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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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Drink, Dope, Dance Are The Trend Of Our Modern Times

The following appeared in the "Christoval Resort," November 18, 1948. Notice the phrases such as "junior high school students," "girls from the city's best families," "smoking and drinking," "social center," "after dances THEY WENT OFF to orgies in cars." READ IT AND WEEP. If any brother, then stand up and tell your boys and girls that there is no harm in dancing, social centers, etc. Sponsored sin! Long ago, people used to blush when they were ashamed, now they are ashamed when they blush.—Editor.

MILWAUKEE, Wis., Oct. 15.—Police moved in Friday to break up widespread sex orgies between white girls and Negro youths in what has been termed the worst sex problem in Milwaukee's history.

More than 20 white girls, Negro youths and older men have been rounded up on charges of taking part in wild sex and marijuana parties.

After months of investigation, the police vice squad began picking up junior high school students, girls from the city's best families, Negro youths and sex pervers.

Some of the girls admitted smoking marijuana and drinking heavily at the parties. White girls readily confessed having relations with Negro youths.

Some of the defendants admitted sodomy and other sex perversions.

Deputy Inspector Hugo Goehne of the morals squad said he doesn't "know where the investigation will end." He said even hardened police officers were shocked to hear the details of the affair.

Police began investigating the case two months ago when two girls, who had been reported missing by their parents, were found loitering in the predominantly Negro sixth ward. Questioning of these girls led to the discovery of sex delinquencies on a wide scale.

Drawn By Be-Bop

The details so far obtained revealed that the girls, mostly junior high school students, met Negro boy friends at the Lapham Park social center and other social gatherings in the sixth ward.

Some of the girls traveled miles to the district, lured by the desire to hear be-bop music, an extreme form of jazz.

After meeting the Negroes at dances they went off to orgies in vacant lots and into the homes of some of the men.

(Continued on page four)

Where's The Answer?

Everyone seems to be somewhat confused. And it is no wonder, as the following brief summary will show:

Three or four years ago Russia was a great "friend" to the United States. She was fighting the same enemy. And so at Yalta and Potsdam she could have asked anything she asked for. She asked for about everything, and got it. Today Russia is no longer the United States' friend, but her enemy.

Three or four years ago China was another great friend of the United States. (Continued on page four)



Roman Catholics And The Bible

What is the Mass?

The Mass is the unbloody sacrifice of the body and blood of Christ. The Mass is the same sacrifice as that of the Cross.

What the Bible says about it:

Heb. 7:27—For this He did once.

Heb. 9:11-15—He entered in once.

Heb. 9:26—But now once.

Heb. 9:28—Christ was once offered.

Heb. 10:10—The offering of the body of Jesus Christ once for all.

Heb. 10:11, 12—He had offered one sacrifice for sins forever.

Heb. 10:14—For by one offering.

Heb. 10:15-20—There is no more offering.

What is Purgatory?

Purgatory is a state where sinners suffer for a time because

Mused Uncle Mose

De Lawd tell erbout a shepherd dat clim' ober rocks and mount'ns huntin' he one los' sheep, but ouah pahson ha' ter chase hese'f to death a'ter a lot o' wild goats dat come in wid de sheep an' is allus a-jumpin' de fence.

of venial sins. The word Purgatory cannot be found in the Roman Catholic Bible.

What the Bible says:

49th Psalm: 7-8—"None of them can by any means redeem his brother, Nor give to God a ransom for him."

I John 1:7—"The blood of Jesus Christ his Son cleanses us from all sin."

Rom. 8:1—"There is now no condemnation."

Rom. 5:1—"Being justified by faith."

Gal. 3:1-5—"Who hath bewitched you?"

Gal. 3:11—"The just shall live (Continued on page four)"

The First Baptist Pulpit

"WHAT WILL HAPPEN WHEN JESUS COMES AGAIN?"

"But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

"Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."—2 Peter 3:10-14.

No one in all this world believes more definitely in the second coming of Jesus Christ than the man who stands before you. From the very depths of my soul, I believe that Jesus Christ is coming back to this world. I don't know when He is coming. No man living knows when He is coming. In fact, beloved, we are warned in the Word of God lest any man should set a date as to His coming. Listen:

"Watch therefore; for ye know not what hour your Lord doth come."—Matthew 24:42.

I say, beloved, I don't know when He is coming, nor does anyone else know when He is coming, but I do know that He is coming. There isn't a doubt in my mind about the return of Jesus Christ back to this world again. Let's notice just a few verses that you might see that there is no thought in the Scripture more fully proclaimed than

that of the return of Jesus Christ.

