PREMILLENNIAL CALVINISTIC -o- BIBLICAL BAPTISTIC

Devoted to Evangelism, Missions and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

in the Whole No. 472

7, 1947

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RUSSELL, KENTUCKY, SATURDAY, MAY 24, 1947

Volume 16, No. 17

Come Additional Remarks Concerning Vodka-Drinking Louie Newton

Sometime ago, through the olumns of this paper, the edimade reference to the presigreat lent of the Southern Baptist ge the Convention as "Vodka-drinking orship louie Newton." As might be Appeted, a number of the "mewhich complaint from Dan to Beer-

lt appears that all the digitaries of the Southern Baptist trarchy have a habit of hangtogether. There is a rea-If they don't hang togeth-Southern Baptists will hang separately. It appears when one needs a good nely coat of whitewash, that of his buddies is always dy to come to his rescue, who knows, that buddy ay need the whitewash bucket buself soon.

Well, anyway, Pastor J. D. Stey of the "Fust" Baptist hurch of New Orleans in a by serious manner took this

editor to task for what he said about "Brother Louie." His letter of January 28, 1947 follows:

Mr. John R. Gilpin, Editor The Baptist Examiner Russell, Kentucky

Dear Sir:

In the issue of your paper for January 25, 1947, you refer to one of our esteemed pastors and fellow Christians as "vodkadrinking Louie Newton."

Since you were willing to sign your name to such a statement concerning a brother and also send it through the United States mails, I am writing to ask in all sincerity for proof of this serious charge. I am interested in proof and not in scurrilous denunciations of an old fish wife's gossip.

You will do me a personal favor and our cause a greater favor if you can submit proof (Continued on page three)

"IF IT BE SO . . . OUR GOD IS ABLE"

One of the most sublime utterances in all the Word of God is found falling from the lips of three Jewish youths, Shadrach, Meshach, and Abed-nego, whom Nebuchadnezzar, King of Babylon, threatened to cast into the fiery furnace if they would not fall down and worship the image which he had set up. Their words are written in Daniel 3:17,18: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Human voice could not express better, nor human heart exemplify more fully, perfect confidence in God's all-powerful ability, perfect assurance of His care, and perfect submis-

(Continued on page four)

Here's Why Each Baptist Church Should **Be Separate Distinct And Free**

In the matter of church government, several important

things are to be noted:
BAPTISTS DO NOT BE-LIEVE THAT CHURCH AND STATE SHOULD BE UNITED. That puts politics and religion together, and it constitutes a devil's brew. Most persecution has arisen out of the combination of church and state. For centuries the Catholic Church dominated governments in Europe, crowning kings, and seek-ing to stamp out all religious Graft, corruption, freedom. and wickedness unspeakable is the result of governments and religion being mixed. The corruption of the Greek Orthadox Church led to the overthrow of the monarchy in Russia, and explains the atheism of communistic leaders. The Roman papacy has a separate stateclaims to be a temporal powerand we have a representative at his court.

Baptists believe in a FREE CHURCH, in a FREE STATE. The government should protect religion-enable people to peaceably worship-and should not create an unfavorable enviroment for religion, but it should not meddle into it. Most religious groups have been willing to link up with the state. Examples are: Catholic, Episcopal, Congregationalist, Presbyterian, Lutheran. All of these have been state churches at one time or another. Baptists have always opposed state dominated religion. Matt. 22:21, gives the true and right attitude in "Render unto Caesar the things that are Caesar's, and unto God the things that are God's," have our duties as citizens and our duties as Christians.

BAPTISTS (GENIUNE) DO NOT BELIEVE IN CHURCHES BEING DOMINATED BY OUT-SIDEFORCES AND ORGANI-

(Continued on page three)

1. What about these decision

calls, where ten and twelve year

old boys and girls announce for

the ministry and to become mis-

sionaries? Does the Word of

God teach that children are

So far as the Word of God

"I SHOULD LIKE

TO KNOW"

drag drag shem coes S. B. C. GO ALL THE WORLD?

A preacher friend and I were the together recently, and our food discussed the rengry slous situation at large. The of which he is a member pports the Cooperative Proof Southern Baptists, spins of Southern Bap. or southern Bap. dember (and have been pasor of for more than 18 years) loes not. He admitted there Mere many abuses, inconsistenes, and faults to the Cooperave Program, but said that he ported it since it was going the all the world" and no missionary program he of was doing so.

IS THIS TRUE ?

While it is commonly thought Baptists have missionaries all the world, there never been a time when there ere Baptists missionaries in ore than 19 countries. It is that the mission work we onsor through the columns of paper has only missionaries foreign countries, Peru d Brazil. othern Baptists only have in 19 countries.

(Continued on page four

GOD ALWAYS PRESENT

Lord Moynihan, late Presiof the Royal College of geons and one of the great-Surgeons of all time, was erating before a distinguishgroup of fellow-surgeons. How can yau work with such crowd can yau work with send around you?" a friend

ord Moynihan smiled and Moynihan smiled wered, "There are just three ple in the theatre when I trate—the patient and my-

Three?" said his friend. That's two. Who's the other?" replied Lord Moyni-

-The Record

Thank You Beloved For What You Say About This Paper

We have enjoyed The Baptist Examiner so much. We save them and pass them out to others and when they are returned we pass them out again. E. R. Stevens

Crossville, Ill.

We enjoy reading The Baptist Examiner. It's a source of inspiration to all of us. We look forward to its arrival each week and trust it will find its way into many new homes in 1947.

D. B. Montgomery Belmont, Mass.

I enjoy The Baptist Examiner very much. May the Lord bless you in all your work.

B. B. Neely Jenkin Jones, W. Va.

I take other Baptist papers but I like The Baptist Examiner best of all. May the Lord bless

* THE REPORT OF THE PROPERTY O

W. W. Streeter

Claremore, Okla.

Please keep The Baptist Examiner coming. My mother and I enjoy reading it so much, especially the sermons.

Mrs. Rennie Dail Hertford, N. C.

We really do enjoy The Baptist Examiner. I think it is one of the best.

C. H. Hardin Malvern, Ark.

We have found The Baptist Examiner the richest, clearest reading material outside the Bible. May the Lord continue to bless your work.

Mused Uncle Mose

Dey use' to gyahd de front do' ob de chu'ch to keep de sinnah's out; now dey gyahds de back do' to keep 'em in.

Mr. and Mrs. A. D. Spearman Red Bay, Ala.

I am a reader of The Baptist Examiner and think it the best paper of its kind I have ever read.

E. E. Nicholas Elmira, W. Va.

I have been a reader of The Baptist Examiner for some time and I love it for it has been such help to me as a Baptist preacher. It has been such an inspiration and I thank God for

> Eld. W. G. Schoolcraft Millstone, W. Va.

May God continue to bless you and yours.

Mrs. F. M. Saunders Chesapeake, W. Va.

We think a lot of The Baptist Examiner and would not

(Continued on page four)

"Not a novice, lest being lifted up with pride he fall into the condemnation of the Devil.'

