will be in rulership here on earth during the Millennium, and Christians shall be the ones. And their use of their money will be one of the tests that shall determine rewards. If they didn't know how to use a little money, then certainly they would be poor persons to put in rulership. Great administrative authority under Christ will be placed in the hands of faithful ones. What a pleasure to so serve in that time when the earth is restored and when Satan is bound, and when we shall have immortal, tireless bodies.

In line with the above is Christ's words to His apostles. (Read Matt. 19:27-30).

Read also Matt. 20:20-28. Note here that Jesus did not tell the woman that her ideas were wrong. He admitted that there would be places of great honor in His kingdom, but said that they were for those "for whom it is prepared of my father." In other words there will be certain ones who will be qualified for these places, and they are reserved of God for such persons. Note also that positions of such kind will be on the basis of service, and not given out through mere favoritism.

Note also 2 Tim. 2:12. We shall be rewarded for suffering with Christ, and that reward shall be that we shall reign with him. We have already seen that this reign is on the earth.

Note also I Cor. 6:2,3. "Judge" here is used in the sense of "rule" or "govern." Christians shall rule over the world — and shall even rule the angels (hence we are not to become angels when we die.) The highest rulership this world has ever known will be trivial in comparison with that which we shall enjoy under Christ in the age to come. Let us not make the matter of rewards hazy and trivial and unattractive when the Bible makes them real and worthwhile.



Hertford, N. C.

Dear Bro. Gilpin:

I am sending you one dollar \$1.00. Please keep the Baptist Examiner coming. I enjoy it ever so much. I enjoy the sermons and the poems best.

Yours truly,

MRS. SUSIE RENNIE DIAL

"We enjoy THE BAPTIST EXAMINER so much. I just wish every home had the paper." — Mr. and Mrs. Wm. Stephens, Whitley City, Ky.



## "THE SAINT AT THE JUDGMENT"

(Continued from page one) which was greater.

Very definitely do I declare, beloved, that this is not true. Our sins were all judged at Calvary, we will not go there to face one so when we go to the judgment single sin of our lives. At Calvary, Christ paid for our sins. At Calvary, Christ suffered our Hell. Since he suffered thus for us there, then we will never have to meet or face even one of our sins. We have this assurance right now that all of our sins are completely paid for even today. God's Word in a most wonderful way makes plain the fact of the believer's position in Christ.

"There is therefore now no con-

demnation to them which are in Christ Jesus who walk not after the flesh, but after the Spirit." —Romans 8:1.

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." —John 5:24.

"And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses." —Acts 13:39.

Wonderful then is the believer's position. Christ suffered for the sins of each believer. He has paid for them in full. Our Hell has already fallen on Him. If a sinner were to go to Hell he would suffer no more than Christ suffered at Calvary. In view of the fact that Christ has suffered for our sins and has paid for them in full, then the Christian will not go to the judgment to be judged for his sins. Wonderful indeed it is to know that they have already been paid for and judged at Calvary.

II  
AT THE JUDGMENT THE CHRISTIAN IS JUDGED FOR HIS REWARDS. No Christian will ever get any reward for anything that he does before his conversion. Regardless of how much good he does before he is saved he will never be rewarded for it since rewards do not begin until after salvation becomes a reality.

God's Word makes this abundantly clear.

"For there shall be no reward to the evil man." —Proverbs 24:20.

"They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." —Romans 3:12.

What a verse is this. It declares that the sinner is utterly unprofitable to God. Surely since he is unprofitable, then there can be no rewards in his behalf until after he is saved.

Here is another Scripture which shows the same truth:

"For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire." —I Cor 3:11-15.

In order to build a house one must first put in a foundation. In these verses Paul is speaking

of the Christian temple we build by our lives day by day. First of all, we must put in proper foundation which is Jesus which comes by conversion. After a while we will be rewarded in the light of that which built. Since the foundation of Christian super-structure is in at the time of our conversion then logically there can be hope of reward for anything done until after conversion.

Not everyone will be rewarded alike. It is doubtful if any will receive identical rewards.

"All flesh is not the same flesh: but there is one kind flesh of men, another flesh of beasts, another of fishes, and other of birds. There are celestial bodies and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for the star differeth from another in glory. So also is the resurrection of the dead." I Cor. 39-42.

There will be lots of surprises as to the matter of rewards.

"If any man's work which he hath built thereupon shall receive a reward. If a man's works shall be burned, shall suffer loss: but he himself shall be saved; yet so as by fire." —I Cor. 3:14, 15.

Only as our works abide there be rewards for us. Works cannot abide unless they have been pleasing unto God. Many will come to the judgment expecting a big reward only to find that in the day of judgment their works, which their life were not in accord with God's Word, shall be burned and they themselves shall suffer loss. Many will therefore be saved "so as by fire." The works of their life time which were spent in building up false heretical church organizations shall be up in smoke and flames and they shall be left utterly devoid of works whereby they might have been rewarded. In the light of this, I say that there will be many surprises at the judgment for many who have expected great rewards shall find themselves without a single reward at the day of judgment.