"So Christ was once offered to bear the sins of many; and unto them that look for him SHALL HE APPEAR THE SECOND TIME without sin unto salvation."—Heb. 9:28.

"For our conversation is in heaven; FROM WHENCE ALSO WE LOOK FOR THE SAVIOUR, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."—Phil. 3:20, 21.

Notice these words: "From whence also we look for the Saviour."

"For the LORD HIMSELF SHALL DESCEND FROM HEAVEN with a shout, with the voice of the archangel, and with the trump of God; and the (Continued on page two)"

What Does The Expression "Judge Not" Mean To Us?

ELD. ROY MASON
Tampa, Florida

Here we have a Scripture that is greatly misunderstood by some, and has been made a justification for refraining from condemning the grossest of sins on the part of others. No matter how wickedly some act, there are always those who in excuse will say, "Oh you ought not judge." Or no matter how lacking in Christianity those who die, if any suggestion is made that they were not saved, the cry is raised, "Oh you shouldn't judge." But this certainly carries things beyond what is warranted in this Scripture.

Negatively, let us first consider, some things that ARE NOT TAUGHT BY THIS PASSAGE:

It does not teach that it is wrong to exercise church discipline. How do we know? Because in Matthew 18:15-20, we have a rule of discipline given to govern PERSONAL DIFFICULTIES THAT ARISE BETWEEN CHURCH MEMBERS. These instructions can not be obeyed without the exercise of judgment. One would have to judge that their brother had sinned against them. Then the church would have to judge that the person acting unreasonably was at fault.

Likewise Paul asked the church at Corinth to judge concerning the man who was living in open sin. (See 1 Cor. 5:9-13). The command here is to judge and suggests that there ought to be enough Christians to judge about grievances and to set things straight (See 1 Cor. 6).

It does not teach that we are not to make up our minds concerning those who are living in outbroken sin. For Jesus said, "By their fruits ye shall know them." He tells us to "beware of wolves in sheep's clothing." All of that requires sensible estimate of life and conduct.

What Sort of Judging is
Then Referred To?

The judgment of others that impugns their motives. Sometimes people grossly misjudge the motives of people, and are greatly mistaken. We can put into the minds of people motives that they never had at all.

The sort of judgment that we are not willing to receive ourselves. Matt. 7:1-2 makes plain that the same kind of judgment will come back to us that we bestow, and that we should not judge others in a way that we are not willing to have them judge us. Do you do by others in this respect, as you would be done by? That is the question. (Continued on page four)

Fervency Availeth Much

It is not the arithmetic of our prayers, how many they are; nor the rhetoric of our prayers, how eloquent they be; nor the geometry of our prayers, how long they be; nor the music of our prayers, how sweet our voice may be; nor the logic of our prayers, how argumentative they may be; nor the method of our prayers, how orderly they may be, or even the theology of our prayers, how good the doctrine may be—which God cares for. Fervency of spirit is that which availeth much. — Bishop Hall

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"WHAT WILL HAPPEN WHEN JESUS COMES AGAIN?"

(Continued from page one)
dead in Christ shall rise first;
Then we which are alive and
remain shall be caught up to-
gether with them in the air;
and so shall we ever be with
the Lord."—I Thess. 4:16, 17.

"Behold, HE COMETH WITH
CLOUDS; and every eye shall
see him; and they also which
pierced him: and all kindreds
of the earth shall wail because
of him. Even so, Amen." —
Rev. 1:7.

"And if I go and prepare a
place for you, I WILL COME
AGAIN, and receive you unto
myself; that where I am, there
ye may be also."—John 14:3.

Beloved, He went away —
He is sure to return, for He
said, "If I go . . . I will come
again." He went — He has to
return.

"And while they looked sted-
fastly toward heaven as he
went up, behold, two men stood
by them in white apparel;
Which also said, Ye men of
Galilee, why stand ye gazing
up into heaven? this same
Jesus, which is taken up from
you into heaven, SHALL SO
COME IN LIKE MANNER AS
YE HAVE SEEN HIM GO INTO
HEAVEN." — Acts 1:10, 11.

Beloved, the same Jesus that
ascended to the Father on Mt.
Olivet is coming back in the
clouds some day.

Once again: "For as often as
ye eat this bread, and drink this
cup, ye do shew the Lord's
death TILL HE COME." — I
Cor. 11:26.

