

The Baptist Examiner

The Paper With a National Circulation

Devoted to Evangelism, Missions and Bible Doctrines.

"Go ye into all the world and preach the Gospel"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

Whole No. 483

RUSSELL, KENTUCKY, SATURDAY, AUGUST 16, 1947

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CAN SALVATION BE OBTAINED WITHOUT WATER BAPTISM?

By E. C. Gillentine

In presenting this tract to the reading public, it is the writer's purpose to set forth by the word of God that salvation may be obtained without any overt act on the sinner's part, or without baptism. We offer Scripture passages without any comment.

"That, if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord our all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved." Romans 10:9-13.

"And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved." Acts 2:21.

"But now being made free from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord." Romans 6:22-23.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." Romans 1:16.

"Abraham believed God, and it was counted unto him for righteousness." Romans 4:3.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1.

"Much more then, being now justified by his blood, we shall be saved from wrath through him." Romans 5:9.

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost." Titus 3:5.

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Eph. 2:8-10.

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36.

"And Jesus said unto him, Receive thy sight: thy faith hath saved thee." Luke 18:42.

"And they brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." Acts 16:30-31.

"He came to his own, and his own received him not, but as many as received him to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." John 1:11-13.

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting

life." John 3:14-16.

"And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily, I say unto thee, Today shalt thou be with me in paradise." Luke 23:42,43.

"... Except ye repent, ye shall all likewise perish." Luke 13:3-5.

"And he said unto the woman, Thy faith have saved thee; go in peace." Luke 7:50.

Cases Saved Before Baptism

"Go ye therefore and teach all nations, baptizing them," etc. Matt. 28:19.

"And he said unto them, Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:15-16.

Those baptized by John the Baptist were saved before baptism. Matt. 3:5-9.

(Continued on page four)

What Attitude Will The Seminary Take Concerning The Modernism Of Buttrick?

George A. Buttrick, who is a former president of the Federal Council of Churches, says in his book, *The Christian and Modern Doubt*:

"Literal infallibility of Scripture is a fortress impossible to defend. Probably few people claim to believe every word of the Bible really mean. That avowal held to its last logic would risk a trip to the insane asylum."

May it be remembered that this statement comes from the pen of the same modernist who a few years ago addressed the students of the Southern Baptist Theological Seminary at Louisville. I said then he was a modernist and that it was a shame for him to be permitted to speak to the students of the Seminary. Certainly this quotation would be enough to convince those of even normal mentality that Buttrick is a modernist of the deepest dye and a most dangerous instructor for young preachers.

The Seminary through its president ought to immediately issue a statement expressing its

regret for ever having had Buttrick as its speaker. Such a statement ought to be published in every paper of the Southern Baptist Convention. The Seminary would do this if it were sound itself. However, it is filled with teachers who hold the same doctrinal convictions as Buttrick and therefore to denounce him would be to tacitly and silently denounce the majority of the Seminary teachers.

Just how long Baptists will continue to put their money into the Cooperative Program, which in turn supports the Seminary, is beyond me. Baptists ought to arise en masse and demand a house cleaning at the "Beeches."

A FAMILY ALTAR

Will sweeten home life and enrich home relationship.

Will dissolve misunderstanding and relieve friction that may enter into the home.

Will hold our boys and girls to the Christian ideal.

Will send us forth to our work for the day, true to our best and determined in what we do to glorify God.

Will give strength to meet bravely any disappointments and adversities.

Will make us conscious thru the day of the attending presence (Continued on page four)

Mused Uncle Mose

I's a-settin' by de fiah wid ole Uncle Eb Johnson, t'odder day, an' I say, out loud, "Uncle Eb, hit purty bad you los' yo' hear-in'; I's mighty sorry 'bout it." He didn't say nuttin' tel he wife git up an' go in de kitchen, den he lean ober to me an' say right low: "Ah, Uncle Mose, hit ain' so bad."

Will Marriage Hold As Binding Over In Eternity In The Life To Come?

Roy Mason
Tampa, Florida

A great many people have puzzled over the question as to the state and condition of the saved in the life to come. TWO MISTAKES are commonly made just here. The first is the mistake of thinking that the life to come is a sort of hazy, indifferent, none-too-joyful a state. People who think thus, picture us as drifting around like ghosts, tooting on spiritual horns and doing nothing very interesting. The second mistake is to think of the next life as too much like the present one, and to think of just the same relationships as existing. We need to avoid making both of these mistakes.

The MORMONS have an interesting practice along the line that we are thinking. Men and

women get "sealed" for eternity. That is, they get bound to each other as husband and wife for the other life. A man may have a wife here, but may be spiritually betrothed to another woman for the other life. This practice is of course wholly without Scriptural warrant, and ignores the Scriptures which we shall deal with in this lesson.

Scriptures On the State in the World to Come

Read the somewhat similar accounts given in Matthew 22:23-33 and Luke 20:27-28 and Mark 12:18-27. We shall take the account given in Luke as the one to give special attention to. Note several things as follows:

1. A bunch of Jewish "Modernists." The Sadducees correspond to the modernists of this day in the following ways
 - (1). They were anti-supernaturalists.
 - (2). They were in the minority, yet dominated the high offices. They managed to hold the high priesthood. Modernists are in the minority among Baptists

(Continued on page four)

-- The First Baptist Pulpit --

"WHY ONE CAN NEVER BE SAVED BY BEING GOOD"

(Read Gen. 4:1-5; Heb. 11:4).

These Scriptures take us back to the experiences of the first family God ever placed within this world. Into this home of Adam and Eve, children were born. The first ones whose births were recorded were Cain and Abel. They were as different as day is from night. They differed as to their occupation, Cain being a tiller of the ground while Abel was a keeper of the flocks. In this respect they remind me of the poem by William Tandy Ellis, who, when contrasting sons of the same sire, said:

"You may grind their souls in the self same mill,

You may bind them heart and brow;
But the poet will chase the rainbow still,
And his brother will follow the plow."

Surely this is true in a marked degree of both Cain and Abel.

This divergence is even apparent when they came to worship, since Cain brought a sheaf of grain or some vegetables — something that he had produced from the ground. Abel came God's way and brought a lamb from the flock.

It seems rather strange that both of them didn't bring a lamb. I know that they had heard from Adam, their father,

the story of his redemption. Man may join the church and be baptized and never tell his children about it or talk about it publicly. No man, though, can have the experience in grace that Adam had without talking about it. Any man who has been genuinely saved will want to tell of his experience. I am sure that Adam told his experience to his children many times over. Hence, both of these boys knew the type of offering which would be pleasing to God. In spite of this knowledge Cain persisted in coming to God in his own way. He ignored the blood so that his was a bloodless religion.

There are still spiritual Cain- (Continued on page two)

HOW TO READ THE BIBLE

Read the Bible, not as a newspaper, but as a home letter.

If a cluster of heavenly fruit hangs within reach, gather it.

If a promise lies upon the page as a blank check, cash it.

If a prayer is recorded, appropriate it, and launch it as a feathered arrow from the bow of your desire.

