

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

THE TITHE IS THE LORD'S

The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them." — Isaiah 8:20

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WHOLE NUMBER 607

Something New Has Been Added

We Begin Our Eleventh Year In A New Location In Our Own Building

"HITHERTO HATH THE LORD LED US"

With profound gratitude to God for His manifold goodness we complete ten full years and begin the eleventh today as editor of this paper.

On February 4, 1939, the first editorial was written and the first issue of this paper was printed. With no money, no experience as an editor, and no subscriptions, the paper was begun. Today, we have over 15,000 subscriptions (and the number is growing weekly) for which we thank and praise His Name.

We Have Moved

For five years and three months our printing shop has been located at 205 29th Street,

Several Advantages

This new building puts us right in the business district. It costs lots of money to operate

Ashland, Ky. Our lease would have expired before the end of this year and then we would have had to move.

Like a flash of lightning out of a clear sky came the unexpected opportunity to buy a building in the very heart of Ashland, at a mere fraction of its actual value. In fact we could not replace the building for three times what we have paid for it. Even the lot itself is quite valuable, for only a half block away one corner lot sold for \$100,000.

a printing shop and we are always happy for any ethical printing jobs that come our way. Now in our new location, we anticipate much more business than we have ever had before.

The Flood Menace

This new building gets us out of danger of high water, which has been a constant menace for the past five years. Twice we have had to move to higher ground, and at tremendous cost each time. The last of these experiences was in April 1948, and was at a loss of over \$800.00.

We have just finished moving our last load today and even now the flood waters of the Ohio River are not too far from our old location. All the roads round about are closed due to the high water, which hasn't reached its crest yet. So many of our friends who have been in to see us at our new address (Continued on page four)



Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse, for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Malachi 3:8-10.

The Second Coming Testified To By Writers Of The Word In All Ages

JESUS CHRIST: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matthew 4:44.

ANGELS: "... This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11.

THE APOSTLES: "... Unto them that look for Him shall He appear the second time without sin unto salvation." Heb. 9:28.

BARNABAS, co-worker of Paul: "The true Sabbath is the one thousand years ... when Christ comes back to reign."

CLEMENT (96 A. D.), Bishop of Rome, mentioned in Phil. 4:3: "Let us every hour expect the Kingdom of God ... we know not the day."

POLYCARP (108 A. D.),

Bishop of Smyrna, the pupil of John the apostle, who leaned upon Jesus' breast: "He will raise us from the dead ... we shall ... reign with Him."

IGNATIUS, Bishop of Antioch, whom the historian Eusebius says was the the Apostle Peter's successor: "Consider the times and expect Him."

PAPIAS (116 A. D.), Bishop of Hierapolis, whom Irenaeus said saw and heard John: "There will be one thousand years ... when the reign of Christ personally will be established on earth."

JUSTIN MARTYR (150 A. D.): "I and all others who are (Continued on page four)

THE FUNERAL OF AN ATHEIST

Mr. Oscar O. Whitenack, 79, one time editor of the Denver Post Open Forum, who has attacked religion, the Bible, and belief in God, died recently.

Several months before dying he made a recording so that he could conduct his own funeral service.

The record was played at his burial rites. His voice said: (Continued on page four)

Mused Uncle Mose

De happies't time in de life ob a balkin' mule is w'en a long line o' pullin' mules sta't up de hill wid a big load, an' he lay back on de britchen an' say, "He-haw, you cain' pull 'er, boys!"

A Florida Paper Pays A Glowing Tribute To Elder Simmons' Book On Theology

ROY MASON
Tampa, Florida

Have you ever wished for a real sound book dealing with the doctrines of the Bible? The best book of this kind that we have ever seen is "A SYSTEMATIC STUDY OF BIBLE DOCTRINE" by T. P. Simmons. It avoids high-brow theological expressions, and hence is thoroughly readable for the average person. It is as far above the systematic theologies we studied in school as anything could be. Instead of philosophical speculation, the book presents what the Bible has to say. Sometimes we buy and present a copy of this book to some

young preacher who has just been ordained. Every church that ordains a man to preach ought to GIVE him a new Bible. (Our church does.) And, it would be well for the church to include this book on Bible doctrine. No preacher is going to be a heretic if he digests the material contained in this book. "Do you have one of these books in your possession?" someone asks. We answer, "Not at this moment. It is hard to keep one. If someone borrows it, you just can't get it back. Then, there is the constant temptation to give the book to someone who needs it." This reminds us that we must order another one of these books right away. They can be obtained from THE BAPTIST EXAMINER. (Continued on page four)

The First Baptist Pulpit

"ARE YOU ACQUAINTED WITH GOD?"