It is most interesting to note that when God judges the Christian that each of us will be rewarded for all that we have done for Him.

"For God is not unrighteous to forget your work and labor of love, which ye have shown toward his name, in that ye have ministered to the saints, and so forth." —Heb. 6:10.

Here is a definite assurance (Continued on page three)

## MONEY WILL BUY:

A bed but not sleep.  
Books but not brains,  
Food but not appetite.  
Finery but not beauty.  
A house but not a Home.  
Medicine but not health.  
Luxuries but not culture.  
Amusements but not happiness.  
A crucifix but not a Saviour.  
A church but not a heaven.

But what you cannot buy you can receive as a gift.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." —Romans 6: 23.

# WHAT CAN A SINNER DO to be freed from his bondage???

## NOT A THING!!



NOTHING TO DO -  
ONLY ACCEPT  
THE KEY!!

### THE SAINT AT THE JUDGMENT

(Continued from page two)

That God will never forget any of the works which we have performed in His Name. This is decidedly in contrast to the way in which He treats our sins, since He forgets all these.

"For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."—Heb. 8:12.

However, though He forgets all our sins, He will never forget one single work which we have performed for Him.

Sometimes we forget that our friends have done for us. Sometimes through the frailty of our own minds we overlook kindnesses which have been shown us. However, God Who is omnipotent, omniscient, and omniscient will never forget anything which we have done in His Name. All the same time there will be no reward given for the things which we have done for show.

God do much for show—just to be seen of men. Some preachers preach in order to make a great display of their flesh. Many good singers sing for show. Much of the so-called work which is done in the Name of Jesus is but display of the energies of the flesh. Jesus said that there would be no reward for work done in this manner.

"Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."—Matt. 6:1.

Jesus illustrated this in three different ways. He spoke of those who gave alms to be seen of men. He spoke of those who prayed for the same purpose. He also spoke of those who fasted that their piety may be seen by others. In each of these cases Jesus said they have their reward.

"Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and have glory of men. Verily I say unto you, They have their reward.

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen

57-11.

"Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour."—I Cor. 3:8.

Even the keeping and the observance of the law will bring reward to God's own.

"Moreover by them is they servant warned: and in keeping of them there is great reward."—Psalm 19:11.

Persecutions bring rewards to God's children. This is one reward which we will not have to work for. All that is necessary is that we be faithful to Him so that we are persecuted and we thus get the reward for our faithfulness.

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you."—Matt. 5:11, 12.

There is also a reward for the entertainment of God's ministers. If while one of his servants is visiting within your home, he does anything pleasing to God, whereby he might receive a reward, then you likewise shall be rewarded equally with him.

"He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward."—Matt. 10:41.

Even the giving of a drink of cold water shall bring its reward. "And whosoever shall give to drink unto one of these little ones a cup of cold water . . . he shall in no wise lose his reward."—Matt. 10:42.

Doing good likewise brings a reward.

"But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."—Luke 6:35.

There is one reward that a preacher may have which no one else may secure and that is the reward which comes for the preaching of His Word.

"For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yet, woe is unto me, if I preach not the gospel! For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."—I Cor. 9:16, 17.

Thus, when the saint comes to the judgment is not his sins but his service which shall be judged. His sins were judged in the person of Christ at Calvary and he is judged to be rewarded for his service.

No Christian has yet received his reward even though some of God's own have been in the presence of Jesus for centuries. They have not as yet received their reward. Adam and Noah and the patriarchs and all the saints are abundantly happy in His presence, yet they have not received their rewards and will not until Jesus judges them at the beginning of the Millennium. Often in the daily paper in reporting the death of some Christian, the editor declares that the individual has gone to his reward. I have even heard preachers make this Scripturally ignorant mistake. However, not one believer has ever received his reward, yet he shall receive it in full when Jesus comes.

"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." II Cor. 5:10.

"And behold, I come quickly; and my reward is with me, to give every man according as his work shall be."—Rev. 22:12.

III  
AFTER BEING JUDGED HIMSELF, THE CHRISTIAN WILL THEN SIT ON CHRIST'S THRONE AND WITH HIM SHALL JUDGE THE WORLD. In this connection there are several Scriptures which I want you to notice.

"Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"—I Cor. 6:1, 2.

"The men of Nineveh shall rise in judgment with their generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."—Matt. 12:41, 42.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."—Matt. 19:38.

"And Enoch, also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."—Jude 1:14, 15.

What a day this shall be when God's people shall judge the unsaved world. Can you imagine Felix, Festus, and Agrippa all standing before Paul. Once Paul made his defense before them. In this day of judgment they shall make their defense before him.

