

Devoted to Evangelism, Missions and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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Barriers To Blessings

Eld. W. A. Fox
Hamilton, Ohio

and the way God expects us to, we erect barriers which keep blessings from us and others.

The Christian life is a thing of the Spirit. It takes the Spirit of God in us to be a Christian. It is the Spirit that you have that really counts. If we have the wrong Spirit the blessings can never flow to us or through us. May we notice some spirits which are a barrier to blessings.

I. A COVETOUS SPIRIT IS A BARRIER TO BLESSING

Achan is an illustration of this spirit. He coveted the forbidden things in the city of Jericho. Because of this covetousness he brought defeat to Joshua's army and death to himself and family. God would have blessed Achan and his family but Achan cut off the blessing by his covetousness. People in our churches today are covetous and are letting it be a barrier to blessing. We believe that most Christian people understand God's Scriptural plan of giving. But they are like Achan. The more they look at the things that belong to God the



ELDER W. A. FOX

more they covet them until at last they say in their heart God can get along without it and I need it therefore they take it for themselves. True enough, God gets along without your tithe but

you can't get along very well without it. If God's people would give themselves unto the Lord for His service and then give their tithe to Him there would be a great revival break in this nation in which we live. Sinners would see that we meant business for the Lord. One of the Ten Commandments, "Thou shalt not covet." So we can easily see that covetousness cuts off the blessings of God. It is a barrier to blessings.

II. A REBELLIOUS SPIRIT IS A BARRIER TO BLESSING

Take the case of Jonah. God wanted to bless him and wanted to make him a blessing to people in the city of Ninevah. To this preacher He said one word, "GO." That is a small word, but it carried a big blessing with it. But the preacher said, "NO" to God. This is a small word, too, but it cuts off blessings. Jonah was stubborn and rebellious. He decided he would go where he pleased regardless of what God wanted him to do. So he started to another place. A place where

he thought he would be better satisfied. He bought a ticket to a certain place and crawled down into the hull of the ship to sleep. God caused the waves to dash high upon the ship and the ship was tossed to and fro in the waves. The mariners in searching the ship found this preacher asleep. So they woke up this rebellious preacher. Jonah confessed to these mariners that he was a rebellious preacher and that he was running from God. So they threw him into the sea. He would have been destroyed in the sea, but God prepared a fish that swallowed Jonah. By the time Jonah spent three days and nights in the belly of this fish, he was willing to do what God wanted him to. Jonah had to have this terrible experience to learn his lesson.

Dear readers, some of you possess a rebellious spirit. God is wanting some of you young men to surrender and preach the gospel of Christ and you won't because you possess a rebellious spirit. A young preacher friend of mine yesterday told me the

(Continued on page four)

A Much Lamented Eulogy Of Former Editor Freeman of Western Recorder

In the July, 1946 issue of "The Harvester", Elder A. D. Muse laments the going of John D. Freeman from the editorship of the Western Recorder. Brother Muse says:

"Dr. John D. Freeman went the first of February from the editorship of THE WESTERN RECORDER, Louisville, Ky., to the Baptist Home Mission Board, Atlanta, Georgia as superintendent of the work in the rural church. We do not remember the exact title of the place. Personally, I regretted to see Dr. Freeman leave THE WESTERN RECORDER. First, I regretted to see him go, because he talks and writes like I think in lots of matters. I am happy to count him one of my good, warm, personal friends. He

is orthodox through and through. He does stand up and fight for his convictions. His is the metal of which martyrs are made. Second, I regretted to see him go, because I don't know what type of brother will take his place."

If this editorial by Brother Muse were not written seriously, every Baptist in Kentucky would split his sides laughing. Editor Freeman hardly has a friend in Kentucky but what was compelled to hang his head in shame in view of his many compromises. I was a regular reader of The Western Recorder through the entire period of Mr. Freeman's editorship, and I do not recall a single issue whereby he ever took a definite stand for the truth except when he castigated the heretics of Worcester, Mass., for their

(Continued on page four)

GOD'S PLAN

*Not till the loom is silent
And the shuttles cease to fly
Shall God unroll the canvas
And explain the reason why.*

*The dark threads are as needful
In the Weaver's skillful hand
As the threads of gold and silver
In the pattern He has planned.*

—From "235 Precious Poems"

Mused Uncle Mose

Pahson say, Brudder Alford, hab you talked to de Lawd today?" Heh, her! Hit ketch Brudder Alford fo' he think, an' he say, "Law, no! I ain't eb'n seed 'im."