If an example of holiness gleams before you, ask God to do as much for you.

If the truth is revealed in all its intrinsic splendor, enter that its brilliance may ever irradiate the hemisphere of your life. — F. B. Meyer

FIRST THINGS FIRST

When David Livingstone's body was taken back to England, crowds thronged the street to pay tribute to the noble missionary. An elderly man among them was heard to sob aloud, and people wondered at his deep grief. It was revealed that he and Livingstone had been friends in their youth, and, as an ambitious young man, he had scorned Livingstone's choice to give his life for Christ in Africa. With a life of selfish interest behind him, the man saw with regret who had made the wiser choice, and he cried out: "I put the emphasis on the wrong world."

THE BAPTIST EXAMINER

JOHN R. GILPIN-EDITOR

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ELDER J. W. CAMPBELL

When I was just a boy, Elder J. W. Campbell of Burlington, Ky., was quite a blessing to me. I never knew him intimately,

Tomorrow

Tomorrow, he promised his conscience,
Tomorrow I mean to believe;
Tomorrow I'll think as I ought to;
Tomorrow my Saviour receive;
Tomorrow I'll conquer the habits
That hold me from Heaven away—
But ever his conscience repeated
One word, and one only—Today.

Tomorrow, tomorrow, tomorrow—
Thus day after day it went on;
Tomorrow, tomorrow, tomorrow—
Till youth like a vision was gone;
Till age and its passions had written
The message of fate on his brow,
And forth from the shadows came Death
With the pitiless syllable—Now.

—The Alliance Weekly

though I grew up not far from where he was pastor (Bullittsburg Baptist Church) for twenty-five years. I did see him and heard him preach occasionally. He had a reputation of being a sound Baptist and accordingly, though I did not know him intimately in my early ministry, I was influenced greatly by his

stand on the Word of God.

It is surely a joy to have a letter from him of recent date wherein he commends this editor in his contention for the Word of God. Among other things, he says, "I would like to put a lot into the EXAMINER because it is the soundest Bible and Baptist pa-

per I read."

Thank you, Brother Campbell, and I pray God's blessings to rest ever upon you who by your stand for God's Word in my boyhood, influenced me and my doctrinal convictions today.

MRS. SALLY WEAVER

Down in Couthatta, La., lives a real friend of THE BAPTIST EXAMINER—Mrs. Sally Weaver. Although she is unknown personally to the editor, I count her a real friend in Christ and rejoice over her love for the truth.

Just recently she sent us fourteen new subscriptions which is not the first list she has sent us this year. She has already sent many, many new subscriptions to us this year.

I, indeed, thank God for Sister Weaver and for other friends like her who make our work more pleasant as a result of their efforts in our behalf. Doubtlessly today many will read these words, who could like Sister Weaver secure a number of subscriptions for us. May God bless you, Sister Weaver, and may the Lord lead others by your example to do likewise.

ELDER EZRA D. MEADOR

Elder Ezra D. Meador, Hawesville, Ky., has sent in \$15.00 accompanied by a fine list of new subscribers for THE BAPTIST EXAMINER. He says that he would like to have the EXAMINER going into every home in his church community.

This is a fine example for preachers. If THE BAPTIST EXAMINER is a help to Brother Meador in his work, then it should be a help to every preacher. If you want your people to be Baptists—real Bible-loving Baptists—then get them to read THE BAPTIST EXAMINER.

Thank you, Brother Meador, for his fine list of subscriptions. May the Lord bless your ministry.

SAVED BY BEING GOOD

(Continued from page one)
ites and Abelites in the world today. Thank God there are those who, like Abel, come saying:

"In my hand no price I bring, Simply to thy cross I cling."

Then there are those like Cain who come depending upon themselves. Just as Cain was rejected six thousand years ago, so every man who depends upon his own works or upon his own merits will be rejected today. There are many reasons why no one can be saved by the good which he does.

I
EVEN MAN'S BEST EFFORTS IN GOD'S SIGHT ARE VILE. We do not have to turn far in God's Word to find this to be true.

"The sacrifice of the wicked is an ABOMINATION TO THE LORD: but the prayer of the upright is his delight. The way of the wicked is an ABOMINATION UNTO THE LORD: but he loveth him that followeth after righteousness. The thoughts of the wicked are an ABOMINATION TO THE LORD: but the words of the pure are pleasant words." — Proverbs 15:8,9,26.

Here it is declared that "the sacrifice of the wicked," "the way of the wicked," and "the thoughts of the wicked" are an abomination to God. Surely if the sacrifice of the wicked is an abomination to God, then no individual could be saved by the good which he does. Here is another Scripture which pre-

sents the same truth:

"But we are all as an unclean thing, and all our righteousnesses are as FILTHY RAGS; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away." — Isa. 64:6.

God declares in this verse that the best there is about a man is as repulsive to Him as filthy rags is to us. The expression "filthy rags" in the original is most descriptive. Actually, if literally translated, it would declare that man's best efforts are as repulsive to God as a woman's cast-off menstruation cloth is to us, since this is the literal meaning of the expression.

Thus, we can see from these two Scriptures that man's best efforts — his best deeds, and his boasted good works are repulsive to God. In view of the fact that man's best efforts in the sight of God are vile, then surely no one can be saved by the good he does.

II
MAN HAS A SINFUL NATURE WHICH MUST BE CHANGED. It is the nature of a bee to sting; of a leopard to be blood-thirsty; of an eagle to devour; and of a rattlesnake to coil, rattle and strike. Likewise, it is the nature of man to sin. Throughout the length and breadth of the Word of God this truth is overly apparent. Listen:

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is FULLY SET in them to do evil." — Eccl. 8:11.

"This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is FULL OF EVIL, and madness is in their heart while they live, and after that they go to the dead." — Eccl. 9:3.

Solomon in these verses tells us that the heart of man is fully set to do evil and also that the heart is full of evil. Since this is true, then surely man has a sinful nature which must be changed.

If the heart is full of evil, then there is no room for anything else. I have heard preachers declare that there is a spark of divinity in every man and that all the individual needs is the proper environment and that that spark of divinity will then burst into a flame. What a monstrously false conception of the Word of God. Instead of there being a spark of divinity in every man's heart, it is filled with sin and evil. It is his nature to sin.

Even our Lord told us in the day of His flesh what we could expect within the heart of man, and in thus speaking He said not one word about finding a spark of divinity there, but rather describes man's heart to be filled with pernicious evils. Listen to His words:

"For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man." — Mark 7:21,22.

Likewise, Jesus declared the same truth, when He said:

"And this is the condemnation, that light has come into the world, and men LOVED DARKNESS rather than light, because their deeds were evil." — John 3:19.

