

If you don't know whether you are on your head or your heels, get on your knees.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

THE SHEEP OF HIS PASTURE

The Baptist Examiner

Paid Circulation In All States and Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them." —Isaiah 8:20

VOLUME 18, NO. 43 RUSSELL, KENTUCKY, NOVEMBER 26, 1949 WHOLE NUMBER 599

The Attitude Of The Christian Toward Popular Amusements

Roy Mason

Some Principles That Should Govern Us

1. We are to consider ourselves no less Christians as we eat and drink and play, than when we are in church. (See 1 Cor. 10:31).
2. We are to avoid doing those things that cause others to stumble or that serve to ruin influence for good. (See 1 Cor. 8:9).
3. We should certainly try to be consistent — for we can't have the Lord one minute and the devil the next. It is foolish to support the church, then turn around and support other things that injure the church and the cause of Christ.
4. Read the discussion given in 1 Cor. 8:13, and note how the

principle laid down there bears on the amusement problem.

5. It is certainly very questionable for us to engage in the very same amusements that the unsaved people engage in. Is that not to follow the world, and to be conformed to the world?

Suppose we take up and consider SOME SAMPLE AMUSEMENTS THAT MAY BE CONSIDERED WORLDLY AMUSEMENTS.

Why is it, do you suppose that so many won't talk over such matters as we are now discussing, but get mad the very first thing?

Suppose we start off by considering an amusement that is very popular today—namely—

Card Playing

Let us honestly face the ob-

jections that may be legitimately raised against this practice:

1. It is a worldly practice—characterizing the unsaved, and the irreligious. What does the Bible say about doing what the world does? (Rom. 12:2).

2. It is a practice that offends, and causes others to stumble. (1 Cor. 8:9).

3. Cards have bad associations—they have ever been the tools of the crook and the gambler. When Christian people begin the use of such, they take up that which formerly found use only among the gamblers and members of the underworld. The very appearance of evil clings to the scene of people playing cards. (See 1 Thess. 5:22).

4. The use of cards frequently leads to gambling. What is the (Continued on page four)



"My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."—John 10:27-29.

Slogans With Spiritual Meaning

Condensed from Lockland Baptist Witness

There are many business and commercial slogans that could all be used in the realm of the spiritual. Some of them are as follows:

1. Every soap maker has as a slogan "99.44% pure." Paul Timothy to keep himself (I Tim. 5:22). Jesus said: (Continued on page four)

An Open Letter To Bob Jones

My Dear Sir—

From your letter of October 14, I gather that you have taken offense since I referred to your school as an "interdenominational Holy Roller School."

Your demand that we publish your letter in full is laughable. When did you ever make one penny's contribution to the ongoing of THE BAPTIST EXAMINER? Since you never made any such contribution, why should we spend our money to print your egotistic ravings and heretical rantings?

As long as I am editor of THE BAPTIST EXAMINER I shall say what is printed therein and it will be up to you to abide thereby.

In your letter, you boast of your fine board of trustees, of which several are Baptist in name, yet you can't point to one of these who is a genuine Baptist as to the denominational convictions that have been held

by the Baptists of the past twenty centuries.

Every man you mention believes in the universal church, which belittles, decries, and ultimately destroys Baptist Churches and Baptist truth in general.

In fact, you yourself are a believer in the universal, invisible church. I have heard you say so yourself. Every emphasis of your school is along universal church lines, which is destruction entirely for Baptists.

I charge you and your school with the following heresies:

1. You believe and teach the universal church.
2. You deny that Baptists

Mused Uncle Mose

De reason ouah chu'ch cain' git no whars is dat w'en we moves de piano we got too many peoples dat wanten carry de stool.

have existed for twenty centuries and that Baptist Churches are the only true churches Christ has on earth today.

3. You say that one church is as good as another—that Protestant churches, which are nothing but harlot daughters of the old whore of Rome, are as good as Baptists.

4. You believe in, and accept anybody's immersion on a par with Baptist baptism so that you are an alien immersionist.

5. You believe in and practice open communion.

6. You are an advocate of the mourner's bench.

7. You are a rank Arminian. I have personally heard you deny the doctrine of election.

8. You are a unionist of the worst and most dangerous type. You have held union revivals with Holy Roller churches participating.

9. You are a feminist and the students that graduate (Continued on page four)

Was Jesus Really A Tither?

"Was Jesus a tither?" The Book does not specifically say so, but the presumption is that He was.

(1) Jesus was reared in a pious Jewish home. The pious Jews tithed.

(2) The Old Testament was the Bible of that day. Jesus loved and quoted this Bible. He believed it was God's word and (Continued on page four)

SEMINARY FARCE

No bigger farce has ever been pulled off on Southern Baptists than the supposed investigation by the trustees of the charges of modernism in the Southern Baptist Theological Seminary and their report. The fact that Prof Mueller, the head of the theology department, received his degree in theology from the Union Theological Seminary in New York and was a teacher in Colgate-Rochester Seminary when he was elected to his present position; and the fact that Dale Moody, his assistant in theology, was formerly a teacher in the Union Seminary; and the fact that H. W. Tribble left the Louisville Seminary, where he was teacher of theology to become president of Andover-Newton, is sufficient proof to Southern Baptists who know anything about colleges and seminaries that modernism is being taught in the Louisville Seminary. But nobody expected the Board of Trustees to repudiate themselves.

— The Faith

Ed. Note: This is taken from a small monthly paper you will appreciate. Every reader should subscribe for it. It costs 60 cents yearly and should be ordered from its editor:

I. W. Rogers
Hickory, Kentucky

The First Baptist Pulpit

"THE BOOK OR BABBLINGS"

"Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

"But shun profane and vain babblings: for they will increase unto more ungodliness." — II Tim. 2:15, 16.

When I became your pastor more than twenty years ago, I did so with the determination that I was going to preach to you nothing but the Word of God. I will leave it up to you this morning to decide whether or not I have lived up to my resolve when I became your

pastor. To the best of my ability, beloved, I have tried to give you nothing but God's Word. I can say this morning that I am more interested today in giving you God's Word than I have ever been before in my ministry.

There is a reason for this determination. I know that there is a tremendous drift among all Christians, and particularly is this true within Baptist ranks. I realize that all over the world there is a drift away from the things of the Lord. It isn't anything to be alarmed about because God has

already warned us of it within His Word. I say, beloved, even though there is such a drift today, I am more determined this morning to preach to you God's Word in the face of facts and circumstances than I have ever been before in my life.

I can say that is particularly true as I think about our revival meeting for the next two weeks. God being my helper, beloved, I am going to preach to you God's Word. I want to ask you to bring your Bibles and to follow with me. If what I say is in the Bible, there is no room (Continued on page two)

COST OF DRINK

According to a report by the Woman's Christian Temperance Union, more than a million dollars an hour is spent for alcoholic drinks in America.

Miss Violet T. Black, of Evanston, Illinois, treasurer of the C. T. U. said the hourly rate of drinking by Americans was found by dividing the number of hours per year (8760) into the \$9,000,000,000 spent annually for intoxicants in this country. Declared Miss Black: "This money, wasted for a product which is mankind's greatest enemy, would finance the building of 100 acutely needed homes, costing \$10,000 each, each hour of the day or night."