What Are The Real Pre-requisites Of A Missionary Baptist Church?

Of recent date in the state of West Virginia, three so-called and supposed-to-be Missionary Baptist preachers testified under oath that the Lester Baptist Church was not a Missionary Baptist Church. When asked as to pre-requisites, they said in substance that a church had to belong to the West Virginia Baptist State Convention and the Northern Baptist Convention and that it must pay its missionary money through these Conventions.

Since the Lester Baptist Church had done its mission work independently and had refused to cooperate with the above named agencies, these brethren said therefore that it was no longer a Missionary Baptist Church.

This is nothing new for West Virginia Baptists and Baptists of the Northern Baptist Convention. More than one church has had the same experience and many preachers have thus been held up

to ridicule as to not being Baptists since they refused to cooperate with the heretical monstrosities of the convention agencies.

Frankly, I do not see how any church of the Northern Baptist Convention could cooperate with that agency. It is atheistic, communistic, feministic, and Arminian to the core. Surely every self-respecting Baptist church or God-honoring Christian ought to heed the words of our Lord, when He said, "Come out of her, my people."—Rev. 18:4.

I have never been to Lester and know nothing as to the church there. However, I do wish to answer the question as to what constitutes a Missionary Baptist Church.

Several years ago in eastern Kentucky a legal suit was in progress relating to litigation over church property. I, along with Evangelist T. T. Martin,

(Continued on page four)

ONLY A STEP

Entering a crowded streetcar with his Bible under his arm, a young minister soon became the brunt of sneering remarks and wisecracks from the group of fellows. These remarks continued and when the minister left the car, one youth said, "Say, Mister, how far is it to heaven?" The Christian replied "It is only a step; will you take it now?" This reply and the influence of the minister keeping his temper were later the means of bringing that young man to Christ.

-- The First Baptist Pulpit --

"God's Gifts"

"Every good gift and every perfect gift is from above." — James 1:17.

The last few weeks we have been reading and studying in our Wednesday night service from the book of James. In the providence of God, this last Wednesday night we studied the portion of the first chapter of James wherein is found the words of my text. Those of you who were in the prayer service last Wednesday evening, will recall that I specifically dealt with this passage

of Scripture for practically the entirety of our service. I don't know when that any verse of Scripture has ever gripped my soul to make a more lasting impression on me than this passage of Scripture did last Wednesday evening. Even after I went home and ere I retired on Wednesday night, this text of Scripture still bore on my memory, and I still recalled it in a most vivid manner. All through the week following the Wednesday night service, time and time again the Lord impressed this text upon my mem-

ory, until tonight, beloved, I come to preach to you from it again, with the full realization that "every good gift and every perfect gift cometh down from above."

I wonder beloved, just what it is that we actually receive which definitely comes from God. As I asked myself that question during the past days since Wednesday night, I have been amazed in turning through the Word of God just to notice the things which we every day take for

(Continued on page two)

"ALIEN BAPTISM AND THE BAPTISTS"

In our announcement last week about the new edition of ALIEN BAPTISM AND THE BAPTISTS we should have stated that you can send your orders to the EXAMINER and your orders will be filled promptly. It will be a beautiful cloth bound edition, and notwithstanding the increase in cost of paper and printing it will sell at one dollar and twenty cents. We are doing this to make it possible for everyone who wants it to buy the book.

Won't you help us in this missionary enterprise? Let's sow the South down with this that is so much needed in our churches.

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COLUMBUS SAVAGE

This is one of the editor's dearest of friends — Captain Columbus Savage — located at Dayton, Ohio.

He is the son of a practicing physician, is the thirteenth and youngest child of the family, was a prisoner of the Japs from Bataan, had many glorious experiences under God's direction during his stay in Japanese prisons, is a strict Baptist, and withal a devoted Christian. The editor is happy to know him as a loyal friend.

The pictures of this page were made during a recent trip which Columbus made from the west coast. Surely God's hand can be seen in every one of them.