What a day it shall be when Herod gives an account to John the Baptist. Though he cut off John's head, some day he shall give an account for his actions unto John.

All the blood-thirsty Sanhedrin shall be judged by Stephen whom they stoned. Though they might cast stones at him on earth, they themselves shall be judged by him for eternity.

What a day this will be for the

child of God. Our enemies shall stand in our presence and we shall then pronounce judgment upon them. I personally have had men swear falsely against me and have suffered many indignities at the hands of the crooked, corrupt, and Devilish politicians. However, there is a day coming when these shall stand in my presence. The tables will then be reversed, for I shall then be judge. This is one reason why a Christian is exhorted not to seek revenge, since our revenge will come in that day of judgment.

IV  
AFTER BEING JUDGED HIMSELF, THE CHRISTIAN WILL THEN JUDGE ANGELS. "Know ye not that we shall judge angels? how much more things that pertain to this life?"—I Cor. 6:3.

There is a vast confederacy of evil angels which fell at the same time Satan fell. They sinned with him and shared his rebellion. They shall some day be judged.

Do you remember how Eve was deceived by a fallen angel? Do you remember how Simon Peter was tempted to deny his Lord and what a temporary wreck he made of his life? Do you recall the misfortunes of Job in that he lost his property, his children, his home, and his health because of Satan? Well, some day Satan and these fallen angels shall stand before Eve, Simon Peter, Job, and the balance of the redeemed of God to be judged.

Right now the Devil is having things pretty much his way. He clogs the steps of the toiling saint and digs pit-falls for his feet. However, some day that same Christian is going to judge him for all of his sins.

Yes, it is a glorious day that is ahead for the child of God. There is only one way to be ready for this judgment.

"And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."—Mark 1:15.

Apart from repentance and faith no man can ever be ready, and if one is not ready for this judgment nothing can prevent him from being judged as a sinner and then being cast into hell. In view of this, may you repent and believe the gospel and then be ready for this hour.

"They tell me of a city far up in the sky

I want to go there, I do,  
It is built in the land of the sweet  
bye and bye,

I want to go there, don't you?"

May God bless you and may you trust His Son as your Saviour that you might be ready to be judged at the beginning of the Millennium when He shall judge His own.

## No Wonder!

Common Sense magazine reports that 9,263,000 "pulp" magazines devoted to adventure, 2,976,000 true confession magazines, 3,223,000 detective story magazines, and 10,755,000 movie magazines are sold each month.

No wonder we have juvenile delinquency and adult lawlessness. What a people reads colors their thinking, and their thinking shapes their conduct.

There are 15,000,000 young people in the United States receiving no religious instruction whatever. They read everything but the Bible. Here is a great mission field. The Bible should be read. The Word of God has power.

—S. B. H. Missions

ED. NOTE:—This is another reason why The Baptist Examiner should be in every home.

## BAPTIST HERESY

(Continued from page one)  
Kiwanis Club? The Rotary, Kiwanis, Lions, and other civic-minded organizations are purely worldly.

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" 11 Cor. 6:14.

It would seem that this one verse is enough to prohibit any Baptist preacher from taking part in these worldly organizations.

2. Since Mr. Pollard told the Kiwanians to support "the church of the individuals choice," I am wondering what he said about the church in the revival meeting which he was conducting at the same time for the First Baptist Church of Somerset.

3. What choice should the individual have as to the church? Everyone ought to be a member of the church, which Jesus built which every student of God's Word and of history knows, is a Missionary Baptist Church. In fact, anything else which calls itself a church was started at the wrong time, at the wrong place, and by the wrong person to even lay claim to the fact that it was the church which Jesus built.

4. Wouldn't Mr. Pollard and the First Baptist Church of Somerset have been better off if he had stayed at the church, preached salvation by grace, and told them the truth concerning the church and her ordinances rather than to compromise his God-given message with a group of worldlings?

## "DID JESUS' CHURCH BEGIN AT PENTECOST?"

(Continued from page one)  
of Pentecost. Acts 2:42. If I were to tell you I was going to add \$200 to my bank account, this would imply that I have a bank account to begin with. In view of the fact that three thousand were added to the church on the day of Pentecost then we are

lead to believe that the church was in existence before Pentecost.

## 25 METHODIST HERESIES

(Continued from page one)  
Daughters of Rome.

We do not have fellowship with such heretics neither do we unionize with those who do. Every man to his own liking. We are not an Unionist but a Separationist of the Pauline type. 11 Cor. 6:14-18.

Selah!

## 25 CAMPBELLITE HERESIES

(Continued from page one)  
24. Universal church.

