

Devoted to Evangelism, Missions and Bible Doctrines.

The Baptist Examiner

The Paper With a National Circulation

"Go ye into all the world and preach the Gospel!"

"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." (Isa. 8:20).

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Read This And See That Teachings Of The Church Of Rome Are Unbiblical

Politico-Ecclesiastical
Today millions of people of every race, nation and language are being taught that the Church of Rome is the only true Church of Christ, and that there is no forgiveness of sins, no reconciliation with God, and no salvation outside the Roman Catholic Church. Rome condemns as heretics all non-Catholic Christians and has in past times persecuted, tortured and done to death more Christians than pagan Rome under the pagan emperors ever did.

Rome To Subject The World

In view of the coming great tribulation, during which we are taught in our Bible that a religious system, represented as a woman (a harlot) drunk with the blood of the saints, will destroy all who refuse to conform and bow the knee to the Antichrist, we do well to examine the Papal religio-political system in the

light of prophecy, when we shall find that it is an anti-Christian system destined to play a role in the near future more bloody, more blasphemous and more cruel than ever it has played in the past ages under that satanic institution known as the "Holy Inquisition."

Bible Christians can find no such person as a Pope, no such things as a command to submit to and obey a Pope.

Rome, however, is a Bible unto herself. In the "Bull of Boniface VIII" there is the following statement:

"Therefore we declare, assert, define and pronounce that it is necessary to salvation that every human creature be subject to the Roman Pontiff."

Rome places the Virgin Mary in authority next to Christ, and in measure above God Himself. The "Glories of Mary," page 215, says:

"Those who do not serve Mary will not be saved."

Hence the worship of Mary—
(Continued on page four)

SIXTEEN SAVIOURS

Scornful atheists proclaim that there have been sixteen saviours who have lived and died in the past. This means that these have claimed to be saviours sent from God. It is reasonable, then, to examine the credentials of the men, the voices of their witnesses and the results of their lives and teaching.

Mohammed lived an immoral life, preached a mangled, stolen creed, died (remained dead), and is commemorated by multitudes of benighted, adulterous heathen, who might have otherwise seen the true and living God.

Gautama Buddha lived a dazed, uncertain life. He feared life, old age and death until he denied them all, and retired into a mental coma where these things could not reach. Buddha had nothing to say about God, but offered a stultified self-centered existence, promising nothing but release from reality. It followed, his teachings would reduce the world to one generation of stupefied individuals and after that generation passed, there would be no one left to carry on.

Mary Baker Eddy, self-styled saviour, founded the modern curse of stunted intellectualism. Denying the reality of all things, such as sin, evil, pain, etc., she wraps her followers in a mental haze which blinds them to the necessity of clear thinking. When death comes among them there is no answer, for they are taught that death is unreal. Mary Baker Eddy died, and still resides in a real tomb, making very real the fact of death (she is still dead).

Confucius left an admirable, if incomplete, set of ethics and morals, which are marred by refusal to recognize human traits of weakness. He offers some lofty ideals, but no suggestion of where to gain the power to fulfill those ideals.

Other would-be saviours have made claims, either too ridiculous or too unimportant to recite here, but there is one which it might be wise to examine.

Jesus Christ was born about the year 1. His claims were: that He was the Son of God; that He had come to save men who were lost; that He would die in their place, be buried and
(Continued on page four)

The Testimony Of A Colored Porter About A Sovereign God And The Bible

On the train to Atlanta, Georgia, I was talking with the colored porter, who was a Christian and who loved to read his Bible. He told me of a conversation he had had on that train not long before with Clarence Darrow, the great atheist.

The porter was reading when Mr. Darrow walked through the car.

"What's that?" asked Darrow. "The Bible," he replied.

"Well, do you colored folk read the white man's Bible? I shouldn't think you would have any use for it. My name is Clarence Darrow. I am an atheist; I have no use for the Bible, and if there is any man on earth who should throw it away it is the colored man. How can you have anything to do with it when you think how cruel the white man has been to your race?"

The Negro answered, "Mr. Darrow, I have often thought of that and there is a verse in the Bible that explains it all.