Last Wednesday night, a week
ago this evening, we observed
the memorial supper here with-
in the Lord's house. I didn't say
one word about the second com-
ing of Jesus Christ, as I re-
call. I don't remember that I
mentioned it, and yet, beloved,
one of the most powerful ser-
mons on the return of Jesus
Christ that could ever have
been preached, was preached in
the breaking of the bread and
in the pouring of the wine. Our
Lord said that as often as you
do this, you do show the Lord's
death till He come. Every ob-
servance of the memorial sup-
per is a prophecy of the return
of Jesus Christ back to this
world again.

"But as the days of Noe
were, so shall also the coming
of the Son of man be. For as in
the days that were before the
flood, they were eating and
drinking, marrying and giving
in marriage, until the day that
Noe entered into the ark, and
knew not until the flood came,
and took them all away; so shall
also the coming of the Son of
man be. Then shall two be in
the field; the one shall be taken,
and the other left.

"Two women shall be grind-
ing at the mill; the one shall be
taken, and the other left. Watch
therefore; for ye know not what
hour your Lord doth come. But

It has been said that a drunkard is like a whiskey bottle--all neck and belly and no head.

CHRISTIANITY AND NON-CHRISTIAN RELIGIONS COMPARED

BELIEF CONCERNING SALVATION

CHRISTIANITY. "Through this man (Jesus) is preached unto
you the forgiveness of sins."—Acts 13:38. "Neither is there salva-
tion in any other."—Acts 4:12. "By grace are ye saved through
faith; and that not of yourselves: it is the gift of God."—Eph. 2:8.

BRAHMANISM. The salvation of the Brahmans is the union of
the soul with Brahm. This is gained through transmigration, the
duration and number of births of which are shortened by strict ad-
herence to Brahminical laws.

HINDUISM. Worshipping the gods, offering sacrifices, saying
prayers, bathing in the Ganges, making pilgrimages, doing penance,
placating the spirits or dying with a cow's tail in the hand, are some
ways of securing salvation. "Even if an evil person worship me, and
no other, he must certainly be deemed good."

BUDDHISM. Existence is the cause of suffering. The only way
to overcome all evil is to cease to exist. Inward culture, through
right belief, resolve, language, behavior, livelihood, exertion, mind
and meditation will save.

TAOISM. A person's future life depends on his conduct in this
life. Offering prayers and gifts to the gods, are valuable in secur-
ing peace of soul. After death, relatives may send relief by prayers
and material gifts.

CONFUCIANISM. Man is the maker of his own destiny. Con-
fucius said: "What you do not want done to yourself, do not do to
others." He believed man is capable of eradicating evil from his
nature without God's help.

ZOROASTRIANISM. Salvation comes to those who enter the
battle of good against evil and overcome. Pure thought going out
in true words and resulting in right actions is the whole duty of
man. "Whichever of two bedfellows gets up first, shall enter Para-
dise."

PARSEEISM. Resist evil, do good, say prayers daily, wear
sacred shirt and string and keep hearth fire burning are some com-
mands of Parseism. After death Parsees cross abyss on a razor.
For good Parsees it is laid flat, but for bad Parsees the sharp edge
is turned up.

SHINTOISM. With the belief that they are descended from the
gods and the practice of defying and canonizing men, a moral code
is an innovation, and salvation from sins is quite necessary.

MOHAMMEDANISM. Their beliefs in predestination and fatal-
ism make their future fixed. However, prayer, good works, defense
of the faith, are of some assistance. Salvation from present power
of sin is ignored. No incarnation.

know this, that if the good man
of the house had known in what
hour the thief would come, he
would have watched, and would
not have suffered his house to
be broken up. Therefore be ye
also ready: for IN SUCH AN
HOUR AS YE THINK NOT
THE SON OF MAN COMETH." —
Matthew 24:37-44.

Among all the verses of this
last passage, would you notice
carefully that last one which
says: "In such an hour as ye
think not the Son of man com-
eth." Let me ask you a simple
question: Do you think that
Jesus Christ is coming back to
this earth tonight? Doubtlessly
there isn't a person within this
house who expects His return
tonight. My Lord said, "In such
an hour as ye think not" He is
coming.

Now, beloved, what is going
to happen when Jesus comes
again? In the course of this
message it would be impossible
for me in any wise at all to tell
you everything that shall take
place when Jesus comes. Yet,
we can very simply and very
easily note a few of the things
that will happen when Jesus
comes again.