Ruppert, beer maker, presents an advertisement illustrated with a picture of a young girl (perhaps she is 12 years of age, perhaps she is 18 years of age) with a glass of beer in her hand. Rupert's advertisement says that the brewery will pay \$10,000 for "your" pictures that "smile of pleasure." In other words, they want your daughter's picture with a glass of beer in her hand. This sort of advertising is based upon the assumption that the people of the United States have written the country off as a loss to decency and just can't be bothered about any offense against good taste and sobriety.

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tion unless renewed or special arrange-
ments are made for their continuation.

"The Book or Babblings"

(Continued from page one)
for argument. All you can do is
accept it. If it isn't in the Bible,
you come and tell me. I made
that statement twenty years
ago when I became your pas-
tor, and I have never had a
man or woman in this church
yet to look me in the face and
say, "Brother Gilpin, you have
not preached God's Word." I'm
not anticipating that anybody
during these next two weeks
will do so, but I ask you this
morning to pray with me that
God will help us to make these
next two weeks a revival of
Bible study — that our revival
meeting shall be a Bible meet-
ing.

I

With that in mind, I come di-
rectly to our text which tells
us what it is that we are to
shun, for it says, "SHUN PRO-
FANE AND VAIN BAB-
BLINGS."

That word "profane" does not
in any sense refer to profanity
nor to the light use of the name
of God. The word "profane"
comes from two words—"pro"
and "fanis." The word "fanis"
means "temple" — the word
"pro" means "before" or "out-
side." Therefore, the word "pro-
fane" means "something outside
the temple or outside the sanc-
tuary." In other words, some-
thing secular and not sacred.

Our Lord says to us that we
are to shun secular things—vain
teachings, or in other words,
the secular, vain babblings that
have no Scriptural foundation.
Do you realize this morning, be-
loved, that plenty that is
preached today comes in line
with what Paul said we are to
shun? If we are to shun pro-
fane and vain babblings, those

things that are purely secular
and cannot be found in the
Word of God, then, beloved,
there are a lot of teachings in
this world today that we are
going to have to shun.

I have a friend, for example,
who speaks about "chimney
corner" scriptures. Nearly twenty
years ago I heard him say
from this pulpit that there was
much preached today that was
not Bible — just "chimney cor-
ner" Scripture — profane and
vain babblings — secular things
that are outside the Bible but
which are passed on as being
Bible. Let's notice just a few
of these.

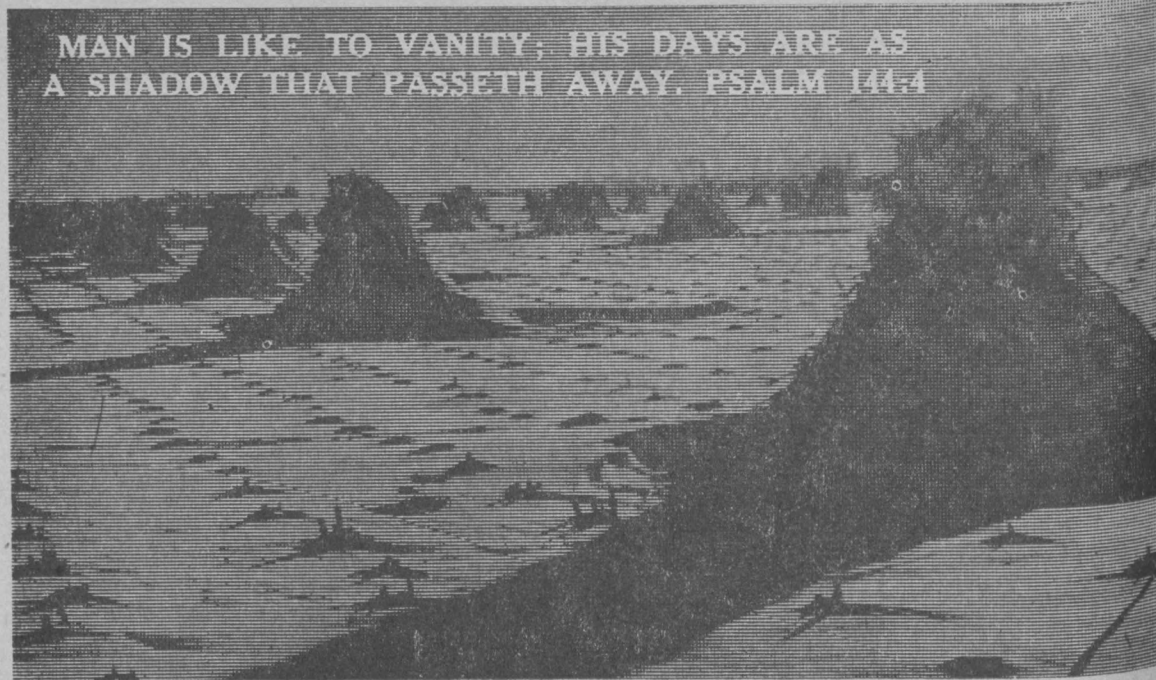
This first one may make you
smile, but I heard a preacher
labor at length, and in reality,
preach a fairly good sermon,
after he had positively mis-
quoted a verse in God's Word.
He said, "Man that is MARRIED
to a woman is of a few days
and full of trouble." Maybe he
is right in his application, but
he was definitely wrong in his
Bible quotation.

Job 14:1 says, "Man that is
BORN of woman, is of a few
days and full of trouble."

Yet, that brother, a Baptist
preacher, pastor now of a much
larger church than this, located
in an Eastern Kentucky town,
preached at length on the
troubles of the world using a
false Scriptural foundation.
What he said was all true, but
he had a perversion of the Word
of God — a "chimney corner"
Scripture for the foundation.

Let me give you a second one.
Nineteen years ago when I lived
out in Flatwoods, I decided one
morning to walk to town instead
of waiting on the bus. As I came
down Wheeler Hill, a man
whose name I don't recall, spoke
to me, commented on the
weather, and passed the compli-
ments of the day. Then he said,
"I think we are getting pretty
close to the end of time. You
know the Bible says that before
the end of time, you can't tell
the seasons except by the turn-
ing of the leaves." That was the
first time I had ever heard that
statement, though I have heard
it many times since. It is a fa-
vorite "chimney corner" Scrip-
ture and many folk quote it,
and in their ignorance, they
think they are quoting the
Bible. Instead, beloved, just ex-
actly the opposite is true.

In Genesis 8:21, 22, we read:
"And the Lord smelled a sweet
savor; and the Lord said in his
heart, I will not again curse the



ground any more for man's sake;
for the imagination of man's
heart is evil from his youth:
neither will I again smite any
more every thing living, as I
have done.

"While the earth remaineth,
seedtime and harvest, and cold
and heat, and summer and win-
ter, and day and night shall not
cease."

Instead, beloved, of the sea-
sons becoming so similar and so
alike one another that you can't
tell when one ends and the
next one begins except by the
turning of the leaves — instead
of that being true, just exactly
the opposite is true, for God,
within His Word, declares that
as long as this earth remains,
there will be summer and win-
ter — they shall not cease. That
is "chimney corner" philosophy.
That's what Paul says we are
to shun—profane and vain bab-
blings. We are to leave alone
those things which are secular
and outside the Word of God.