The First Baptist Pulpit

ine Lamb Ut God

"Behold the Lamb of God, which taketh away the sin of the world!"-John 1:29

I want to preach to you on an old old theme-the Lamb of God. I rejoice for the privilege of preaching Jesus as the Lamb of God as I realize that there are so few places today where the Lamb of God is exalted from the pulpit.

I had a great experience in this respect a few years ago. A woman sat by her radio at Painesville, Ohio one evening, when we were broadcasting from this auditorium, and was saved. Painesville, as you doubtlessly know, is about fifty miles east of Cleveland, so that about

350 miles from here as I preached, this woman was saved. A weeks later, she sickened and died suddenly, and her husband called me and asked me if I would make the trip there to conduct her funeral service. I did so, leaving here early one morning, preaching the funeral sermon in the afternoon, and driving back home that night. After the services were over and we had gone to the cemeand the interment had been made, a number of the elderly folk who had attended the funeral service and who were friends of the deceased, gathered around to speak concerning my message. I remember one aged sister in particular, who

said, "Brother Gilpin, that's the kind of preaching we used to hear when I was a girl.'

I have often thought of it from that time to this, and as I reflect over that expereience this morning, I think of the words of that sister-what a sad commentary they are as to conditions reflecting upon the pulpit today! What a shame it is that today the pulpit would offer a modern message that does not in any wise at all have its roots in Calvary. I say then, beloved, I thank God for the privilege of preaching once again of the Lamb of God. Old fashioned theology it is, and yet it is just exactly what the

(Continued on page two)

called to preach?

goes there is not one hint that He ever called a child into the ministry. The nearest hint to it would be in the call of Samuel, yet this was not a call to preach. It was a call to become Jehovah's prophet. I have observed a number of these children who thus entered the ministry. It is conspicious that not one of them ever grows up to preacher. be an outstanding Our brother who asks this question tells of a church who recently licensed a 11 year old boy to preach. This is definitely contrary to the Word of God which in speaking of the qualifications of a preacher says.

2. Our associational Brotherhood has been inviting outstanding men, such as judges (Continued on page three)



HOW GOD HATES SIN

He hurled the angels that fell out of Heaven because He hates

Adam and Eve out of the garden because He hates sin.

He held down the whole world with a flood till every soul was drowned.

He rained fire and brimstone upon the cities of Sodom and Gomorrah.

He drowned Pharaoh and his chariots because He hates sin.

All the earth is to be burnt up because He hates sin.

-Light and Liberty

JOHN R. GILPIN-EDITOR

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THE LAMB OF GOD

(Continued from page one) hearts of men need and hunger for today.

I remember that eccentric and unusually peculiar English preacher, Roland Hill, who one day was riding along the country-side. Stopping his carriage, he went up to the house, and though he had never seen the individuals that lived there, he abruptly said to the lady who came to the door, "Madam, does Jesus Christ live here?" woman stammered and stuttered and finally in a flabbergasted manner, closed the door. That was all she could do. She couldn't say anything, and when he had gone on his way, and husband came home, she told him of her experience. He said, "Well, well, did you tell the man that we were members of the church?" "But," she said, "that wasn't what he ask-ed." "Did you tell the man was "Did you tell the man we had been baptized?" She said, That wasn't what he asked,' "Well, did you tell the man that we attended services regular-ly?" To this she again replied To this she again replied, "That wasn't what he asked."

As I talk to you about the Lamb of God-I want to ask you today, "Does Jesus Christ live here?" I'm not asking if you are a member of the church, or if you have been baptized, or if you attend services regularly. I'm asking something deeper that that-does Jesus Christ live in you?

THE LAMB OF GOD CAN BE SEEN IN ETERNITY BE-FORE THE WORLD BEGAN Some people talk about a gossome folk say that the gospel is

THE BAPTIST EXAMINER no older than the day of Pentecost. Such an indivdiual, beloved, brands himself at once as a Scriptural ignoramus. Lis-

> "And the Scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham."-Gal. 3:8.

> If we had no other Scripture than this, we would know, beloved, that the gospel was at least as old as Abraham. We would know that the man who says the gospel began at Pentecost is definitely mistaken, for this one text says that the gospel was preached unto Abraham. But let's go back beyond the day of Abraham. Let's go back into eternity long gone by you will find that the Lamb of God was in the mind of God already crucified for the sins of this world. John speaks of Jesus as:

> "The Lamb slain from the FOUNDATION of the world."-

> "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your father; but with the precious blood of Christ, as of a lamb without blemish and without spot who verily was FOREORDAINED BEFORE THE FOUNDATION OF THE WORLD."-I Pet. 1:18-20.

Many times we read the first portion of this Scripture, but it is seldom that the average individual reads this last versethe 2th-which speaks of the Lamb of God having been foreordained to be our redemption even before the foundation of this world.

I remind you this morning that before God ever put down one grain of sand, and before ever a drop of water had fallen in any wise upon this earth. before a sprig of grass had crept from beneath the ground, and before the foundations of the world itself were laid, God had already fore-ordained that Jesus Christ should be the Lamb of God to die for the sins of this We sing this morning,

"Dear dying Lamb, Thy precious blood

Shall never lose its power 'Till all the ransomed church of God

Be saved to sin no more."

Beloved, long before that song was written and incorporated within our hymnals, the angels of God were singing the same theme in eternity gone bythe seraphim, the cherubim, the arch-angel, and all the angelic hosts of God before the foundation of the world were singing of the Lord Jesus Christ as the Lamb of God. So many people think of salvation as a hurried up, first-aid remedy-a panacea which God gave after sin entered the human family. I remember a preacher sometime pel that began at Pentecost, and ago walking backward and forward ocross the pulpit and

wringing his hands in imitation of God, saying that when God looked down from Heaven and saw that sin had become a reality, that He wrung his hands and said, "What shall I do? What shall I do?" Not only is that sacrilegious, but it is blasphemous, for God knew before the foundation of the world what was going to take place, and God, before the foundation of the world, had already fore-ordained Jesus Christ to be the Lamb of God to die for the sins of the world.

Not only did He fore-ordain that the Lord Jesus Christ should be the Lamb of God, but He also predestinated us to be saved. Listen:

"According as he hath chosen us in him BEFORE THE FOUN-DATION of the world."-Eph.

Here's a text that tells us that you and I, spiritually speaking, are older than creation. I, this morning, am older than the rocks; I'm older than the hills; I'm older than creation itself in the mind of God, for this Scripture tells us that we were chosen in Him before the foundation of the world.

I thank God, this morning, beloved, that I can go back yonder into eternity past-back beyond the time of mortal manback beyond the time of man's imagination, and I can find there the Son of God, slain in the mind of God for the sins of men. As the poet has said:

"Go back now for a while with me

Away back into eternity; Back beyond creation's youth Where everything that was, was truth.

Back beyond sorrows and tears Back beyond sufferings and

fears; Back beyond anguish and gloom Back beyond the shades of the

tomb; Back beyond trouble and pain Back beyond losses and gain; Back beyond sobs and sighs Back beyond the limit of the skies;

Back before a ray of light Back before a day or a night; Back before a prayer was pray-

Back before a world was made; Back before a moon or sun Back before old time begun: Back before a now or then Back before a where or when; Back before a here or there Back of anything anywhere; Back a thousand million years Back further still with Godly

fears; Back of the birth of all the past Back to find the place at last; Back from whence you faintly

Back to the first of eternity; Back before God gave any space Or ought of anything to trace; Back where all around, below,

above, Showed unlimited love;

Away back there beyond our sight Where everything that was, was

right: Away back there preceding sin, Is where the Gospel did begin."