Incidentally, at least once a month, Columbus drives from Dayton (150 miles) to worship with us in Russell. This would be a fine thing for YOU to do sometime too.

"GOD'S GIFTS"

(Continued from page one)
granted which are positive gifts from God Himself.

I
IN THE VERY FIRST PLACE, IN A GENERAL SENSE, ALL THINGS COME FROM GOD. In reality there isn't anything that is not a gift from God. Listen:

"According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue." — II Peter 1:3.

Where does everything come from? He has given us all things. Therefore, in a general sense, you can say tonight that all things are a gift of God. There isn't anything that you possess

that has not come from Him. We come together sometimes to sing the doxology—

"Praise God from whom all blessings flow"

and I wonder many times as we sing, if we fully realize the truth of what we are singing—that all things come from God.

I say then, beloved, before I mention some things specifically, that in a general sense everything we have or that we receive is but a gift from God Himself.

II

BUT I WANT US TO NOTICE A FEW THINGS SPECIFICALLY THAT HE HAS GIVEN US THAT ARE DEFINITE GIFTS FROM HIM. DID YOU EVER THINK THAT SLEEP WAS A GIFT OF GOD? I imagine that the majority of you folk who are here tonight, have had some sleepless nights — nights when sleep fled from you — nights when you just simply couldn't close your eyes nor sleep. I will never forget riding a sleepless sleeper from Norfolk into Iron-ton one night, and for some reason I never was able to relax and go to sleep one moment's time in that entire night's ride. I am sure that you can easily appreciate that in view of experiences that you yourself have had. I'm positive tonight that there isn't a person here probably but what has taken sleeping portions from time to time in order to induce sleep when you just simply could not sleep otherwise. Well, do you realize that sleep is a gift of God. Listen:

"It is vain for you to rise up early, to sit up late, to eat the bread of sorrow: for so he giveth his beloved sleep." — Psalms 127: 2.

Notice this verse: "It is vain for you to rise up early and to sit up late, for so he giveth his beloved sleep." God gives us sleep, and since God gives to His beloved, sleep, it is therefore vain to sit up late and to rise up early. Sleep is a gift from God.

III

I WANT YOU TO NOTICE ALSO, BELOVED, THAT NOT ONLY SLEEP IS A GIFT FROM GOD, WISDOM IS LIKEWISE A GIFT FROM GOD. Go back in the Old Testament and read about King Solomon. God spoke to that king and said, "You can ask what you will, and I will give it unto you." King Solomon might have asked for riches; he might have asked for wealth; he might have asked for peace; he might have asked for victory over his enemies; yet he asked for none of these; instead, he asked that God would give him wisdom — wisdom that he might be able to go in and out before the people over whom God had made him king. God was so well pleased with what Solomon asked for, that He not only gave him wisdom, but He gave him the other things he might have asked for as well. I tell you tonight, beloved, wisdom is a gift from God. Listen:

"Wisdom and knowledge is granted unto thee." — II Chron. 1:12.

"Wisdom and knowledge have I granted unto thee." Where does it come from? From God. Every once in a while in my experience, it is necessary that I visit someone who is a mental case. I have a preacher friend down at Lexington, Kentucky, who is in a mental institution. When he and I were in college together, he was the smartest lad that I ever knew. I think, beloved, I have never known a man who had more intellect, or who showed more intelligence than that lad did in college. He was a genius in practically everything. Just a short time before I became pastor of this church, he read a book, and

as he laid it aside, he said, "There is something strangely coming over me." Within a few days' time that lad was in a mental institution and now has the mind probably of a child three years of age or less. I go to see him quite often when I'm in Lexington. The last time I saw him, I pulled my Greek Testament out of my pocket and handed it to him, and he sat there and read Greek just like a college profes-

sor, and yet his mind, as far as wisdom is concerned, is the mind of a child between two and three years of age. I never come away from that place but what I say, "Thank you, Lord, that in your providence this didn't come to me."