It is this: 'These things must needs be,' and, Mr. Darrow, I thank God for it all. My ancestors were wild heathen savages in the heart of Africa; maybe they were cannibals but they were savage and ignorant at any rate; and sir, God allowed the white man, a wicked white man, to steal some of them and bring them to his country. He allowed their children to grow up and become slaves, and some of the white men were cruel and some were kind. Maybe some of them used the whip, but at any rate they taught my ancestors to work, to be clean, and to give us the Gospel, so that we were changed completely. You know, I feel like taking off my hat to every white man I meet when I think that God allowed him to bring my forefathers to America that I might not be a poor, ignorant heathen in the heart of Africa, but that I might have the knowledge of the Lord Jesus Christ, my blessed Saviour."—Links

What Would Happen If Roman Catholicism Were To Come Into Universal Power Again

Would she lord it over kings and governments? "The pope, by divine right, has full power over the whole world both in ecclesiastical and political affairs." — Bellarmine's Disputations.

He is likewise the divine monarch and supreme emperor and king of kings." — Ferrariss' Eccles. Dict. 1899.

Would she tolerate religious liberty? "It follows that it is quite unlawful to demand, to defend, or to grant unconditional freedom of thought, of speech, of writing, or of worship." — The Great Encyclical Letters of Pope Leo XIII, published in 1903.

Would she compel assent to her doctrines? "Religious liberty is merely endured until the opposite can be carried into effect." — Bishop O'Connor, U. S.

"The church has decided upon various punishments for heretics: The secular government must at the command and by the direction of the church inflict the punishment of death."

—Father Luca, Jesuit, Rome, 1901.

Would she persecute and oppose? "But will the Catholic Church give bond that she will persecute at all? . . . The Catholic Church gives no bonds for her good behaviour." — The Western Watchman (R.C.) Dec. 24, 1908.

"Heretics, schismatics and rebels to our said lord, the pope, I will to my utmost persecute and oppose." — Extract from oath of allegiance required by cardinals, archbishops and bishops.

Would she seek to destroy Protestant governments? "He (the pope) hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed." — Extra from Priests Oath.

-- The First Baptist Pulpit --

"WHAT THE BIBLE TEACHES ABOUT SIN"

'Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.' — Romans 5:12.

If I know my heart tonight, I want to preach to you in the most practical, common-sense manner that I can. If I were afflicted with a deadly, dreaded disease, I would be much better off to admit it and to send for a doctor who was capable of treating that disease than to deny it and to die as a result. That's only common sense.

The same, beloved, is certainly true in the matter of sin. Every one of us is afflicted with the malady of sin, and it certainly is the part of common sense for us to admit it rather than to deny it, and for us, beloved, to find a remedy for it.

I would insist tonight, beloved, that any individual who denies the existence of sin is taking the attitude of a maniac and that any man or woman within this house of God who denies that he is a sinner in the sight of God, is taking the attitude of the de-

mented.

It is rather interesting to me to notice from the Word of God THE ORIGIN OF SIN. Sin originated first of all in the bosom of an angel of God. Strange as it may seem, and hard to believe as it may be, the first sin that was ever committed was a sin that was committed in the heart of an angel, even Lucifer, son of the morning. Listen:

"How art thou fallen from
(Continued on page two)

How Some Of Our Readers Think About The Baptist Examiner And Appreciate It

My subscription for your paper has run out, and I want to renew it. I think it is a wonderful paper, and I have missed it these few weeks. I enjoyed especially your sermons, "Behaving in Church," and "From Egypt to Canaan." Of course, I have enjoyed the others, but these were special.

W. M. Lonas
Waco, Texas

You are putting out a good paper as I see it, fearless and not afraid to speak out, and we need not be afraid when we have thus saith the Lord.

John F. Reams
Langnau, Ky.

I have been reading your paper, THE BAPTIST EXAMINER, for many years and enjoy it very much.

Mrs. J. S. Turman
Ashland, Ky.

Thank you for THE BAPTIST EXAMINER. It sure has been a blessing to me. It is wonderful to know that there are men like you who stand for God's Word.

Broadus Babb
Campbells, S. C.

My grandfather, Brother J. E. Reynolds of Perryville, Tenn., subscribed to the BAPTIST EXAMINER for me almost a year ago. I was just sixteen then and didn't know much about Baptist doctrine, but since the EXAMINER has been coming, I have learned more than I had previously throughout all my life. I shall never cease to be grateful to him for giving me a year's subscription to your paper.

Jack Kennedy
Chattanooga, Tenn.

A friend of mine in Virginia introduced me to the BAPTIST EXAMINER and I'm certainly glad he did for in it I find some very fine and sound reading.

Forrest Thornton
St. Albans, W. Va.