Let me give you a third one.
"Cleanliness is next to Godli-
ness." Is it? Find it in the Word
of God! I have gone through
this Bible twice in my life,
studying every word in the
Bible in the light of its usage
every place else in the Word of
God. I challenge any man to
find for me that text that says,
"Cleanliness is next to Godli-
ness."

If a man could find it, he has
the best text in this world for
the modern Social Gospel. That
is what the Social Gospel is.
That's what the new theology is.
Clean up a man on the outside,
give him hardwood floors to
walk on, put a radio in his room,
give him a bathtub, give him
some good soup that is whole-
somely nourishing, let the sun-
shine come into the windows
and infiltrate that room and
that man will not get into
trouble, he will not think mean
thoughts. He will be a good
man if you just clean up his
environment. That's the Social
Gospel, and if a man could find
in the Bible one text that says
that "Cleanliness is next to
Godliness," he would have the
best text in this world for the
Social Gospel. However, be-
loved, it just isn't there.

I'll tell you what the Word
of God does say very definitely
in contrast. Listen:

"The Lord looked down from
heaven upon the children of
men, to see if there were any
that did understand, and seek
God.

"They are all gone aside, they
are all together become filthy:
there is none that doeth good,
no, not one."—Psalms 14: 2, 3.

"Because sentence against an
evil work is not executed speed-
ily, therefore the heart of the

sons of men is fully set in them
to do evil."—Eccl. 8:11.

Here's a text, beloved, that
tells us that the heart of man is
fully set toward evil. You can
put a man in the finest palace
in this world, give him the most
nutritious diet that any home
economist could ever plan or
devise, and give that man the
most wonderful environment in
this world and, beloved, he
would still be a devil in his
heart. I tell you this morning,
men do not need a change of
environment, men need a
change of heart. It isn't that
"Cleanliness is next to Godli-
ness" — far from it. Beloved,
more than cleanliness on the
outside, you need the grace of
God to clean you up on the
inside.

I will never forget what my
old colored friend down in Cin-
cinnati told me several years
ago when "Eleanor" was trying
to clean up all the tenement
districts of the country. After
one of Eleanor's visits to Cin-
cinnati, when she, in her imagi-
nation, demolished all the tene-
ment sections of the west end
of the city and built nice mod-
ern apartments for the Negroes
and poor white that live there,
this old colored brother said,
"Sister Roosevelt is going to be
disappointed. It takes more than
hardwood floors, a bathtub and
a radio to make a Negro leave
his razor at home when he goes
out on a social engagement." That
old boy was right. What a
Negro or a white man needs to
make him act decently is not
something on the outside to
clean him up physically, but the
blood of Jesus Christ to clean
him up on the inside and make
him a new creature in Christ
Jesus.

Here's another "chimney cor-
ner" Scripture: "An honest
confession is good for the soul."

Several years ago when I was
a boy preacher, I went one eve-
ning to hear a man of another
denomination, and that was his
text. When he started his serv-
ice, he had a Bible laying on the
pulpit stand. He never opened
it, but he said, "I'm going to
take as my text tonight, 'An
honest confession is good for the
soul.'" He didn't give the chap-
ter and verse. He never opened
his Bible, though he did have
his hand on it when he said,
"I'm going to take as my text,
'An honest confession is good
for the soul.'" As I remember,
he never opened that Bible one
time while he was preaching,
but all through that sermon he
labored to tell people that what
they needed to do was to con-
fess their sins.

I will challenge any man this
morning to find one verse in
the Bible that says one thing

about a sinner confessing his
sins.

Finally, this dear brother said,
"Now in order that you might
be able to live up to this text,
come up here and gather around
the mourner's bench and con-
fess your sins to God and God
will save you, for 'An honest
confession is good for the soul.'
That was his proof for the
mourner's bench. That, beloved,
by the way, is about the only
proof that any man could ever
have.

Did God ever tell any indivi-
dual who was lost to confess his
sins that he might be saved?
I ask you for the chapter and
verse. I want to know it. If it
is in the Bible, I want to know
it. I will guarantee you that I
will not be like some folk. I
show it to me, I will accept
it. I will not be like some peo-
ple and say, "Well, I don't care
whether it's in the Bible or not,
I just don't believe it." I won't
be that way. You show me any-
thing in this Bible and I'll ac-
cept it. I want God's Word.

This man of whom I speak
labored for an hour's time to
justify the mourner's bench as
the basis of that which he said
was a quotation from the Word
of God, but which is not to be
found in the Bible at all. It is
just a profane and vain bab-
bling. It is something outside
the Book. The Word of God
never did say that an "honest
confession is good for the soul,"
but I'll tell you what it does
say that might be misunder-
stood and misconstrued in that
respect.

God says to saved people, "If
we confess our sins, he is faith-
ful and just to forgive us our
sins and to cleanse us from all
unrighteousness." — I John 1:9.
However, that was spoken to
children of God. That was never
spoken to a lost man. If you
will read your context, you will
find that He was talking only
to saved people, for a little
while later, He said:

"These things have I written
unto you that believe on the
name of the Son of God; that
ye may know that ye have eter-
nal life, and that ye may be-
lieve on the name of the Son of
God."—I John 5:13.

To whom is He talking? To
people who knew they had
eternal life, and if you know
you have eternal life this morn-
ing, if you know you are saved,
then God says to you that you
are to confess your sins and
He will be faithful and just to
forgive your sins, but He never

(Continued from page three)

MISSIONARIES
IN BRAZIL

J. F. Brandon
B. E. Parrott
Mrs. B. E. Parrott
Miguel Ibernou
Cicero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19, 20

MISSIONARIES
IN PERU

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Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Guima
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

FINE REPORTS FROM HALLUMS

HALLUM TELLS OF TRAVELS IN PERU AND OF
THE WORK OF THE NEW NATIVE MISSIONARY

Iquitos, Peru,
October 31, 1949.

Your letter in which was enclosed the two checks came in the time and Don Tomas' check being forwarded to him. Your items were particularly interesting. Don Tomas always me to express his thanks to the mission for the checks. This we all well, nothing ordinary say about the work here in Iquitos, except that we have in distributing along with other tracts one of which is a chapter of WHY BE A BAPTIST (By H. B. Taylor) translated into Spanish, chapter five, the Name Baptist."

Three And a Half Days
Journey

On the eleventh of October I made a three and a half days' journey accompanied by Brother Simon Guima, who is now a worker with us, supported by the church (in Iquitos). The first night we were in Mapa Cocha (Mapa Cocha means lake) and had a service. I think there were in service, besides us, eight men and two women. After preaching all the men stood on their feet indicating that they were believing on the Lord as Saviour and Lord. The two women

were sitting with babies in their arms and upon being questioned both said that they trusted in the Lord as personal Saviour. This service was held in the house of Don Manuel Aricari, the man recently baptized. The following two nights we were in La Puna below Mapa Cocha and inland about 30 minutes walk. Each night there were 30 or 40 percent in the service. Several years ago we visited this Casa rio several times but very few would come to hear us. These people are real heathen people. It would be difficult for me to describe their filthy surroundings and low standard of living.