I was in the city of Richmond, Virginia, a few years ago, and I went over to the home for incurables. I tell you tonight, beloved, I have never so much in

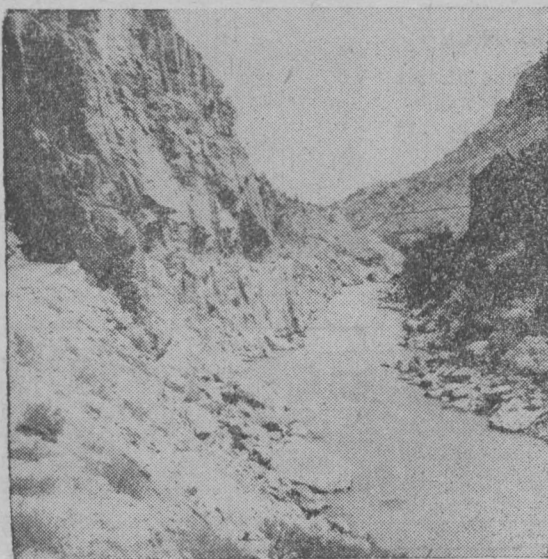
my life thanked God for sufficient intelligence to go about and do my duties from day to day as I did when I left that home for incurables.

I say tonight, beloved, wisdom is a gift from God.

IV

EVEN THE FOOD THAT WE EAT AND THE RAIMENT THAT WE WEAR — THESE ARE GIFTS FROM GOD.
(Continued on page three)

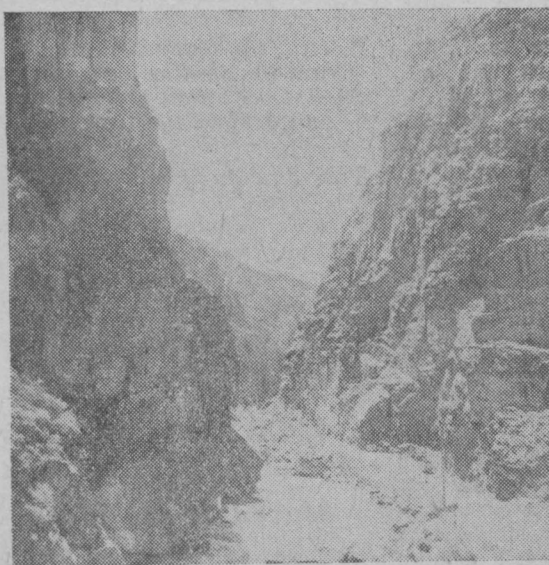
*"The heavens declare the glory of God,
and the firmament sheweth
His handiwork." -- Ps. 19:1*



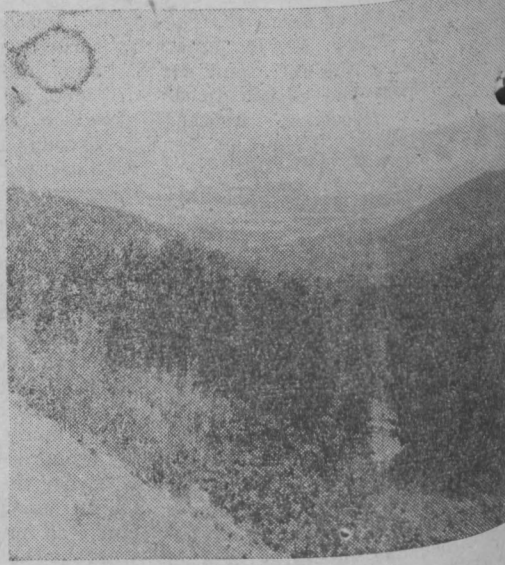
Shoshone River



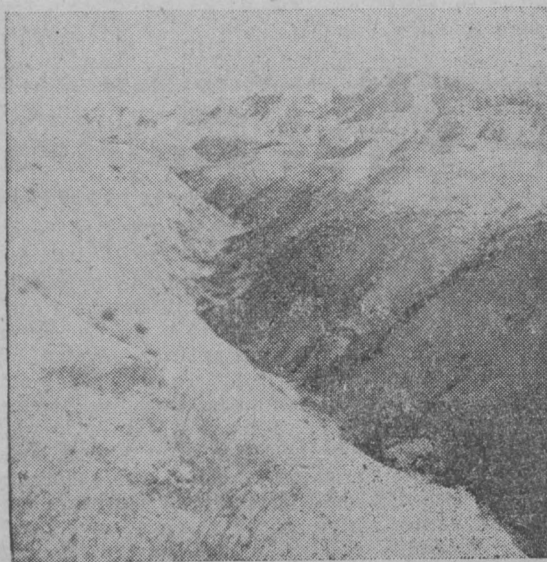
Along Needles Highway, Black Hills S. D.