I thank God, this morning. beloved, when I think of the Lamb of God, that I can go back to the mind of God and find God's Son shedding His blood already for our sins.

I WANT YOU TO NOTICE THE LAMB OF GOD IN PRO-PHECY TOO. In the third chapter of Genesis, sin made its frightful entrance into the human family, and when sin became a reality, Adam and Eve hid themselves from the pres-ence of God. Hitherto the voice of God had been the sweetest music they had ever heard, but now that they have sinned, they hid from the Almighty. When God came down in the cool of the day into the Garden of Eden, they hid themselves from His presence. You recall the story as to how God brought them out cringing into His presence. how they confessed their part of the sin, and how God Himself killed a lamb that they themselves might be covered from their sins. Listen:

"Unto Adam also and to his wife did the Lord God make COATS OF SKINS, and clothed them."-Gen. 3:21.

Where did those skins come I rather imagine, beloved, that God the Father Himself took a lamb—an innocent, spotless, guileless lamb that has never done wrong, that has never committed what would call a sin-God the Father killed that lamb and made coats of skins for a man and woman who had sinned.

Beloved, when you see that, close your eyes upon that scene for one moment's time and leap across the centuries for four thousand years and see the Lamb of God dying on the cross of Calvary. Sinless, harmless. and guileless was the Son of I see Him, beloved, as He dies just like the lamb in the Garden of Eden died for Adam and Eve that they might be clothed from their sins. So Jesus died on the cross that you and I might be covered with the robe of His righteousness. that we might be clothed from our sins. Beloved, the same Lamb of God that we see back yonder in eternity is the Lamb of God that was prophesied and given to us in picture and shadow when God killed a lamb in behalf of Adam in the Garden of Eden.

I wish you would notice again the Lamb of God in prophecy. You see, beloved, those two sons, Cain and Abel, who came to bring their offerings unto the They knew what kind of offering to bring. How do we know that they did? simple—by the process of de-Adam and Eve had been saved by grace, and beloved, they talked about it . How do I know they spoke about it unto their children? Any man of woman who is saved by grace, will tell about it. If a man has just joined the church, been baptized, and is depending upon his works, he has nothing to talk about, but the man who has been saved by grace, has a message, and he will certainly talk about it. Adam and Eve had been saved by the grace of God, and I know they told Cain and Abel how to be saved and the proper way of worship. However, on that day when those two sons came to bring their offerings unto the Cain brought what he had done himself - something he had produced himself - a sheaf of grain, some garden vegetables, something that he had grown from the soil, and said, "Here, Lord, is my offering" Yet, in the case of Abelhe came with a lamb from his flock. I can see the blood as it dripped from the jugular vein of that lamb's throat as it was killed. I can see the blood as it poured out before the Lord. and the record says that God was pleased with the offering of Abel, but unto the offering of Cain, he had not respect.

Oh, beloved, how those two young men typify the experience of men and women who come into this house Sunday after Sunday. There are those like Abel who come singing.

"What can wash away my Nothing but the blood of Jes What can make me who again? Nothing but the blood

Jesus."

There are others, like Ca who come saying, "Lord, here my life; by the capacital my life; here's my reformation here's my works; here's what have done-Lord, I offer to what I have done"; and the beloved, like Cain, they go still a stranger to God and stranger to grace because the failed to come God's way, while failed to come God's way, is by the Lamb—the Lamb God.

I thank God, beloved, when I read these Old Test ment stories of the Lamb, Ist in these the prophecy, the typ in the shadow, the suggestion Him who was yet to come time. However, beloved, Lamb in prophecy is the sall rear Lamb that we saw in eternithat that that we shall yet see

NOW NOTICE WITH THE LAMB OF GOD ON THE ALTAR. Two thousand year ago Jesus Christ was born Bethlehem, and when he but thirty years of age, ber his public ministry. His precessor and fore-runner, John Baptist, having faithfully six months prepared the way the Lord Jesus Christ, saw Son of God as He came walk along the shores of the Sea Galilee, turned to his discip and said, "Behold the Lamb God which taketh away the of the world."—John 1:29. was He? The same Lamb was slain in the mind of before the foundation of world, the same Lamb that Go had in mind the day He kil a lamb in behalf of Adam Eve back yonder when our face parents sinned in the garden Eden. Who is this one who John calls the "Lamb of God The same one who was the la of God slain from before foundation of the world for sins of this world.

When Adam offered a

fice, he was thinking al Adam and nobody else. person was all that was in mind the day Adam and were saved. On the night that first memorable passol when the children of Israel W redeemed out from Egypt bondage the father, acting high priest, killed the caught the blood in a basin dipped a bunch of hyssop in the basin and struck the door p and the lintel above the Who was that father think about? One family. about? One family. that Adam was saved, just man was in mind. The of the first passover, the fath had in mind one family. tle later, the high priest Israel, on the Day of Atonemi offered a sacrifice, first for h self and then for a nation was he thinking of? Not Adam thought in terms of on man the man, the father acted as the priest for the family on night of the passover thought in terms of only of family. On the day of atom ment the high priest though only of or only of one nation. No Jew ever got beyond that conception redemption until Jesus came. When He came and we put on the cross of Calvary, didn't dididn't die for one man, nor one family, nor for one nation thank God, Jesus Christ die that the elect of God of all age of all age of all races and nationalite might be saved by the Lamb

"Even as the Son of man co God. Listen: (Continued on page three)

WHOM DO YOU SERVE?

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A teacher had been relating to his class the parable of the rich man and Lazarus, when he asked:

'Now, which would you rather be, boys, the rich man or Lazarus?

One boy answered, "I would rather be the rich man while I live, and Lazarus when I die.' That cannot be.

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MISSIONARIES IN BRAZIL

J. F. Brandon Miguel Ibernon Cicero Bicipo Ebenezer Guimaraes Maio Dutro Eufrazo Soraes (Portuguese Language)

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BAPTIST FAITH MISSIONS

In Peru Since 1935

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them-Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

R. P. Hallum

Mrs. R. P. Hallum Miss Marguerite Hallum

(Spanish Language)

MISSION SHEETS

Detroit, Mich., May, 1947

Number 5

Lamb Here's How God Saved Joe Brandon Out Of Him Make A Missionary Out Of Him

typ In October 1920 a revival to on the Benton Baptist Church by Well known West Kentucky At that time I was wing in Benton, Kentucky with in Benton, Kentucky with family but was not intersed at all in the work of the neither my own salvah, how be it I was a member THE that church. Mine was just those unhappy cases there people were dragged inchurch on one of the er used mourners bench proeitions without being saved. without being sales and happened when I was I lived in boy. For years I lived in the but at last I had become ten to church. This preacher been a good friend to my anily for a number of years my for a number or years my mother invited me to amb my mother invited me the strength of the services. Because of gratify the services. Because friendship and to gratify the er I went. of GOLY SPIRIT CONVICTION

very well remember the and only time I attended. house was over crowded there were five of us on one that only had a capacity four, I myself being on the side with but very little to that me. The minister's large had no effect upon me had resolved that there no longer any hope for me. felt that I had trifled with things and that God would forgive me for I was too the a sinner. When time came for the invitation howmy mind changed, for ething that was said brought under conviction, deep and Within me my soul while without I tried to on a bold front. As I sat trying to make up my to go forward for prayer, hat so forward for proposition, my lession was so strong to go it seemed to me that a spoke to me and recomded me to go and I marvelhat such should be the case. as I considered the imor voice the singing and the pastor arose and that the following February he Lord willed Brother A. a meeting.