I

Out here on the main line of
the railroad there is going to
be a passenger train traveling
some 90 miles an hour down
the track. There will be a
Christian engineer and fireman
in the cab. There will be some
Christian men and women rid-
ing on that train. There will
also be some babies who have
not reached the age of account-
ability that will be on that
train. Without any warning that
engineer's hand is going to drop
from the throttle, and that en-
gineer's clothes are going to be
found when the wreckage of

that train is finally cleared up,
but there will be no sign of the
engineer. All back through the
cars wherever there is a child
of God, they will find the cloth-
ing, but the Christian will si-
lently and quietly slip out of the
garments of civilization to be
with his Lord, when Jesus
comes. Every babe on that train
that has not reached the age of
accountability, every child of
God that is riding on that train,
whether in the cab or in the coaches—
every child of God is going up
when Jesus comes. What is go-
ing to happen to that train? You
say, "Why I think God is going
to work a miracle to stop it." Do
you mean to tell me that God
will save a crowd of rebellious
devils that have been in rebel-
lion against Him since the day
of Adam down to this time?
Nay, beloved, that train will
wreck because God has taken
His own from it.

II

Along the highway a car is
traveling. Another car is meet-
ing it. Seated behind the wheel
of one of those cars is a man
who loves the Lord Jesus Christ.
Without any reason so far as the
driver of the other car is con-
cerned, the first car swerves
and strikes him squarely. When
the wreck is investigated, there
are the driver's clothes, there
is the place where he sat; but
there is no driver in that first
car — that child of God has
gone up with Jesus.

III

Over here at the airport a
Christian pilot is just getting
ready to take off with another
man in his plane. Another plane
is just coming in, and as that
Christian pilot goes up in the
air, suddenly that plane dives,

falls into the other and the
spectators wonder what is the
matter. I can hear someone say,
"Why this man was a good pilot
— he knew how to control the
stick and to handle the plane.
What has happened?" When the
crowd of by-standers rush out
to see what has happened, they
don't even find him. The pilot
is not there. There is his plane,
his helmet and his flying gog-
gles, but he isn't there — what
has happened? He has gone to
be with Him.

IV

Over here in a home, a man
starts to build a fire, and as
he lights the match and perhaps
pours a little coal oil on that
fire, in that very moment his
Lord comes again. That Chris-
tian man is caught away and
that fire begins to burn and
blaze, and pretty soon the
whole house is in flames. When
the fire alarm is turned in,
there probably will not be
enough firemen to respond to
the call because some of them
likewise knew the Lord and
they too have gone up with
Him.

"Oh," you say, "Brother Gil-
pin, I just can't believe that the
Lord will let such a reign of
terror come upon this earth."
You don't. Well, let's take just
a moment's time and read from
the Word of God. Listen:

"Because I have called, and
ye refused; I have stretched
out my hand, and no man re-
garded; But ye have set at
nought all my counsel, and
would none of my reproof: I
will also LAUGH at your calam-
ity; I will mock when your fear
cometh; When your fear com-
eth as desolation, and your de-
struction cometh as a whirlwind;
when distress and anguish com-
eth upon you. Then shall they
call upon me, but I will not an-
swer; they shall seek me early,
but they shall not find me: For
that they hated knowledge, and
did not choose the fear of the
Lord." — Proverbs 1:24-29.

V

Down here in a funeral home
a body is being prepared for
burial. That individual knew
the Lord. She had walked with
the Lord Jesus all her life. Now
her body is being prepared for
burial. As the undertaker makes
some preparation upon that
dead body before him — right
out of his hands, right from be-
neath his eyes, that body dis-
appears. He stands looking down

upon a morgue table where the
clothes of that individual is left
but the individual herself is
gone.