25. Church began at Pentecost.

## HOOVER DECLARES 'HOMES AND LIVES' IMPERILED BY WAVE OF LAWLESSNESS

(Continued from page one)  
ed moral standards, social and economic conditions, and abuses and maladministration of the penal system." He emphasized "laxity in parental control."

"A lack of interest in the fundamentals of matrimony, in the proper rearing of children, is a cause for concern and is contributing to delinquency," he said.

"We must eradicate the cause of crime at its roots. Small crimes generally precede great crimes and too often these small crimes are perpetrated by youngsters still presumably under home influence. Every home in America must become a sanctuary for good citizenship and not, as in many instances today, a breeding place for criminals."

—Courier-Journal

Nortonville, Ky.  
Dear Bro. Gilpin:

Find enclosed \$5.00 as a love offering for the Baptist Examiner. I know when the paper is read with interest it is a blessing to the saved and a warning to the lost." — Mr. and Mrs. Melber Moore.

# CONSTITUTIONAL CONVENTION IN PRAYER



This was during the CRISIS which threatened defeat of Colonial Cause. PRAYER changed course of Convention and SAVED AMERICA!

Said Benjamin Franklin: "OUR PRAYERS WERE GRACIOUSLY ANSWERED"

## "You Gotta Be Good"

"You gotta be good." So spoke the old man when the evangelist asked him how he thought a person could get to heaven. Though unlearned as far as education was concerned, yet he voiced what is the opinion of many on this most vital matter—both learned and unlearned. To many people heaven is a place to which one attains by being good.

A careful comparison of this theory with the Word of God, however, reveals that such a theory is far from the truth. In the Old Testament the Prophet Jeremiah asks, "Can the Ethiopian change his skin, or the leopard his spots?" Both of these are physical impossibilities because it is the nature of the Ethiopian to be dark skinned and of the leopard to have spots. But the prophet continues, "Then may ye also do good, that are accustomed to do evil" (Jer. 13:23). Just as these cannot change their natures, so man, who is a sinner cannot make himself good or do good to get to heaven. He who tries to do so is engaged in hopeless labor. "Who can bring a clean thing out of an unclean? not one" (Job 14:4).

In the New Testament the Apostle Paul, speaking by the Spirit of God, declares of men, "They are all gone out of the way, they are together become unprofitable: there is none that doeth good, no, not one" (Rom. 3:12). God surveys the entire human race to find one who does good, but He finds none. He declares, "All have sinned, and come short of the glory of God" (Rom. 2:23). With a sweeping indictment He declares that "all the world" is "guilty before God" (Rom. 3:19). Such is your condition if you are trying to do good in order to get to heaven.

Though we cannot get to heaven by our own goodness, we can through the goodness of another, even the goodness of God Himself. In the Gospel God has revealed His goodness. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8). "For when we were yet without strength in due time Christ died for the ungodly" (Rom. 5:6). Notice that God commends or brings to our attention, His love. The divine love is toward the sinner, the ungodly, the powerless, who can do nothing to earn salvation. His love has been manifested in the death of His Son who gave Himself to save sinners — to save you. "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God" (1 Peter 3:18). He was delivered for our offenses and raised again for our justification.

The work having been finished

by Jesus, God invites you come to Him. "Come now, let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as white" (Isaiah 1:18).

To despise the goodness of God in order to retain your own righteousness as a hope for heaven treasure "up unto thyself" against the day of wrath revelation of the righteousness of God" (Rom. 2:5).

Tampa, Florida

Dear Bro. Gilpin:  
"I consider the Examiner the best Baptist paper published. How we Baptists (and the other tists so-called) need an independent, N. T. paper with such Editors and Co-Editors as the Examiner has. My pastor, Bro. Mason, ten mentions the paper in church."—Mr. and Mrs. W. Blevins.

## Are You A One-cer?

A "one-cer" is that man or woman or boy or girl who misses the blessing of the evening preaching service. The joy of closing God's Day in God's way in God's House has gone out of his or her life. Here is your prayer:

"O Lord, I thank thee for the love  
That makes my life so bright,  
For this I praise Thee Sunday morn—  
But not on Sunday night.

I'm glad to hear our choir chant  
My pure and deep delight,  
On Sunday morn I hear them sing  
But not on Sunday night.

I love to hear our pastor speak  
His views are sound and right,  
They feed my soul on Sunday morn,  
But not on Sunday night.

Lord bless our church and help to fill  
Our preacher's soul with might,  
To charge the sinful ramparts of  
My empty pew at night."

Copied from The Calvary Baptist Church bulletin,  
Covington, Ky.

## WE BEG OF YOU FOR US.

If you wish, please Pray.  
If you can, please bear the Brunt.  
If your care, please share in the Vine-yard.  
If you will, please Work.  
If you dare, please Fight.  
If you love, please suffer with us for Him.

The Crown Is Prepared for you  
To Be Worn