MONTHS PASS BY

other strange as it may seem others, the Spirit of my constood waiting my decimy heart's door, this being so real to me that longer realized that anywas near and I replied in voice "Not now, but Pink comes" and I felt the leave. Then my wife to me an said, "What way?" My reply to her Nothing." I returned home to my daily work but with been, though for a momheart for I knew that h the presence of the Lord still unsaved. At that time working for my brother (Continued on next page)



This is a picture of Missionary R. P. Hallum baptizing Don Thomas del Castillo in the bay at Buenaventura, Columbia on February 13, 1947. This was while their boat was delayed for three weeks at this place. See letter about this in this is-

PRAYER MEETING

Last October when both Missionary Brandon and Missionary Hallum were in Detroit at a meeting of Baptist Faith Missions, it was voted that the preachers would meet the Monday after the third Sunday of each month for a day of prayer, meeting with the various pastors from time to time. prayer meeting on April 21st at Oak Baptist Church with Pastor D. O. Calvin, was one of the best that we have ever been to in our life and the brethren decided to meet again the following Monday at Fenton Road Church with Pastor J. R. Masterson and when we met at Flint, Mich. that morning and went to the Lord in prayer it was a time never to be forgotten. Brethren we challenge the pastors to get together in groups like this and pray for the missionaries and their work. It will be a blessing to each pastor and his church. May we hear from you?

Read This Letter From Bro. Hallum If You Would See How God Works In Peru



This is a picture of Missionary R. P. Hallum baptizing a Peruvian believer in the church at Iquitos, Peru. This believer's name is Ricardo Flores Read the interesting account of this man's baptism in the letter from Brother Hallum in this is-

Iquitos, Peru April 10, 1947

Your letter dated April 3 arrived yesterday April 9. This leaves us well and occupied in getting things arranged somewhat as they were before. We are certainly fortunate in having our house that we lived in before. Houses for rent are very scarce and the rent is out of all reason. Material for construction of houses is very difficult to buy.

FOUR SAVED IN ONE SERVICE

The Lord is blessing the work. On Wednesday night after we arrived four persons stood on their feet to indicate for the first time publicly that they believed in the Lord as their personal Saviour. They were two women and two boys. One woman and the two boys are attending regularly and seem to be interested in the work of the Lord. I am not acquainted with the other woman very

ONE BAPTIZED

We had the joy of baptizing a brother last Sunday who had been a believer for years, but had been hindered from being baptized by his woman. He and this woman lived together and raised several children without being lawfully married, which is a custom very common in this land, and she would not consent to be married to him so that he could be baptized, and gave as the excuse that they had lived together and raised their family and she did not see any reason for marying then. After we left here and went to the States on our furlough, we learned that she was a leper and had been sent to the leper colony where she soon died. This left our brother free to be baptized. We did not know that she was a leper, therefore could not understand why our brother could not adjust the matter so as to be baptized.

MEMBER TO LEPER COLONY

Another sad incident in the church life here, one of the (Continued on next page)

MARGUERITE'S LETTER

Iquitos, Peru April 18, 1947

Enclosed are the pictures of the baptizing told about in the last letter. The pictures were not ready when it was mailed. The man who was baptized is Ricardo Flores. The boat "Thumbes" on which our baggage is to come from Callao (Lima) left on April 1 and is expected to arrive here on May 17. I hope this finds all well and continuing receiving God's blessings in the work.

Yours in Him. Marguerite Hallum

Missionary Hallum At Work In Columbia

Iquitos Peru

March 31, 1947 On January 28, 1947 we entered the Bay of Buenaventure, Columbia and anchored in the harbor. The day following my wife, daughter and I accompanied Miss Coffey (a misionary who was going to the interior of Columbia) to the Customs House to attend to her baggage. Miss Coffey stayed at a hotel that night and by appointment met her at a point in the city the next day, from where we were to go to the house of Don Thomas del Castillo that he might recommend a wash woman to us. Don Thomas was with her and we all went to his house and while they were making arrangements about the washing, I was getting a hair cut, after which Don Thomas (who had been the pastor of the only evangelical congrega-tion in Buenaventura, but had recently resigned) and I went igned that would permit us to bring our washing in and out, (from and to the

MAN ASKS FOR BAPTISM

As we were going I asked him about who he was connected with and he told me that he had been with the Christian Missionary Alliance until recently but had separated from them because of some difficulties and misunderstandings between him and the leaders. The next day I took the washing and visited with him for a short while. He impressed me as being a man above the ordinary intelligence for one who had had no more opportunities than he, and of much zeal for preaching the gospel. He told me he was going ahead and preach on

his own. I did not see him their own. anymore until I went back after the laundry, on which ocassion we conversed awhile, the trend of the conversation being on the Bible and religion. We had several conversations of this kind, which resulted in his asking me to baptize him, as he wanted to work with the Baptists. So on February 13, 1947 I baptized him in the waters of Buenaventura Bay, near this city.

THE PROTESTANT MINISTER RAVES

It is no pleasure to me to relate these things, but I do so to call attention to some things that to me seem to be important. First: That Baptists in some places are so loose that they can hardly be distinguished from Protestants. Second: That Baptists in general are failing to emphasize those marks that distinguish them from all others. Third: That many of the Protestant leaders are inexcusably ignorant about what Baptists believe and practice. Just before we sailed the Protestant minister who was there looking after their work came to the ship and said that he wanted to talk with me, so I took him to a part of the ship where we could talk. He began by saying he had heard that I had baptized Don Thomas, and if it were true, why had I done so. I explained to him how it came about. He seemed to be astonished, and was angry saying that he had never heard of such a thing before. He had never heard of Baptists baptizing people that had already been immersed. I explained to him that Baptists do not accept any baptism except

ALIEN IMMERSION

He said that he had worked in Argentina as a C. A. Missionary among the Baptists and that the Baptists received the C. A. baptism and vice versa; that one of the leading Bap-tists in Argentinia received the baptism of the C. A. He gave his name as a native of Argentina. I explained to him that the Baptists had suffered persecution all down through the centuries because they would not receive the baptism of others and advised him to investigate the matter. He referred to my baptizing the man as a trick that I had played. I answered that it was not a trick but that I was carrying out the great commission of the Lord. Then I asked him about his baptism. He said that he was baptized by a Baptist preacher. I told him that he had rejected or abandoned the Baptists, therefore his baptizing of others is unscriptural.