If you will place before man sin and holiness, man in his unrenowned state will choose sin every time to the rejection (Continued on page three)

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(Spanish Language)

MISSION SHEETS

OF THE BAPTIST EXAMINER

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DETROIT, MICHIGAN, AUGUST 1947

NUMBER 8

Missionary Brandon's Letter Brings Joy and Encouragement As To Faith Missions

Cruzeiro do Sul
May 26, 1947

Native Workers Under
Church Authority

I have been here more than a month now. I arrived on April 19th. I have written but not sent it by boat as the service has not been renewed. When I arrived at 9 p.m. on Saturday night a number of the brethren came aboard to meet me and we went to the home where we engaged in prayer of thanksgiving and praise to the Eternal God and Father of the Lord Jesus Christ our Saviour, seeking wisdom from Him that we might know and walk in His way. He was with us and blessed us and since we have proven that He heard, because He has been with us in that we have attempted to travel. A cylinder has broken on the outboard motor and as a result I am without a motor for travel. There is a medical doctor who has a small Godrilho motor which seems to be in good condition with a boat all complete and ready to travel. He is leaving and says that he will sell us both boat and motor for \$1,000.00. The motor worked well yesterday when we tried it out. This motor will be much more economical to operate than the other one. I really need this as it is impossible for me to make the journeys by canoe as I used to do in times past. It is not that I do not want to, but I am not able to do it anymore. To buy a motor and have such a boat built would take a year and cost three times as much. My legs ache on me now and at times cannot go.

Repairing House

While there I reminded you that the house bought last needed some repairs. It leaks and some of the rafters are rotten. I bought the thatch which is the cheapest and the rafters for \$65.00. It will need to be whitewashed inside and outside. Do not know yet what all the material and labor will cost.

A LATER LETTER FROM J. F. BRANDON

Cruzeiro do Sul
May 31, 1947

I have written you before and the letter is in the P. O. but some other pictures have been developed and I will send them to you. The last letter I received was in Para so I am not informed. I have suffered from weakness in my lower limbs since returning, in fact it is with difficulty that I walk any distance. I went to see a doctor and he gave me some injections of Vitamin B1 and I feel ever much better since taking them. Have taken three and have three more to take. The doctor has no more and there are none to be bought here. I (Continued on next page)

All of the native workers are sent out with church authority and with the liberty of the Holy Spirit to go and fulfil the great commission. The money sent for their support will be placed in the contribution box of the church and the treasurer will send each the part that the Lord provides for him. All of the workers understand that we look to the Lord to supply our needs and try to walk by faith. So in case there is a financial (Continued on next page)

NEIGHBORS TO HALLUMS SAVED

Iquitos, July 17, 1947

I was quite surprised the other Sunday afternoon when I met our closest neighbor man in front of our house. He began to ask me how we received members and what was required of one in order to become a member. He told me he was a believer and had been for sometime. He has attended services since then and says he is coming next Sunday night. Another man (a Frenchman) has attended several services recently and seems interested. We are hoping that real results will be seen in these men.

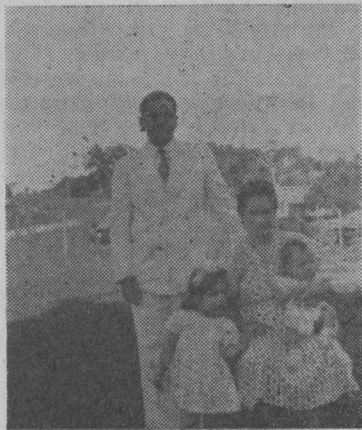
Yours truly,
R. P. HALLUM

P. S. Please deduct \$25.00 from my August salary to be applied on the purchase of an adding machine for missions. Sincerely, Marguerite Hallum.

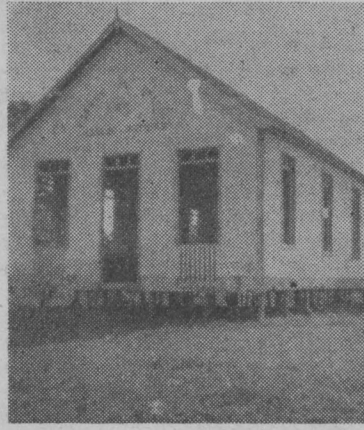
(Marguerite knows the real need of an adding machine. We trust that this postscript of hers on her father's letter will stir others to do likewise. Editor)

A GOLDEN OPPORTUNITY

In Brother Brandon's letters he tells of three Brazilian Baptist preachers ready to do mission work. They know the language, are accustomed to the climate, know the people and the people can see the change in their lives. Here is an opportunity for three churches or three individuals to do some real mission work. Why not adopt one of these native Baptist preachers as your own missionary and support him. This can be done for about \$35.00 a month. Already two churches support a native missionary full time as their own. Who will be the first to write and say we want to support one of these men? Then as soon as possible we will send his picture for you or your church.



A picture of the Baptist Churchhouse in Cruzeiro do Sul, Acre, Brazil, with the Pastor, Miguel Ibernion and his family. The Cruzeiro do Sul church was the first organized by J. F. Brandon, in 1929.



CALLING THE BABY BLACK BEFORE IT IS BORN

One of the directors of this mission held a meeting at a mission point in Western Kentucky and had several saved. Later on the brethren in the community wanted a Baptist church established there. They set the date and invited the preachers to come and assist in the organization etc. One preacher went to the Associational Missionary and invited him to come and he said that he could not come that it was not being done right and his wife spoke up and said that if it isn't being done right why don't you go and see that it is done right from the beginning. Then the man admitted that he wouldn't come because of the man who had held the meeting (and was used of the Lord in leading many souls to receive the Lord as their Saviour). Just because this man of God won't sneeze every time some of the cogs in the Baptist machine says "snuff," this associational missionary says that the church will never get into the Association etc. That is calling the child black before it is born. Then the preacher who was doing the inviting went to see another preacher who has caused a lot of trouble in the Association for the past 13 years or so, and invited him to come and he gave some excuse as to why he couldn't come and when he was advised that this was more important, etc., the man said that he was not having anything to do with anything that was not 100 per cent cooperative program. He is the preacher who wrote the article that is printed in the Association minutes, which was read before the Association, on "Prayer Meetings," yet he didn't have prayer meetings at any of the churches that he was pastor of. He has been the mouthpiece for years on the floor of the Association for those he lets use him. How does he know what the church will be, before it is

organized? It might be 100 per cent or more cooperative. Does it have to be in the cooperative program in order to be a Baptist church? Does it have to use the modernistic Sunday School literature, which tells the boys and girls that Joseph did not complain about his bad "luck" in order to be a Baptist church? According to these men a group of baptized believers with proper authority and letters who meet and are organized into a Baptist church are not a true church until they get the first shipment of the modernistic Sunday School literature in or until they "join" the cooperative program. We should like to ask what would this church have been before there was any cooperative program? What would she have been before there was any Sunday School literature? Also we should like to know what is wrong with using the Bible in the Sunday School? The editor of the MISSION SHEETS is pastor of Harmony Baptist Church in Detroit and she uses the Bible and the Bible only in her Sunday School. This church of about 105 members has an average of about 125 in Sunday School and an average of about 45 in prayer meeting on Wednesday night and all of the 105 members but 7 have attended church within the past six months. Again we ask what is wrong with using the Bible in the Sunday School? Why is it a test of fellowship just because a church or preacher does not bow down to the "Great Diana, the Cooperative Program?" Can you give answer? Why not give your mission money to Baptist Faith Missions where the work is biblical and there are no bosses and where no one interferes with either church or pastor? We welcome you as the Lord shall lead.