"Acquaint now thyself with him, and be at peace."—Job 22:21.

I wonder how many folk you actually know this morning. There are a few relatives with whom you are acquainted; there are a few friends and some others who are passing acquaintances; there are doubtless a few enemies that each of us know; but to sum it up, beloved, I expect that the average person actually knows much less than a thousand people. In fact, I doubt if the average individual is ac-

quainted with a thousand persons.

I'm sure this morning that there is not a person here who is acquainted or has ever been acquainted with a president of the United States. None of us have ever been acquainted with a king. None of us have ever known what it is to "hob-nob" nor be acquainted with the royalty of the old world. I say actually our scope of acquaintances is very limited and very small.

However, beloved, while it is true that we know mighty few

people in this world, it is pathetic that so many don't know God. Statisticians tell us that there are one billion five hundred million people who inhabit this globe, and out of that tremendous throng, you and I doubtless know less than a thousand of them; and certainly, beloved, a great number of that one billion five hundred million are themselves this morning strangers to God.

If you and the Lord were to meet today, it would be necessary that somebody introduce (Continued on page two)

FEDERAL COUNCIL

The Calvary Baptist Church of Lexington, Kentucky, pastored by Brother F. Russell Purdy, is now a part of the Godless, Christless, Holy Spirit-less Federal Council of Churches.

This information does not come by hearsay. I have gathered the facts from their own church bulletin. The bulletin for Sunday, December 4, 1949, gives their proposed budget for 1950. The last item calls for a contribution of \$125.00 to the Inter-Faith Council, which is an organization of the Federal Council of Churches.

What a tragedy for a Baptist church to be engulfed in the tentacles of this great modernistic octopus.

SEMINARY HERESY

Have you ever read the quotation from the two Dutch scholars, Ypiej and Dermouth, in their History of the Reformed Church of Holland (State Church): "The Baptists may be considered as the only Christian community which has stood since the days of the Apostles and as a Christian society which has preserved pure the doctrines of the Gospel through all ages?" Of course, you have. It has been quoted and requoted dozens of times.

I wonder who first translated that sentence into English? The joker in this quotation is that the Dutchmen did not write in English. They wrote in Dutch. (Continued on Page Four)

THE BAPTIST EXAMINER

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"Are You Acquainted With God?"

(Continued from page one)
you to Him. Therefore, beloved, I present to you this text this morning that I might take the position of the third party—that I might introduce you to the Lord, that you might become acquainted with Him Who made us and with His Son Who is the fairest among ten thousand—our Saviour.

I

THERE IS A REASON WHY YOU SHOULD BECOME ACQUAINTED WITH GOD.

Not only is it true that He created us and that He sustains us and preserves us, but, beloved, the main reason why you need to become acquainted with God is that some of these days you are going to have to stand before Him and give an account of yourself unto Him. Listen:

"And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will JUDGE THE WORLD in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."—Acts 17:30, 31.

Beloved, some of these days you are going to have to stand before God. God passes your sins by this morning. The Scripture says that He even winks at them, that is today, God just deliberately passes you by in your sins today and lets you go on and run your course now. Why? Because He has appointed a day in the which you are going to stand before Him for judgment. Listen again:

"And as it is appointed unto men once to die, but after this the judgment."—Hebrews 9:27.

God has made two appointments for you and for me this morning. One of those appointments is that of the grave and the other is that which comes beyond the grave, the judgment. Men sometimes make appointments themselves, and due to their inability, or probably because of their desire not to do so, they fail to keep their appointments. However, beloved, God never makes an appointment but what He keeps it, and God has made an appointment for you and for me and some of these days we are going to have to stand before Him to give an account of our lives here within this world.

In the 20th chapter of Revelation, we have God's own description of that day. Listen:

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and

great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."—Rev. 20:11, 12.

Some of these days, beloved, the deeds of your life are going to be unfolded by the Lord. He has been keeping a record of your life from the time you came into this world, and there isn't a day nor an hour nor a moment of your life but what God has it inscribed upon His own record. Every sin of your life is there, every deed of misconduct is there, all the errors, the mistakes and the transgressions wherewith you stand guilty before God, are inscribed within God's Book. Some of these days every sinner—big sinners and little sinners—sinners of all classifications and descriptions are going to stand before God to give an account of their lives.

