

I SHALL BE SATISFIED

When I shall wake in that fair morn of
morns,
After whose dawning never night re-
turns,
And with whose glory day eternal burns,
I shall be satisfied.

When I shall see Thy glory face to face,
When in Thine arms Thou wilt Thy
child embrace,
When Thou shalt open all Thy stores of
grace,
I shall be satisfied.

When I shall meet with those that I have
loved,
Clasp in my eager arms the long re-
moved,
And find how faithful Thou to me hast
proved,
I shall be satisfied.

--Horatius Bonar

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word
it is because there is no light in them."—Isaiah 8:20

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Is There Demon Possession Today?

ROY MASON, Tampa, Fla.

Modernists, Unitarians, and others will give you the "horse laugh" if you even suggest such a thing as belief in demons. They deny the reality of demon possession not only as relates to the present time but as related to the time of Christ. They claim that belief in demons and demon possession was but the product of the thinking of ignorant and superstitious persons of long ago. Jesus merely made concession to ignorance, they say. Or else they say that Jesus was himself ignorant of the truth along that line. Modernists are little better than infidels, and they are a lot less consistent. Let us find out what the

Bible says about demons:

NOTE: Wherever we find the term "devils" in the King James version, it should be translated "demons." (And is so translated in the Revised as well as in modern versions). There are not MANY devils, but ONLY ONE. (And one is enough!) But there are many demons. The truth then is—ONE DEVIL—MANY DEMONS.

Questions

1. What are demons and where did they come from? The best answer is, "I don't know." They are evidently not the same as the fallen angels mentioned in 2 Peter 2:4. Speculation is useless.

2. What KIND of beings are they? They are evidently spirit beings. (Matt. 12:43, 45). They are under the control of the devil, doing his bidding. (See Matt. 12:26, 27).

3. There are many of them. See Mark 5:9.

What Do the Demons Do?

1. They want to enter into human bodies, thus obtaining embodiment. (See Mk. 5:10-13). When they gain access to a human being or an animal, they control. Spiritual mediums are good samples. (We have seen holiness people act exactly as though they were under demon control. Surely the Holy Spirit (Continued on page four)

Do You Possess Grateful Heart?

The grateful heart always finds something for which to be thankful. However bad things are, they might be worse. We once knew a lady whose husband drank heavily, and sometimes was intoxicated for weeks at a time. She did not murmur or grow sour in spirit. She knew another woman whose husband drank, and he would come home and beat her, curse and swear at her, and even threaten her life. The first woman spoken of expressed her thankfulness that her husband did not treat her that way, and that he was generally kind, even when drinking. She still had something to be thankful for. In every trying circumstance, there is something that might be worse.

A poor woman and her child, homeless and compelled to seek shelter where they could find it, one cold, stormy night found refuge under a cellar door that leaned against a wall. As the storm beat outside, the boy said to his mother, "What do those poor children do tonight who have no cellar door to shelter them?" Such a spirit takes the bitterness out of the worst condition. Our hearts largely make the world for us. An ungrateful heart would find misery in the most pleasant surroundings,

WHAT KIND ARE YOU?

Tired Christians: Will work if coaxed to do so; but they complain so much while working, the joy is all taken out of service.

Retired Christians: These believe they have done their share and sit idly by. They are the spectators—usually the critics, too.

Rubber-tired Christians: They demand a smooth road. Everything must be so-so- or they refuse.

Flat-tired Christians: Once active and faithful, but they suffered a puncture and have never recovered their wind. They need to be refilled!—Exchange.

You need never fear the face of a man who is familiar with the face of God.—Unknown.

"Never let the rush of business crowd out prayer. Prayer is the greatest time-saver known to man."—The P. H. Advocate.

while a grateful heart would find pleasure in spite of the most undesirable circumstances. The secret of a joyous life is a contented spirit, one that trusts God and knows that "all things work together for good to them that love God."—Herald of Light.