HOW GOD TOLD HER

Watts-Dunton once told his tale of an Italian girl whom an unbeliever found reading the Bible. After asking her what she was reading, and hearing that it was the Bible, he inquired why she spent her time reading a book like that. "Because, sir," she answered, "it is the Word of God."

"Nonsense!" he said. "Who told you that it is the Word of God?"

"God Himself, sir," she replied, in no wise abashed by his manner.

(Continued on page four)

IF I WERE A DOLLAR BILL

I'd pray that my boss would take me to church some Sunday and leave me there on that little plate with the velvet cushion which the usher passes around—You know, I think I'd feel so kind of important and "snooty" among these nickels and pennies. I've seen enough of filling stations on Sundays to last me for a lifetime anyway; I'd like to look up at a preacher for a change—Copied.

The word "easy" appears only once in the New Testament and then in connection with "yoke."

THE BAPTIST EXAMINER

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ABOUT SIN

(Continued from page one)
heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High."—Isaiah 14:12-14.

That, beloved, was the statement of Lucifer, the highest of God Almighty's created angels, when he rebelled against God, seeking to set himself up higher than the Almighty Himself. Thus, in the bosom of an angel of God, sin had its origin.

That which originated in the heart of an angel, spread unto the heart of man, for in the third chapter of the book of Genesis we find Lucifer, who is now cast out of heaven, coming into the Garden of Eden and there bringing temptation unto Adam and Eve, and as a result of that temptation, Adam and Eve sinned. From the hour that sin became a reality in the life of Adam and Eve, it has been a reality within this world. Listen:

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."—Romans 5:12.

II

That, beloved, briefly is the origin of sin. It started in the bosom of an angel and spread to the heart of man, and from the heart of that first man and woman, Adam and Eve, IT HAS SPREAD UNTIL NOW IT IS UNIVERSAL — ALL HAVE SINNED. Whether you believe it, whether you will admit it, whether you will agree to it, is another matter, but the fact remains that all are sinners in the sight of God. Listen:

"Even the righteousness of God, which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God."—Romans 3:22, 23.

I may offend you when I tell you that you are a sinner, yet if I offend you, I offend you Scripturally and the offense is not one between you and me but

Contentment

*Have you ever known contentment
When you soul seemed at peace
When the joy of living thrilled you
When your cares and worries ceased?*

*There is such sweet contentment
In the following of Christ our Lord
For His presence fills my heart
And such sweet peace affords.*

*When you've given your all to Jesus
And your spirit is at rest
Then everything around you—
Seems wonderful and blest.*

*The motion of the swaying trees
The gentle winds that blow
The hills of green in Summer time
In Winter banks of snow—*

*All these seem beautiful
When His love you do possess
All nature sings around you
When His name you have confessed.*

*Yes, there is sweet contentment
Following Christ our risen King
But not content to just sit still
For there's other souls to bring.*

*So let's go to work for Jesus
To show others this love of His
Then fellow Christians we will find—
What real contentment is!*

—CLARA MAE TURNER.

between you and the God who wrote this Bible, for the God who wrote this Bible declared that all have sinned. You may be one of the first families of this town, or one of the first families of some other town; you may have culture, refinement and education, you may have all the better advantages of this life, and yet beloved, in the sight of God you are a common, ordinary, every day, seven day a week, thirty day a month, 365 day a year sinner. Listen to His Word:

"The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are ALL GONE ASIDE, they are all together become filthy: there is NONE THAT DOETH GOOD, NO, NOT ONE."—Psalm 14:2, 3.

What a picture! The Almighty is presented within this text as looking down from the skies upon earth with telescopic eyes to view us and to see us as we are. He is looking to see if there is one man in Russell, yea, if there is one man in all the world that is not a sinner. As a result of that inspection of this world, God says, "They are all gone aside, they are all together become filthy; there is none that doeth good, no, not one."

When the apostle, writing in the book of Galatians, would describe humanity as being universally affected by sin, he said:

"But the scripture HATH CONCLUDED ALL UNDER SIN, that the promise by faith of Jesus Christ might be given to them that believe."—Galatians 3:22.

Not a part, not a few, not a portion, but all concluded under sin. I repeat, beloved, whether you are willing to admit it or not, and whether you are willing to face the fact that you are a sinner or not is be-

side the point, God says you are a sinner.