Baptist Faith Missions still needs an adding machine.

THREE SAVED IN IQUITOS, PERU

Letter From Missionary
R. P. Hallum

Iquitos, June 26, 1947

We are having what I consider to be good services from time to time. A week ago last night three girls of about 12 or 13 stood up indicating that they were trusting Jesus as a personal Saviour. This was the first time that they had acted as believers. I tried to make the proposition as clear as I could, telling them if they were not trusting Jesus as their Saviour in the heart not to stand up. I am hoping that the Lord has worked regeneration in their hearts. Last night there were 12 adults in the service and about 20 boys and girls from 9 to 14 years and I had good attention to the message. It sometimes happens that after a youngster shows an interest in the gospel that their parents stop them from coming to the services.

Part Of Motor Falls Into River

As yet I have not made any trips on the river. I have the boat made and I was trying out the motor a few days ago and evidently opened the shutoff valve too much and it fell into the river. Of course the motor stopped and I cannot do anything until I get a new part. I am having some changes made in the boat. It is larger than we need for the motor and stands too high out of the water at the back end. I am having it cut off about two feet. Will send a photograph when it is finished. I am enclosing a card by a man who I would like for you to pray about. The card explains his attitude or rather his convictions about his calling. Brother Z. E. Clark knows him well, he was in the Bible School. The last of our things finally arrived, some of the stuff was damaged, the transformer was rusty and looks bad. We are having it tried out before connecting it up to the machines.

Yours,
R. P. HALLUM

MARGUERITE TELLS ABOUT WOMEN'S AND CHILDREN'S WORK

Iquitos, Peru
July 10, 1947

I am enclosing two pictures taken of the Sunday School in the First Baptist Church here last Sunday. The attendance for the day was 53, the larger part which were children as can be seen from the pictures. We have two classes for the children and really should have more but do not have the teachers. We are using the flannel-graph material which the ladies (Continued on next page)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

LETTER FROM MISSIONARY BRANDON

(Continued from preceding page) disturbance the workers will not be alarmed, but look to the Lord to supply their needs. All these things have been fully discussed and explained to all of them, not only to the workers but to the church in business session.

Three New Preachers

There are three men who have professed the call to preach making their profession of the call to the church and the church has licensed them to preach. In fact, we have already begun with them and I am very interested with the work they are doing. The Lord has opened the door up the Teja River and there we must enter in. The man who goes with Cicero is Orleo Wanderlay. He is 25 years old and three years a believer, unmarried and a humble hard working man. Cicero is delighted with him and of a truth needs a helper there. They will be off in the morning if the Lord wills. One of the others is Francisco Machado, a believer of four years and has a family. He lives here and has been proved many times. This is the man I told you was the best gospel worker that we have. He will work here with me at Cruzeiro do Sul and help with the mimeograph machine etc. The other one is Francisco Rodrigues. He is the one we want to send to the headwaters of the river Teja.

Buys House At Amonho

I think I spoke to you about buying the house next door to Cicero. Well, we are forced to do so now if at all possible. A carnival director is trying to buy it but the owner still offers preference to us. I have raised \$225.00 or 4000 crizeiros to buy it when he arrives. It is a better house than the one Cicero lives in. We will use it for the churchhouse and for the believers to sleep in while there. It seems to be of the Lord. Mairo has already gone to the Parana dos Mouros and Frasio to Campo de Santano. Miguel, the pastor of the church here, is preaching better than I ever heard him. You would be surprised to see the grace of God manifested in that man. All of the others are beyond reason, miracles of grace. My soul was fed as never before as I sat and listened to them preach with mighty power the wonderful gospel of God's grace. I have heard better sermons, but the preachers were of a better race, better prepared, better informed, but these never a teacher but the Lord who was pleased to use a comrade missionary who received his instructions in the bush. I am sending some pictures taken of the Sunday School on two occasions. Two of the pictures must be put together to get the size. Thought you might have a cut made of the two together. Am sending a picture of the church building here and of pastor Miguel and his family. I hope you are all well and happy in the work. God bless and keep you all in fellowship with one another and in har-

LETTER FROM MARGUERITE HALLUM ABOUT WOMEN AND CHILDREN

Continued from preceding page and girls from Harmony Baptist Church in Detroit so kindly prepared. The girl who teaches the smaller children used the flannelgraph for the first time last Sunday. Until she gets accustomed to using it she comes to the house and goes over the lesson with me. I present the lesson to her and then she presents it to me. Her name is Minita Gaubloche. In the picture she appears just in front of mother.

Many Children Come To The Evening Service

Since returning to Iquitos so many of the children are coming to the evening service that we started a class for them rather than having them run around over the church making noise. We go about a quarter of seven and find some of the children waiting for us. As soon as they hear the organ playing others come running. The average attendance is about 25, but there have been 35 or more on a few occasions. Quite a number of these who come in Sunday night do not come to Sunday School, this is a God given opportunity to reach them. They love to sing the choruses. Their favorites are: "Jesus Loves Me," "Every Day With Jesus," "Ye Must Be Born Again," and "Jesus Loves the Little Children." We are studying the life of Christ.

Epidemic Of Measles

An epidemic of measles is going around which is keeping some of the children out of the services. The people here seem to have very little concern about keeping from spreading the disease, for as soon as they are able to be up, they are out on the street. One little boy who lives across the street from the church came Wednesday night while he was still peeling off and seemed to have spread the disease all over the neighborhood.

The women continue to meet together for Bible study on Friday evening. Recently we began the study of the book called, "Sinners, Sinners Lost and Sinners Saved" by Brother Clarence Walker, pastor of Ashland Avenue Baptist Church, Lexington, Ky. This little booklet has just been translated into Spanish. Continue to pray in our behalf and that other workers may be sent to this needy field and that the Lord will bless His word that it may bear much fruit.

Yours in His service,
Marguerite Hallum



A LATER LETTER

(Continued from preceding page) will give you the name and if possible send me some by plane as we hope to have a plane coming here soon. The doctor said they have the same in tablet form, thus it will be better perhaps as I do not like the injections so well. However, either will be alright. (Note: These vitamin tablets are being sent. Editor). The brethren came for me to go to Japyni this week, but I was to begin work on the house soon and they will return about June 15th for me. The Lord has given us peace.

mony with His will. May His great grace be multiplied unto you all, Amen.