Only Two Had Heard
The Gospel

The first night before beginning to preach I asked for all that had ever heard the gospel to hold up their hand and not more than two held up their hands. At the close of the service a man and woman held up their hands indicating that they wanted to follow Jesus. I was pleased because of the favorable manner that we were received. I want to spend the next week if it be the will of the Lord making a trip on the Nanay River. (Next page, Column One)



This is Brother Lawrence Smith and wife, Verna, and baby daughter, Barbara Jean. This young couple is getting ready to go to Brazil as missionaries. Brother Smith has been going to a language school studying Portuguese. They need to be in Brazil as soon as possible. It would be an easy matter to send them right away if everyone who reads this would help. All together we can do it, but none of us can do it personally. Let us

suppose a case. Just suppose that each reader of this paper would send only \$1.00 to help send the Smiths out to Brazil, then we would have over \$15,000 dollars or about four times the amount needed. Now may we urge every reader to pray and then send the treasurer the amount the Lord leads you to give, be it large or small. Note the table on the next page, the amount given so far. Who will be the next to help?

HALLUM AND HIS
CHURCH SUPPORT
NATIVE PREACHER

Iquitos, Peru.
September 29, 1949.

Dear Brother and Helper in the work of the Lord:

This leaves all well or better. Marguerite is recovering from a big boil which has given her a lot of trouble for several days, but is better now. The MISSION SHEETS and the LIGHT AND SHIELD for September came a few days ago, thanks.

Simon Guima Preaches

On September 15 Brother Simon Guima, the man recently baptized by us, went with me to Mapa Cano where we had a service at night. The following day we returned to Mapa Cocha and had a service at night. Don Guima preached and the Indians seemed to take special interest in his explications. I think they were surprised, not knowing that he is a preacher. After he had closed I asked of those who had formerly made profession of faith in the Lord Jesus Christ if any of them wanted to be baptized to come and give their hand to Don Simon. The man of the house, Don Manuel Aricari, his son, and his brother, came and gave their hands and it was agreed that they would be baptized when we made another trip.

Hallum Baptizes An
Indian

So the following week on Thursday we went back and had a service at night. Don Manuel was ready to be baptized, but for some cause his son and brother were not ready. So on Friday, September 22, upon the authority of the Lord and the Baptist Church in Iquitos I administered the ordinance of baptism to Brother Manuel Aricari. He is the first of the Cocamas to receive baptism. Don Simon is a Witito Indian. After the baptism two men and a woman offered themselves as candidates for baptism, but by questioning them it was revealed that each of the men had a woman but not married, the woman asking for baptism was the woman of one of the men. I explained to them that it was necessary that they be lawfully married in order to be scripturally baptized.

Complications

Don Manuel was married 22 years ago, at that time when only the Roman Catholic officials had authority to administer matrimony. Now, only the civil marriage is legal. My belief about matrimony is that it is an institution of God and necessary to scriptural baptism. The authority is in the state or civil government and anyone who receives authority from the civil

(Next page, Column two)

(Next page, Column one)

Delayed Letters From Brother Brandon Telling How He Was Able To Get Out Of
Brazil And Of The Animosity And Hatred Of The Roman Catholic Priests Toward Him

(These three letters from Brother Brandon were written last May and June and mailed in Cruzeiro do Sul last June and were sent in the same air mail envelope. We received them in Detroit almost four months later. Since they are of such interest and give information that we had wondered about, we are printing them for all to read.)

Cruzeiro do Sul,
May 13, 1949.

Dear Brother Overbey:

Two days ago the doctor called. It was at a time when the pastor was here, and asked to examine me. He seemed to do so thoroughly, but had little to say and at the close recommended for uric acid. He said that he would return this a. m. to examine the inside of my nose, for here he said is the first place where it first appears. However, it did not come this morning. I do not know why. If I am a leper this house is unfit for another missionary to live in and the brethren to live in the mission home, it must first be repaired at a great cost. Preached Morning and Night. Yesterday I preached in the morning and night service and they both were better attended

than any others have been. The Lord dwelt among us and there was great liberty in worship, but the sadness and broken hearts, that there are no words to explain. On Saturday night we had a service, too. There were unbelievers attending in all these services. If I am a leper they will not want to give me passage on the plane or boat and the doctor perhaps will not consent for me to leave. I don't know if they will let me live in town or put me in the colony.

June 7, 1949.

Three months ago this morning I left my loved ones in the flesh to return to the work where the Lord had called, to complete the work He had begun with me. The journey all the way was inspiring for I had never made one such, indeed not the way prepared, people helped me and seemed happy in doing so, it was the Lord who was fulfilling another of His promises. My battle cry for the campaign has been Deut. 33:25. As thy days, so shall thy strength be, and how blessed and truthful are those words. They have helped me many times in a few months and are on my lips continually, and then it has been,

my days have been prolonged and strength renewed. Truly no blessing worth receiving has been withheld. The Lord is my comfort and strength, I shall not fear what men can do to me. The work is progressing and I am so happy, I am preaching to them and they are happy. There are some to be converted here. In Japyni there have been other conversions. The worker is very active and the Lord is blessing his efforts. The one here is of a more restful nature.

Great Sadness Of Heart

The recent past has brought great sadness to the hearts of all lovers of the gospel, and many who do not profess faith in Christ. I am telling you but none other and request that you do not mention it until we meet, not to a single soul. While I was away some of the lepers fled from the colony and went to Manaus; as I was away the blame fell on me, when I was less guilty than any and I knew nothing of it. The doctor was called to account for it and was almost let out of his place for it. That made him angry at me and he is one of the most devout Catholics here. Of course, he resolved to revenge himself when

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Native Missionary

(Preceding page, Column five) government to administer matrimony can lawfully do so according to God's law. But matrimony is not an ordinance of the church of the Lord Jesus, therefore the church had no authority to administer marriage other than when she receives authority from the civil government.

Church Elects Don Simon As A Gospel Worker

Don Simon Guima was elected to be a worker in the gospel, full time, by the church here. He is to work mostly on the rivers Momon and Nany among the Wititos and Cocamas, but part time in Iquitos. He will probably go with me on some of my trips. We have undertaken his support believing that it would be good for the church here, teaching them to do something in the evangelizing of the people. We pay him 370,000 soles per month. He has a wife and two children, the children are in school. Your letter with checks was received today. Thanks. I feel sure you had a good time in your association in Detroit. My prayer is that you may have a good meeting with Brother Clark.

As ever yours,
R. P. HALLUM.



Hallum's Work

(Preceding page, Column two)

Don Simon Preaching to His People

Don Simon spent last week working with his people and is arranging to spend this week at another place. Am planning for him to go with me next week. Don Tomas del Castillo has bought material to cover his house and now has the problem of getting it put on as he has not the funds to hire workers. I have suggested to him that he ask his brethren to help him and that they go up and put the roof on themselves. When we built our meeting house, there arose a difficulty between my workers and me and all but two quit, so I with one good worker and one that was not so good cut the material which was green poles and not too straight, and put on the roof. The cross-beams were too heavy to lift up so we raised them in position with a block and tackle. After it was finished a carpenter pronounced it a good job. The roof is as good now as when it was put on. I find that it is necessary sometimes for one to do things for himself. But the brethren here do not realize that the building cost something. They did not bear much of the expense.