I say, beloved, that in itself is enough reason why you need to become acquainted with God. I might have said in the beginning that the very fact that God created us and put us here—the very fact that God sustains us and preserves us and cares for us every day—these are reasons enough why you ought to become acquainted with Him; but when you realize that some day you are going to give account to Him—when you realize that some day your life, as an open book, is going to stand unfolded before Him, surely that in itself ought to be reason not only enough, but even too much as to why you should become acquainted with God.

II

THERE IS A RANSOM WHEREBY YOU MAY BECOME ACQUAINTED WITH GOD.

I don't tell you that if you will quit your meanness you can become acquainted with God, nor do I tell you that if you will join the church you can become acquainted with Him. I don't tell you if you will subscribe to some creed or ritual that you will become acquainted with Him.

I was very much concerned when I saw in Life Magazine this week the picture of those some half-dozen or so priests sitting on one side of a partition while on the other side supposedly there were individuals confessing their sins in the ears of those priests. I imagine that thousands of people who read Life Magazine will imagine that somehow that priest will be able to act as a confessor and will thereby be able to secure salvation unto the soul. I imagine there are thousands who are ignorant of the Word of God and who do not know that we don't need any earthly human being for a priest, since we already have a perfect High Priest in Jesus Christ. Listen:

"For there is one God, and ONE MEDIATOR between God and men, the man Christ Jesus."—I Timothy 2:5.

When I saw that picture in Life Magazine, it dawned upon me that what those half-dozen priests need and what those devotees of Catholicism on the other side of that partition need, and what every man in this world needs is not the ear of a man into which he can pour the sins of his life, but what every man needs is the cross of Calvary where Jesus Christ died for our sins.

I say to you then this morning, beloved, the ransom has already been paid whereby you

might become acquainted with God.

"For Christ also HATH ONCE SUFFERED FOR SINS, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit."—I Peter 3:18.

Beloved, you don't need a church, you don't need a priest, you don't need a preacher, you don't need a rabbi, you don't need a good life, you don't need baptism, you don't need the Lord's Supper in order to be saved—you need the ransom that was paid at Calvary whereby Jesus Christ suffered for our sins that He might bring us to God. To be sure, after you are saved, you ought to find the church which Jesus built, you ought to join that church, you ought to be baptized just like Jesus was baptized, you ought to live a good life and do the things which are pleasing to the Lord—not to be saved, but because you have already been saved—you ought to do these things out of love for Him. Beloved, remember this: If you are ever to become acquainted with God, it will be because of the ransom which has already been paid by God's Son. Listen:

"Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."—Acts 13:38, 39.

Of what man is the writer speaking? To whom is Luke referring? He is talking about Jesus as the ransom for our sin debt. Though there are sins in our lives whereby we could never be forgiven by the law of Moses, we have complete forgiveness through Jesus Christ, who made one offering for sin through himself.

Notice another Scripture that teaches the same blessed truth:

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot."—I Peter 1:18, 19.

How are we redeemed? There is a price. What is that price? It is the price of blood—the blood of God's own Son. Why, beloved, the slaughter of an an-

gel, or of an innumerable multitude of the heavenly host could never have effected our redemption and brought us back to God. This verse tells us that silver and gold, which might be effective in the release of one who has been captured or kidnapped, could never effect the release of one soul. However, what silver and gold can't do, what the slaughter or sacrifice of an angel can't do, the sacrifice of Jesus Christ at Calvary has done for us. The ransom there was paid, and, beloved, if you ever know God, it will be through God's Son, Jesus Christ, who was the ransom for our sins at Calvary.

III

IN THE THIRD PLACE, BELOVED, I WANT YOU TO NOTICE THE RESULT OF BECOMING ACQUAINTED WITH GOD.

You can see the reason why you need to become acquainted with God, you can see that the ransom has been paid whereby you might become acquainted, now what will be the result of becoming acquainted with Him? Listen:

"Therefore being justified by faith, we have PEACE WITH GOD through our Lord Jesus Christ."—Romans 5:1.

"There is therefore now NO CONDEMNATION to them which are in Christ Jesus, who walk not after the flesh, but after the spirit."—Romans 8:1.

Beloved, that's the result of becoming acquainted with God. You are at perfect peace with Him, and there is no condemnation resting upon you.