Sincerely,
J. F. BRANDON

Brandon Buys Boat

Cruzeiro do Sul
June 10, 1947

A boat leaves tomorrow and we also expect a plane but there is nothing certain up here in these confines. The doctor is going away on the departing boat and it was imperative for me to close the deal with him about his boat and motor. I bought it for 18,000 cruzeiros or \$1,000.00 in American money. The work I have to do here is to be done now, my health will not endure much longer. I must have a boat else I cannot make the territory. We have an open door in the alto Teja with many invitations and adversaries. It is impossible for me to go by canoe. In this boat I can make it and we all felt that it is the Lord's provision and all are happy in the trade. The Johnston motor is worth more than I was offered for it and I feel that it will be of profit in the future, however this one bought yesterday can be operated for one third of what it cost to operate the Johnston outboard. Thus this one will soon pay for itself in the savings to operate. I have requested the broken parts for the Johnston from Manaos. They tell me they have them but that it will be October before I can get them. We are working on the mission home which was badly in need of repairs. The pastor will live there while half of the house will be converted into a large room that will seat 100 people. We hope to have services there two or three nights a week. We covered half of it and it will take another week of work I think.

Plans Missionary Journey

Next week if possible I will go to Japyni and to Barao. They are calling for me at both places. I will try to furnish you with pictures from there by the end of July, if the Lord wills. Things have been in such a turmoil since I returned that there have not been any conversions to report, I regret to say, but we hope there will be in the future, for we are preaching every day. Among the brethren there is not a one who understands a motor, yes, there is an excluded member who gives every sign of a believer. We were in prayer for the will of the Lord to develop someone to take the lead with the motor and live with me on the boat. Yesterday afternoon a young man came and applied for the job, it all seemed to be divinely planned. He told about himself and that he felt competent to do the work and as he talked I was persuaded that the Lord had sent him. I inquired how he wanted to work and you may not believe it, sir, that what he wanted was exactly what I had planned. However, I said go and I will tell you in the morning, not knowing that the excluded man was anywhere about. As the young man left the other came and we talked it over and the conclusion was that the unbeliever was the choice of the Lord. So this morn-

The enemy has calmed down. The brethren have all returned to their work. I hope you are all well and the work in peace and prosperity. God be with you till we meet again, though it be at the feet of the Lord Jesus. Let us put forth every effort to be true to the Word and faithful to the Lord Jesus Christ, to whom be all the honor and glory and praise, Amen.

Sincerely,
J. F. BRANDON

FINANCIAL REPORT FOR JULY 1947

South Side Baptist Church, Winter Haven, Fla.	\$ 55.00
Bellvue Baptist Church, Paducah, Ky.	29.64
Scotts Grove Baptist Church, Murray, Ky.	55.00
Seven Springs Baptist Church, Dycusburg, Ky.	18.44
Seven Springs Baptist Church, Dycusburg, Ky.	22.26
First Baptist Church, White Plains, Ky.	12.00
Ahava Baptist Church, Plant City, Fla.	10.00
Bible Missionary Baptist Church, Dequincy, La.	2.50
South Side Baptist Church, Paducah, Ky.	42.84
Eaton Avenue Baptist Church, Young People, Muncie, Ind.	10.00
First Baptist Church, Murray, Ky.	5.00
Richland Baptist Church, Livermore, Ky.	25.94
First Baptist Church, Russell, Ky.	248.61
Tabernacle Baptist Church, Lewisburg, Ky.	70.00
Bethel Baptist Church, Roseville, Mich.	19.00
Bethel Baptist Church, Roseville, Mich.	20.33
New Hope Baptist Church, Dearborn, Mich.	5.00
Oak Baptist Church, Royal Oak, Mich.	15.02
Oak Baptist Church, Royal Oak, Mich.	12.43
Oak Baptist Church, LBC, Royal Oak, Mich. (for adding machine)	5.00
Raiford Baptist Church, Raiford, Fla.	5.00
North Side Baptist Church, Young People, Mayfield, Ky.	31.00
South Union Baptist Church, Cadiz, Ky.	20.00
C. B. Massey, Providence, Ky.	29.78
Mt. Taber Baptist Church, Alleghre, Ky.	10.00
Maranatha Baptist Church, Grand Rapids, Mich.	50.00
Cleaton Baptist Church, Cleaton, Ky.	15.02
Second Baptist Church, Marion, Ky.	10.00
North Fork Baptist Church, Puryear, Tenn.	60.30
Grace Baptist Church, Baseline, Mich.	7.46
Grace Baptist Church, BYPU, Baseline, Mich.	65.00
Harmony Baptist Church, Detroit, Mich.	62.36
Benton Baptist Church, Benton, Ky.	6.94
Ryan Road Baptist Church, Van Dyke, Mich.	5.00
Fenton Road Baptist Church, LBC, Flint, Mich.	3.00
Eddie and Alma Lewis, First Baptist Church, Stillwell, Okla.	5.00
Mrs. Bertha Fuker, Tampa, Fla.	20.00
Mr. and Mrs. L. A. Larsen, Seffner, Fla.	1.00
R. E. Murphy, Castor, La.	1.00
Mrs. Cecil R. Ryan, Golden Pond, Ky.	1.50
Elder L. C. Woolridge, Murray, Ky.	5.00
Mrs. Lula M. Ala, Wichita, Kan. (for adding machine)	5.00
Dr. D. J. Dunn, Worthington, Minn.	11.00
Tom Brandon, Memphis, Tenn.	7.00
Mrs. E. H. Purdom, Elmhurst, Ill.	15.00
Mr. and Mrs. Wade Daugherty, Monticello, Ky.	20.00
Mrs. Wendell Morris, Andrews, N. C.	25.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Cal.	10.00
E. H. Craft, Widen, W. Va.	

TOTAL.....\$1196.37

(Correction: In last month's report the Fenton Road Baptist Church, L. B. C., Flint, Mich., was listed twice for offerings of \$5.00. One of these listings should have been: Fenton Road Baptist Church, Flint, Michigan \$35.87. The total of \$1025.12 was correct and included the \$35.87. We are sorry. Editor)

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark
5216 Concord Avenue
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$25.00 received toward it.

ing I sought and employed him. He is to put things in shape for a journey to Japyni and Barao as soon as possible.

To Visit Church At Morapirango

On the way to Japyni I hope to stop at Quatrosi and walk over to Morapirango to spend a day or two with the church there. I will try to furnish you with pictures of the journey. These are not my plans at all and am sure that they are not yours and I am convinced they are of the Lord. What we do I plainly see must be done quickly, for the day of the Lord is at hand. Do you recall Brother Clapp's message, take courage the end must be near, the Day Star seems to be dawning, and oh how I trust that it is. May the signs from heaven begin to appear to encourage us in our hope for His coming.

Expecting Boat With Mail July 15th

We have not had a boat since the one I came on but are expecting one by July 15th. I will try to be here by that time as

it seems doubtful if we will have air service here anymore. If you brethren there will pray for it the Lord will give us air service that would be lasting. This is Monday and they are expecting a plane tomorrow. It seems that it is a new one the territory has bought and named Cruzeiro and they are sending it here for the priest to baptize. So they are expecting a large gathering out at the aviation field tomorrow. I will get this off so if it does come and goes in peace you will get the letter sooner. I hope to receive something from you soon. I have not heard from you since leaving you at the station in Ashland, Ky. I am anxious to get started and try out the new motor and boat.

Everyone says that it is a good one. The young man said this morning, "it is small but the best one here." Hope all is well with you all. Remember me to the brethren and the grace of the Lord Jesus be with you all, Amen.

