

Devoted to Evangelism, Missions and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

Whole No. 472

RUSSELL, KENTUCKY, SATURDAY, MAY 24, 1947

Volume 16, No. 17

Some Additional Remarks Concerning Vodka-Drinking Louie Newton

Sometime ago, through the columns of this paper, the editor made reference to the president of the Southern Baptist Convention as "Vodka-drinking Louie Newton." As might be expected, a number of the "me-too" boys immediately raised a complaint from Dan to Beer-sheba.

It appears that all the dignitaries of the Southern Baptist hierarchy have a habit of hanging together. There is a reason. If they don't hang together, Southern Baptists will hang on separately. It appears that when one needs a good timely coat of whitewash, that one of his buddies is always ready to come to his rescue, who knows, that buddy may need the whitewash bucket himself soon.

Well, anyway, Pastor J. D. Grey of the "Fust" Baptist Church of New Orleans in a very serious manner took this

editor to task for what he said about "Brother Louie." His letter of January 28, 1947 follows:

Mr. John R. Gilpin, Editor
The Baptist Examiner
Russell, Kentucky

Dear Sir:

In the issue of your paper for January 25, 1947, you refer to one of our esteemed pastors and fellow Christians as "vodka-drinking Louie Newton."

Since you were willing to sign your name to such a statement concerning a brother and also send it through the United States mails, I am writing to ask in all sincerity for proof of this serious charge. I am interested in proof and not in scurrilous denunciations of an old fish wife's gossip.

You will do me a personal favor and our cause a greater favor if you can submit proof (Continued on page three)

"IF IT BE SO . . . OUR GOD IS ABLE"

One of the most sublime utterances in all the Word of God is found falling from the lips of three Jewish youths, Shadrach, Meshach, and Abed-nego, whom Nebuchadnezzar, King of Babylon, threatened to cast into the fiery furnace if they would not fall down and worship the image which he had set up. Their words are written in Daniel 3:17,18: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Human voice could not express better, nor human heart exemplify more fully, perfect confidence in God's all-powerful ability, perfect assurance of His care, and perfect submission (Continued on page four)

Here's Why Each Baptist Church Should Be Separate Distinct And Free

In the matter of church government, several important things are to be noted:

BAPTISTS DO NOT BELIEVE THAT CHURCH AND STATE SHOULD BE UNITED. That puts politics and religion together, and it constitutes a devil's brew. Most persecution has arisen out of the combination of church and state. For centuries the Catholic Church dominated governments in Europe, crowning kings, and seeking to stamp out all religious freedom. Graft, corruption, and wickedness unspeakable is the result of governments and religion being mixed. The corruption of the Greek Orthodox Church led to the overthrow of the monarchy in Russia, and explains the atheism of communistic leaders. The Roman papacy has a separate state—claims to be a temporal power—and we have a representative at his court.

Baptists believe in a **FREE CHURCH**, in a **FREE STATE**. The government should protect religion—enable people to peaceably worship—and should not create an unfavorable environment for religion, but it should not meddle into it. Most religious groups have been willing to link up with the state. Examples are: Catholic, Episcopal, Congregationalist, Presbyterian, Lutheran. All of these have been state churches at one time or another. Baptists have always opposed state dominated religion. Matt. 22:21, gives the true and right attitude in "Render unto Caesar the things that are Caesar's, and unto God the things that are God's." We have our duties as citizens and our duties as Christians.

BAPTISTS (GENIUNE) DO NOT BELIEVE IN CHURCHES BEING DOMINATED BY OUTSIDE FORCES AND ORGANIZATIONS (Continued on page three)

Thank You Beloved For What You Say About This Paper

We have enjoyed The Baptist Examiner so much. We save them and pass them out to others and when they are returned we pass them out again.
E. R. Stevens
Crossville, Ill.

We enjoy reading The Baptist Examiner. It's a source of inspiration to all of us. We look forward to its arrival each week and trust it will find its way into many new homes in 1947.
D. B. Montgomery
Belmont, Mass.

I enjoy The Baptist Examiner very much. May the Lord bless you in all your work.
B. B. Neely
Jenkin Jones, W. Va.

I take other Baptist papers but I like The Baptist Examiner best of all. May the Lord bless you.
W. W. Streeter

Claremore, Okla.

Please keep The Baptist Examiner coming. My mother and I enjoy reading it so much, especially the sermons.
Mrs. Rennie Dail
Hertford, N. C.

We really do enjoy The Baptist Examiner. I think it is one of the best.
C. H. Hardin
Malvern, Ark.

We have found The Baptist Examiner the richest, clearest reading material outside the Bible. May the Lord continue to bless your work.

Mused Uncle Mose

Dey use' to gyahd de front do' ob de chu'ch to keep de sinnah's out; now dey gyahds de back do' to keep 'em in.

Mr. and Mrs. A. D. Spearman
Red Bay, Ala.

I am a reader of The Baptist Examiner and think it the best paper of its kind I have ever read.

E. E. Nicholas
Elmira, W. Va.

I have been a reader of The Baptist Examiner for some time and I love it for it has been such help to me as a Baptist preacher. It has been such an inspiration and I thank God for you.

Eld. W. G. Schoolcraft
Millstone, W. Va.

May God continue to bless you and yours.
Mrs. F. M. Saunders
Chesapeake, W. Va.

We think a lot of The Baptist Examiner and would not (Continued on page four)

"I SHOULD LIKE TO KNOW . . ."

1. What about these decision calls, where ten and twelve year old boys and girls announce for the ministry and to become missionaries? Does the Word of God teach that children are called to preach?

So far as the Word of God goes there is not one hint that He ever called a child into the ministry. The nearest hint to it would be in the call of Samuel, yet this was not a call to preach. It was a call to become Jehovah's prophet. I have observed a number of these children who thus entered the ministry. It is conspicuous that not one of them ever grows up to be an outstanding preacher. Our brother who asks this question tells of a church who recently licensed a 11 year old boy to preach. This is definitely contrary to the Word of God which in speaking of the qualifications of a preacher says, "Not a novice, lest being lifted up with pride he fall into the condemnation of the Devil."—I Tim. 3:6.