DOUBTS MY CALL AS A MISSIONARY

It is easy to see how inconsistent he and many others like him are. They leave the Baptists and take up with something else, thinking they have done no wrong. But when a Baptist preacher comes along and baptized one whom they have immersed, they are greatly offended and rave about it. He told me that he had his doubts of my being called of the Lord to work as a missionary in South America. Of course I replied that he was not my judge. He made some very serious accusations against the man I bap-

(Continued on next page)

·NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

MISSIONARIES NEEDED

The missionaries constantly tell of the need for more missionaries. Missionary Brandon needs a good man and wife to help at Cruzeiro do Sul. He has needed help for all these 23 and one half years. Missionary Nelson begged for help in the Amazon Valley for 48 years until he died at Manaos. His continued call for help led the late H. Boyce Taylor to go to Brazil some 25 years ago and see the conditions. As a result Brandon is now in Brazil and Hallum in Peru. Now both of these men of God need help and need it badly. The language in Brazil is Portuguese and is easy to learn as far as other languages are concerned. Any wide awake man can go and learn it gradually and if he will can be preaching a little within six months. With Missionary Brandon there to help and show him how to do New Testament mission work, it is an opportunity of a lifetime for a God-called man. The women and children need a good woman to help them and teach them from day to day while the men are breaking the brush and on journeys.

Who Will Answer The Call?

Many have said they are interested. Some preachers are intersted, but their wives do not want to go. Most certainly only God-called men should go and a preacher's wife should be willing to go where God calls her husband to go and then to help in her way and in her place when she gets there. The opportunities are as great as the promises of God and the rewards will be given in glory when the five crowns are given out by the Lord. There is a crown of life, a crown of glory, a crown of rejoicing, a crown incorruptible and a crown of righteousness. It will be a great time in glory for a missionary to see the redeemed of foreign lands come marching by and hear the Lord say, in as much as ye did it unto the least of these my brethren ye did it unto me. Then the toils and suffering and sickness and pain along the way will seem nothing. It will be a great time also for those who have not been called to go but who have sent their money that others might go. Many a godly father and mother who have labored and had little of this world's goods, but who have honored the Lord with their tithes and offerings and had a part in sending the gospel that the lost might be saved, will be greatly surprised in that day of days when the wedding of weddings will take place and the One who has His rewards with Him will say, "And this is for you." Truly we shall understand it better by and by. The writer of these lines is looking forward to that time and he is going to be there by the grace of the Lord Jesus, and not by any works or righteousness of his own. We won't have to be introduced around either. We will know as we are known. We will all be in the same family and will know each other.

As Sure As Our Substitute

But some ask are you sure about that? And we answer we are just as sure as our Substitute. Jesus is our Substitute and He is acceptible to the Father and we are accepted in the beloved. He died as or Substitute and God

FINANCIAL REPORT FOR APRIL 1947

South Side Baptist Church, Winter Haven, Fla. \$ 55.00 Bellview Baptist Church, Paducah, Ky. 28.30 Liberty Baptist Church, Toledo, Ohio 13.40 Liberty Baptist Church (BYPU), Toledo, Ohio 5.00 Ryan Road Baptist Church, Van Dyke, Mich. 7.91 Ryan Road Baptist Church, Van Dyke, Mich. 6.21 Fenton Road Baptist Church, (LBC), Flint, Mich. 5.00 Fenton Road Baptist Church, (LBC), Flint, Mich 5.00 Fenton Road Baptist Church, Flint, Hich. 26.59 Tabernacle Baptist Church, Lewisburg, Ky. 50.00 First Baptist Church, Murray, Ky. 5.00 Ahava Baptist Church, Plant City, Fla. 10.00 First Baptist Church, White Plains, Ky. 12.00 Oak Baptist Church, Royal Oak, Mich. Oak Baptist Church, Royal Oak, Mich. 7.57 Raiford Baptist Church, Raiford, Fla. 5.00 Liberty Baptist Church, Central City, Ky. 5.00 25.00 South Union Baptist Church, Cadiz, Ky. Richland Baptist Church, Livermore, Ky. 28.07 28.85 Seven Springs Baptist Church, Dycusburg, Ky. Cleaton Baptist Church, Cleaton, Ky. 27.30 Grace Baptist Church, Baseline, Mich. 60.03 Grace Baptist Church, (BYPU), Baseline, Mich. 8.08 Maranatha Baptist Church, Grand Rapids, Mich. 19.05 Pleasant Grove Baptist Church, Hickory, Ky. Second Baptist Church, Marion, Ky. 11.98 Mt. Pleasant Baptist Church, Cadiz, Ky. 35.00 Scotts Grove Baptist Church, Murray, Ky. 47.00 North Side Baptist Church (LBC), Mayfield, Ky. 5.00 96.19 Benton Baptist Church, Benton, Ky. Harmony Baptist Church, Detroit, Mich. 69.00 Bethel Baptist Church, Rosedale, Mich. 14.00 New Hope Baptist Church, Dearborn, Mich. 20.10 Eaton Ave. Baptist Church, Young People, Muncie, Ind. 126.10 First Baptist Church, Russell, Ky. Mr. and Mrs. L. A. Larsen, Seffner, Fla. 20.00 10.20 James E. Black, Salinas, Calif. James E. Black, Salinas, Calif. Mrs. Violet Hall, Detroit, Mich. R. E. Murphey, Castor, La. 1.00 Dica Ferguson, Wattensaw, Ark. 5.00 Mrs. Dawn Pack, Chillicothe, Ohio Mr. and Mrs. H. B. Hoag, Detroit, Mich. 50.00 10.00 Mrs. E. H. Purdon, Elmhurst, Ill. Carev E. Witt, Franklin, Ky. 40.00 Carey E. Witt, Franklin, Ky. (For adding machine), ... 10.00 Don Grollimund, Ft, Worth, Tex. (For adding machine), 5.00 Don Grollimund, Ft. Worth, Tex. (Typewriter repair), 5.00 Alex Sumpter, Union Grove, Wis. 2.00 \$1104.39 Total

Z. E. Clark, Treasurer

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope

> Elder Z. E. Clark 5216 Concord Avenue Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$15.00 received toward it.

BRANDON'S CONVERSION

(Continued from preceding page) in a grocery store and it seemed his store was headquarters for all Baptist preachers. At times it became annoying; I would be trying to work and the preachers were forever in my way. It seemed to me that the business would have perhaps been better if there had been fewer preachers around, yet I did not suggest it to my brother for he was very ambitious to have me there. At times the preachers would say

sees us as crucified in Him. But someone says you must be perfect as He is perfect, and we answer that we believe that too. We re accepted in our Substitute and He is perfect. There is no sin on us. It was placed on Him and He paid for it. The blood of Jesus Christ cleanses from all sin. All sin? Yes, all, Past, present and future. But someone says you might be lost. We are just as sure as our Substitute. When Jesus Christ can be lost then so can we. We are depending upon Him. He is our joint heir and that means we can't separate ourselves from Him unless He is willing, and we read that He is not willing that any should perish. Blessed doctrine of security. Yes, missionaries are needed in Brazil and

something to me and when they spoke in terms of the Bible I listened with interest, but when they tried to get my ear with a joke it offended me. I was made to remember my remark more than once "Not now, but when Pink comes" and I tried to recall the Spirit I had so abruptly dismissed, but He did not return and sometimes wondered if He ever would.