Sincerely,
J. F. BRANDON

ORIGIN OF SCANDAL

Said Mrs. A.
To Mrs. J.,
In quite a confidential way,
"It seems to me
That Mrs. B.
Takes too much—something—in her tea."
And Mrs. J.
To Mrs. K.
That night was overheard to say—
She grieved to touch
Upon it much,
But "Mrs. B. took—such and such!"
Then Mrs. K.
Went straight away
And told a friend, the selfsame day,
"Tis sad to think—"
Here came a wink—
"That Mrs. B. was fond of drink."
The friend's disgust
Was such, she must
Inform a lady, "which she nussed,"
That Mrs. B.
At half-past three
Was "that far gone, she couldn't see!"

This lady we
Have mentioned, she
Gave needlework to Mrs. B,
And at such news
Could scarcely choose
But further needlework refuse.
Then Mrs. B.,
As you'll agree,
Quite properly—she said, said she,
That she would track
The scandal back
To those who made her look so black.
Through Mrs. K.
And Mrs. J.
She got at last to Mrs. A.,
And asked why,
With cruel lie,
She painted her so deep a dye.
Said Mrs. A.,
In sore dismay,
"I no such thing could ever say:
I said that you
Had stouter grew
On too much sugar—which you do!"

—Catholic Times

"Then said they unto him,
What shall we DO, that we
might WORK the works of
God?"—John 6:28.

They thought there were some
works which they must do to be
saved. When Jesus replied, He
told them it was not a matter
of "works," but "work"—not
plural, but singular. He said:

"Jesus answered and said
unto them, This is the WORK
OF GOD, that ye BELIEVE on
him whom he hath sent."—John
6:29.

And what work was it that
Jesus required? The text obvi-
ously declares that it is the
work of faith. Thus, we see
from these words of Jesus that
men are not saved by their ef-
forts—by simply being good, but
rather their salvation is received
by faith.

Jesus Himself told of two in-
dividuals who went up to the
temple to pray—a Pharisee and
a publican. The Pharisee stood
in God's presence rejecting the
blood, yet all the while remind-
ing God of his goodness as to
tithing, fasting, and morality.
In contrast, the publican, feel-
ing a deep remorse because of
sin, accepted the sacrifice and
grace of Christ, and he said,
"God be merciful (be propiti-
ated—be sacrificed) to me a
sinner." Jesus declared that
this one went home saved
whereas the other one went
"away condemned. This then
would tell us how a good man
went to Hell and a bad man
went to Heaven. From this ex-
perience, as well as from the
expressed words of Jesus, we
see that no one can ever be
saved by his own deeds or by
being good.

IV

THE TEACHINGS OF PAUL
WOULD LIKEWISE SHOW
THAT NO ONE COULD BE
SAVED BY SIMPLY BEING
GOOD. Again and again Paul
reminds us of the ineffectual ef-
forts of man in the realm of
salvation. Listen:

"Therefore we conclude that
a man is justified by faith
WITHOUT THE DEEDS OF
THE LAW."—Rom. 3:28.

"But to him that WORKETH
NOT, but believeth on him that
justifieth the ungodly, his faith
is counted for righteousness."—
Rom. 4:5.

"Brethren, my heart's desire
and prayer to God for Israel is,
that they might be saved. For
I bear them record that they
have a zeal of God, but not ac-
cording to knowledge. For they,
being ignorant of God's right-
eousness, and going about to es-
tablish their own righteousness,
have not submitted themselves
unto the righteousness of God.
For Christ is the end of the
law for righteousness to every
one that believeth."—Rom. 10:
1-4.

"Even so then at this present
time also there is a remnant
according to the ELECTION OF
GRACE. And if by grace, then
is it no more of works: other-
wise grace is no more grace. But
if it be of works, then is it no
more grace; otherwise work is
no more work."—Rom. 11:5, 6.

"Knowing that a man is NOT
JUSTIFIED BY THE WORKS
OF THE LAW, but by the faith
of Jesus Christ, even we have
believed in Jesus Christ, that
we might be justified by the
faith of Christ, and not by the
works of the law: for by THE
WORKS OF THE LAW shall no
flesh be justified."—Gal. 2:16.

"For by grace are ye saved
through faith; and that not of
yourselves: it is the gift of God:
NOT OF WORKS, lest any man

should boast."—Eph. 2:8, 9.

"NOT BY WORKS OF
RIGHTEOUSNESS which we
have done, but according to his
mercy he saved us, by the wash-
ing of regeneration, and renew-
ing of the Holy Ghost."—Titus
3:5.

"Who hath saved us, and
called us with a holy calling,
NOT ACCORDING TO OUR
WORKS, but according to his
own purpose and grace, which
was given us in Christ Jesus
before the world began."—II
Tim. 1:9.

How can anyone read this
veritable avalanche of Scrip-
tures and have any hope of ever
getting to Heaven by his own
deeds, morality, goodness, or hu-
man efforts.

I am reminded of the painter
who had finished his work high
in the dome of a cathedral—
laboring from a scaffold. When
it was all completed, he folded
his arms and looked complac-
ently at what he had done. As
he did so, gazing up, he leaned
backward until he was leaning
over the edge of the scaffold.
His helper knew that if he
shouted at him to warn him of
his danger that he might lose
his balance and fall to his
death. Accordingly, he picked
up the man's paint brush and
threw it up at the finished
painting, demolishing it. The
artist rushed forward, not un-
derstanding what had happened
until his helper explained his
act. Would to God that every
sinner to whom this message
comes, might take the paint-
brush of God's Word and thereby
demolish all his works and hu-
man efforts at salvation! Surely
any one who will abide by the
teachings of Paul, as well as all
the balance of God's Book, will
soon see that no one will ever
be saved by simply being good.

V

IT IS CONSPICUOUS SAL-
VATION CANNOT BE OB-
TAINED BY BEING GOOD,
SINCE IT IS ONLY WHEN
GOD DWELLS WITHIN US
THAT ONE CAN DO GOOD
WORKS. In fact, no one can
do good nor even please God in
the slightest degree until he is
saved.

"So then they that are in the
flesh CANNOT please God."—
Rom. 8:8.

This is why I do not believe
in children's choirs nor in hav-
ing unsaved people singing
God's praises, since no one can
please Him until he is saved.
Many, many times in the Word
of God we are taught that no
one can do any good deeds or
works that are pleasing to God
until he himself is saved.
Listen:

"And God is able to make all
GRACE abound toward you;
that ye, always having all suffi-
ciency in all things, may abound
to every GOOD WORK."—II
Cor. 9:8.

"For it is GOD WHICH
WORKETH IN YOU both to
will and to do of his good pleas-
ure."—Phil. 2:13.

"For we are HIS WORKMAN-
SHIP, created in Christ Jesus
UNTO GOOD WORKS, which
God hath before ordained that
we should walk in them."—Eph.
2:10.

"This is a faithful saying, and
these things I will that thou af-
firm constantly, that they
WHICH HAVE BELIEVED IN
GOD MIGHT BE CAREFUL TO
MAINTAIN GOOD WORKS.
These things are good and
profitable unto me."—Titus 3:8.