2. Our associational Brotherhood has been inviting outstanding men, such as judges (Continued on page three)

-- The First Baptist Pulpit --

"The Lamb Of God"

"Behold the Lamb of God, which taketh away the sin of the world!"—John 1:29

I want to preach to you on an old old theme—the Lamb of God. I rejoice for the privilege of preaching Jesus as the Lamb of God as I realize that there are so few places today where the Lamb of God is exalted from the pulpit.

I had a great experience in this respect a few years ago. A woman sat by her radio at Painesville, Ohio one evening, when we were broadcasting from this auditorium, and was saved. Painesville, as you doubtless know, is about fifty miles east of Cleveland, so that about

350 miles from here as I preached, this woman was saved. A few weeks later, she sickened and died suddenly, and her husband called me and asked me if I would make the trip there to conduct her funeral service. I did so, leaving here early one morning, preaching the funeral sermon in the afternoon, and driving back home that night. After the services were over and we had gone to the cemetery and the interment had been made, a number of the elderly folk who had attended the funeral service and who were friends of the deceased, gathered around to speak concerning my message. I remember one aged sister in particular, who

said, "Brother Gilpin, that's the kind of preaching we used to hear when I was a girl."

I have often thought of it from that time to this, and as I reflect over that experience this morning, I think of the words of that sister—what a sad commentary they are as to conditions reflecting upon the pulpit today! What a shame it is that today the pulpit would offer a modern message that does not in any wise at all have its roots in Calvary. I say then, beloved, I thank God for the privilege of preaching once again of the Lamb of God. Old fashioned theology it is, and yet it is just exactly what the (Continued on page two)

HOW GOD HATES SIN

He hurled the angels that fell out of Heaven because He hates sin.

Adam and Eve out of the garden because He hates sin.

He held down the whole world with a flood till every soul was drowned.

He rained fire and brimstone upon the cities of Sodom and Gomorrah.

He drowned Pharaoh and his chariots because He hates sin.

All the earth is to be burnt up because He hates sin.

—Light and Liberty

GOD ALWAYS PRESENT

Lord Moynihan, late President of the Royal College of Surgeons and one of the greatest surgeons of all time, was operating before a distinguished group of fellow-surgeons.

"How can you work with such a crowd around you?" a friend asked.

Lord Moynihan smiled and answered, "There are just three people in the theatre when I operate—the patient and myself."

"Three?" said his friend. That's only two. Who's the other?"

"God," replied Lord Moynihan.

—The Record

THE BAPTIST EXAMINER

JOHN R. GILPIN-EDITOR

PUBLISHED WEEKLY

Editorial Department, RUSSELL, KENTUCKY, where communications should be sent for publication.

SUBSCRIPTION PRICE

Per Year in Advance.....50c
(Domestic and Foreign)

Send Remittances to Russell, Kentucky.

Entered as second-class matter May 31, 1941, in the post office at Russell, Kentucky, under the act of March 3, 1879.

Paid circulation in every State and many foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuation.

THE LAMB OF GOD

(Continued from page one)
hearts of men need and hunger for today.

I remember that eccentric and unusually peculiar English preacher, Roland Hill, who one day was riding along the country-side. Stopping his carriage, he went up to the house, and though he had never seen the individuals that lived there, he abruptly said to the lady who came to the door, "Madam, does Jesus Christ live here?" The woman stammered and stuttered and finally in a flabbergasted manner, closed the door. That was all she could do. She couldn't say anything, and when he had gone on his way, and her husband came home, she told him of her experience. He said, "Well, well, did you tell the man that we were members of the church?" "But," she said, "that wasn't what he asked." "Did you tell the man we had been baptized?" She said, "That wasn't what he asked." "Well, did you tell the man that we attended services regularly?" To this she again replied, "That wasn't what he asked."

As I talk to you about the Lamb of God—I want to ask you today, "Does Jesus Christ live here?" I'm not asking if you are a member of the church, or if you have been baptized, or if you attend services regularly. I'm asking something deeper than that—does Jesus Christ live in you?

THE LAMB OF GOD CAN BE SEEN IN ETERNITY BEFORE THE WORLD BEGAN. Some people talk about a gospel that began at Pentecost, and some folk say that the gospel is

no older than the day of Pentecost. Such an individual, beloved, brands himself at once as a Scriptural ignoramus. Listen:

"And the Scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham."—Gal. 3:8.

If we had no other Scripture than this, we would know, beloved, that the gospel was at least as old as Abraham. We would know that the man who says the gospel began at Pentecost is definitely mistaken, for this one text says that the gospel was preached unto Abraham. But let's go back beyond the day of Abraham. Let's go back into eternity long gone by and you will find that the Lamb of God was in the mind of God already crucified for the sins of this world. John speaks of Jesus as:

"The Lamb slain from the FOUNDATION of the world."—Rev. 13:8.

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your father; but with the precious blood of Christ, as of a lamb without blemish and without spot who verily was FOREORDAINED BEFORE THE FOUNDATION OF THE WORLD."—I Pet. 1:18-20.

Many times we read the first portion of this Scripture, but it is seldom that the average individual reads this last verse—the 2th—which speaks of the Lamb of God having been fore-ordained to be our redemption even before the foundation of this world.

I remind you this morning that before God ever put down one grain of sand, and before ever a drop of water had fallen in any wise upon this earth, before a sprig of grass had crept from beneath the ground, and before the foundations of the world itself were laid, God had already fore-ordained that Jesus Christ should be the Lamb of God to die for the sins of this world. We sing this morning,

"Dear dying Lamb, Thy precious blood
Shall never lose its power
Till all the ransomed church
Of God
Be saved to sin no more."