Shoshone River, Canyon, near Cody, Wyo.



Jackson Hole, Wyo., and Teton Mountain



Bad Lands of South Dakota



Needles Highway, Black Hills, S. D.

BARRIERS TO BLESSINGS

(Continued from page one)

story of how God put him flat on his back for several weeks before he would agree to do what God wanted him to do. God is wanting some of you to do a definite work for Him but you are rebellious and refuse to do it. Listen, God will make you a blessing if you will agree to do what He wants you to do. But if you refuse then you are in for plenty of disappointments and sorrows.

III. A WORLDLY SPIRIT IS A BARRIER TO BLESSING

Demas is an illustration of this point. He was a young man, who one day heard Paul preach. He was charmed by the personality of the preacher . . . every word was a challenge to his heart. In a moment of spiritual ecstasy he cried out, "I will leave everything and go with this man in the service of Jesus Christ." Demas started out in a fine way. He was right by Paul's side. He was a joy and help to him. But as they journeyed to the great city, the bright lights of the world blinded the eyes of Demas. Then we read these sad words spoken by Paul: "Demas hath forsaken me, having loved this present world" (II Tim. 4:10). Thus Demas cut off every blessing for himself and for others whom he might have served. We have got many Demases in our churches. We could say about many of our professed Christians what Paul said about Demas. Now think, could your pastor say about you truthfully, that you have forsaken the church and its program because you loved this present world.

I was visiting the other day with a young man who is a Christian and had been missing the worship services. And I said, Son, why haven't you been attending church like you used to? And he said, Brother Fox, I am not as interested in the Lord's work as I used to be. Why wasn't this young man as interested? He loved this present world. The making of money, the social life, and the world and all its allurements has enticed him to neglect his church and spiritual life. Not that he isn't a Christian, but that a worldly spirit is a barrier to blessing to him just like it is to some of you readers. So break down that barrier, repent of your backslidden condition and get back into the Lord's work. Your spiritual life should come before anything else in your life.

IV. A PRAYERLESS SPIRIT IS A BARRIER TO BLESSING

"Ye have not because ye ask not" (James 4:2). James is telling us through which channel our blessings come. I have never found a happy Christian who neglects their prayer life. You will not argue that prayer changes things will you? When you quit praying as you should, you neglect reading your Bible, you begin to gossip about your neighbor, you begin to stay home from church, you begin to criticize your pastor, and find fault with the Sunday School superintendent and teachers of the Sunday School. It is a barrier to blessings to have a prayerless life.

We need men and women in our churches with a praying spirit. We need men and women today like John Knox when he prayed, "Give me Scotland or I die." We need to pray definitely about things. Pray to God who we know will hear, and is able to answer our prayers. How long has it been since you know definitely that God has heard your prayer and answered it. I thank

God because He is a prayer hearing and a prayer answering God. He knows when I pray. And He knows when I fail to pray. May God give us more praying fathers and mothers and boys and girls. People who are not afraid to approach God in the spirit of prayer.

V. AN UNFORGIVING SPIRIT IS A BARRIER TO BLESSING

I know people and you know people who have an unforgiving spirit. If somebody does them wrong they want to hold a grudge. But that is not the spirit of Christ. If we are not willing to forgive people how can we expect God to forgive us our sins and trespasses. Think how Jesus was treated. How they whipped Him, how they spit upon Him, how they forced Him to carry the heavy cross. They told lies on Him, and then they nailed Him to the cross. Yet we hear Him as He was dying on the Cross as He prays and says, "Father forgive them for they know not what they do." Yes, that is His words on the cross. He is willing to pray for them who put Him to death. He is willing to forgive the worst sinner that ever lived if he will but trust Him. We need that forgiving spirit. Because an unforgiving spirit is a barrier to blessing.