"That we might walk worthy
of the Lord unto all pleasing,
being fruitful in every GOOD
WORK, and increasing in the
knowledge of God."—Col. 1:10.

"Now our Lord Jesus Christ
himself, and God, even our
Father, which hath loved us,
and hath given us everlasting
consolation and good hope
through grace, Comfort your
hearts, and stablish you in every
GOOD WORD AND WORK."—
II Thes. 2:16, 17.

"Who gave himself for us, that
he might redeem us from all in-
iquity, and purify unto himself
a peculiar people, ZEALOUS
OF GOOD WORKS."—Titus
2:14.

Thus, since no one can really
perform good deeds nor meri-
torious works until God dwells
within him, then it is obviously
true that man can't be saved by
being good.

VI

GOD'S PLAN OF SALVA-
TION IS BY AND THROUGH
THE FINISHED WORK OF
CHRIST. Even in the Old Tes-
tament the prophet declared
this to be true.

"But he was wounded for our
transgressions, he was bruised
for our iniquities: the chastise-
ment of our peace was upon
him; and with his stripes we
are healed. All we like sheep
have gone astray; we have
turned every one to his own
way; and the LORD HATH
LAID ON HIM THE INIQUITY
OF US ALL."—Isa. 53:5, 6.

In the New Testament many
times this truth is presented to
us. Listen:

"For this is my blood of the
new testament, which is shed
for many for the remission of
sins."—Matt. 26:28.

"But if we walk in the light,
as he is in the light, we have
fellowship one with another,
and the blood of Jesus Christ
his Son cleanseth us from all
sin."—I John 1:7.

It is not our work but the
finished work of Christ which
saves. He suffered everything
at Calvary which the sinner will
suffer in Hell. He was forsaken
of God the Father. The sinner
will likewise suffer separation
from God in Hell. Even dark-
ness came over the earth for a
space of time as He hung on
the Cross. Every sinner will be
cast into outer darkness. Listen:

"But the children of the king-
dom shall be cast out into outer
darkness: there shall be weep-
ing and gnashing of teeth."—
Matt. 8:12.

At Calvary, Christ suffered
from thirst. The sinner suffers
thirst eternally. Even the rich
man in Hell cried for water,
which was refused him. . . .

"And he cried and said, Father
Abraham, have mercy on me,
and send Lazarus, that he may
dip the tip of his finger in
water, and cool my tongue; for
I am tormented in this flame."—
Luke 16:24.

Listen, sinner friend. If God
didn't spare His Son, he won't
spare any sinner in eternity.

I say in the light of the suf-
ferings of Jesus, that we have
thereby God's plan of salvation.
I repeat: We are not saved by
our works, but by the finished
work of Christ. Thus, no one can
ever be saved by simply being
good, since there is no salvation
apart from the Lord Jesus
Christ. He said:

"Jesus saith unto him, I am
the way, the truth, and the life:
NO MAN COMETH UNTO THE
FATHER, BUT BY ME."—John
14:6.

Thus, in view of this, I beg
you to renounce not only your
evil ways but even that which
seems good and right to you.
May you renounce all this and
today receive Jesus Christ as
your Saviour. May you have
no dependence in self but put
all your dependence in Jesus.
May God bless you!

WHY ONE CAN NEVER BE SAVED BY BEING GOOD

(Continued from page two)
holiness. This verse declares
that men love sin. There is a
reason: It is their nature.

I often think of a certain
queen of England who offered
pardon to a condemned man.
On receiving it, he opened his
shirt, bared his bosom, pointed
to a cancer and said, "Unless
the queen gives me something
to change this cancer, the par-
don is valueless." Man needs
more than a pardon for sin.
That is why Jesus spoke so much
about the new birth. He said:
"Verily, verily, I say unto
you, Except a man be BORN
AGAIN, he cannot see the king-
dom of God. Jesus answered,
"Verily, verily, I say unto thee,
Except a man be BORN of
water and of the Spirit, he can-
not enter into the kingdom of
God. Marvel not that I said
unto thee, Ye must be BORN
AGAIN."—John 3:3,5,7.

In the light of all of these
Scriptures I insist, beloved, that
man has a sinful nature, which
nature can only be changed by
the new birth, and since this is
true, it is ridiculously preposi-
tious to think of any man being
saved by simply being good.

THE TEACHINGS OF JESUS PLAINLY DECLARE THAT

ONE NEEDS MORE THAN HIS
OWN WORKS FOR SALVA-
TION. Our Lord gives us a
picture of men coming to the
judgment and describes their
experience. Unserved friend, if
you wish a preview of your own
experience at the judgment,
then listen:

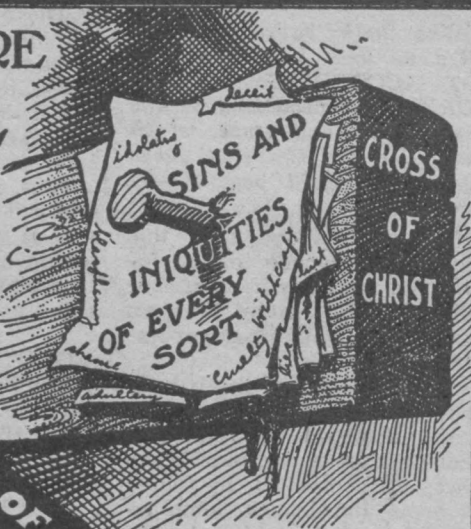
"Many will say to me in that
day, Lord, Lord, have we not
prophesied in thy name: and in
thy name have cast out devils?
and in thy name done many
wonderful WORKS? And then
will I profess unto them, I never
knew you: depart from me, ye
that work iniquity."—Matt. 7:
22, 23.

Some who are unsaved at the
judgment will plead their reli-
gion—the fact that they have
been preachers. Others will
plead their personal work in
casting devils out of the un-
saved. Still others—doubtlessly
many—will plead their good
works. Just as soon as a man
mentions his works our Lord
will say, "I never knew you."
If a man can't get by the judg-
ment of God on the basis of his
good works, and thereby get
into heaven by doing good—
then an individual is most fool-
ish to depend upon his works
and his goodness now.

When Jesus preached his
great sermon on the Bread of
Life, His audience asked:

"He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." John 3:18. See also John 3:36.

THEY ARE
ALL
THERE
BUT
THIS



THE ONE DARK
DAMNING SIN

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CAN SALVATION BE HAD WITHOUT BAPTISM?

(Continued from page one)

Those baptized on Pentecost received the world joyfully before baptism:

"They that gladly received his word were baptized; and the same day there were added unto them about three thousand souls." Acts 2:41.

At Samaria none but believers were baptized:

"But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." Acts 8:12.

Crispus and his house believed and were baptized:

"And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing, believed, and were baptized." Acts 18:8.

The eunuch believed before he was baptized:

"Then Philip open his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came to a certain water; and the eunuch said, See, here is water, what doth hinder me to be baptized? And Philip said, if thou believest with all thine heart thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him." Acts 8:35-38.