Beloved, long before that song was written and incorporated within our hymnals, the angels of God were singing the same theme in eternity gone by—the seraphim, the cherubim, the arch-angel, and all the angelic hosts of God before the foundation of the world were singing of the Lord Jesus Christ as the Lamb of God. So many people think of salvation as a hurried up, first-aid remedy—a panacea which God gave after sin entered the human family. I remember a preacher sometime ago walking backward and forward across the pulpit and

wringing his hands in imitation of God, saying that when God looked down from Heaven and saw that sin had become a reality, that He wrung his hands and said, "What shall I do? What shall I do?" Not only is that sacrilegious, but it is blasphemous, for God knew before the foundation of the world what was going to take place, and God, before the foundation of the world, had already fore-ordained Jesus Christ to be the Lamb of God to die for the sins of the world.

Not only did He fore-ordain that the Lord Jesus Christ should be the Lamb of God, but He also predestinated us to be saved. Listen:

"According as he hath chosen us in him BEFORE THE FOUNDATION of the world."—Eph. 1:4.

Here's a text that tells us that you and I, spiritually speaking, are older than creation. I, this morning, am older than the rocks; I'm older than the hills; I'm older than creation itself in the mind of God, for this Scripture tells us that we were chosen in Him before the foundation of the world.

I thank God, this morning, beloved, that I can go back yonder into eternity past—back beyond the time of mortal man—back beyond the time of man's imagination, and I can find there the Son of God, slain in the mind of God for the sins of men. As the poet has said:

"Go back now for a while with me
Away back into eternity;
Back beyond creation's youth
Where everything that was,
was truth.
Back beyond sorrows and tears
Back beyond sufferings and fears;
Back beyond anguish and gloom
Back beyond the shades of the tomb;
Back beyond trouble and pain
Back beyond losses and gain;
Back beyond sobs and sighs
Back beyond the limit of the skies;
Back before a ray of light
Back before a day or a night;
Back before a prayer was prayed
Back before a world was made;
Back before a moon or sun
Back before old time begun;
Back before a now or then
Back before a where or when;
Back before a here or there
Back of anything anywhere;
Back a thousand million years
Back further still with Godly fears;
Back of the birth of all the past
Back to find the place at last;
Back from whence you faintly see,
Back to the first of eternity;
Back before God gave any space
Or ought of anything to trace;
Back where all around, below,
above,
Showed unlimited love;
Away back there beyond our sight
Where everything that was, was right;
Away back there preceding sin,
Is where the Gospel did begin."

I thank God, this morning, beloved, when I think of the Lamb of God, that I can go back to the mind of God and find God's Son shedding His blood already for our sins.

I WANT YOU TO NOTICE THE LAMB OF GOD IN PROPHECY TOO. In the third chapter of Genesis, sin made its frightful entrance into the human family, and when sin became a reality, Adam and Eve hid themselves from the presence of God. Hitherto the voice of God had been the sweetest

music they had ever heard, but now that they have sinned, they hid from the Almighty. When God came down in the cool of the day into the Garden of Eden, they hid themselves from His presence. You recall the story as to how God brought them out cringing into His presence, how they confessed their part of the sin, and how God Himself killed a lamb that they themselves might be covered from their sins. Listen:

"Unto Adam also and to his wife did the Lord God make COATS OF SKINS, and clothed them."—Gen. 3:21.

Where did those skins come from? I rather imagine, beloved, that God the Father Himself took a lamb—an innocent, spotless, guileless lamb that has never done wrong, that has never committed what we would call a sin—God the Father killed that lamb and made coats of skins for a man and woman who had sinned.

Beloved, when you see that, close your eyes upon that scene for one moment's time and leap across the centuries for four thousand years and see the Lamb of God dying on the cross of Calvary. Sinless, harmless, and guileless was the Son of God. I see Him, beloved, as He dies just like the lamb in the Garden of Eden died for Adam and Eve that they might be clothed from their sins. So Jesus died on the cross that you and I might be covered with the robe of His righteousness, that we might be clothed from our sins. Beloved, the same Lamb of God that we see back yonder in eternity is the Lamb of God that was prophesied and given to us in picture and shadow when God killed a lamb in behalf of Adam in the Garden of Eden.

I wish you would notice again the Lamb of God in prophecy. You see, beloved, those two sons, Cain and Abel, who came to bring their offerings unto the Lord. They knew what kind of offering to bring. How do we know that they did? It's simple—by the process of deduction. Adam and Eve had been saved by grace, and beloved, they talked about it. How do I know they spoke about it unto their children? Any man of woman who is saved by grace, will tell about it. If a man has just joined the church, been baptized, and is depending upon his works, he has nothing to talk about, but the man who has been saved by grace, has a message, and he will certainly talk about it. Adam and Eve had been saved by the grace of God, and I know they told Cain and Abel how to be saved and the proper way of worship. However, on that day when those two sons came to bring their offerings unto the Lord, Cain brought what he had done himself—something he had produced himself—a sheaf of grain, some garden vegetables, something that he had grown from the soil, and said, "Here, Lord, is my offering." Yet, in the case of Abel—he came with a lamb from his flock. I can see the blood as it dripped from the jugular vein of that lamb's throat as it was killed. I can see the blood as it poured out before the Lord, and the record says that God was pleased with the offering of Abel, but unto the offering of Cain, he had not respect.

Oh, beloved, how those two young men typify the experience of men and women who come into this house Sunday after Sunday. There are those like Abel who come singing,

"What can wash away my sin?
Nothing but the blood of Jesus,
What can make me whole again?
Nothing but the blood of Jesus."

There are others, like Cain, who come saying, "Lord, here's my life; here's my reformation; here's my works; here's what I have done—Lord, I offer to you what I have done"; and they go on, beloved, like Cain, they go on still a stranger to God and stranger to grace because they failed to come God's way, which is by the Lamb—the Lamb of God.

I thank God, beloved, when I read these Old Testament stories of the Lamb, I see in these the prophecy, the type, the shadow, the suggestion of Him who was yet to come in time. However, beloved, the Lamb in prophecy is the same Lamb that we saw in eternity past that that we shall yet see in time.