Do you lie down at night and close your eyes, realizing that if you never open them again within this world, that when you do open them, you will be with the Lord? Do you have that assurance? Do you have that peace? I say to you this morning, beloved friends, no man is ready to live in this world until he is ready to die. If you don't have that peace with God this morning, I feel sorry not only for your soul, but for the life you are living right now. The man who is acquainted with God through His Son, that man has been justified by faith and he has peace with God. I can not only speak for myself, but I can speak for every Christian within this house of God this morning. It doesn't make

any difference whether you live or whether you die, you know this morning, as a child of God, you have a peace on the inside, and whether you live, you live for Christ and whether you die, you die to be with Christ, so beloved, the child of God has a peace—the peace of God—that peace that passeth all understanding is yours this morning as a saved soul.

There are many other results that come from being acquainted with God, but to me, the greatest of all is the fact that a man can close his eyes at night at peace with God.

IV

THERE IS A ROYALTY OF BEING ACQUAINTED WITH GOD.

I said in the beginning that none of us have ever met a king, and probably no one here has ever known a president. I am sure that none of us have even seen a titled person of the European nobility. However, there is a royalty that the child of God has. There is a royalty that comes by being acquainted with God, so that when you become acquainted with Him, there is a royalty that is yours to enjoy right now. Listen:

"Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God."—Eph. 2:19.

Beloved, that's royalty enough for me. If I had shaken hands with presidents and kings and titled folk all my life, I would not consider myself today as having been with half the royalty that has been my experience with the household of God. Listen—the man who is saved, is no longer a stranger to God—he knows God now. That's better than knowing a king. He is no longer a stranger, he is now one of the fellow-citizens of the household of God. Some folk think it wonderful to know earthly beings of prominence politically and socially, but I can tell you something that beats that, and that is to be on speaking terms with God and to be in God's household and a member of God's family—that's royal.

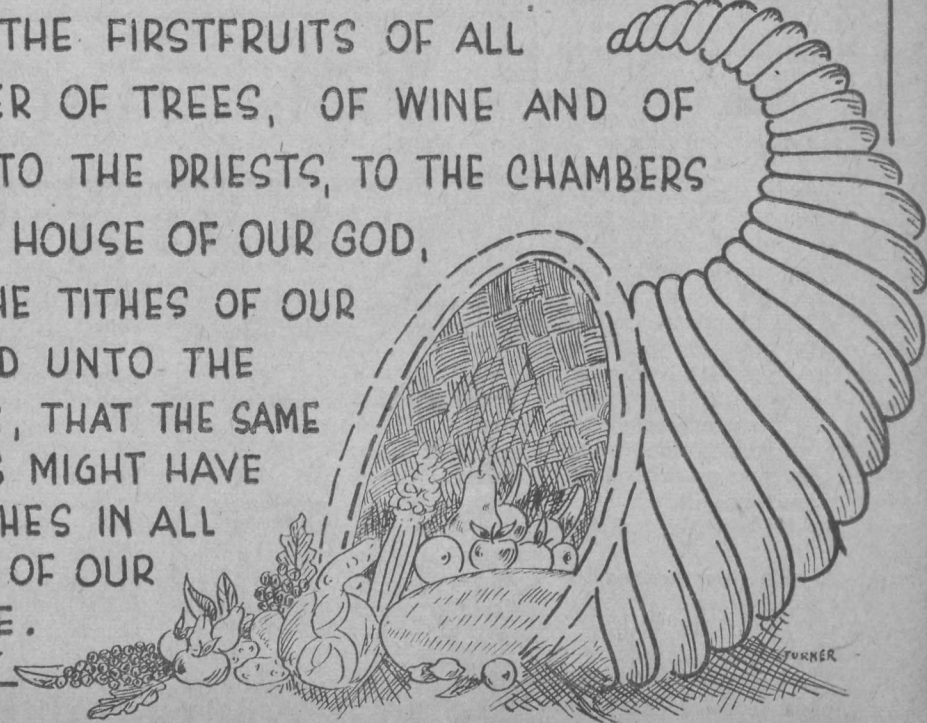
V

THERE IS A REWARD IN STORE FOR THOSE WHO ARE ACQUAINTED WITH GOD.

I might pause and say that there is also a reward in store for those who are not acquainted—(Continued on page three)

AND THAT WE SHOULD BRING THE FIRSTFRUITS OF OUR DOUGH, AND OUR OFFERINGS, AND THE FIRSTFRUITS OF ALL MANNER OF TREES, OF WINE AND OF OIL, UNTO THE PRIESTS, TO THE CHAMBERS OF THE HOUSE OF OUR GOD, AND THE TITHES OF OUR GROUND UNTO THE LEVITES, THAT THE SAME LEVITES MIGHT HAVE THE TITHES IN ALL CITIES OF OUR TILLAGE.