Heard From Brother Brandon

We received a letter from Brother J. F. Brandon the day we received your letter. We were very glad to hear from him. We always remember him in our daily devotion. His letter had a hopeful tone. He says that the doctor tells him that he

FINANCIAL REPORT FOR OCTOBER 1949

Bellview Baptist Church, Paducah, Ky.	\$ 11.67
South Side Baptist Church, Winter Haven, Fla.	55.00
New Hope Baptist Church, Dearborn, Mich.	20.88
Naborton Baptist Church, Naborton, La.	23.00
Liberty Baptist Church, Toledo, O.	17.41
Scotts Grove Baptist Church, Murray, Ky.	1.00
Ahava Baptist Church, Plant City, Fla.	45.00
Ahava Baptist Church, Plant City, Fla. (for church building in Manaos)	121.30
Bethel Baptist Church, Roseville, Mich.	15.30
Big Creek Baptist Church, Wayne, W. Va.	5.00
Grace Baptist Church, Owensboro, Ky.	5.00
Micanopy Baptist Church, Micanopy, Fla.	5.00
Danleyton Baptist Church, Flatwoods, Ky.	2.00
Liberty Baptist Church, Central City, Ky.	7.89
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Raiford Baptist Church, Raiford, Fla.	5.00
Mount Pleasant Baptist Church, North Kenova, Ohio	11.00
Ryan Road Baptist Church, Van Dyke, Mich.	11.27
North Ballard Baptist Church, Wickliff, Ky.	44.00
Richland Baptist, Livermore, Ky.	16.64
South Union Baptist Church, Cadiz, Ky.	19.50
South Side Baptist Church, Paducah, Ky., B. Y. P. U.	4.30
East Main Baptist Church, Des Plains, Ill.	5.00
East Main Baptist Church, Des Plains, Ill. (Young people, for Smiths)	5.00
Buffalo Avenue Baptist Church, Tampa, Fla.	55.65
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	35.00
Oak Grove Baptist Church, Mayfield, Ky. (Ladies Bible Class)	10.00
Eaton Avenue Baptist Church, Muncie, Ind.	10.00
Second Baptist Church, Marion, Ky.	12.19
Park Hill Baptist Church, Pueblo, Colo.	75.00
Pleasant Grove Baptist Church, Hickory, Ky.	12.44
(\$2.50 of above is from the Card Class).	
First Baptist Church, White Plains, Ky.	15.00
First Baptist Church, Stilwell, Okla. (By C. Lewis)	18.00
First Baptist Church, Russell, Ky. (1924 Bible Class)	5.00
First Baptist Church, Russell, Ky.	124.40
Julian Baptist Church, Gracey, Ky.	42.96
Friendship Baptist Church, Lincoln Park, Mich.	44.66
Calvary Baptist Church Mission, Lawtey, Fla.	8.39
Grace Baptist Church, Base Line, Mich. (B. Y. P. U.)	3.85
Grace Baptist Church, Base Line, Mich.	52.20
Oak Baptist Church, Royal Oak, Mich.	84.92
Gorham Baptist Church (Fidelis Class), Jackson, Mich., for Smiths' trip	32.00
North Side Baptist Church, Mayfield, Ky.	48.58
Pilot Oak Baptist Church, Wingo, Ky.	100.00
Maranatha Baptist Church, Grand Rapids, Mich.	13.95
Seventh Street Baptist Church, Cannelton, Ind. (for Smiths' trip)	9.05
Harmony Baptist Church, Detroit, Mich.	66.00
Miss Maude Hunt, Franklin, Ky.	5.00
Elma Fisher, Ashland, Ky.	25.00
Miss Irene Ayers, Gainesville, Fla.	15.00
Mrs. C. E. Stewart, Stockdale, Ohio	1.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	20.00
Bona A. Keith, Borger, Texas	5.00
Bona A. Keith, Borger, Texas (for church building in Manaos)	5.00
Emogene Kiger, Webbville, Ky.	5.00
Alpha McGough, Murray, Ky., for church building in Manaos)	10.00
Mr. and Mrs. W. H. Sego, Glendale, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
G. E. Duncan, White Plains, Ky.	25.00
Wade Daugherty, Monticello, Ky.	25.00
Georgia Brandon, Benton, Ky.	10.00
Luther R. Upton, McLeansboro, Ill.	10.00
TOTAL	\$1568.40

is improving much. Our son, Eugene and wife (who live in Hammond, La.) visited him a few days before. He was glad about their visit. Our daughter-in-law, Anne Mae, thinks he is looking fine. Yours as ever in His service.

—R. P. HALLUM.



Brandon Letters

(Preceding page, Column 4)

The Priests Make Much Of It

The priests are making much of it and you can have no idea how complete the rejection is. I have some friends who are not believers who are concerned and are helping me, but the people with the help of the enemy are making much of the matter. Morally I am killed and the only way is to leave. I don't believe I have it, but I would not undertake to convince the people. The Lord willing I will go to Manaos on the next plane. Do not send letters here but to Billy's

box in Manaos. My health certificate says that after examination they find no sign of any contagious diseases. I had it translated into Portuguese and showed it to a number of people. People who think will believe it, however there are but few who think, and I remain as one condemned. Naturally I would think if the doctor should examine me it would be to condemn me, so then an examination by him would not be reliable. So I don't believe that I will say anything to him, seeing he is not seeking me for examination. I have reserved passage on the plane expected June 17 and will be in Manaos in three or four days, the Lord willing. The property here is badly in need of repair, but I cannot do it and it will take quite a sum when Billy arrives. I am sorry but I am not well. A man to work a day is a fortune and material is so hard to get. When he comes he will be disappointed. A smaller place near the church could be bought cheaper than this can be repaired. I hope you are all well. Remember us to all who love the coming of the Lord Jesus from

The Need Of The Gospel Of Jesus Christ In Roman Catholic Brazil

By Missionary J. F. Brandon

In countries where the Bible is all but an unknown book and where people are deprived of hearing the gospel, as they are in South American countries, there is a much lower standard of moral living, which, of course, brings much unhappiness and discomfort among the people.

Up the tributaries of the Amazon River in the far interior of Brazil, where we have lived for a number of years, the people, being deprived of the gospel, are also deprived of most everything else that would serve to make them happy.

Effects of Catholicism

It is distressing to see their poverty, ignorance, and superstition, but in countries where Roman priests have such power it is only the natural thing. Life there is generally an endurance contest rather than the peaceful joy of the Christian land. Home means but little more than a sleeping and eating place to the most of the people, and marriage means no more to many than liberty to live in lust rather

heaven. By grace,
—J. F. BRANDON.

June 14, 1949.

I went to see the agent this a. m. about passage and he said it was quarantined. The plane is expected on the seventeenth but probably will arrive later. The Lord willing I will go. Frankly my heart is here, but I am willing because I see it is the will of the Lord. I will be on the same plane this letter is on. I don't know whether I can endure the heat of Manaos or not. I am swelling abnormally the last two days. Perhaps it will not be safe for me to stop this side of the coast. Doctors send people from here to the seaside and almost always they get well. I would like to be in Manaos for awhile if the Lord wills. Our impressions in prayer have been to go to N. A. once the missionaries are settled.

—J. F. BRANDON.

than in love.