III
NOW NOTICE WITH ME THE LAMB OF GOD ON THE ALTAR. Two thousand years ago Jesus Christ was born at Bethlehem, and when he began his public ministry, his predecessor and fore-runner, John the Baptist, having faithfully preached six months prepared the way for the Lord Jesus Christ, saw the Son of God as He came walking along the shores of the Sea of Galilee, turned to his disciples and said, "Behold the Lamb of God which taketh away the sins of the world."—John 1:29. Who was He? The same Lamb that was slain in the mind of God before the foundation of the world, the same Lamb that God had in mind the day He killed a lamb in behalf of Adam and Eve back yonder when our first parents sinned in the garden of Eden. Who is this one whom John calls the "Lamb of God"? The same one who was the Lamb of God slain from before the foundation of the world for the sins of this world.

When Adam offered a sacrifice, he was thinking about himself, he was thinking about Adam and nobody else. No person was all that was in his mind the day Adam and Eve were saved. On the night of that first memorable passover when the children of Israel were redeemed out from Egyptian bondage the father, acting as high priest, killed the lamb, caught the blood in a basin and dipped a bunch of hyssop in that basin and struck the door posts and the lintel above the door. Who was that father thinking about? One family. The day that Adam was saved, just one man was in mind. The night of the first passover, the father had in mind one family. A little later, the high priest of Israel, on the Day of Atonement, offered a sacrifice, first for himself and then for a nation. Who was he thinking of? Just one nation—the Jews. Notice: Adam thought in terms of a man, the father acted as a priest for the family on the night of the passover and thought in terms of only one family. On the day of thought the high priest thought only of one nation. No Jew ever got beyond that conception of redemption until Jesus Christ came. When He came and was put on the cross of Calvary, He didn't die for one man, nor for one family, nor for one nation—thank God, Jesus Christ died for the elect of God of all ages, of all races and nationalities might be saved by the Lamb of God. Listen:

"Even as the Son of man came (Continued on page three)

WHOM DO YOU SERVE?

A teacher had been relating to his class the parable of the rich man and Lazarus, when he asked:

"Now, which would you rather be, boys, the rich man or Lazarus?"

One boy answered, "I would rather be the rich man while I live, and Lazarus when I die."

That cannot be.

How strange as it may seem to others, the Spirit of my conviction stood waiting my decision at my heart's door, this being so real to me that I no longer realized that any-
one was near and I replied in an audible voice "Not now, but when Pink comes" and I felt the Spirit leave. Then my wife turned to me and said, "What did you say?" My reply to her was "Nothing." I returned home and to my daily work but with a heavy heart for I knew that I had been, though for a moment, in the presence of the Lord and still unsaved. At that time I was working for my brother (Continued on next page)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

MISSIONARIES NEEDED

The missionaries constantly tell of the need for more missionaries. Missionary Brandon needs a good man and wife to help at Cruzeiro do Sul. He has needed help for all these 23 and one half years. Missionary Nelson begged for help in the Amazon Valley for 48 years until he died at Manaos. His continued call for help led the late H. Boyce Taylor to go to Brazil some 25 years ago and see the conditions. As a result Brandon is now in Brazil and Hallum in Peru. Now both of these men of God need help and need it badly. The language in Brazil is Portuguese and is easy to learn as far as other languages are concerned. Any wide awake man can go and learn it gradually and if he will can be preaching a little within six months. With Missionary Brandon there to help and show him how to do real New Testament mission work, it is an opportunity of a lifetime for a God-called man. The women and children need a good woman to help them and teach them from day to day while the men are breaking the brush and on journeys.

Who Will Answer The Call?

Many have said they are interested. Some preachers are interested, but their wives do not want to go. Most certainly only God-called men should go and a preacher's wife should be willing to go where God calls her husband to go and then to help in her way and in her place when she gets there. The opportunities are as great as the promises of God and the rewards will be given in glory when the five crowns are given out by the Lord. There is a crown of life, a crown of glory, a crown of rejoicing, a crown incorruptible and a crown of righteousness. It will be a great time in glory for a missionary to see the redeemed of foreign lands come marching by and hear the Lord say, in as much as ye did it unto the least of these my brethren ye did it unto me. Then the toils and suffering and sickness and pain along the way will seem nothing. It will be a great time also for those who have not been called to go but who have sent their money that others might go. Many a godly father and mother who have labored and had little of this world's goods, but who have honored the Lord with their tithes and offerings and had a part in sending the gospel that the lost might be saved, will be greatly surprised in that day of days when the wedding of weddings will take place and the One who has His rewards with Him will say, "And this is for you." Truly we shall understand it better by and by. The writer of these lines is looking forward to that time and he is going to be there by the grace of the Lord Jesus, and not by any works or righteousness of his own. We won't have to be introduced around either. We will know as we are known. We will all be in the same family and will know each other.

As Sure As Our Substitute

But some ask are you sure about that? And we answer we are just as sure as our Substitute. Jesus is our Substitute and He is acceptable to the Father and we are accepted in the beloved. He died as our Substitute and God