NEH. 10:37



Faith makes the uplook good, the inlook favorable, and the future glorious.



"Are You Acquainted With God?"

(Continued from page two)

ed with Him—a reward of iniquity that every unsaved man is going to have handed out to him at the judgment of the lost. But best of all, there is a reward for those who are acquainted with God. Every man who knows God, has a reward awaiting for him some of these days.

But as it is written, *Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.*—I Cor. 2:9.

I say there is a reason why you ought to be acquainted with Him, and that is you are going to have to meet Him at the judgment; there is a ransom that has been paid whereby you can become acquainted with Him, the ransom for His Son; there is a result of being acquainted with Him—peace right now; there is a royalty in that you are in God's family; and, beloved, there is a reward in store for the man who is acquainted with Him. Some of these days, every one of God's children are going to be ushered in upon a reward they have never known of, and never dreamed of. You can never begin to imagine what God has in store for you and for me. All that we know about the Bible, which is mighty little, all that you can ever learn from hearing it preached, and all that you ever gather from books which you might study about the Bible, will never bring to you any idea of what that reward is going to be.

When Solomon was visited by the Queen of Sheba and she noted his manner of housekeeping and all the things that went with the retinue of Solomon's servants and household, the Word of God says that she fainted, and when she came to, she said, "The half hath never yet been told."

When you and I stand yonder in His presence for the first time, we will say the same. Of all that you have known, of all that you have read, of all that you have heard, of all the preaching that has come to you, you have never even learned the half of the reward that is in store for the child of God.

VI

THERE IS A RESPONSIBILITY FOR THOSE WHO ARE ACQUAINTED WITH HIM.

Are you acquainted with Him? Then you have a responsibility that you did not have before you became acquainted with Him. Listen:

"For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."—2 Cor. 5:14, 15.

You have a responsibility this morning if you are acquainted with God. What is that responsibility? It is the responsibility of realizing that you are no longer to live for yourself, but now you are to live for Him who died for you. It is not up to you to say where you will go, what you will do, the things which your eyes shall look upon and the things your hands shall handle—it isn't up to you to say what you shall do. You are under a responsibility to live for Him who died for you and rose again.

I believe it was last Sunday that Brother Paul Rece was telling me about one of his neighbors over in Ironton who went very religiously to a midnight Mass and came home very irreligiously pickled in alcohol at six o'clock in the morning. There is something wrong with a man's religion if he goes to the house of God and then finds a beer parlor on the way home. There is something wrong with a man's experience if that man can go to God's House and then go away from God's House and enjoy the things of the world as he has in the past.

I'm trying to tell you this morning that there is a responsibility which the child of God has, and that responsibility is that we no longer live for ourselves, but we live unto Him who died for us and who rose again. If He loved me enough to die in order to save me from Hell, I ought to love him enough to give the balance of my life in service to Him. Listen:

"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, SHOULD LIVE UNTO RIGHTEOUSNESS; by whose stripes ye were healed."—I Peter 2:24.

As I have preached, many many times I have said that you are not saved by your works, and you are not. There is not a thing you will ever do which will help save you or keep you saved—you are saved because Jesus paid the sin debt at Calvary. Because I emphasize the fact that you are not saved by works, sometimes folk leave the house of God thinking that I mean they should not work, that they should not live righteously, that they should not serve the Lord. Listen, beloved, to this side of the story: This text says if you are saved, you are dead to sins and that you should live

unto righteousness.

Oh, beloved, I say this morning there is a responsibility that is yours and mine in that we are no longer to live for ourselves, but now we are to live for Him and unto Him who died for us that we ourselves might be saved.

Listen to another text in this same connection:

"I beseech you therefore, brethren, by the mercies of God, that ye PRESENT YOUR BODIES A LIVING SACRIFICE, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."—Romans 12:1, 2.

Are you saved this morning? Then here's his appeal. He would lead you out to Calvary and show you the mercies of God. We ought to be drawn to Him by other reasons. He has given us life, strength, health, the necessities of life and the blessings He gives us every day—those things are mercies and they ought to impel us to serve Him. However, if these won't draw you to serve Him, walk with Paul to Calvary and see the blood as it drops from His hands and feet. See that face that is flecked with blood that comes from a forehead that has been bruised with a crown of thorns. See that body as the pain leaps along the arteries. Look at Him, beloved, and then see the mercies of God—that He died for you, and then hear Paul say, "By these mercies, I beseech you that you present your bodies a living sacrifice."