The people are taught such doctrines from childhood that we marvel that anyone could really be conscientious and believe them, but of a truth they do, for they have never any other. Their conception of the Holy Trinity is vastly different from the real Christian idea.

Worship Of The Saints

They consider the virgin Mary as the queen of Heaven and the mother of God. They insist that she occupies the same place in Heaven that the mother of the generous hearted monarch might occupy in his kingdom. Therefore those who consider themselves of the upper class pray only to her to intercede for them with her son. Those who feel that they have fewer merits content themselves in praying to one of the saints, who, they think, would be more sympathetic. For example, a fisherman could feel that Peter would be more interested in interceding for him because Peter, too, was a fisherman.

The people have been told long and unreasonable stories of the lives of all the apostles. Then they choose one of these saints because of something they are supposed to have accomplished while here on earth, they pray for them to intercede in the presence of the Lord in their behalf and they make promises to these saints. They say to the saint, "You pray for me there, and I will have a 'novena' in my home for you." This means that they will hold a religious service in the home when those who take part gather around the image of the saint and sing verses that were composed to glorify him. Then they keep a bouquet of flowers before the saint's image for many days, or they promise to walk in a procession which will later be given in honor of the saint, or they promise to touch off a lot of sky rockets in the name of the saint, or they promise to do any one of many other things that are common among the people.

SPECIAL OFFERINGS

Church Building In Manaos

AUGUST

Bethel Baptist Church, Sugar Grove, N. C. (by W. W. Wilson)	\$100.00
Harmony Baptist Church, Detroit, Mich.	100.00
First Baptist Church, Russell, Ky.	100.00

OCTOBER

Ahava Baptist Church, Plant City, Fla.	\$121.30
Bona O. Keith, Borger, Texas	5.00
Alpha McGough, Murray, Ky.	10.00
TOTAL	\$436.30

Offering For Smith's Passage

AUGUST

Mrs. M. A. Alstock, Mansfield, La.	\$ 1.00
A. C. Morris, Lafayette, La.	35.00
Elder Donald Grollmund, Daingerfield, Tex.	10.00

SEPTEMBER

A friend in Minneapolis, Minn.	\$ 5.00
East Main Baptist Church, Des Plains, Ill.	5.00
Harmony Baptist Church, Detroit, Mich.	78.00
Seventh Street Baptist Church, Cannelton, Ind.	25.00

OCTOBER

East Maine Baptist Church, Y. P. East Maine, Ill.	\$ 5.00
Gorham Street Baptist Church, Fid. S. S., Jackson, Mich.	32.00
Seventh Street Baptist Church, Cannelton, Ind.	9.05
TOTAL	\$210.05

The above special offerings have been included in the regular report—Z. E. CLARK.

The Book or Babblings"

(Continued from page two)

says that to anyone except the man who is a possession of eternal life.

Here's another profane and vain babbling: "Heaven helps those who help themselves." Beloved, if a man would just stop to think for a moment, he would know that just the opposite of that is true, for Heaven helps those who can't help themselves.

I remember down at Greenup several years ago before the old courthouse was torn down, when they used to have a little stand out in the corner of the courthouse yard, that I was there on one County Court day when there was a tremendous crowd in town, and a Negro woman who said she was a preacher, got up in that bandstand to preach. Now don't misunderstand me, I'm not putting any stamp of approval on her as a preacher because she said she was one, but in the course of her sermon, she said, "The Bible says, 'Heaven helps those who help themselves.'" She said, "If you are going to be saved, you are going to have to help yourself. If you are going to be saved, you are going to have to turn over a new leaf. If you are going to be saved, you are going to have to have to do something to help yourself. If you are going to be saved, you are going to have to join the church and be baptized. If you are going to be saved, you are going to have to quit your meanness. If you are going to be saved, you are going to have to do, do, do." For a lengthy period, one of the brethren of this church and I stood there and listened to her and heard her say time and again, "Heaven helps those who help themselves," and if you are going to be saved, you are going to have to do something to help yourself."

The Word of God is absolute—contrary to this. Don't tell

me there is anything a sinner can do to be saved. Beloved, Heaven helps those who can't help themselves. Do you think a man's works will save him? Listen:

"But to him that **WORKETH NOT**, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."—Romans 4:5.

What does it say? "To him that worketh not." Some people say, "Heaven helps those who help themselves." The Word of God says, "To him that worketh not."

Listen again:

"**NOT BY WORKS OF RIGHTEOUSNESS** which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit."—Titus 3:5.

Every individual naturally is an Arminian. He believes logically in salvation by works. It is only natural for an unsaved man to believe he can do something to save himself, but the Word of God warns against such.

Let me offer a little supposition: Suppose this morning that you were to quit reading your Bible, you were to quit praying, you were to quit going to church, you were to quit tithing, suppose you were to quit living generally like a Christian ought to live. Would you be saved or would you be lost? I ask those of you who profess faith in Jesus to answer that question. If you quit doing those things, would you be saved or lost? I warn you to be careful of your answer. You say, "If I were to quit doing those things, I would be lost." No, you wouldn't, you are already lost, for that just proves you are depending upon those things for salvation instead of upon the Lord Jesus Christ. If you are depending in any sense at all upon anything you are doing to be saved or to keep yourself saved, then you are lost right now. Heaven does

not help those who help themselves. Thank God this morning, Heaven helps sinners like this preacher who couldn't help himself. No man will ever be saved until he comes to that same place in life that he realizes that he can't save himself, and then he finds there is salvation in the Lord Jesus Christ.

In the New Testament we read of a man at the Pool of Bethesda who had been there 38 years trying, hoping and striving to get the cure, but he always failed because somebody else got in the pool ahead of him. When Jesus came by, He said, "Wilt thou be made whole?" The man immediately replied that he had no man to help him to get into the pool. Jesus took that man who had failed for 38 years to help himself, and gave him a new pair of legs that day. Yes, beloved, Heaven helps those who can't help themselves.

We read in the Word of God that there was a woman who had had an issue of blood for 12 years. She had gone to many doctors and had not gotten relief. Finally she heard of Jesus and she said, "If I can but touch the hem of His garment, I shall be made whole." When she touched Him, immediately the flow of her blood was stopped and she was healed. When she had tried everything and then quit trying and trusted Jesus, she was cured.

Does "Heaven help those who help themselves?" No, Heaven helps those, like the man at the Pool of Bethesda, like the woman who had an issue of blood, like this poor miserable sinner, your pastor — Heaven helps those of us who can't help ourselves but have to depend upon Jesus Christ for salvation.

Sinner friend, if you are ever saved, it will be when you quit your work and everything you are doing today in an effort to gain salvation, and throw yourself wholly on Jesus Christ and depend fully upon the finished work of the Son of God for salvation.

II

OUR TEXT TELLS US WHAT IT IS WE ARE TO HOLD TO. We are to shun profane and vain babblings, and then our text tells us there is something for us to hold to, for it says, "Study to show thyself approved unto God." That's why I gave this message the subject "The Book or Babblings." Which will it be for you — some "chimney corner" philosophies which God says to shun, or will you take the Word of God?