FINANCIAL REPORT FOR APRIL 1947		
South Side Baptist Church, Winter Haven, Fla.	\$	55.00
Bellview Baptist Church, Paducah, Ky.		28.30
Liberty Baptist Church, Toledo, Ohio		13.40
Liberty Baptist Church (BYPU), Toledo, Ohio		5.00
Ryan Road Baptist Church, Van Dyke, Mich.		7.91
Ryan Road Baptist Church, Van Dyke, Mich.		6.21
Fenton Road Baptist Church, (LBC), Flint, Mich.		5.00
Fenton Road Baptist Church, (LBC), Flint, Mich.		5.00
Fenton Road Baptist Church, Flint, Mich.		26.59
Tabernacle Baptist Church, Lewisburg, Ky.		50.00
First Baptist Church, Murray, Ky.		5.00
Ahava Baptist Church, Plant City, Fla.		10.00
First Baptist Church, White Plains, Ky.		12.00
Oak Baptist Church, Royal Oak, Mich.		29.46
Oak Baptist Church, Royal Oak, Mich.		7.57
Raiford Baptist Church, Raiford, Fla.		5.00
Liberty Baptist Church, Central City, Ky.		5.00
South Union Baptist Church, Cadiz, Ky.		25.00
Richland Baptist Church, Livermore, Ky.		28.07
Seven Springs Baptist Church, Dycusburg, Ky.		28.85
Cleaton Baptist Church, Cleaton, Ky.		27.30
Grace Baptist Church, Baseline, Mich.		60.03
Grace Baptist Church, (BYPU), Baseline, Mich.		8.08
Maranatha Baptist Church, Grand Rapids, Mich.		10.00
Pleasant Grove Baptist Church, Hickory, Ky.		19.05
Second Baptist Church, Marion, Ky.		11.98
Mt. Pleasant Baptist Church, Cadiz, Ky.		35.00
Scotts Grove Baptist Church, Murray, Ky.		47.00
North Side Baptist Church (LBC), Mayfield, Ky.		5.00
Benton Baptist Church, Benton, Ky.		96.19
Harmony Baptist Church, Detroit, Mich.		69.00
Bethel Baptist Church, Rosedale, Mich.		14.00
New Hope Baptist Church, Dearborn, Mich.		20.10
Eaton Ave. Baptist Church, Young People, Muncie, Ind.		10.00
First Baptist Church, Russell, Ky.		126.10
Mr. and Mrs. L. A. Larsen, Seffner, Fla.		20.00
James E. Black, Salinas, Calif.		10.20
James E. Black, Salinas, Calif.		15.00
Mrs. Violet Hall, Detroit, Mich.		4.00
R. E. Murphey, Castor, La.		1.00
Dica Ferguson, Wattensaw, Ark.		10.00
Mrs. Dawn Pack, Chillicothe, Ohio		5.00
Mr. and Mrs. H. B. Hoag, Detroit, Mich.		50.00
Mrs. E. H. Purdon, Elmhurst, Ill.		10.00
Carey E. Witt, Franklin, Ky.		40.00
Carey E. Witt, Franklin, Ky. (For adding machine), ...		10.00
Don Grollimund, Ft. Worth, Tex. (For adding machine), ...		5.00
Don Grollimund, Ft. Worth, Tex. (Typewriter repair), ...		5.00
Alex Sumpter, Union Grove, Wis.		2.00
Total		\$1104.39

Z. E. Clark, Treasurer

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark
5216 Concord Avenue
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$15.00 received toward it.

BRANDON'S CONVERSION

(Continued from preceding page)

in a grocery store and it seemed his store was headquarters for all Baptist preachers. At times it became annoying; I would be trying to work and the preachers were forever in my way. It seemed to me that the business would have perhaps been better if there had been fewer preachers around, yet I did not suggest it to my brother for he was very ambitious to have me there. At times the preachers would say

sees us as crucified in Him. But someone says you must be perfect as He is perfect, and we answer that we believe that too. We are accepted in our Substitute and He is perfect. There is no sin on us. It was placed on Him and He paid for it. The blood of Jesus Christ cleanses from all sin. All sin? Yes, all, Past, present and future. But someone says you might be lost. We are just as sure as our Substitute. When Jesus Christ can be lost then so can we. We are depending upon Him. He is our joint heir and that means we can't separate ourselves from Him unless He is willing, and we read that He is not willing that any should perish. Blessed doctrine of security. Yes, missionaries are needed in Brazil and Peru.

something to me and when they spoke in terms of the Bible I listened with interest, but when they tried to get my ear with a joke it offended me. I was made to remember my remark more than once "Not now, but when Pink comes" and I tried to recall the Spirit I had so abruptly dismissed, but He did not return and sometimes I wondered if He ever would.

TIME PASSED SLOWLY

The time passed slowly and personally I was very unhappy. Perfect as He is perfect, and we answer that we believe that too. We are accepted in our Substitute and He is perfect. There is no sin in us. It was placed on Him and He paid for it. The blood of Christ cleanses from all sin. Yes, all, Past, present and but the first I knew of it was when my brother entered the store in company with him and they came straight to me and my brother introduced us. When I took Brother Pink by the hand the Spirit of my conviction on that October night returned to me and made Himself known calling to my memory "Not now, but when Pink comes" and I stood speechless. Conviction was renewed in my heart and in such a way that I had not experienced. If it were possible for ones soul to be in the abyss and one remain here and active, then I

think that is what happened, but if not then I find it impossible to explain the flood tides of sorrow that crushed upon me and carried me without mercy beneath the most agonizing billows of distress and grief of soul. Truly the pangs of hell took hold upon me. Then I looked for consolation from friends but they seemed to flee from me. There was no place or person where I found the slightest bit of comfort for my benighted soul. I sought relief in prayer but gave that up as a bad job. Bewildered I knew not what to do.

THE LIGHT CAME

Then it was, the light came. My brother came and requested that I go to church that night and I promised that I would. It was a very bitter cold night in February with snow about four inches on the ground. I found myself there early and in a good place where I could hear and be instructed as to how to be saved. The text preached from that night was on of the seven sayings of Christ on the cross, "I Thirst."

As he preached I wondered where he had gotten so much information about me. I supposed that my face to some degree had expressed the sorrow that was in my heart. Near the close of the sermon, in an appeal to sinners to become reconciled with God, he said the thing that led to my conversion which was this: "Sinner you are already lost and you have nothing more to lose, just suppose that you would be no worse off than you are now, pose you should accept Jesus as your Saviour and He does but suppose that you accept Him as your Saviour and He does save you, you will have gained eternal life."

HE MADE IT CLEAR

I had always been of the opinion that sinners could only be saved at the mourners bench but that night he made it clear to me that one could be saved whenever and wherever he trusted Christ Jesus, accepting Him as his own personal Saviour. Then and there I resolved to try it when I arrived home. So I was anxious to get out and get home to act upon the information I had gained. As I entered the living room my wife sat before the open fire reading and our three children were asleep. She looked up and asked where I had been. I stood directly in front of her with my right hand on the mantel piece and my reply was that I had been to church, then I reminded her that both of us were lost and without hope to which she agreed. Now I continued, tonight the preacher said anyone could be saved anywhere they were if they would accept Jesus as their Saviour with all his heart. Now as for me I am here and now accepting Jesus as my own personal Saviour and that with all my heart. You may believe it friend, the same Spirit that came to me in the night of October 1920 while at church and then had been dismissed until the arrival of Brother Pink and who had reappeared upon his arrival, came into my heart and sealed my soul until the day of redemption, Eph. 4:30. Immediately my expression exchanged, I burst into laughter, I felt so light and happy I could hardly remain on earth, then something said to me "Jesus saved you" and I repeated it without realizing what I had said. Then I sat down and I knew not what to say or do, but this the truth I testify and lie not, Jesus did save me then and there and

I was happy.