Man's Extremity

"When you feel you can't accomplish what you once set out to do.

And you feel you are not able to press on and see it through; When you've failed and tired of trying; and there's no use, so you think,

Struggling on beneath the burden, when you reached 'Old Failure's' brink,

Take your burden to the Saviour; put it in His hands, and say, 'I have tried, but failed completely, Lord, direct it in your way.'

What a wondrous transformation! Such a glorious change takes place.

When you follow Jesus' leading, Undergird by love and grace. 'Though we try, we are but mortals—'Tis impossible,' we say, Then comes Jesus to the rescue, showing us there is a way.

Just when we have gone our limit, and the paths of failure trod, Then we'll find that human failure does not mean defeat to God!"

—More Sure Word.

WHY STAY AWAY?

Do not stay away because it rains; that would not keep you away from your business.

Do not stay away because company happens to drop in; bring them.

Do not stay away because you are lazy; idle men tempt the devil.

Do not stay away because the church is imperfect; should you find and join the perfect church it's perfection would cease.

Do not stay away because the church does not need you: never did the church need more and better men.

Do not stay away because you know more than the preacher; you might enjoy the singing.—C. A. Herald.

You have found out what a man is when you have found out what he loves.

Angels can sing no sweeter songs than the one that goes up to God from a grateful heart.

Mused Uncle Mose

Julie Simpson may'yin' dat no good Sammy Bodkin, and pahson say, "You take 'im fo' bettah o' fo' wuss?" She say, "No, sah! I ain' taking' 'im fo' no wuss; I done already had to pay fo' de license."

How God Sees Us All Day Long

One day the astronomer, Mitchell, was engaged in making some observations on the sun, and as it descended toward the horizon, just as it was setting, there came into the rays of the great telescope the top of a hill seven miles away. On the top of that hill was a large number of apple trees, and in one of them were two boys stealing apples. One was getting the apples, and the other was watching to make certain that nobody saw them, feeling certain that they were undiscovered. But there sat Professor Mitchell, seven miles away, with the great eye of his telescope directed fully upon them, seeing every movement they made as plainly as if he had been under the tree with them.

So, often it is with men. Because they do not see the Eye which watches with sleepless vigilance, they think they are not seen. But the eye of God is upon them, and not an action can be concealed. If man can penetrate, with the searching eye which science constituted for his use, the wide realm of the material heavens, shall not He who sitteth upon their circuit be able to know all that transpires upon the earth, which He has made the resting place of His feet?—Unknown.

The First Baptist Pulpit

"THE TWO ADAMS"

(Read Romans 5:12-21)

I want to talk to you tonight, beloved, about two men—Adam the first and Adam the second. Adam the first, of course, was the first man God ever put here within this world. Adam the second was our Lord Jesus Christ.

In a very striking way both Adam the first and Adam the second are my kinsmen. Some folk, as you well know, brag and boast about their kin folk and their ancestry. Some folk

boast as to how far they can trace their ancestry through the ages past. Well, beloved, I feel sorry for the man that can only trace his ancestry back to the Mayflower. I can trace mine all the way back to Adam. Do you know what Adam was noted for? He was noted for being a big sinner, and I'm just exactly like him. I say, beloved, I can trace my ancestry all the way across six thousand years of human history unto Adam the first.

I might say also that I'm re-

lated to Adam the second, for he is my elder brother and my Saviour and Redeemer who died on the cross of Calvary, was buried in to tomb of Joseph of Arimathea and arose again for my justification.