Paul received his sight before he was baptized:

"And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized." Acts 9:18.

The disciples at Ephesus, heard, believed and were baptized:

"Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus." Acts 19:4-5.

Cornelius heard the word and received the Holy Spirit before baptism:

"While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

And they of the circumcision which believed, were astonished as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak in tongues and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days." Acts 10:44-48.

Lydia heard the Word and the Lord opened her heart before baptism:

"And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me faithful to the Lord, come into my house, and abide there. And she constrained us." Acts 16:14-15.

Paul was sent to preach the gospel and not to baptize:

"For Christ sent me not to baptize but to preach the gospel." I Cor. 1:17.

Paul taught that we are baptized with Christ and not that we get with Him in the act of baptism: "Therefore we are buried with him by baptism into death: like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Romans 6:4. "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead." Col. 2:12.

Peter called baptism a figure: "The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God), by the resurrection of Jesus Christ," I Peter 3:21.

The teaching of Jesus as to how Salvation is obtained:

1. By remission of sins. Luke 24:47.
2. By forgiveness of sins. Matt. 9:2-6; Luke 5:20; 7:47-50.
3. By Christ's ransoming power. Matt. 20:28.
4. By being washed in His

blood. Rev. 1:5.

5. By Christ's blood. Matt. 26:28.

6. By faith in Him. Mark 16:16; Luke 7:50; John 3:15-18; 5:24; 6:33, 40, 47; 8:24; 9:35; 11:25, 26; 12:46; 14:6.

John's baptism was for saved folk and not for those who were seeking salvation.

"But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance and think not to say within yourselves, We have Abraham to our father: for I say unto you that God is able of these stones to raise up children unto Abraham." Matt. 3:7-9. John preached: Repent ye: for the kingdom of heaven is at hand." Matt. 3:2.

Jesus said: "Repent ye, and believe the gospel." Mark 1:15.

Salvation came to the house of Zacchaeus without baptism. Luke 19:9.

The people of the city of Sychar believed Jesus to be the Savior of the world without baptism. John 4:39-42.

The man who was born blind, believed on Jesus and worshipped Him without baptism. John 9:36-38. "And he said, Lord, I believe. And he worshipped him."

The man who could not be bound was made free from devils, sitting, clothed, and in his right mind, was sent to tell what the Lord had done for him and all this without baptism. Mark 5:1-20.

The gospel and not baptism nor good works is the power of God unto salvation. Rom. 1:16.

"The blood of Jesus Christ his Son cleanseth us from all sin." I John 1:7.

"Whosoever believeth that Jesus is the Christ is born of God and every one that loveth him that begat, loveth him also that is begotten of him." I John 5:1.

"He that hath the Son, hath life; and he that hath not the Son of God, hath not life." I John 5:12.

Note: This article in tract form may be had by addressing the Baptist Sunday School Committee, 214 East Broad Street, Texarkana, Ark-Texas.



WILL MARRIAGE HOLD AS BINDING OVER IN THE LIFE TO COME?

(Continued from page one)

and some others, but manage to hold the reins of denominational leadership. The machinery is largely controlled by them.

(3). They were ignorant of the real content of Scriptures and ignorant of the power of God. (Matt. 22:29). Modernists of today are not Bible scholars in the true sense—and certainly they are in ignorance of the power of God. Most of them are unsaved.

2. These "Modernists" had an argument which they thought was a "stunner." The old story of the woman and the seven brothers. (See Luke 20:27-33). They didn't really believe in the resurrection, and they were trying to show what a mix-up there could be, if such thing as the resurrection should take place.

CHRIST'S ANSWER

1. Marriage is for this world (age) (v. 34). It is based on the necessity of the propagation of the human race, and the need to have established parentage.

Even the most heathenish of peoples have found marriage a necessity. Communism would violate the Bible's teachings and go contrary to the experience of mankind in advocating free-love, and children wards of the government. But Communism has proven to be the most cruel and heartless and abominable form of rule ever hit upon by the followers of the devil.

2. In the age to come there will be no continuation of marriage as we know it. (v. 35). The need for marriage will not exist. That certainly doesn't mean that we shall not remember the ties that bound us here on this earth in this age. It certainly doesn't mean the abolishing of happy memories of our association together, but it argues for a closer relationship here. We shall be one big family there—the family of God.

3. Death will be impossible following the resurrection. (v. 36—"can't die").

4. We shall not be angels. (v. 36). Rather "equal unto" in one particular respect—we shall not die. This equality does not obtain in everything, for we shall surely be higher than the angels in many respects.

5. God does not consider any child of his as "dead." (v. 37-38). He is the God of the (now) living. The body is dead, but not the real person who was housed for a time in the body. No comfort for "soul-sleepers" in this passage.



I can't afford to be without
THE BAPTIST EXAMINER as
long as I can secure it.
J. E. West
Pueblo, Colorado

"SINNERS IN THE HANDS OF AN ANGRY GOD"

This is the title of a sermon preached by Jonathan Edwards approximately two hundred years ago and which has recently been reprinted by Elder I. W. Rogers of Hickory, Ky. who now offers this message for sale in tract form.

Doubtless our readers are familiar with this sermon. The evening before it was preached two hundred believers spent the night in prayer. On the day that it was preached men clutched the seats in front of them as though they were slipping into the very jaws of Hell itself. Even one minister interrupted the service to say, "But, Mr. Edwards, while all this is true, is it not also true that God is a God of mercy?" On the day that the sermon was preached over five hundred professed believers were saved.

Brother Rogers is doing this generation a great favor in keeping this sermon in print. He has had several editions of it printed before. I am happy that he has gotten out this new edition and I urge you to write him today about it. You ought to buy a hundred copies at least and distribute them among weak-kneed preachers as well as among the unsaved.



A FAMILY ALTAR

(Continued from page one)
ence of the Divine Friend and Helper.

Will hallow our friendships with our guests in the home.

Will reinforce the influence and work of the church, the Sunday School, and agencies that help to establish the Christian ideal throughout the world.

Will honor our Father above and express our gratitude for His mercy and blessing.

Where Are You Living?

Are you living in green pastures?
In the presence of the King?
Do you find your sweetest pleasures
Where the songs of Heaven ring,
Are you walking with the Saviour
In the path that Jesus trod?
Is your life still growing richer
In sweet fellowship with God?

Are you crucified with Jesus,
Dead to sin and self and pride,
Founded on the Rock of Ages
Where the saints of God abide?
Is life, the more abundant
Springing up within your soul,
Is your life with joy resplendent,
Is the Christ your highest Goal?

O my brother, if you're hungry
For the fruits of Canaan's land;
If your soul is tired and weary,
Languished on Egypt's sand,
Change at once your habitation
To a place of quiet rest,
Where there's no more condemnation,
And you feast on Heaven's best.

O why should your soul be starving
For the precious Bread of Life,
When there's grace to overflowing
To preserve from sin and strife!
Launch out far upon the ocean
Where the waves of glory roll,
And God's best shall be your portion
For your hungry, thirsty soul.