VI

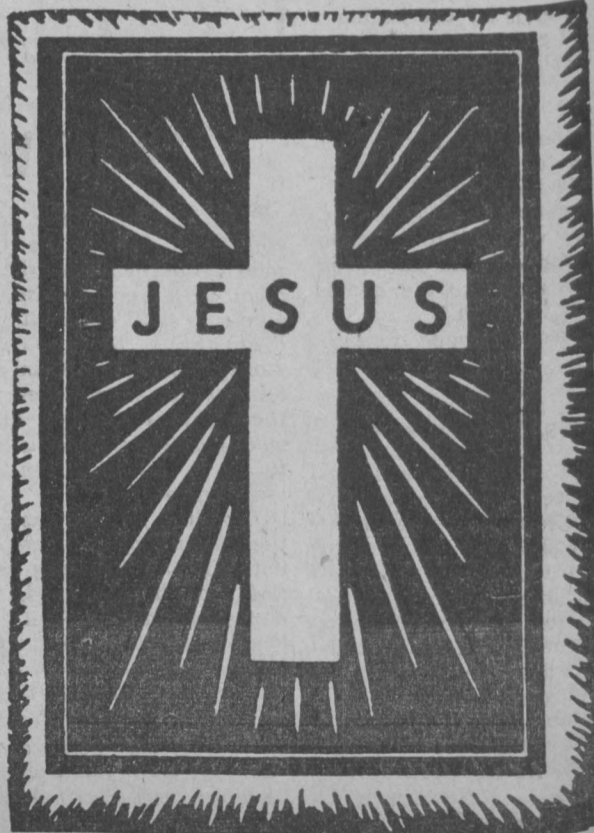
When babes come to the
house of God now, sometimes
they annoy some people when
they cry; however, they never
bother me. I'm never concerned
one particle by the whimper of
a baby, but some people seem-
ingly sometimes are bothered.
There won't be a babe to bother
anyone when Jesus comes.
Every babe in this town will be
snatched from the mother's arms
and from the crib, from the
playpen or from the highchair—
every babe will be caught up to
be with Jesus in the skies.

VII

Over here in the hospital,
Christian doctor is putting an
unsaved man to sleep. Chris-
tian nurses are standing beside
him, assisting him in the opera-
tion. When Jesus comes, those
doctor disappears, those nurses
disappear and that unsaved
man, with the operation half-
finished, is left there in that
hospital. What is done? There
will be the outcome? There will
probably be some more godless
doctors there just like himself
who will finish the operation.
Whether there are or not, those
Christians are going to be caught
away. All over that hospital
there will be patients who will
slip out. Every new-born babe
within that hospital, every child
of God, whether a nurse, or a
doctor, or a patient, is going to
disappear. There will not be a
Christian left in that institution.

VIII

Go out here to the cemetery
where your dead are buried.
You will find that some of those
graves have been molested. We
often think concerning the
grave of a dead one that the
grave should not be decorated.
Personally when I conduct a
funeral, I always try to see to
it that I never even step on the
grave where someone else is
buried. Beloved, in that day
graves are going to be opened.
We can imagine a funeral is in
progress, the grave is still open,
the casket has been lowered to
the edge of the ground, the
preacher has pronounced the
benediction, and the funeral di-
rector has then spoken his usual
words that the family may re-
(Continued on page three)



WHAT WILL HAPPEN WHEN JESUS COMES AGAIN?"

to."

The man who manufactures baby buggies and equipment for babies will think likewise, "I'm financially ruined — no children left."

XII

There will be a lot of religious broadcasts that will cease that day. They will be heard no more because the evangelist or the preacher who has been conducting it will be gone to be with Jesus.

XIII

Go out to the airport, to the bus station or to the train depot and you will find those places overflowing with broken-hearted people — broken-hearted because relatives failed to arrive. The train came in, the bus arrived, and they were not there. Their clothes may be there, but they have slipped out of them to be with Jesus. Broken-hearted people shall mill around those places of transportation, described so aptly in the Gospel of Luke. Listen:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." — Luke 21:26-28.

XIV

Bankers will scratch their heads the next day after the rapture. There will be Christians who had accounts at the bank, laying up money against old age or planning for a rainy day — now they are gone. All that money in the bank, and the banker scratches his head. He doesn't know what to do with the accounts of those missing Christians. That ought to be a mighty good reason for every child of God who is here today, to keep his money busy for Jesus instead of having it in the bank, when Jesus comes.

HE SHALL BRING PEACE

Anne Catherine White

He comes!
He steps once more
Down from His ivory throne,
Leaving the plaudits of celestial throngs,
And in the clouds of Heaven appears
To every blood-bought saint beneath the blue!

He shouts!
Triumphant, glad,
From earth and sea and tomb
An eager surging multitude ascends
To be throughout an endless age
In perfect fellowship with Christ their King!

He comes!
A ruthless Judge
To earth, avenging all the woes
Of Israel, His beloved but doubting race!
Upon an earthly throne He sits
And all the nations worship at His feet!

He reigns!
The Prince of Peace!
And warriors sheathe their swords again
In answer to their Suzerain's demand.
The world, reprieved from battle's din,
At last a universal peace shall win!



THE GRASS WITHERETH,
THE FLOWER FADETH:
BUT THE WORD OF GOD
SHALL STAND FOREVER.