OTHERS COULD SEE IT

For one who had gone to the depths of the abyss as had I and had endured the torture of those tantalizing spirits of the underworld as I had, now to quietly sit at the feet of Jesus and in my right mind too, was rest indeed for my soul. My wife realized that it was true, I had been saved and she was still lost, and she became afraid and asked me to pray for her. We went at once to our knees and as I was calling upon God as my Father, something I had never done before, because I knew that He was not the Father of sinners, but now the Father of sinners, but now with all liberty I was calling upon Him and asking Him to have mercy and save my wife. The next morning when I went to work, it seemed that my brother knew what had happened and I asked him how folk felt when the Lord saved them and he replied, "They feel just as you do for I can see it in your face." Then we went over to see my father and mother and as we went in, to my surprise they too knew what had happened. They said that they could tell by the expression on my face. That was one of the dearest experiences of my life. Through the years I would recall the thanks that were offered on that occasion for the salvation of their wandering boy.

MISSIONARY HALLUM AT WORK IN COLUMBIA

(Continued from preceding page)

tized but did not bring sufficient proof to establish them. He seemed to be very much interested about whether I intended to start a Baptist work there. I have had the pleasure of witnessing to several men both in Spanish and English on this trip. It is now March 30th and we are in Iquitos, Peru. We had a very good service with some forty or fifty in attendance including children. The children are very enthusiastic about the meetings.

LETTER FROM HALLUM

(Continued from preceding page)

members, a woman, was sent to the leper colony just recently and yet did not have the faintest idea that she was a leper, but have since learned that she had been under medical treatment for about three years. She leaves a husband and four children, one a baby only a few months old. Please join us in prayer for her that the Lord will perform a miracle by healing her of this dreaded disease. The Lord is the same yesterday, today and forever. The healing of this woman would be an outstanding testimony for the Lord and the gospel.

100 LEPERS IN IQUITOS

It is said there are 100 lepers in Iquitos and there are 500 in the leper colony. Last night we had in the midweek service ten adults and about fifty boys and girls. They like to help in the singing of the hymns. I am making an effort to get a boat made for the outboard motor that we brought with us, but so far have not made a contract for its construction. We rejoice in the fact that the Lord is blessing you and the work in such a great way.

Yours in the Lord
R. P. Hallum

You Can't Fool Yourself and You Can't Fool God!

By Oliver Allstorm

You may fool your friendly neighbor
In a way without an end,
You may fool your dear old mother
And your very dearest friend.
You may lull the guilt within you
With a passing smile or nod,
But you can't fool yourself,
And you can't fool God!

You may veil your sin from others
When it leaves no outward scar,
You may walk the streets with freedom
Safe from every prison bar.
You may fool a judge and jury,
Though they dig and though they prod,
But you can't fool yourself,
And you can't fool God!

You may lie to hide your footsteps
That from honest pathways part,
You may lie to shield deception
That is gnawing at your heart.
But within you—one accuser
Strikes as with a burning rod!
For you can't fool your conscience,
And you can't fool God!

mind of God before this world began; I'm talking about Him whom Adam worshipped and was Adam's Saviour when he was put outside the Garden of Eden; I'm talking about Him who died two thousand years ago upon the cross for our sins; I'm talking about Him whom some day we are going to worship throughout a never ending eternity — God's Lamb — the Lamb of God.

Don't you see from this that God has never had but one plan of salvation? Don't you see from what I have said that our Lord has never had but one way to save men? Are you depending on yourself? Are you depending upon baptism? Are you depending upon your church membership? Are you depending upon your reformation? If so, you are lost. God has just one way to save men, and that's the salvation that is ours by the blood of the Lamb. Oh, may God help you to see this truth this morning that there is no other way but the way of the cross. May you this morning realize, as Paul said, "And without shedding of blood, there is no remission of sin."

I knew a preacher, a very good friend of mine, who sometime ago went to see a woman who was dying, to talk with her about the Lord Jesus. She professed faith in Him and said she was saved and testified to others of her friends in the home. He stayed for an hour or so, and she suddenly became worse and died. When this friend was telling me of this experience, he summarized it in this respect. He said, "I found her in a state of sin by nature; I brought her, through Jesus Christ to a state of Grace; I left her in a state of glory."

That can be your experience this morning. Some of you who have come into this house of God this morning in the state of sin by nature, can now receive Jesus Christ by grace, and when you die, you can have a state of glory through the Lord Jesus Christ.

May God bless you this morning!

EACH BAPTIST CHURCH OUGHT TO BE DISTINCT

(Continued from page one)
ZATIONS. In most forms of church government the local church does not get to call its own pastor. It must take whoever is sent. The pastor is not free to go as he may feel led of the Lord—he is sent by his bishop. The church and its members are "ASSESED." (Now Baptists are edging toward this with their "quotas" and their practice of looking to the state "headquarters" when they get without a pastor.)

The church at Antioch sent out missionaries—were led of the Lord to do so. (See Acts 13:1-3). Was that wrong? Then is it wrong if a church has missionaries today under its support? Some denominational enthusiasts will tell you so.

ALL GENERAL BODIES AMONG BAPTISTS LACK ANY AUTHORITY OVER THE LOCAL CHURCH. No association, convention or board has the slightest authority to tell a church what it must do. Any Baptist who thinks that a church can "be brought before the association or convention" for not doing this or that, is an ignoramus, and needs to be set straight. All such agencies are mere co-operative agencies, and are supposed to be servants of the churches. We find that the churches of New Tes-

tament times co-operated. The men mentioned in Acts 20:4-5, were messengers from churches, appointed to go with Paul to carry an offering to the famine stricken Jews of Palestine. Each church should determine the KIND and MANNER of its co-operation with all other bodies.