Oh, beloved, I'm saying that there is a responsibility this morning for the man who is acquainted with God. You can't use your money as you please; you can't live your life as you please; you can't do as you want to do—you are saved to serve and your life is now to count for Him. Oh, may it please the Lord this morning to take some of you and show you that your life is a sacred trust, as He now implants within you a desire to live in service to Him.

Let me ask you this morning—are you acquainted with God? You say, "I'm a member of the church. I'm acquainted with the preacher, and he has baptized me." You may say, "I'm acquainted with various organizations of which I am a member and which do me good through social fellowship." However, beloved, the question is—are you acquainted with God? There is just one way you can be acquainted with Him, and that is through God's Son, Jesus Christ.

HERE'S A FALSEHOOD MADE OUT OF THE WHOLE CLOTH BY THE CONVENTION LEADERS

Recently there appeared on the front page of the Baptist "Home Mission Magazine," the following statement:

"If SOUTHERN BAPTISTS WOULD only do their dead level best the kingdom of God would come and His will would be done on earth as it is done in Heaven."

This is another sample of the false post-millennialism that is being fed Southern Baptists through their publications. The majority of Baptist pastors and people in the South are pre-millennialists—of that we feel sure, but some of our Southern Baptist leaders are post-millennialists, and insidiously they sow their propaganda. The idea back behind the above statement in the Home Mission Magazine, is that we are building the Lord Jesus a Kingdom here on this earth by means of our churches, schools, hospitals, etc., and that by these means we shall conquer the world and "bring in the Kingdom" such that we shall be able to say, "Here, Lord, we have conquered the world for you, come on back and receive it at our hands."

Poppycock!

If Southern Baptists should do their full duty—"their dead level best" the Kingdom of GOD WOULD NOT COME, nor would His will be done on this earth any more than if every one of

"I am the way, the truth, and the life; no man cometh unto the Father, but by me."—John 14:6.

Beloved, you will never be acquainted with God except thru His Son, Jesus Christ. He is the Way, the Truth and the Life, and no man can come to the Father except through Jesus.

I often think of that little incident that is told concerning Abraham Lincoln, how that during the Civil War an individual who had sickness in his home, desired a furlough from the Army. He wished to see Mr. Lincoln to ask him for the furlough. He had been denied the furlough by his Commanding Officer, and when he started into the White House, a couple of soldiers with guns in their hands, challenged his right to enter. This man then went out and sat down on the steps of the White House. Presently, Mr. Lincoln's little boy, playing, came up where he was and saw this soldier crying. You know sometimes people feel they just have to tell their burdens and troubles to someone. I listen to many individuals who have burdens and problems that I can't solve, but I listen patiently and sympathetically because I know sometimes that a person just has to tell his burdens. Well, this fellow had his problems. He wanted a furlough from the Army; his Commanding Officer would not grant it; he could not get in touch with the president; and nobody came along that he might talk to except the president's little boy. Presently the door opened and the lad called in and said, "Daddy, may I come in, and I have a friend I want to bring in too." He led this soldier into the president's chambers and within a few moments time, the soldier came out with a furlough in his hand granting him permission to go home. How did he get the furlough? Through the president's son.

May you trust Him and leave the house of God, having become acquainted with Him.

them went to sleep.

Why?

Because the Lord Jesus has never commissioned Southern Baptists, or anybody else to bring in His Kingdom. He has commissioned us to evangelize the world—to make disciples, baptize them, and teach them the things of Christ. This is not the day nor the age of the Kingdom. This is the age during which God is "calling out of the world a people for His name." The New Testament makes plain that there will be no Kingdom "brought in," no millenium brought into existence, and no permanent peace established on this earth this side of His second coming. "Wars and rumors of wars," shall characterize this entire age. Wickedness and sin shall continue so rampant that when the Son of Man shall come, "shall He find faith on the earth?" Instead of a Kingdom brought in by Southern Baptists, such that His will shall be done on earth as in Heaven, the closing days of this age shall be comparable to the days of Noah. Jesus said so!

How can religious leaders fool themselves into holding that we shall "bring in the Kingdom" in this age, and before Jesus returns, when Jesus Himself has so pointedly taught us otherwise? They are bound to make this mistake through wilful ignorance or unbelief. What did Jesus say about when He should sit on His throne? Here it is (Matt. 25:31), "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory." THEN and NOT TILL THEN!