ISA. 40:8

XV

Do you know who will do the biggest business in the world the day Jesus takes away the redeemed? I'll tell you — the fortune tellers, the astrologers, the star gazers — they will do the biggest business of anybody in the world, for every unsaved man and woman will want to know about the future. Instead of turning to God's blessed Book, they will (just like a lot of folk do today) go to the fortune teller.

"And they shall turn away their ears from the truth, and shall be turned unto fables." — 2 Tim. 4:4.

XVI

Elevators will stop mid-way between floors. In a hotel a Christian will just be getting ready to take a bath. He will be taken, and the water will overflow to the apartment below where an unsaved man has been left behind.

Telephone calls will pile up because telephone operators that knew the Lord will be gone to be with Him.

Radio broadcasts will be cancelled to tell the story of the biggest news that ever struck the world — the rapture of the redeemed from this earth to be with Jesus Christ.

XVII

A revival meeting will be in progress somewhere when Jesus comes. That preacher, if he knows the Lord Jesus, is going up. The singer is going up, the pianist is going up and every saved person out of that congregation will go up. There won't be a single person left in that crowd that can pray or dismiss that congregation in prayer.

Don't misunderstand me — there will be a lot of preachers left, there will be plenty of church members, plenty of folk left who are still affiliated with some religious organization; but there will not be a single saved man or woman in all the world — God's people will be gone when Jesus comes.

XVIII

Prisoners who knew the Lord Jesus Christ will make their escape through the jail without there being a key to unlock the door or a monkey wrench slipped in that they might make a jail break.

Housing problems will all be settled then. Enough of God's people will be gone so that there will be plenty of houses vacant. When consternation strikes the heart of people, houses will be for sale and rented at a very low

cost.

XIX

The world, after a few days, will regain its composure and will go right on. I dare say in less than a week's time some of these folk who have been elected to Congress — who have misrepresented us, rather than represented us — I have an idea that in less than a week's time, with the Holy Spirit no longer here to restrain them, they will propose changes in government contrary to every principle of the Word of God. Every Communist will still be here, and the thing the Communist desires tonight — a strangle-hold upon this government, will be his opportunity then to get. When the Holy Spirit is gone, it will be less than a week until governmental changes will be planned. Listen:

"For the mystery of iniquity doth already work: only he who now hindereth will hinder, until he be taken out of the way." — 2 Thess. 2:7.

The Holy Spirit is holding back the Devil and his crowd, but when the Holy Spirit is gone, the mystery of iniquity will work in that day. Then, beloved, will the parable of the leaven be completely fulfilled. Jesus said:

"The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till THE WHOLE WAS LEAVENED." — Matt. 13:33.

Beloved, the leaven represents religious falsehood. The woman represents false religion. The meal represents Christianity and Christian truth. Some day the whole thing is going to be leavened, when the Holy Spirit is taken away and not a Christian is left within this world. Those false preachers will not only have Christmas, Easter, falling from grace, salvation by works, salvation by water, baby baptizing, sprinkling for baptism and all the balance of the falsehoods they have imagined through the years, but they will have ten thousand more they will offer to the people. Then will this parable of the leaven be perfectly fulfilled, for Jesus said that the whole has to be leavened. It will not take place, though, until Jesus comes.

Conclusion

I said in the beginning that it would be impossible for me to mention all that will take place then. Let this be a warning to you. Sinner friend, if I were you, I would not ride on a train tonight unless I asked the engineer first, "Are you a

Christian?" If he were, I would not ride with him. Sinner friend, I would not get into an automobile with a Christian man at the wheel. I would not get on a bus with a Christian driver on that bus. I would not fly in an airplane unless I asked the pilot, "Are you saved?" If he were, I would not get in that plane with him. Sinner friend, I would not let a Christian doctor operate on me. He may be caught away, and before another doctor can be called in to finish the operation, you might bleed to death. I would not get on an elevator going up into a skyscraper or a hotel building without asking the elevator operator if he were a Christian. That operator may be taken and that elevator may go out the top of the building or down in the bottom of the shaft. Oh, sinner friend, are you ready if He should come? Jesus said:

"I tell you, Nay: but, except ye repent, ye shall all likewise perish." — Luke 13:5.

Beloved, I hold up this message as a warning to every unsaved man or woman here tonight, and I say, "unless you repent, ye shall all likewise perish."