BABES ARE BORN WITH SINFUL NATURE

When I speak of the universality of sin, I mean to say that sin is everywhere. Even the babes that are born into this world are born with a sinful nature. Listen to God's Word:

"The wicked are ESTRANGED FROM THE WOMB: they go astray as soon as they be born speaking lies."—Psalm 58:3.

I know how parents like to take their little babes up into their arms and fondle them to their breast and talk about them as little angels. Yet, beloved, you know as well as I that there isn't very much of an angelic disposition there after all. You know that little babe if you spoil him for about three days, will act like his daddy does sometimes, and then you can spoil him about three more days and he will act about like his mother does sometimes. I insist, beloved, that every child is born with a sinful disposition in the light of this Scripture.

"Behold, I was SHAPEN IN INIQUITY; and in sin did my mother conceive me."—Psa. 51:5.

This refers to the fact that David himself had been conceived with a sinful disposition. He didn't say that he was born with a sinful disposition, but he went back farther behind that to the very hour of his conception and declared that from the hour of his conception he was possessed of a sinful nature. Don't misunderstand me tonight — I wouldn't have anybody go out of this house of God misunderstanding me in this respect, for anything in the world. I never say a word about babes being born with a sinful nature but what some long-tongued

gossiping critter goes out from the house of God and says that I said there were babes in hell. I remember the first time I preached on infant sin, or the fact that babes are conceived with a sinful nature — the first time I preached that as your pastor, by eight o'clock the next morning, three individuals who were not in the services here, met me on the street and said, "I understand you preached last night that there are babes in hell not a span long." I answered them then, as I answer tonight — that's a lie out of the pit of hell. I'm convinced from the study of the Word of God that every babe that dies in infancy goes immediately into the very presence of the Lord Jesus Christ. I don't know where you are going when you die. You adults who are here tonight, if you were to drop dead within this house, I don't know where you are going, but I know one thing, if you lost a babe in infancy, I know tonight from the Word of God that that babe has gone to heaven. There isn't a doubt in my mind about this. Listen:

"Why died I not from the womb? why did I not give up the ghost when I came out of the belly? Why did the knees prevent me? or why the breasts that I should suck? FOR NOW SHOULD I HAVE LAIN STILL AND BEEN QUIET, I SHOULD HAVE SLEPT: THEN HAD I BEEN AT REST." — Job 3:11-13.

What is Job saying? "If I had died when I was born," says Job, "I would be at rest." Beloved, if there were no other verse in all the Word of God to convince me that babes who die in infancy go immediately into the presence of Jesus Christ, that one verse is enough to convince me that every babe is safe in the arms of Jesus.

However, that's beside the point. I'm saying, beloved, sin is a universal matter affecting everyone, even unto the babes, and that every babe born into this world is born with a sinful nature.

III

WHAT IS SIN, BELOVED? God's Word doesn't leave us in any doubt. You don't have to go to the dictionary to find the meaning of the word "sin" — you have it defined within God's Word. Sin, beloved, is a transgression of the law. Listen:

"Whosoever committeth sin transgresseth also the law: for SIN IS THE TRANSGRESSION OF THE LAW." — I John 3:4.

You ask me tonight what sin is — God says, "sin is the transgression of the law." Turn to the Word of God and read the law. Listen:

"Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image.

Thou shalt not take the name of the Lord thy God in vain.

Remember the sabbath day, to keep it holy.

Honour thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness.

Thou shalt not covet."—Exodus 20.

These Ten Commandments are God's moral law. John tells us that sin is a transgression of the law. Have you ever violated any one or all of these Ten Commandments? If you have violated even one of them, you stand as a sinner in the sight of God, for "sin is the transgression of the law."

That's not the only definition that the Bible gives of sin. God

tells us that all unrighteousness is sin. Listen:

"ALL UNRIGHTEOUSNESS IS SIN." — I John 5:17.

Unrighteousness means "no righteousness." When man was created and put within the Garden of Eden, he was clothed with a perfect human righteousness, but when Adam and Eve sinned, they lost that perfect human righteousness, and from that time on, men have needed a covering of righteousness. The only righteousness that men can have today that is worthwhile in God's sight, is the covering of the righteousness of the Lord Jesus Christ which is imputed to us the day we lay our sins on Him. In other words, when our sins are put on Jesus, He clothes us with the divine righteousness of His own Son. My text says that "all unrighteousness is sin." You lost your perfect human righteousness in Adam, you have not received the perfect divine righteousness of Jesus Christ, therefore, sinner friend, your unrighteousness state is sin in God's sight.