In the meantime, instead of deluding ourselves into thinking that we are going to build and bring to consummation a Kingdom, let us preach the Gospel and win the lost, and leave the bringing in of the Kingdom to Christ, who shall accomplish that thing through His personal return to this earth!—Ray Moon

A MORAL FOR OUR READERS



How about getting busy with some new subscriptions for this paper? If it is a blessing to you, why not share it with your neighbor?

"Just a few lines to let you know how much I enjoy THE BAPTIST EXAMINER. It has been a great help to me and my family. It helps us to understand our Bible. It has been a real blessing to our home."

Carlos Cobos
Fabens, Texas

THE BAPTIST EXAMINER

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THE JEW

What great wrong have they done to you?

I asked a damner of the Jew.

His answer was, don't you hear people say,

"They control everything in the U. S. A.?"

He said his dislike for them is innate--

But that's wrong--it's an evil habit they cultivate!

And the stories they tell are so foolish, they're funny,

When they say the Jews have all the money.

Is Henry Ford, John D. or Mellon a Jew?

Chrysler, Roskoff, Schwab, Marshall Field only a few

Of the Gentiles who have most of our gold--

All of our great industries are Gentile controlled.

And when you speak of bankers and banks,

You will find but three Hebrews away up in the ranks--

The European Rothschild, Loeb and Kuhn--

And where have you read they caused any ruin?

Does Morgan, Giannini, Lamont, Chase or Sloan

Knock off the interest when they O. K. your loan?

And who are the makers of powder and shot?

If the DuPonts are Jewish then Moses was not.

And this is another wrong, biased bleat--

When they yell about Jews controlling our meat--

Cudahy, Armour, Wilson, Libby, McNeill,

Swift, Hormel, Hammond--no Jew blood reveal.

List up the stockholder in the chain grocery store;

You will find for one Jew, Gentiles by the score.

There isn't much left for the Jew, it would seem

He may control some textiles and have a voice in the screen.

And now for religion--the Good Books all say,

That we would be heathens, but for a Jew named Isaiah--

And what were Matthew, Mark, Luke, John and Paul?

The Prophets and Apostles were Jews one and all.

There are good and bad in every creed and race--

And the good Jews try to keep the bad in their place.

You know this is all true, but I must explain--

That my father is from Ireland, mother's people from Spain,

Which leaves me all Gentile and proud to express my views

On the decency and good fellowship of most all Jews.

--O. Sturdy Proctor

Something New

(Continued from page one)
dress have expressed genuine thanksgiving to God over the fact that our equipment is not now threatened by the rising muddy waters. Even though my home and church in Russell are in danger of this flood if the water rises a few feet higher, I rejoice that our shop is definitely safe from this menace.

Moving, A Task

Our moving has been a tremendous task. The machinery is heavy and had to be moved with care. I hired an expert rigger who with his equipment which was capable of handling heavy machines moved us safely to our new location. (That is, it was safe to everything but my purse.)

Open House

Anyhow, we have gotten moved, and today we have had open house. Several of the companies from whom we buy paper and other products have sent us flowers. We have had many guests in to see our new place and were it not for the flood in every direction around town, we would have had many others visit us I am sure.

Please accept this as a definite

invitation to come see us whenever convenient to you. Within the past few months, we've had guests from Maine, California, Montana, Oklahoma, Texas, New Jersey, and many other states much closer to us. What a joy it is to see our friends whom we've never met before--friends who have been blessed by the message of this paper. We covet your presence and urge you to visit us in our shop, home, and church!

Happy In The Work

Mrs. Gilpin and I are happier in our work than ever before. This has been a great day with us--open house for our friends in our new building. Flowers sent us by six printing supply houses and paper manufacturers have made us so happy. From two to ten o'clock (P. M.) there was a constant stream of friends and well-wishers passing thru the shop. I gave each lady a carnation, each child a bar of candy and while our friends were visiting us, we printed 20 calling cards with the individual's name thereon and gave this as a gift to each one who attended on his departure. I only wish all our readers who love this paper and its message might have been with us.

I am happy for we are reaching thousands every week with the message of THE BAPTIST EXAMINER. I was never happier as pastor of the church in Russell. In fact, I was never happier in my life than now,

trying to do His will.

Moving Is Costly

Just to move one's furniture is a task, but not to compare with moving heavy equipment, weighing two and three tons. It has been a big expense, for the rigger charged us \$150 to move our linotype, paper cutter, and four presses. To re-wire the building to suit our needs with 220 three-phase and 110 single phase has been a real cost--over \$500 for this item alone. In moving and getting set up for business again, we lost a week's work from which there was no income although the wages amounted to its usual \$250.00. Other items have run our expense of moving over \$1200.00, which is a lot of money even if you have it.