Several years ago out back in the hills of Kentucky in a revival meeting, a preacher friend said there was going to be a Hardshell Association meeting nearby, and he proposed that we attend it. Well, I had done so lots of times in the past and they had always been most cordial and courteous to me because I believe in election and the sovereignty of God. Remembering how courteous they had been to me many times, I said, "I'll be glad to go to the Association." In the course of his message, one brother said that he did not believe in studying the Bible. He declared that he did not want to plan what he was going to say because if he did, the Devil would know it and the Devil would plan in advance how to offset it. He declared that it was wrong for a preacher to make any beforehand preparation. He said, "All that a man is supposed to do, is get up, open his mouth and the Lord will fill it." I listened for thirty minutes or maybe longer, and I was persuaded that his mouth was filled, but, beloved, it was with hot air and

IF IT'S DOUBTFUL, IT'S DIRTY

A boy was dressing to go out for the evening. He asked his mother, who was in an adjoining room, "Mother, is this shirt dirty?"

"Without so much as looking, she replied, 'Yes, it's dirty; put on a clean one.'"

When he had dressed he stepped into his mother's room and asked her how she knew the shirt was not clean when she hadn't even looked at it.

"If it had been clean," she replied, "you would have known it and not asked me. Remember, son, if it's doubtful, it's dirty."

In this little incident, there is a sermon, though not delivered from the pulpit or the pen of a preacher. It applies to all of us who would flirt with temptation and seek of others approval of our desire to do the doubtful things. -- Open Bible Broadcaster.

not with the Word of God.

What does God say? He says to "Study." What for? "To show thyself approved unto God, a workman that needeth not be ashamed." I tell you, beloved, when I take up this Bible I don't want to preach something that I'm going to have to be ashamed of the rest of my life. I want to study this Book. I want to see what it says, and I want to tell you what the Book says — not what "granny" said when she was sitting in the corner by the fire, spitting tobacco juice and smoking her pipe. I'll take what God says in preference to what "granny" says.

Our text says that we ought to know how to "DIVIDE" this Bible. Surely we ought to learn how to divide it. We should know what was written for the Jews, for what was spoken to them does not apply to us. There are some verses in the Bible spoken to sinners, and if you would apply them to a saint of God, you would be making a misapplication because they are spoken only to sinners. There are, likewise, many verses in the Bible spoken to the saints of God, and to apply them to unsaved man is to pervert the Word of God. The majority of error in this world this morning is because men have not learned how to rightly divide the Word of Truth. We ought to study our Bible so that we will be able to rightly divide it, cut it open, analyze it and find out what belongs to the Jews, what belongs to the saved man and what was spoken to the sinner. When we do so, we will not make any mistake and when we stand up in His presence, we will be a workman that doesn't need to be ashamed.

I think I will fall back on one of my early experiences which comes back most painfully to me today. I will never forget the first time we had company at our house after Mrs. Gilpin and I were married. Everything had to be "just so-so." Isn't that the way with women? We are so used to company now, and so used to folk being in our home that everybody just has to feel at home always. But that first company! Mrs. Gilpin had to have everything absolutely perfect. One of the good parishioners had given us a chicken, and, of course, I had to carve that chicken after the crowd had gathered around the table. As I say, everything had to be perfect — and I had to do that. Now I had had, up to that time, quite a little experience with chicken, but most of that experience, beloved, had been in the matter of eating it rather than carving it, and I didn't

know a thing in this world about dividing a chicken. I started to cut. I thought the thing would fall to pieces. I thought a chicken ought to cut any place, but I soon found out that a chicken has bones running in every direction. I learned, beloved, that that chicken had many bones and that if I were going to carve it, I needed to know how to cut between those bones to rightly divide that chicken. In my imagination and in my mind now I can see that chicken sliding backward and forward on that platter with the gravy sloshing first to one side and then the other as I tried to rightly divide that chicken. If you haven't had that experience, I dare you to try it sometime when you have swell company. Well, when it was all over, and I had lived through it, and the company had gone, I said, "I'm going to buy another chicken and you're going to cook that chicken now and I'm going to cut that chicken up. I'm going to see how to rightly divide that chicken."

Listen, beloved, the saddest thing I know this morning is that there are lots of preachers who never have learned how to rightly divide this old Book, and when they go to cutting it, they slosh spiritual gravy on the fellow to the right and on the fellow to the left, and the result is God's Book is not rightly divided.

I tell you this morning, you who claim to be saved, shun profane and vain babblings and study this Book.

Sinner friend, some of you through the years have been depending upon things that have been taught to you—some of you have been listening to what "granny" has been saying, and just because of what "granny" has taught you through the years, you think it has to be that way. I ask you this morning to come to God's Word and take what God says and shun or put aside the secular things that have no place nor foundation in the Scriptures — just take what God says in His Word. If you do, you will be saved. That's the reason why some of you folk who are lost this morning, are still lost, humanly speaking. You have been believing what you have been taught. What you need to do is take God at His Word. What does God say? "Believe on the Lord Jesus Christ and thou shalt be saved." You can't do that and leave this house a sinner. May God bless you!

AMERICA HAS COME A LONG WAY IN THE PAST FIFTY YEARS



"There She Goes, Boys!"

Fifty years ago people took buggy rides for miles to see those daredevils actually leave the earth in that new-fangled contraption. Patiently they waited, every second packed with drama, until that breath-taking shout, "She's off the ground!" and a balloon ascension then, even the spectators were up in the air.

Today passengers fly from coast to coast as matter-of-factly as Grandpa jogged to town. Air travel has grown from a stunt to a necessity.

Yes, America has come a long way in the past fifty years.

HOWEVER, THE OLD BOOK HASN'T CHANGED!

"Heaven and earth shall pass away, but my words shall not pass away." — Mt. 24:35

"For ever O Lord, thy word is settled in heaven." Ps. 119:89.

"Every word of God is pure . . . add thou not unto his words, lest he reprove thee, and thou be found a liar." — Proverbs 30:5, 6.

The man who says he doesn't go to church because hypocrites attend the services offers a poor excuse. There's always room for one more.

Popular Amusements

(Continued from page one)
difference between Negroes shooting dice, and whites playing bridge for prizes? Gambling has ruined thousands of homes and lives.

5. Card playing throws one among irreligious associates, as a rule. This is one of the worst objections that may be raised.

6. The practice grows on one, until it becomes all absorbing. When the test comes, people choose cards rather than Christ. We know people who are kept from becoming Christians because of cards.

7. Cards do not help anybody and certainly they do harm many.

8. A card playing church is never a spiritual church. Such is never a soul winning church. A bridge fiend is never a soul winner. A bridge playing church hasn't enough spirituality to keep things alive spiritually.

9. It is best for us to leave off all card games — even such games as "Rook" and others with other names. We shall live just as long, be just as happy and do just as well in the long run, if we let the whole brood of card games strictly alone. After all a deck of cards (of any kind) is a mighty cheap god. Yet some almost worship such a god.

Movie Going

Now because so many people are addicted to this practice and because they don't want to be convinced of the harm of it, they refuse to look into the matter. This is plain moral cowardice. Let us ask and answer some questions:

1. What can be said of the moral character of movie stars? Are not many of them married over and over again?

2. Are they run in desecration of the Lord's Day?

3. Do the posters and advertising indicate that most of the pictures are clean?

4. Is the motion picture industry—stars—exhibitors, etc., religious people? Is the motion picture on the whole a blessing to the Cause of Christ, or the reverse?