I wonder tonight, beloved, of those individuals who boast of their ancestry—I wonder if there is any individual other than another brother Christian whose ancestry is more noted than mine—noted I say in that I am related to both Adam the

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APPOINTMENT WITH GOD

The story is told of a certain well-known American business man with whom another big business man sought an appointment on Sunday morning at the hour of worship. The first man courteously declined with the words, "I have an appointment with God at that hour, in fact I have a standing appointment for every Sunday in the year for that hour. When I became a member of the church I made an appointment with the other members of my church that together we would have a conference with God at that hour and I have never missed that appointment except when I was sick."—North Shore Baptist

MODERNIST ON PRAYER

According to Prophecy, Mr. E. Stanley Jones has come out with another book, this time on the subject of prayer. The title is, "How To Pray." Listen to this juicy extract:

"First, make yourself comfortable, but not slouchy. Say to your body, 'Oh body of mine, you may be the vehicle through which God may come to me, so be receptive.' Then the suppliant addresses the brain: 'You are now in the presence of God: let go, and listen.' And then he speaks to his eyes: 'See nothing except Him.' And thus the suppliant addresses his nerves, his sex life, and so on, to all his bodily functions."

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"THE TWO ADAMS"

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first and Adam the second.

I'm related, as you know, to Adam the first by ordinary generation; but I'm related to Adam the second by a supernatural regeneration. What a contrast! By natural generation I'm related to the first Adam, but by supernatural regeneration I'm related to the second Adam.

I

ADAM THE FIRST WAS SURROUNDED WITH EVERY BLESSING AND COMFORT WHILE ADAM THE SECOND WAS IN THE MIDST OF POVERTY AND DEGRADATION AND WOE.

Go back to the days when God made this earth and placed Adam the first within that Garden. Of all the beauties of this world that you and I have ever seen, there is nothing to compare with the beauties of that Garden of Eden.

I'll never forget the first time I stood by Niagara Falls and looked at it as one of the wonders of God Almighty's creation. I'll never forget the first time that I stood by other things which God hath made to marvel at their beauty. Yet, beloved, I do not believe that there was ever anything in the world that you and I have seen that could begin to compare in beauty with the Garden of Eden as God made it and put Adam there.

I say, beloved, Adam the first was surrounded by every blessing and comfort and beauty that his heart could have desired; whereas in contrast, Adam the second was surely surrounded by degradation and poverty and woe, the like of which words fail us in picturing. Listen to what God has taught us within His own Word as to the woe and

the degradation that surrounded the Lord Jesus Christ:

"And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."—Luke 5:58.

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes HE BECAME POOR, that ye through his poverty might be rich."—2 Cor. 8:9.

Every time I read that verse I am reminded of the fact that He who was the richest of the rich, became the poorest of the poor, that we who are the poorest of the poor might be made the richest of the rich in the Lord Jesus Christ Himself.

Listen again if you would see the poverty of our Lord:

"Many bulls have compassed me; strong bulls of Bashan have

beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me; they pierced my hands and my feet."—Psa. 22:12-16.

Those were the words of our Lord fully six or maybe eight hundred years before His death. They are a photograph of our Lord's saddest and darkest hours, and certainly tell us of the suffering, the degradation, and the woe that our Lord Jesus Christ passed through.

I say, beloved, that Adam the first was surrounded by every blessing and comfort and joy and beauty that his heart could desire; while Adam the second was surrounded by the sorrows and the woe and the suffering that came through Calvary.

II

ADAM THE FIRST HAD EVERYTHING IN AUTHORITY UNDER HIM, WHILE ADAM THE SECOND WAS UNDER AUTHORITY TO ALL.

If you will go back to the Garden of Eden, you will find that the first Adam was completely sovereign over everything that was placed within that Garden. Listen:

"And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."—Gen. 2:19.

Note, beloved, the authority of Adam the first. Every living creature paraded in front of him; every living creature that God had made and put within this world, walked around in front of Adam, and as they passed by,

Says Roger Babson: "I see coming chaos as clearly as the shepherds saw the



HOW TO GET TO HEAVEN

A man may go to heaven without health, without wealth, without fame, without a great name, without learning, without big earning, without culture, without friends, without a thousand other things; BUT, he can never go to heaven without CHRIST!

--Christian Digest

Adam gave to them their names—the names they bear down to this very day; and, beloved, all those animals were under the authority of Adam. Whatever he called them, that was their name.