THERE IS NO PROPER HUMAN AUTHORITY WITH ANY RIGHT TO REGIMENT BAPTIST CHURCHES INTO ORGANIZING AFTER A CERTAIN FASHION. Many think so however, and question if a church is truly Baptist if it lacks the "auxiliaries." These are without Scripture warrant, and

(Continued on page four)

I SHOULD LIKE TO KNOW

(Continued from page one)
and other political office holders, who are not Baptists, as the main speaker for the Brotherhood rally. What do you think?

It is beyond me to imagine Paul introducing Herod as the main speaker of the Baptist Brotherhood. The spirit and nature of the average politician is as far removed from the principles of Christ as that of Herod. When such practice is followed by modern churches, it is merely for the purpose of currying favor with the world. It certainly cannot be to honor God as it is displeasing to Him. Listen: "They that are in the flesh cannot please God."—Rom. 8:8. Such a brotherhood meeting cannot please God. Which do you want to please—God or the world?

3. What about union meetings where all denominations come together on special days, such as Easter, etc.?

Protestants have nothing to lose and everything to gain by such a meeting. Baptists have everything to lose and nothing to gain. If they can work and worship together compatibly on one Sunday, why not every Sunday? Such precedence is a definite violation of the Word of God. Listen:

"Can two walk together, except they be agreed?"—Amos. 3:3.

4. What about Baptist churches inviting ministers of other faiths to preach in their pulpits?

This is an "abomination of desolation." Any Baptist who does so shows that he cares nothing for the souls of his people in that he subjects them to the heresies of false preachers. The Word of God declares that we are to shun those who preach contrary to the doctrines of His Word. Read Romans 16:17; II Thes. 3:6,14; II Tim. 3:5; II John 1:8-10.

5. I just received a catalogue from our Baptist book store. They do more advertising of books which have been written by other denominations than those written by Baptists. Sometime ago I ordered some books from them, and had to return

them because of their unsound teachings. In their latest catalogue fully 70% of their books listed are from the pen of authors who are not Baptists. Is this right or wrong?

It is no wonder that Baptist folk are so weak in the faith. Books which preach distinctive Baptist doctrines are practically banned from the Baptist press. The same is true of our Baptist papers. Each state as you know has its own official organ by way of a Baptist paper. At least it is Baptist in name, yet actually everyone of them published in the Southern Baptist Convention could be read before breakfast and one would still have room for ham and eggs.

Not one of these papers takes a clear-cut stand against feminism, lodgism, Arminianism, and worldliness. Not one of them takes a positive attitude as to Baptist doctrines. It is no wonder that Baptist people generally know so little concerning God's Word.

This is but one other reason why every preacher should have The Baptist Examiner reach every home in his church weekly. It will pay more dividends in teaching the truth than any other outside help which could be had. Many pastors have found it so. Why not get a club of subscriptions from your church today?

LOUIE NEWTON

(Continued from page one)
of your allegation with respect to the accused brother. I am enclosing a self-addressed, stamped envelope for your convenience in replying.

Yours truly,
J. D. Grey

I don't suppose that it will do "Doctuh" Grey or any of the hierarchy any good but here is the source of our information. Time magazine of August 26, 1946, in telling of Brother Louie's visit to Russia says: **BEFORE HE WAS THROUGH, HIS HOSTS HAD EVEN PERSUADED THE ALCOHOL-HATING BAPTIST TO TRY A SIP OF VODKA.**

NEWTON CONFESSES

Then also in a personal letter of May 2, 1947, he admits that he drank Vodka and says that it tasted "about like a mixture of kerosene and swamp water."

Of course, all of Brother Louie's pals of the hierarchy gave him a nice coat of white-wash at the St. Louis Convention, and when they see this in print they will give this editor unshirred Hell. Yet all they say can't change the facts nor Brothers Louie's drinking of Vodka.

Remember if you don't want it told don't let me know about it. Inspiration says: "Them that sin rebuke before all, that others also may fear."—I Tim. 5:20.

\$100,000,000 IN THE BANK

What would you think of a man who had \$100,000,000 in the bank and only drew out a penny a day. That's you and me, and the sinner is blinder that we are. The throne of grace is established, and there we are to get all the grace we need. Sin is not so strong as the man of God. He will help and deliver you if you will come and get the grace you need.

—D. L. Moody

H. H. OVERBEY



MORE AUTHORITY DOES A CHURCH HAVE TO CHANGE THE ORGANIZATION OF A CHURCH, THAN IT HAS TO CHANGE THE DOCTRINES? Can you find the modern scheme of organization in the New Testament? The answer is NO.

DOES S. B. C. GO

(Continued from page one)
Therefore, Baptist Faith Missions is as much an attempt to go "into all the world" as the attempt of the Southern Baptist Convention. We have 4 missionaries and five native workers in two countries; while S. B. C. has about 500 (many of these are under appointment and not on the field) in 19 countries. I contend that Baptist Faith Missions is doing a better job of going "into all the world" than S. B. C.

One thing you can be certain of is that not one penny of your money will be wasted by Baptist Faith Missions. There are no high salaried secretaries and officials who get their "pound of flesh" from your offerings when you support Baptist Faith Missions. The preacher referred to in the first paragraph said that he doubted if 10 cents of every dollar contributed to the Cooperative Program actually was used to preach the Gospel. Baptist Faith Missions uses every dollar for the preaching of God's Word. Be honest! Where do you want your money spent?

Furthermore, there is no social gospel, feminism, Arminianism, open communion, universal church, Modernism, unionism, or alien immersion supported by Baptist Faith Missions, yet the records will show many and flagrant violations of God's Book which are supported by S. B. C.

Many go on supporting the S. B. C. and its unscriptural program because they are afraid to take a stand against it. Of course it makes one unpopular. This editor is just about as popular with the hierarchy as a polecat at a picnic. However, he knows when he lies down to sleep that he isn't playing the hypocrite like 90% of the Convention preachers, who realize their mission system is wrong and yet condone it.