I don't believe there will be a person saved after Jesus comes back, who has ever heard the Gospel before Jesus came. I believe the Word of God makes it clear that there will be folk saved — even multitudes will be saved after He comes back. I'm satisfied the Book of Revelation declares there will be a tremendous multitude saved after Jesus comes. Everyone of them will be folk who have never heard the Gospel. I'm positive, from my study of the Book of Thessalonians that when Jesus comes, if you have heard the Word of God and the witness has been given to you as to His Book, there will not be an opportunity for you then to receive Jesus Christ as your Saviour.

I bring this message to you as a warning tonight, and then I point you to Calvary, to the Christ who died upon the cross. There is a way of escape — a way whereby you can be ready when Jesus comes — a way whereby you can go up when He and the balance of God's children go up — and that is by being redeemed by the blood of Jesus Christ and thus be saved when Jesus comes. You can't save yourself, but I have a Re-

AT EVENING

Martha Snell Nicholson

What have you done for the Lord today?
Can you think of the vanished moments and say:
"I spent them every one for my Lord.
I started the day with His precious Word.

"Then I lifted my heart in prayer to Him,
Till Heaven was real and earth was dim,
And my Saviour was personal and dear,
And all day long I could feel Him near.

"He guarded my tongue, my feet, my ears,
Dispelled my worries and stilled my fears;
He showed me that only those things would last
Which I did for Him, and that time sped fast.

"He taught me that nothing was ever too hard
If it was done in the strength of the Lord.
And all through the hours, as the moments sped,
I am the body, and He the Head,

"I lived so that all whom I met could see
His Holy Spirit shining through me."
O friend, is this what our hearts can say
As we sit and think at the close of day?

"WHAT WILL HAPPEN WHEN JESUS COMES AGAIN?"

(Continued from page three)
deemer to offer you — one who can and will save you. Trust Him tonight and be ready when Jesus comes.

May God bless you!

WHERE LIES THE ANSWER?

(Continued from page one)
Americans. Today, the Communists—backed by Russia, a present enemy — are overrunning China, but no one seems to care very much if they do, that is, in the U. S. A.

Three or four years ago Japan was a treacherous enemy of the United States. Today she is a bosom friend, an "ally" in the Pacific.

Three or four years ago Germany was another hated enemy of the Western Powers. But now the main idea is to build the Germans up so that they can be the United States' friend in Europe.

Yesterday the United States was helping the Russians to defeat Germany; today the United States is helping the Germans to beat Russia. Yesterday the United States was helping China to destroy Japan; today the U. S. has forgotten China in her effort to save Japan.

Communists in Europe are considered to be a vital threat to the peace and freedom of the world. Communists in China are considered to be "not so bad"; in fact, it is suggested that the Nationalist Government of China ought to love them dearly and cooperate with them.

Nobody seems to know where he is going, least of all the State Department of the U. S. A. What is the answer? It is the same answer that will meet every grave problem: turn to the Word of God, and turn your eyes upon Christ. Those who own Him as Lord know that in Him is peace and liberty, and they do not look for anything other than confusion upon confusion until He comes again and sets matters right.—Our Hope

ROMAN CATHOLICS

(Continued from page one)
by faith."

Rom. 1:5—"Washed us from our sins."

Eph. 2:13 — "Made nigh by the blood."

The thief on the cross never was baptized nor confessed his individual sins yet he was saved. How?

By faith in Christ. Jesus said, "Today shalt thou be with me in paradise."

Priest or Father:

Matt. 23:9—"Call no man your father."

Jesus the only Priest of the New Testament.

Heb. 7:13-25—An unchangeable priesthood.

Heb. 8:1-4—If he (Jesus) were on earth he should not be a priest.

Heb. 4:14-15—Priest that is passed unto Heaven Jesus the Son of God.

Can a Priest forgive sin?

Yes, he can act in God's name and forgive sins, says the Catholic.

Mk. 2:7—Who can forgive sins but God only.

Mk. 2:10—Son of Man hath power.

Heb. 9:22—Without shedding of blood is no remission.

I John 1:9—Confess our sins to God.

Was Peter the Rock of the Church?

Yes, Catholics believe he was



the first Pope and the Rock upon which the Church is built.

What Peter says about it:

I Pet. 2:4-9; John 1:42.

Peter denied Christ and played the hypocrite after Pentecost when Paul had to rebuke him to his face. Gal. 2:11-14. Paul wrote 13 letters of the New Testament and Peter only two. Paul did not receive his ordination from Peter, Gal. 1:1. Was not baptized by Peter, Acts 9:18; had to withstand Peter to his face as quoted above. Consulted with James the brother of Jesus, Gal. 1:19.