Notice again: The Word of God tells us that unbelief is sin. Listen:

"FOR WHATSOEVER IS NOT OF FAITH IS SIN." — Romans 14:23.

Let me ask you tonight: Have you ever exercised faith in the Lord Jesus Christ as your Saviour? No. You admit that you have never believed that Jesus Christ on Calvary's cross died for all your sins, past, present and future — you admit that you have never yet believed upon Him as a Saviour — then, beloved, your lack of faith is sin itself, for the Word of God tells us that all unbelief is sin.

Notice another definition of sin: Sin is a missing of the mark.

"For all have sinned, and COME SHORT OF THE GLORY OF GOD." — Romans 3:23.

There is an underlying oriental picture behind this verse. Here's a man shooting at a target out in the distance. One of the arrows come up fairly close to the target, another falls close to the feet of the man who is shooting at the target, while other arrows fall in between. Not one of them reach the target, not one goes over the top; they all fall short of the target. Paul says that the target that we, as human beings, are shooting at, or aiming at, is the glory of God. That's the target that I'm aspiring to, and that's the target that in your innermost self you are aspiring to tonight, but Paul says, we have "all sinned and come short of the glory of God." Not one of us have reached God's glory. Thus Paul says that sin is a missing of the mark.

Notice again: God's Word tells us that all foolish thinking is sin.

"THE THOUGHT OF FOOLISHNESS IN SIN." — Proverbs 24:9.

What man is there who has not had some foolish thought today? How many of you devour the Sunday funnies, maybe even before you came to the house of God this morning? How many of you have thought foolishly today? God's Word tells us that even the thought of foolishness is sin.

We have another definition of sin: This word of God tells us that our negligence is sin.

"Therefore to him that knoweth to do good, AND DOETH IT NOT, to him it is sin." — James 4:17.

Do you know that Jesus Christ died on the cross? Do you know that the Lord Jesus Christ died for your sin? Have you read within the Word of God that

(Continued on page three)



ABOUT SIN

sin." — I John 1:7.

(Continued from page two)
 us gave Himself for all sin the cross of Calvary? Do you know that that is in the blood and yet you reject the blood of Jesus as a Saviour and go on living a life of sin? Even your rejection is sin on top of sin. For to the man that knows how to do good and doesn't do it, even a failure to do so, is sin. That's why it is that I say that men and women are better off not to go to the message of God than to go and receive the message and turn away from a life of sin, for, beloved, your damnation will be all the more because of having heard the Word and having rejected the message that has been preached.

Again, beloved, another Biblical definition of sin. Selfishness is sin.

All we like sheep have gone astray; we HAVE TURNED EVERY ONE TO HIS OWN WAY; and the Lord's wrath laid upon him the iniquity of us all." — Isaiah 53:6.

A man turns to his own way by so doing his selfishness becomes sin. Listen to a similar scripture:

"Thou shalt love thy neighbor as thyself." — Matt. 22:39.

Have you done this? Have you loved your neighbor just as much as you love yourself? When you buy a new dress for yourself, do you try to help your neighbor get one just as good? When you buy a new John Stetson hat, do you try to help your neighbor get one just as good as what you are wearing? Our Bible says that the man who doesn't love his neighbor as much as he loves himself, has violated the Word of God. Selfishness is sin.

IV

I thank God that though sin is I have described it, — I THANK GOD THAT THERE IS REMEDY FOR IT. It thrills my heart when I preach on the subject of sin that I can tell you that you are a sinner and that there is a remedy in the blood of Jesus Christ. You can go to any places and they may tell you that if you will join the church, live up to the law to the best of your ability, and do all the good you can, you will go to heaven when you die. I don't tell you that. I'll be frank and tell you that if you do that you will go to hell as surely as there is a hell for you to go to. The only remedy for sin is

there is a fountain filled with blood

Drawn from Immanuel's veins; and sinners, plunged beneath that flood

lose all their guilty stains."

"And the blood of Jesus Christ His Son cleanseth us from all

"What can wash away my sin? Nothing but the blood Nothing but the blood.

What can pay sin's old back debt? Nothing but the blood Nothing but the blood.

What can make me a Christian yet? Nothing but the blood, Nothing but the blood."

Do you want to know God's remedy for sin? Listen:

"For the wages of sin is death; but the GIFT OF GOD IS ETERNAL LIFE through Jesus Christ our Lord." — Romans 6:23.