VI. A CRITICAL SPIRIT IS A BARRIER TO BLESSING

Criticism is the poorest substitute in the world for service. Everywhere you find this critical spirit they are offering criticism about something. I have seen them that criticize the preaching, the way the offering is taken, the way some dear old Saint of God prays, the way the deacon board works, they are critical about the trustees and everybody they can think of they criticize. They remind me of a billy goat. Everything they start to say, they will say, "BUT". That is where they resemble the billy goat. They But, but, but. If they would quit butting they might be able to be a blessing to some one. Now don't you get angry, honey, if I get on your toes. Repent of that critical spirit and get busy for the Lord. I like this little motto I read somewhere, it was in a grocery store. It reads like this, "Come in without knocking . . . go out the same way! Christians need to practice that motto. Let's not belong to the knockers gang. Remember, you can't be a blessing with a critical spirit.

VII. AN INDIFFERENT SPIRIT IS A BARRIER TO BLESSING

There are millions of people who are members of churches. But as we think of them, think how many of them you will find with an indifferent spirit. That is the reason their church life isn't being a blessing to them. I think every church member ought to try to be the best worker and attendant in their church, also to be ready to support their church with what God has blessed them with. An indifferent spirit not only is a barrier to blessing, but it will lead the individual into sin. An indifferent spirit causes you to deliberately miss the worship services of your church. And then to criticize if some one comes to see why you have missed. An indifferent spirit leads the person to say, they can get along without me, I don't amount to anything when I do attend, or there will be enough there without me. If you quit being indifferent toward your church and your Christian life, you would be happier and your life would be a blessing.

I trust that I will never have an indifferent spirit or cause

someone else to lose interest in the Lord's work. I want my life to be a blessing and to encourage people to be better Christians every day that they live. This New Year is still young and let's make it the greatest year of our life and the greatest year for Christ by giving Him our best. Best in service, best in loyalty, best in gifts, best in love, and best in everything. If you will do that the Lord will mean more to you as a Christian than He has ever meant before.

VIII. A SPIRIT OF SELF GLORIFICATION IS A BARRIER TO BLESSING

There are many people who speak very piously of their religion. They tell you how much they love the Lord and His work, but if they can't have a job where they receive the most glory they immediately resign. They always seek a place where they can get glory for themselves. They like for people to see what they are doing. If the preacher fails to call on them to lead in prayer their feelings are hurt. If they are not invited to sit in the choir they are not going to help sing. They want to be where they will receive the praise for what is being done. The Lord will bless those who are willing to do their best in the small jobs in the church. Whatever we do, we ought to do it for the glory and honor of Christ Jesus our Lord. Why can't we serve God in a small place? Browning said: "All service ranks the same with God." It would be a poor army if all the men were generals. We need some privates. It is even so with our churches. The spirit of self-glorification is indeed a barrier to blessings. So don't be one who is always trying to pat himself on the back and saying "Look what I did," "It couldn't have been if it wasn't for me." Sometimes I think it might have been done better if some one would have done it beside me, or the one who is bragging on their self.

IX. A DISOBEDIENT SPIRIT IS A BARRIER TO BLESSING

Have you been disobedient? Have you been attending places where it is question in your mind where it is right or not to attend? Now be honest about these things. God knows all about you. You know Paul realized the things he had done while he was Saul of Tarsus were wrong. He told of the mean things that he had been doing. But he said in all this, "I was not disobedient unto the heavenly vision." My, what our Christian people could do in this great nation of ours, were it not for the fact that many have been disobedient and it is a barrier to blessings. You know what I am talking about, don't you? We have been so disobedient that God has had to lay the chastening rod upon us.

I hope this message on barrier to blessings may have been a blessing to your heart and that you will determine that none of these things will remain as a barrier to blessings in your life. May the Lord bless each of you is my prayer.

"WHAT ARE THE PREREQUISITES OF A MISSIONARY BAPTIST CHURCH?"

(Continued from page one)

was summoned as an expert witness to give testimony as to what constitutes a Missionary Baptist Church. I said then, and I repeat now, that only two things are necessary.

1. The organization must hold up the standard of a regenerated

membership.

2. The organization must have a proper conception of Scriptural baptism.

I am perfectly ready to grant that I would like for every church to be sound in the "all things" of God's Word. However, though that organization might be heretical on some of these, if it is sound on regeneration and baptism, it is still a Missionary Baptist Church.

The sad thing is that today so many of our so-called churches are not even sound on these two essentials. With a social gospel preached from the pulpit and with an inclusive policy embracing all creeds, baptisms, and faiths, both the first and second of these requirements are nullified.