TIME PASSED SLOWLY

The time passed slowly and personally I was very unhappy. fect as He is perfect, and we answer that we believe that too. We are accepted in our Substitute and He is perfect. There is no sin in us. It was placed on Him and He paid for it. The blood of Christ cleanses from all sin. Yes, all. Past, present and but the first I knew of it was when my brother entered the store in company with him and they came straight to me and my brother introduced us. When took Brother Pink by the hand the Spirit of my conviction on that October night returned to me and made Himself known calling to my memory "Not now, but when Pink comes" and I stood speechless. Conviction was renewed in my heart and in such a way that I had not experienced. If it were possible for ones soul to be in the abyss and one remain here and active, then I

think that is what happened, I was happy. but if not then I find it impossible to explain the flood tides of sorrow that crushed upon me and carried me without mercy beneath the most agonizing billows of distress and grief of soul. Truly the pangs of hell took hold upon me. Then I looked for consolation from friends but they seemed to flee from me. There was no place or person where I found the slightest bit of comfort for my benighted soul. I sought relief in prayer but gave that up as a bad job. Bewildered I knew not what to do.

THE LIGHT CAME

Then it was, the light came. My brother came and requested that I go to church that night and I promised that I would. It was a very bitter cold night in February with snow about four inches on the ground. I found myself there early and in a good place where I could hear and be instructed as to how to be saved. The text preached from that night was on of the seven sayings of Christ on the cross, "I Thrist."

As he preached I wondered where he had gotten so much information about me. I supposed that my face to some degree had expressed the sorrow that was in my heart. Near the close of the sermon, in an appeal to sinners to become reconciled with God, he said the thing that led to my conversion which was this: "Sinner you are already lost and you have nothing more to lose, just supnot save you, you would be no worse off than you are now, pose you should accept Jesus as your Saviour and He does but suppose that you accept Him as your Saviour and He does save you, you will have gained eternal life."

HE MADE IT CLEAR

I had always been of the opinion that sinners could only be saved at the mourners bench but that night he made it clear to me that one could be saved whenever and wherever he trusted Christ Jesus, accepting Him as his own personal Saviour. Then and there I resolved to try it when I arrived home. So I was anxious to get out and get home to act upon the information I had gained. As I entered the living room my wife sat before the open fire reading and our three children were asleep. She looked up and asked where I had been. I stood directly in front of her with my right hand on the mantel piece and my reply was that I had been to church, then I reminded her that both of us were lost and without hope to which she agreed. Now continued, tonight the preacher said anyone could be saved anywhere they were if they would accept Jesus as their Saviour with all his heart Now as for me I am here and now accepting Jesus as my own personal Saviour and that with all my heart. You may believe it friend, the same Spirit that came to me in the night of October 1920 while at church and then had been dismissed until the arrival of Brother Pink and who had reappeared upon his arrival, came into my heart and sealed my soul until the day of redemption, Eph. 4:30. Immediately my expression exchanged, I burst into laughter, I felt so light and happy I could hardly remain on earth, then something said to me"Jesus saved you" and I repeated it without realizing what I had said. Then I sat down and I knew not what to say or do, but this the truth I testify and lie not, Jesus did save me then and there and

OTHERS COULD SEE IT

For one who had gone to the depths of the abyss as had and had endured the torture the those tantalizing spirits of the underworld as I had, now to quietly sit quietly sit at the feet of Jesus quietly sit at the feet of was and in my right mind too, was rest indeed for my soul. wife realized that it was true I had been saved and she was still lost, and she became afraid and asked me to pray for her. We went at once to our knees and as I was calling up on God as my Father, some thing I had never done before because I knew that He was no the Father of sinners, but now with all liberty I was calling upon Him and asking Him to have mercy and save my wife The next morning when I went to work, it seemed that my brother knew what had had pened and I asked him how pened and I asked nim saved folk felt when the Lord "They them and he replied, feel just as you do for I can see it in your face." Then we see it in your face." fother and went over to see my father and mother and as we went in, to my surprise they too knew what had happened. They said that they that they could tell by the expression on my face. That was one of the dearest experience of my life. Through the year it has been a comfort to me I would recall the thanks the were offered on that ocassion for the salvation of their war dering boy.

MISSIONARY HALLUM AN WORK IN COLUMBIA

(Continued from preceding page tized but did not bring cient proof to establish then He seemed to be very nuclear interested about whether I in tended to start a Baptist work there. I have had the pleasure of witnessing to several men both in S both in Spanish and English this trip. It is now March 30th and we and we are in Iquitos, Peru. had a very good service will some forty or fifty in the dance including children. children are very enthusiast about the meetings.

LETTER FROM HALLUN

(Continued from preceding page members, a woman, was sent the leper colony just recent and yet and yet did not have the faint est idea the est idea that she was a lepel but have but have since learned that she had been under medical treat ment for about three years. leaves a husband and few children, one a baby only a fer months old. Please join us prayer for her that the heal will perform a miracle by healing her ing her of this dreaded disease. The Lord is the same yesterday today and forever. The healing of this woman would be the outstanding testimony for the Lord and the gospel.

100 LEPERS IN IQUITOS

It is said there are 100 lepel in Iquitos and there are are 500 i the leper colony. Last night we had in had in the midweek service and adults and about fifty boys the girls. They like to help in singing singing of the hymns, host making an effort to get a bost made made for the outboard motor that we brought with us, so far have not made a we tract f tract for its construction. The rejoice in the fact that the book is a large way to be a support to the fact that the book is a large way. is blessing you and the work in Yours in the Lord such a great way.

R. P. Hallum

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You Can't Fool Yourself and You Can't Fool God!

By Oliver Allstorm

You may fool your friendly neighbor
In a way without an end,
You may fool your dear old mother
And your very dearest friend.
You may lull the guilt within you
With a passing smile or nod,
But you can't fool yourself,
And you can't fool God!

You may veil your sin from others
When it leaves no outward scar,
You may walk the streets with freedom
Safe from every prison bar.
You may fool a judge and jury,
Though they dig and though they
prod,
But you can't fool yourself,
And you can't fool God!

You may lie to hide your footsteps
That from honest pathways part,
You may lie to shield deception
That is gnawing at your heart.
But within you—one accuser
Strikes as with a burning rod!
For you can't fool your conscience,
And you can't fool God!

"THE LAMB OF GOD"

Continued from page two)
to be ministered unto, but to
the Aransom For Many."
But 20:28

But this man, after he had ered ONE SACRIFICE for the forever, sat down on the ht hand of God."—Heb. 10:12 Ou see Him this morning, oved, with the nails piercing palms of His hands, with the that went through His with his own blessed forebruised and mangled with crown of thorns until his was blood stained, and His was riven with a spear so out therefrom came blood water to fall down around cross. Can you look back morning, beloved, and see who thus died at Calvary? you, "Who was it?" the Lamb of God on the

The very same Lamb of that Adam saw in protey, the very same Lamb of that was slain in the mind world, thus eventually died that was slain in the mind world, thus eventually died the altar—the killing place—wary's cross for sinners.

IV
CE WITH ME ONCE AGAIN
RONE. In eternity past it
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And I beheld and lo, in the strone.