5. If one tries to go to see only "good pictures" does that keep him from helping to support the movie industry which produces the others?

6. Honestly—do you think that the Lord approves of your going? Are you made better? Would you want to be found there if Christ should suddenly return?

7. How many fine, devout Christians — soul winners — do you know who frequent the movies?

Dancing

1. Does the Bible prohibit it? (Galat. 5:21—"revelings" in the Greek is "dancing." See the associations of dancing in Matt. 14:6, 10, 11, and Ex. 32:17-19).

2. Is it a pastime of the most wicked and sinful? (cf. night clubs, joints, road houses, etc.) Does it not conform us to the world? (Rom. 12:2).

3. What of the testimony of those who have investigated the outcome of dancing? (Faulkner, ex-dancing master, estimates 75 per cent of fallen characters were led into sin through the dance).

But suppose nearly "very-body," including church members, do these things? (See Ex. 23:2; see Coloss. 3:1-2; Coloss. 1:10).

Bob Jones

(Continued from page one)
from your school believe it proper and permissible to violate God's commands as to the place of women in the church.

10. You are a compromiser on much of the Word of God in that you teach nothing of a distinctive nature as to church truth.

The Holy Rollers believe every one of these things you believe, which true Baptists deny. I contend you are much more a Holy Roller than a Baptist.

Jesus said, "By their fruits ye shall know them." If this may be applied to your students who have come to Eastern Kentucky, then your school is too well known here. We have some of them in the mountains of Eastern Kentucky and I have yet to find a sound Baptist among them. Their doctrine — learned at your school, is a disgrace to the cause of Christ and the name of Baptists.

Your students remind me of a string of "hot dogs"—all tied together, all the same size, and all filled with the same thing.

While any man of sound reasoning would commend you for your evangelistic zeal, I would remind you that to two-thirds of the Great Commission, you are a traitor. If you would be Scriptural in your evangelistic appeal (and this, you are not, for your methods are worldly, fleshly and contrary to the teachings of the N. T.), why not be just as Scriptural as to baptism and teaching the "all things" commanded by our Lord. Jesus had His Judas. America had its Benedict Arnold. Modern Christianity has its Bob Jones College to teach half truths as to evangelism to the detriment and destruction of all the balance of the Commission.

In one respect you are correct in your letter to me wherein you express a hope that I do not wish to give a false report concerning you. In that you are 100 per cent right. I want to tell the truth—the whole truth concerning your school. This I am trying to do now in this brief article.

One parting word: All you care about Baptists is to receive from them all the money you can. At the same time, you are doing your best to destroy Baptist doctrines and if your school were to have its way, not a Baptist Church would be left upon this earth. May God open the eyes of true Baptists everywhere concerning the heresies, the heterodoxical trend of your school, and its deceptiveness and dangers as far as true Baptists are concerned.

Very respectfully yours,
JOHN R. GILPIN.

Did Jesus Tithe?

(Continued from page one)
revealed will. The Old Testament teaches tithing. The presumption, therefore is that Jesus tithed.

(3) Jesus said He had not come to destroy the law or prophets but to fulfill (Matt. 5:17). Tithing is taught in both the law and the prophets.

(4) Jesus said: "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees ye shall in no case enter into the Kingdom of Heaven" (Matt. 5:20). The Scribes and Pharisees were tithers.

(5) Jesus taught that his followers should go beyond "the second mile," that is, go beyond the thing required. One cannot go the second mile until he has gone the first. Jesus certainly taught that one should go beyond the tithe.

(6) Jesus never lowered moral standards but always raised them. Read again what He said in the sermon on the Mount on the subject of murder, adultery, oaths, etc., then ask if you think Jesus would be satisfied with a lower standard of Christian giving than the tithe.

(7) The enemies of Jesus

tried to convict Him of breaking the law (for example, in regard to Sabbath observance). Isn't it strange they never accused Him of breaking the law of the tithe if He did not observe it?

(8) The Talmud forbade a strict Pharisee to sit at a table with one who did not tithe. Yet they sat with Jesus.

(9) Jesus observed and commended other requirements of the law (Matt. 2:4; Luke 17:14; Matt. 23:2, 3). The evidence seems to be ample and conclusive that Jesus not only taught and practiced the giving of a tithe but went far beyond it.—*Copied.*



Slogans

(Continued from page one)
"The pure in heart shall see God" (Matt. 5:8). A dirty lamp makes a poor light, so does an impure Christian.

Coca-Cola makers have a slogan: "The Pause that Refreshes." God speaks of the times of "refreshings from the presence of the Lord" (Acts 3:19). It was David who loved to think of God making him to "lie down in green pastures, and leading him beside the still waters" (Psalm 23:2). There is a pause that brings the soul of the consecrated Christian into touch with the Almighty in meditation and prayer, in reading His Word, and thanksgiving for all His loving grace, that is a pause that refreshes the soul. "Be still and know that I am God" (Psalm 46:10).

Sherwin Williams has a slogan for its paint: "It covers the earth." Isaiah said that "the earth shall be full of the knowledge of the Lord as the waters that cover the sea" (Isa. 11:9). Jesus commanded His disciples to "go into all the world, and preach the gospel to every creature" (Matt. 28:19). God's people are to cover the earth with the message of God's saving grace.

Packard automobile makers have a slogan: "Ask the man who owns one." When Jesus had healed a man, he said: "Go and tell how great things the Lord hath done for thee" (Mark 5:19). David said: "Let the redeemed of the Lord say so" (Psalm 107:2). The best evidence of the true value of religion is a life lived to the glory of God.

Chevrolet car makers have a slogan: "All that's Best at Lowest Cost." God says: "Come ye buy, and eat; yea, come, buy wine and milk without money and without price." That has Chevrolet beat a million times over. Salvation is the free gift of God, and salvation is worth more than all the world.

Gold Medal Flour makers have a slogan: "Eventually, Why Not Now?" To the man who is lost God says: "Today is the day of salvation; harden not your heart" (Psalm 9:8). The principle is: "If one is ever going to be saved, why not now?"

The People's Life Insurance has as its slogan: "Sturdy as the Oak." That is what every Christian should strive to be. That is why God says: "Be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive" (Eph. 4:14).

National Carbon has as its slogan: "Everready." God says: "Be ye also ready" (Matt. 24:24). It was Isaiah who said to the Lord when called to service: "Here am I, send me" (Isa. 6:8).

The United States slogan on the American dollar is: "In God we trust." That is not true of

all America but it is true of some of God's elect. God encourages such trust, saying: "Whoso putteth his trust in Jehovah shall be safe" (Prov. 29:25). It is good investment to trust in Jehovah; it is worth more than all the dollars of earth.



OUR DEBT

During the past week the following made glad the heart of the editor by their contributions, which have been applied against our debt.

W. H. Spears,	Mansfield, La.	\$ 8.25
Walter Jewell,	Sandusky, Ohio	1.00
Mr. and Mrs. Perry Morgan,	Lake, Miss.	25.00
D. B. Montgomery,	Belmont, Miss.	3.00
Carl R. Burns,	Pennington Gap, Va. ..	4.00
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This leaves our debt as of November 13, at \$1603.24.

Remember—what none of us can do alone, all of us together can do.

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