The Pope:

He is called Holy Father also Our Most Holy Lord. All of this is blasphemy.

and boys during a weekend spree. Another girl reportedly spent two nights with a 38-year-old man who is now under arrest.

Eleven teen-age girls were held at a detention home pending action by the juvenile court.—The Missionary.

The Modern Minister

A housewife in New England was found opening all the living room windows on a very cold day. When asked why she was doing this, she replied:

"The minister called — that new, young minister. You may think it strange, but I am airing out after him. We never used to have to do that after the minister paid a call — but, once upon a time, when the minister called, he said a prayer. This new one smoked a cigarette."

What a shame that such a man should presume to lead the flock of God! Instead of feeding the sheep, he fumigates them — with tobacco smoke!

Is this an example of the modern minister? If so, give us the old-fashioned kind, who brings the atmosphere of Heaven instead of the air of the lodge hall.—Selected

Two Distilleries

The manufacturer of whiskey puts his grain through a distillery called a still. It comes out as firewater. The consumer pays \$4.00 to \$6.00 a quart, or twenty-five to fifty cents a drink for it, puts his glass on the bar and says, "Gimme another." The farmer puts his grain through a distillery, called a cow, and the consumer pays

The Bible says: Matt. 23:9—

Call no man your father.

Acts 10:16—Jesus Christ is Lord of all.

Eph. 4:5—One Lord.

Phil. 2:11—Jesus Christ is Lord.

I Pet. 5:3—Neither as being Lords.

Idolatry:

Ex. 20:4—Thou shalt not make unto thee any graven image.

The Roman Catholic Church fills its churches and homes with graven images.

Eph. 5:5—Idolator has no inheritance in the Kingdom of Christ.

I Cor. 10:14—Flee from idolatry.

I Cor. 6:9—Idolator shall not inherit.

Rev. 21:8 — Idolators shall have their part in the lake of fire.

Deut. 5:8—Thou shalt not make.

Prayers to Mary and the Saints:

I Tim. 2:5—For there is one God and one mediator between God and men the man Christ Jesus.

Heb. 7:25—He ever liveth to make intercession for them.

I John 2:1—Advocate with the Father.

Rom. 8:34—Maketh intercession for us.

Mary had other children:

Matt. 13:15-56 — His brother James, etc.

Mark 6:3 — The brother of James, etc.

Gal. 1:19—James the brother of the Lord.

Acts 1:14, John 2:12, Mark 3:31, John 7:3.

The Scriptures are infallible — not a man in Rome.

John 10:36—"The Scriptures cannot be broken."

Here is part of the oath required by the Roman Church from those that wish to join it: "... and I shall never accept or interpret them (Scriptures) except according to the unanimous consent of the Fathers." "... and I promise and swear true obedience to the Roman Pontiff..."

(A Catechism for Inquirers. Rev. Joseph I. Mallor, C. S. P. Paulist Press New York.)

fourteen to eighteen cents quart for it. He takes a drink, sets his glass on the table, and says, "Go easy on the milk folks; the price is away up." Selected

The Rush Is On

Unless the present rate mental illness is checked it will make a madhouse out of the United States and England in the next 200 years. Dr. David Seabury, consulting psychologist, made that gloomy forecast in Portland, but did not leave the doomed countries without a remedy.

Seabury said six anti-war rules will stem the flood of insanity. They are:

Never worry in bed; if you can't do something about it, get out of bed.

Never worry when depressed.

Never worry about your troubles at once.

Never worry about a problem more than half an hour without starting to do something about it.

Never worry when someone is trying to hurry you.

Never bow to rage, fear, jealousy and other worry producers.

Dr. Seabury should have informed us about the source of power needed to observe the half-dozen "nevers."

The Lord tells His people not to worry, but He also informs them what to do to refrain from it. He says: "Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved." (Psalm 55:22).

A person's greatest burden is his sins. Abundant provision has been made for their remission. "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all." (Isaiah 53:6).

God who knew all our sins laid them on Christ, and believing we are free; but our cares are things which we must cast upon Him. "Casting all your care upon Him; for he careth for you." (I Peter 5:7).

We could not lay our sins upon the Saviour, for in the first place we do not know them all, and in the second place we were not alive at the time of the crucifixion. But we certainly know our cares, and Christ is now living in the power of an endless life; so by faith in His unfailing word we can, if we will, cast every care as it presents itself upon Him, instead of worrying about it.

Harken to this promise: "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." (Isaiah 26:3).

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