While Adam the first was in authority over all God's creation, Adam the second was under authority to everyone. When He was born, He was under the authority of his mother and his foster-father. Actually He was under the authority of the angels, for the Word of God tells us He was made a little lower than the angels. Listen:

"Thou madest him a LITTLE LOWER THAN THE ANGELS; thou crownedst him with glory and honour, and didst set him over the works of thy hands. Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."—Hebrews 2:7-9.

Beloved, our Lord Jesus Christ when He was born in this world was made a little lower than the angels. I say He was thus under the authority of the angels, and He was likewise under the authority of His mother and His foster-father. He was under the authority of the Roman government even to the extent that He miraculously provided a coin for the payment of His own temple tax. He was under the authority of man at the cross, for at the cross of Calvary, man did with Jesus as man desired to do. He was under the authority of everyone from the hour He was born until the hour that He died.

What a contrast I say between Adam the first and Adam the second. Adam the first had everything in authority under him, while Adam the second was under the authority of everyone and all.

III

ADAM THE FIRST TOOK SATAN FOR HIS GOD WHILE ADAM THE SECOND REJECTED SATAN AND THEREBY PUT TO NAUGHT THE TEMPTATION THAT CAME THROUGH SATAN.

Go back to those early chapters of Genesis and you find the Devil coming into the Garden of Eden. He comes to bring a temptation to Eve and Adam. His temptation was—if you will listen to me, if you will obey my voice, I will make you to be like God. Did he not say to them—

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."—Genesis 3:5.

Adam the first believed the Devil. He took Satan to be his

god in that he listened to him. I say then, beloved, that Adam the first took Satan as his god while Adam the second, Lord Jesus Christ, gloriously rejected the Devil.

Go to the day when our Lord was in the wilderness humbled when Satan said, "Turn these stones into bread." Our Lord said, "It is written that man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan took him up on a high pinnacle and said, "Cast thyself down, for it is written he will give his angels charge over thee." Jesus said, "It is also written thou shalt not tempt the Lord thy God." Then the Devil took Him out of that high place and pointed out the glories of the nations of the world. He caused the glory of all nations to pass before Him and then he said, "You must have to go to the cross, I'll give you all this. I became the ruler of this world in the day of Adam—I became god of the world when I became possessor of the back in the early chapters of Genesis. If you will fall down and worship me, I'll give you the kingdoms you see and glory thereof, and you will have to go to Calvary." Jesus said, "Thou shalt worship the Lord thy God and him only shalt thou serve." Then the record says the Devil left Him. Adam the first made the Devil his god, but Adam the second rejected Satan and thereby proved that He Himself was God.

IV

ADAM THE FIRST BROUGHT SIN AND DEATH, WHEREAS ADAM THE SECOND BROUGHT GRACE AND TRUTH.

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."—Romans 5:12.

Notice: The one man referred to is Adam the first. He brought sin and death. If it had not been for the first Adam, there never would have been sin in the world. If it had not been for the first Adam, there never would have been death in the world.

Every once in a while I called to follow some casket to the grave. When the body is lowered within the ground and covered over and turned away from that new-made mound, I say to myself, "This is but mute evidence of what Adam the first brought to the human family." There never would have been sin and death had it not been for Adam the first.

At the same time, while Adam the first brought sin and death, the second Adam, Jesus Christ, brought life and grace.

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THE MAN WITH THE CONSECRATED CAR

He couldn't speak before a crowd; he couldn't teach a class,
But when he came to Sunday School, he brought the folks "enmasse."
He couldn't sing to save his life; in public, he couldn't pray,
But always his "jalopy" was just crammed on each Lord's Day.
And although he could not sing, nor teach, nor lead in prayer,
He listened well, he had a smile, and he was always there.
With all the others whom he brought, who lived near and far--
And God's work prospered--for he had a consecrated car.

--Radio Evangelist