And I beheld and lo, in the strone and of the throne and of the beasts, and in the midst it had been slain."—Rev. 5:6

I heard an older preacher that all the marks of the swen all the marks of the strong and that all this would at that he knew what he was about, grew up with seals idea. Not so, besibes the Lamb as He had

been slain. Every mark of the cross will still be on the Lord Jesus Christ as we worship Him in eternity. I like the words of that old song:

"There is singing up in Heaven such as we have never known, Where the angels sing the praises of the Lamb upon the throne

Their sweet harps are ever tuneful and their voices always clear,

Oh, that we might be more like them while we serve the Master here!

"But I hear another anthem blending voicesclear and strong,

'Unto Him that hath redeemed us and hath bought us, is the song;

'We have come through tribulations to this land so fair and bright,

In the fountain freely flowing He hath made our garments white'.

"Then the angels stand and listen for they cannot join that song,

Like the sound of many waters, by that happy, blood-wash'd throng,

For they sing about great trials, battles fought and vict'ries won,

And they praise their great Redeemer who hath said to them, 'Well done'.

"So, although I'm not an angel, yet I know that over there I will join a blessed chorus that the angels cannot share;

I will sing about my Saviour who upon dark Calvary, Freely pardoned my transgres-

sions, died to set a sinner free.

"Holy holy is what the engels

"Holy, holy, is what the angels sing,

And I expect to help them make the courts of Heaven ring. But when I sing redemption's story, they will fold their wings,

For angels never felt the joys that our salvation brings."

Thank God this morning, beloved, when I talk to you about the Lamb of God I'm talking about Him who was slain in the

mind of God before this world began; I'm talking amout Him whom Adam worshipped and was Adam's Saviour when he was put outside the Garden of Eden; I'm talking about Him who died two thousand years ago upon the cross for our sins; I'm talking about Him whom some day we are going to worship throughout a never ending eternity — God's Lamb — the Lamb of God.

Don't you see from this that God has never had but one plan of salvation? Don't you see from what I have said that our Lord has never had but one way to save men? Are you depending on yourself? Are you depending upon baptism? Are you depending upon your church membership? Are you depending upon your reformation? If so, you are lost. God has just one way to save men, and that's the salvation that is ours by the blood of the Lamb. Oh, may God help you to see this truth this morning that there is no other way but the way of the cross. May you this morning realize, as Paul said, 'And without shedding of blood, there is no remission of sin.'

I knew a preacher, a very good friend of mine, who sometime ago went to see a woman who was dying, to talk with her about the Lord Jesus. She professed faith in Him and said she was saved and testified to others of her friends in the home. He stayed for an hour or so, and she suddenly became When this worse and died. friend was telling me of this experience, he summarized it in this respect. He said, "I found her in a state of sin by nature; I brought her, through Jesus Christ to a state of Grace; I left her in a state of glory.

That can be your experience this morning. Some of you who have come into this house of God this morning in the state of sin by nature, can now receive Jesus Christ by grace, and when you die, you can have a state of glory through the Lord Jesus Christ.

May God bless you this morning!

EACH BAPTIST CHURCH OUGHT TO BE DISTINCT

(Continued from page one) ZATIONS. In most forms of church government the local church does not get to call its own pastor. It must take whoever is sent. The pastor is not free to go as he may feel led of the Lord—he is sent by his bishop. The church and its members are "ASSESSED." (Now Baptists are edging toward this with their "quotas" and their practice of looking to the state "headquarters" when they get without a pastor.)

The church at Antioch sent out missionaries—were led of the Lord to do so. (See Acts 13:1-3). Was that wrong? Then is it wrong if a church has missionaries today under its support? Some denominational en-

thusiastics will tell you so.

ALL GENERAL BODIES

AMONG BAPTISTS LACK

ANY AUTHORITY OVER THE

LOCAL CHURCH. No association, convention or board has
the slightest authority to tell a
church what it must do. Any
Baptist who thinks that a
church can "be brought before
the association or convention"
for not doing this or that, is
an ignoramus, and needs to be
set straight. All such agencies
are mere co-operative agencies,
and are supposed to be servants of the churches. We find
that the churches of New Tes-

tament times co-operated. The men mentioned in Acts 20:4-5, were messengers from churches, appointed to go with Paul to carry an offering to the famine stricken Jews of Palestine. Each church should determine the KIND and MANNER of its co-operation with all other bodies.

THERE IS NO PROPER HUMAN AUTHORITY WITH ANY RIGHT TO REGIMENT BAPTIST CHURCHES INTO ORGANIZING AFTER A CERTAIN FASHION. Many think so however, and question if a church is truly Baptist if it lacks the "auxiliaries." These are without Scripture warrant, and (Continued on page four)

I SHOULD LIKE TO KNOW

(Continued from page one) and other political office holders, who are not Baptists, as the main speaker for the Brotherhood rally. What do you think?

It is beyond me to imagine Paul introducing Herod as the main speaker of the Baptist Brotherhood. The spirit and nature of the average politician is as far removed from the principles of Christ as that of Herod. When such practice is followed by modern churches, it is merely for the purpose of currying favor with the world. It certainly cannot be to honor God as it is displeasing to Him. Listen: "They that are in the flesh cannot please God."-Rom. 8:8. Such a brotherhood meeting cannot please God. Which do you want to please-God or the

3. What about union meetings where all denominations come together on special days, such as Easter, etc.?

Protestants have nothing to

Protestants have nothing to lose and everything to gain by such a meeting. Baptists have everything to lose and nothing to gain. If they can work and worship together compatibly on one Sunday, why not every Sunday? Such precedure is a definite violation of the Word of God. Listen:

"Can two walk together, except they be agreed?"—Amos. 3:

4. What about Baptist churches inviting ministers of other faiths to preach in their pulpits?

This is an "abomination of desolation." Any Baptist who does so shows that he cares nothing for the souls of his people in that he subjects them to the heresies of false preachers. The Word of God declares that we are to shun those who preach contrary to the doctrines of His Word. Read Romans 16: 17; II Thes. 3:6,14; II Tim. 3:5; II John 1:8-10.

5. I just received a catalogue from our Baptist book store. They do more advertising of books which have been written by other denominations than those written by Baptists. Sometime ago I ordered some books from them, and had to return

them because of their unsound teachings. In their latest catalogue fully 70% of their books listed are from the pen of authors who are not Baptists. Is this right or wrong?

It is no wonder that Baptist folk are so weak in the faith. Books which preach distinctive Baptist doctrines are practically banned from the Baptist press. The same is true of our Baptist papers. Each state as you know has its own official organ by way of a Baptist paper. At least it is Baptist in name, yet actually everyone of them published in the Southern Baptist Convention could be read before breakfast and one would still have room for ham and eggs.

Not one of these papers takes a clear-cut stand against feminism, lodgism, Arminianism, and worldliness. Not one of them takes a positive attitude as to Baptist doctrines. It is no wonder that Baptist people generally know so little concerning God's Word.

This is but one other reason why every preacher should have The Baptist Examiner reach every home in his church weekly. It will pay more dividends in teaching the truth than any other outside help which could be had. Manay pastors have found it so. Why not get a club of subscriptions from your church today?