Do you want to know the remedy for sin? John the Baptist pointed to Jesus in the days of His flesh, and said,

"Behold, the LAMB OF GOD THAT TAKETH AWAY THE SIN of the world." — John 1:29.

That's God's remedy for sin. Are you depending upon your church membership, your baptism; are you depending upon the fact that once when you were an infant in arms that somebody took you down to the front of the church and the preacher dipped his hands in water and sprinkled it on your head? Are you depending upon your confirmation for your salvation? If you are, you might just as well awaken tonight to the realization that you are a lost sinner on the road to hell. Oh, beloved, there is only one remedy for sin. Not church membership, but the Lord Jesus Christ; not baptism, but the blood of the Son of God; not good works and good deeds on your part, but the finished work of the Lord Jesus Christ on the cross at Calvary.

I thank my God tonight that the only remedy I have ever offered in 18 years and better that I have been your pastor, — the only remedy I have ever preached for sin is that remedy that grows out of Calvary, the precious blood of the Lord Jesus Christ.

If you will go back to the early chapters of Genesis, you will find that when Adam and Eve sinned, God killed a lamb and took the skin of that lamb and made coats for that guilty man and wife. An innocent lamb had to die that they might be saved. That innocent blood had to be shed that they might live.

The typology is perfect. The innocent Lamb of God, Jesus Christ, two thousand years ago came from heaven's glory and on the cross of Calvary His blood was spilled. As a lamb died to give Adam and Eve a covering, so the Lamb of God

A DOCTOR OR AN UNDERTAKER

Many Roman Saints and even Popes for several centuries before Martin Luther had exposed publicly and vehemently the corruption of the Church of Rome and labored for a reformation, but in vain. They did not succeed because the Roman Church cannot be reformed, revived or re-adjusted but only buried since it is like a corpse without the life of Christ. As far as I know, having studied twelve years in a Roman Catholic Seminary, the dogmas, decrees and doctrines of Romanism cannot be reformed or adapted to Bible teaching, but everything the Roman Church teaches, believes, practices is clearly contrary to and against the Holy Scriptures. One either accepts the Bible and Christ, or tradition and the Pope.

Martin Luther discovered that Romanism was a dead body, in need of an undertaker instead of a doctor and therefore he did not lose time to reform the Roman Church, but spent all his energy to reform Roman Catholics urging them to leave that church, be born again in Jesus Christ and protest against keeping above ground a lifeless body. We must continue to protest and effectively, because it will be every day more dangerous to keep a religion without the life of Christ among us.—Christian Convert.

One cannot closet himself with the Rose of Sharon without conveying the fragrance when he goes forth."—Waves of Grace.

I enjoy your paper, THE BAPTIST EXAMINER, and always look forward to its coming. Wish many whom I know could read it.

R. L. Brinson
 Plant City, Fla.

"I want to tell you that I surely enjoyed your sermon, "Shields of Brass." I admire a preacher who will preach the truth as it is revealed to him even if it does step on the toes of his denomination.

Mrs. Wm. Johnston
 Tampa, Fla.

died that we might be covered in the righteousness of the only begotten Son of God. I thank God there is a remedy, and that remedy is Jesus.

Let's be honest in these closing moments. God knows all about you. You can't hide from Him. You can't hide your sins from Him. You can't hide the fact that you are a sinner, and there isn't a thing that you have ever done in your life that is wrong but what God knows about it. Listen:

"And be sure your sins will find you out."—Numbers 32:23.

You can't hide your sins from God. In view of the fact that God knows all about you; since He sees your sins, and since you can't hide from Him, there is only one intelligent thing that any man or woman can do, and that is to trust Jesus Christ for salvation. If it were not for the depravity of your soul, the blindness of your heart, and if it were not for the fact that you are spiritually in rebellion against God, you would leap for joy at the fact that Jesus Christ died for your sins.

Oh, may God tonight break the bonds of sin and set some sinner free and save him for His own glory.

May God bless you!

'TIS BETTER

'Tis better to give a lovely flower
 To one who can see and know,
 Than to place a sheaf of orchids rare
 On his bier to make a show.

'Tis better to say one loving word
 To him who can hear what's said,
 Than to word a beautiful eulogy
 After your friend is dead.

'Tis better to do a thing today
 Than to wait for future years;
 Tomorrow may be a day too late
 And bring but sorrow and tears.
 —Bertha Inwood Michael.

Voltaire said, "I hate life; and yet I hate to die." Paul said, "For me to live is Christ; to die is gain."—Listen.

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