The action of the Convention Baptists of West Virginia reminds me of my own experience when some of the "powers that be" among Kentucky Baptists declared that our Sunday School could not be classified as reaching the standard of excellence since we did not use Baptist literature. For years we have studied nothing but the Bible, yet among those who have "Conventionitis" the Bible is not Baptist literature.

May God give us a new day among both Northern and Southern Baptists whereby we shall be freed of the blind bridles, the hobbles, and the shackles of the Conventions that each church might be an independent organization unto the Lord.

THE POPE

(Continued from page three)

—Light and Liberty.

Ed. Note: No! A thousand times no! We already know that which is going to happen. Rev. 17 in picturing the old whore and her harlot daughters accurately describes Catholicism and the Protestant churches that have come out of Rome. God tells us that they shall be destroyed. Rev. 17:16 and Mt. 15:13.

A LAMENTED EULOGY IN BEHALF OF EX-EDITOR FREEMAN OF THE WESTERN RECORDER.

(Continued from page one)

looseness relative to baptism, and even the material for this article he copied from THE BAPTIST EXAMINER. I say that I do not recall a single time with but one exception whereby he ever came out definitely and boldly showing any doctrinal convictions. Instead, his entire editorship was confined to one channel: He continually shouted, "Great is Diana of denominationism."

During the period of his editorship he was a boot-licker for the modernists of the Seminary and the feminists of Kentucky, doing more to encourage the cause of feminism than any editor which The Western Recorder has ever had. Though it is a well known fact that the Seminary is filled with modernism, and though it is known that the Seminary teachings, in the main, do not strengthen but rather weaken Baptists—Mr. Freeman never one time condemned this religious monstrosity.

Instead, he apologized because of the ignorance of the students. He said in substance: "The preacher students do not have time during their seminary work to learn all the great Baptist doctrines." In connection with this statement was an apology for their ignorance of God's Word and as such certainly was a silent repudiation of the school he sought to defend.

Furthermore, Editor Freeman appeared on the radio program of Asbury College on April 22, 1945, preaching for this interdenominational, Methodist, sinless-perfection school. J. Byron Crouse told me personally that his message was so effective that he would be invited again to take part on the same program.

Not one time did Editor Freeman ever write an editorial concerning the modernism of the Louisville Seminary.

Not once did he ever give a review of Professor Carver's unionism.

Not once did he ever say one word about Professor Tribble believing in alien immersion.

Not once did he condemn the Seminary for having Butterick and other modernists for conference speakers.

Not once did he condemn Sampey for lending his support as an endorser of the Federal Council of Churches.

Not once did he comment on M. E. Dodd having a salvation by works, sprinkling, falling from grace, baby baptizing, Methodist bishop pray during the Baptist Hour of radio broadcast.

Not once did he criticize Mr. Dodd for introducing Modernist Kagawa as the greatest living Christian.

Not once did he ever say one word about the unionism of the boys of the Seminary.

Not once did he ever speak out against Arminianism but rather encouraged the Arminians by preaching for them.

Not once did he condemn the feminists of Kentucky, but rather helped their cause along by articles which were publicly written to encourage them in their violation of God's Word.

Not once did he say one word about alien immersion in Long Run Association (his home association) though it is filled with it.

Not once did he ever condemn lodgism in his editorials.

Mr. Freeman reminds me more and more of seminary students and teachers. In fact he is exactly like them. Whenever I think of them I think of a hot dog—all joined together all the same size and all filled with the same thing.

After observing the dextrous dodging and the artful words of Editor Freeman I realize that he has Hudibra's snake beat better than a mile—

"He winded in and winded out. And left the people all in doubt. Whether the snake that left the track Was going north or coming back."

In spite of such a record, Brother Muse laments Editor Freeman's going from Kentucky. Personally, I feel much the same as that which is told concerning Peter Cartwright. He was often annoyed by an old lady in his congregation who had a habit of sounding off on a high key right in the midst of his message. One day in a class meeting when her soul was filled with ecstatic emotion, she rapturously cried out: "If I had one more feather in the wing of my faith I'd fly away and be with my Saviour." "Stick in the other feather, Lord," interjected Cartwright, "and let her go."