Why not support with your prayers and money what you'll wish you had supported when you stand in Jesus' presence? Why not designate your funds today for Baptist Faith Missions?

THANK YOU BELOVED

(Continued from page one)
want to do without it. Hope you will continue the good work you have been doing.

J. A. Dye
Chloe, W. Va.

No one in this world today can estimate the value of The Baptist Examiner with its plain Bible teachings. God's richest blessings rest upon you and yours.

Charles Mangold
Demossville, Ky.

I have received The Baptist Examiner for four years and it's the best paper I have ever read. Every home needs to read it. May God bless you in every way and in all you undertake to do. I'll always be praying for you. Keep my paper coming.

Mrs. George W. Wells
Ivor, Va.

I've been receiving your week-

ly paper, The Baptist Examiner, for some time although I haven't subscribed. I don't know where you got my name and address, but I thank God you did. As I behold the trend of events of our day and see how many of our churches are now conforming to the world, I have become convinced that we need plain speaking. We can't carry broad views in the Narrow Way. May the Lord strengthen and bless you in this good work.

Eld. Carl P. Narducci
Brunswick, Ohio

We appreciate The Baptist Examiner because it stands for the truth, and every paper containing a good sermon makes it invaluable.

Eld. Chas. A. Montgomery
Sherman, Texas.

I enjoy The Baptist Examiner and your messages so much. I don't want to be without the paper. It sure has helped me very much. I read it and hand it to some one else to read.

E. L. Presley
Sweetwater, Tenn.

Peace When Jesus Comes

In righteousness the Lord will come,
Some blessed day and take me home,
To earth below I'll say farewell,
With Him forevermore to dwell.

As I pursue the narrow way,
I look for that eternal day,
When Christ shall come our King to be,
Oh, what a joy His face to see!

I feel that Christ shall soon return;
And for that blessed time I yearn,
When Christ shall cause all strife to cease,
And reign in righteousness and peace.

"Peace" cried the world of men today,
But Christ alone can peace convey;
And strife and sin shall ever reign,
Till Christ the Lord shall come again.
—Ernest Douthitt.

I pray God will bless you in The Baptist Examiner.
all your work and that many Mrs. F. A. Hicks
will be saved through reading Utopia, Texas.

Unexcelled Expositions Of Books Of The Bible

GENESIS—A DEVOTIONAL COMMENTARY by W. H. Griffith Thomas	3.50
STUDIES IN EXODUS by George Henderson	1.00
NOTES ON THE PENTATEUCH by C. H. M.	8.00
LECTURES ON THE BOOK OF JUDGES by Samuel Ridout	1.50
NOTES ON THE BOOK OF EZRA, NEHEMIAH, ESTHER by H. A. Ironside	2.25
THE BOOK OF JOB by Samuel Ridout	1.50
CHRIST IN THE PSALMS by W. L. Pettingill	1.50
THE PEARL OF PSALMS (Psalm 23) by George Henderson	50 cents
THE SONG OF THE TRUSTING HEART (Psalm 23) by Ray Smith	35 cents
NOTES ON THE BOOK OF PROVERBS by H. A. Ironside	2.50
ADDRESSES ON THE SONG OF SOLOMON by H. A. Ironside	1.50
CHRIST AND THE BELIEVER IN THE SONG OF SONGS by Wendell Loveless	1.50
STUDIES IN ISAIAH by F. C. Jennings	4.00
ISAIAH (Prophecies, Promises, Warnings) by W. E. Vine	4.00
NOTES ON JEREMIAH by H. A. Ironside	2.00
LECTURES ON DANIEL THE PROPHET by H. A. Ironside	1.75
NOTES ON THE MINOR PROPHETS by H. A. Ironside	2.50
THE GOSPEL OF THE KINGDOM by W. L. Pettingill	1.50
THE GOSPEL ACCORDING TO MATTHEW by G. Campbell Morgan	3.00
THE GOSPEL ACCORDING TO MARK by G. Campbell Morgan	3.00
THE GOSPEL ACCORDING TO LUKE by G. Campbell Morgan	3.00
THE GOSPEL ACCORDING TO JOHN by G. Campbell Morgan	3.00
ACTS OF THE APOSTLES by G. Campbell Morgan	3.75
LECTURES ON THE BOOK OF ACTS by H. A. Ironside	4.00
ST. PAUL'S EPISTLE TO THE ROMANS by W. H. Griffith Thomas	3.50
ROMANS by W. R. Newell	2.50
THE CORINTHIAN LETTERS OF PAUL by G. Campbell Morgan	3.00
ADDRESSES ON THE FIRST EPISTLE TO THE CORINTHIANS by H. A. Ironside	3.00
ADDRESSES ON THE SECOND EPISTLE TO THE CORINTHIANS by H. A. Ironside	2.25
IN THE HEAVENLIES (Ephesians) by H. A. Ironside	2.00
NOTES ON PHILIPPIANS by H. A. Ironside	1.25
LECTURES ON THE EPISTLE TO THE COLOSSIANS by H. A. Ironside	1.50
STUDIES IN THE EPISTLE TO THE COLOSSIANS by E. Schuyler English	1.50
STUDIES IN THE EPISTLE TO THE HEBREWS by George Henderson	1.00
INTO THE HOLIEST by W. L. Pettingill	1.50
THE APOSTLE PETER (I and II Peter) by H. W. Griffith Thomas	2.50
LIFE AT ITS BEST (I John) by Roy Laurin	2.00
EXPOSITION OF THE EPISTLE JUDE by H. A. Ironside	25 cents
THE UNVEILING OF JESUS CHRIST (Revelation) by W. L. Pettingill	1.00
THE BOOK OF REVELATION by H. A. Ironside	2.25
The END—RETHINKING REVELATION by Norman Harrison	1.75

ORDER FROM KENTUCKY BIBLE DEPOT

LATONIA STATION
COVINGTON, KENTUCKY

EVERY BAPTIST CHURCH

(Continued from page three)
were unknown until a few years ago. Most of the spiritual decline in church attendance goes back to the advent of auxiliary-

We raise this question: WHAT