LOUIE NEWTON

(Continued from page one) of your allegation with respect to the accused brother. I am enclosing a self-addressed, stamped envelope for your convenience in replying.

Yours truly, J.D. Grey

I don't suppose that it will do "Doctuh" Grey or any of the hierarchy any good but here is the source of our information. Time magazine of August 26, 1946, in telling of Brother Louie's visit to Russia says: BEFORE HE WAS THROUGH, HIS HOSTS HAD EVEN PERSUADED THE ALCOHOLHATING BAPTIST TO TRY A SIP OF VODKA."

NEWTON CONFESSES

Then also in a personal letter of May 2,1947, he admits that he drank Vodka and says that it tasted "about like a mixture of kerosene and swamp water."

Of course, all of Brother Louie's pals of the hierarchy gave nim a nice coat of whitewash at the St. Louis Convention, and when they see this in print they will give this editor unshirted Hell. Yet all they say can't change the facts nor Brothers Louie's drinking of Vodka.

Remember if you don't want it told don't let me know about it. Inspiration says: "Them that sin rebuke before all, that others also may fear."—I Tim. 5:20.

\$100,000,000 IN THE BANK

What would you think of a man who had \$100,000,000 in the bank and only drew out a penny a day That's you and me, and the sinner is blinder that we are. The throne of grace is established, and there we are to get all the grace we need. Sin is not so strong as the man of God. He will help and deliver you if you will come and get the grace you need.

—D. L. Moody

H. H. OVERBEY



Of recent date Bro. Overbey, who is pastor of the Harmony Baptist Church, Detroit, Mich., assisted the First Baptist Church of Russell in a revival.

It was a season of refreshing from the Lord, resulting in a real edification of the saved and the salvation of several lost sinners. It brought a time of rejoicing to both pastor and church (incidentally, I'm happier in my work and feel that God is blessing more today than in all the 18 years that are past).

Bro. Overbey preaches a real Gospel message. He is true to the Bible and is content to let God control the meeting. He is therefore unlike most evangelists who want to be preacher and Holy Spirit too. He truly endeared himself to our folk and we thank God for him.

Bro. Overbey most sacrificially cares for the secretarial work of Baptist Faith Missions. He edits Mission Sheets once monthly, which fosters the work of Baptist Faith Missioins. These duties are in addition to his pastorate. Remember this great man of God in prayer!



"IF IT BE SO"

(Continued from page one) sion to His will. "God . . . is able todeliver us from the burn-ing fiery furnace"—trust in His power "He will deliver us out of thine hand"—confidence in His care; "But if not . . . we will not serve thy gods"—submission to His will. All, everything, was left in the hands of the Almighty.

The Lord permitted these trusting servants of His to be cast into the burning furnace. But He entered the fire with them. They were not harmed in any way; neither was a hair of their hair singed, nor a garment burned. Only their bonds were consumed. God delivered them from the fiery furnace and from the hand of the king.

Such is our Lord and Saviour -a God who is able to deliver and care for His own, whether the fires be literal or figurative. May we have the confidence in Him that Shadrach, Meshach, and Abed-nego had, and the willingness to commit all that we are and everything that we have into His hands.



EVERY BAPTIST CHURCH

(Continued from page three) were unknown until a few years ago. Most of the spiritual decline in church attendance goes back to the advent of auxiliaryitis.

We raise this question: WHAT

MORE AUTHORITY DOES A CHURCH HAVE TO CHANGE THE ORGANIZATION OF A CHURCH, THAN IT HAS TO CHANGE THE DOCTRINES? Con you find the modern scheme of organization in the New Testament? The answer is NO.

DOES S. B. C. GO

(Continued from page one) Therefore, Baptist Faith Missions is as much an attempt to go "into all the world" as the attempt of the Southern Baptist Convention. We have 4 missionaries and five native workers in two countries, while S. B. C. has about 500 (many of these are under appointment and not on the field) in 19 countries. I contend that Baptist Faith Missions is doing a better job of going "into all the world" than S. B. C.

One thing you can be certain of is that not one penny of your money will be wasted by Baptist Faith Missions. There are no high salaried secretaries and officials who get their 'pound of flesh" from your offerings when you support Baptist Faith Missions. The preacher referred to in the first paragraph said that he doubted if 10 cents of every dollar contributed to the Cooperative Program actually was used to preach the Gospel. Faith Missions uses every dollar for the preaching of God's Word. Be honest! Where do you want your money spent?

Furthermore, there is no social gospel, feminism, Arminianism, open communion, universal church, Modernism, unionism, or alien immersion supported by Baptist Faith Missions, yet the records will show many and flagrant violations of God's Book which are supported by S. B. C.

Many go on supporting the S. B. C. and its unscriptural program because they are afraid to take a stand against it. Of course it makes one unpopular. This editor is just about as popular with the hierarchy as a polecat at a picnic. However, he knows when he lies down to sleep that he isn't playing the hypocrite like 90% of the Convention preachers, who realize their mission system is wrong and yet condone it.

Why not support with your prayers and money what you'll wish you had supported when you stand in Jesus' presence? Why not designate your funds today for Baptist Faith Mis-

(A MARIE

THANK YOU BELOVED

(Continued from page one) want to do without it. Hope you will continue the good work you have been doing.

A. Dye Chloe, W. Va.

No one in this world today can estimate the value of The Baptist Examiner with its plain Bible teachings. God's richest blessings rest upon you and

> Charles Mangold Demossville, Ky.

I have received The Baptist Examiner for four years and it's the best paper I have ever read. Every home needs to read it. May God bless you in every way and in all you undertake to do, I'll always be praying for you. Keep my paper coming.

Mrs .George W. Wells Ivor, Va.

I've been receiving your week-

ly paper, The Baptist Examiner, for some time although I haven't subscribed. I don't know where you got my name and address, but I thank God you did. As I behold the trend of events of our day and see how many of our churches are now conforming to the world, I have become convinced that we need plain speaking. We can't carry broad views in the Narrow Way. May the Lord strengthen and bless you in this good work

Eld. Carl P. Narducci Brunswick, Ohio

We appreciate The Baptist Examiner because it stands for the truth, and every paper containing a good sermon makes it invaluable.

Eld. Chas. A. Montgomery Sherman, Texas.

I enjoy The Baptist Examiner and your messages so much. I don't want to be without the paper. It sure has helped me very much. I read it and hand it to some one else to read.

> E. L. Presley Sweetwater, Tenn.

Peace When Jesus Comes

In righteousness the Lord will come, Some blessed day and take me home, To earth below I'll say farewell, With Him forevermore to dwell.

As I pursue the narrow way, I look for that eternal day, When Christ shall come our King to be, Oh, what a joy His face to see!

I feel that Christ shall soon return; And for that blessed time I yearn, When Christ shall cause all strife to cease, And reign in righteousness and peace.

"Peace" cried the world of men today, But Christ alone can peace convey; And strife and sin shall ever reign, Till Christ the Lord shall come again. -Ernest Douthit.

I pray God will bless you in all your work and that many will be saved through reading

The Baptist Examiner. Mrs. F. A. Hicks Utopia, Texas.

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