I Am Definitely In Need

I have put all I had into the building. After conferring with friends and those interested in THE BAPTIST EXAMINER, Mrs. Gilpin and I were so impressed that it was God's will to buy the building that we put everything we had into it. I thought we had made some sacrifices for the paper in the past, but not as we are doing now.

I count it a joy to do what I think He wants, and thus it is a joy to do what we have done.

When I was preparing to move, I wrote a few friends as to our needs. These have responded most liberally, and their financial gifts have helped greatly in bearing the expense of moving. However, I have two obligations from this move which are a burden. I owe the rigger \$150 for his services and I owe \$250 for electrical supplies. I don't have the money for this and don't see any prospect of it. I have put all I have into the building and into our moving. Our friends to whom I wrote have likewise helped, but these two obligations remain to be paid, and they will be a burden to me until they are paid.

I've never needed your support as badly as I need it today. Through the past I've told you of our plans, needs, and aims and God has put into your hearts to liberally respond that this paper might carry on. Well today, I come to you again, asking for your help.

Today THE BAPTIST EXAMINER was ten years old under its present editorship. How we praise Him for His goodness thus far, but we ask that as you may send a contribution for our present emergency, that you likewise pray that this year will be a glorious one in the service of our Lord.

Won't you write us, sending whatever contribution God may lay on your heart, and at the same time assure us of your prayerful support and love in the Lord? Such a letter by return mail will be more than appreciated.

The Second Coming

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orthodox Christians, on all points, know there will be... a thousand years in Jerusalem... as Isaiah and Ezekiel declare."

IRENAEUS (175 A. D.), Bishop of Lyons, companion of Polycarp, John's pupil, commenting on Jesus' promise to drink again of the fruit of the vine in His Father's Kingdom argues: "That this... can only be fulfilled upon our Lord's personal return on earth."

TERTULLIAN (200 A. D.): "We do indeed confess that a

Kingdom is promised on earth."

NEPOS (262 A. D.), Bishop of Egypt, proclaimed the second coming and millennial Kingdom. His writings reveal that DIONYSIUS, opposing the second coming, declared that John never wrote Revelation and that the book could not be understood. Opponent of second coming truth have continued this argument until today and still so argue.

LACTANTIUS (300 A. D.): "The righteous dead... and reign with them on earth... for a thousand years."

In 325 A. D., 318 bishops from all parts of the earth, gathered at Nicea, declared: "We expect a new heaven and earth... at the appearing of the great God and our Saviour Jesus Christ, and then, as Daniel says, the saints of the Most High shall take the kingdom."

GIESSELER, "Church History," Vol. 1, p. 166, "Millenarianism became the general belief of the time." DR. BONAR in "Prophetic Land-Marks" writes: "Millenarianism prevailed universally during the first three centuries."

LUTHER, commenting on John 10:19: "Let us not think that the coming of Christ is far off." CALVIN, in the third book of his "Institutes," chapter 25: "Scripture uniformly enjoins us to look with expectation for the advent of Christ." JOHN KNOX of Scotland, LATIMER, the English reformer. JOSEPH MEDE, a renowned expositor, JOHN BUNYAN, SAMUEL RUTHERFORD, JOHN MILTON, all expressed belief in the premillennial second coming of Christ.--Tabernacle Tidings.

Simmons' Book

(Continued from page one)
ER, Russell, Kentucky, and the book costs \$3.00 but it is a whopping big book of over 500 pages, and splendidly bound. Buy yourself a copy and like the Scotchman you will say, "It's muckle for a nickle."

No--we are not paid for this advertisement, but we will be when you thank us for tipping you off to this book.

Atheist's Funeral

(Continued from page one)
"This is my funeral. The clergy is a racket. I want no religious songs. This is going to be a perfectly rational funeral. I am an atheist and have been for many years." He attacked the Bible; and at the end there was a pause--then barely, audible, his voice said: "That's all."

The record was placed in his casket and buried with his body in Crown Hill Cemetery.

In this land of religious freedom, it is an easy thing to prate against God, the Bible and the ministry; but it is an altogether different thing to explain the existence of a creation without a Creator.

And if there is nothing to the Bible, why did the President of the United States say, as he did recently: "I believe that every problem in the world today could be solved if men would only live by the principles of the ancient prophets and the Sermon on the Mount?"

And if the clergy is a "racket" why did myriads of preachers and missionaries sacrifice positions, health, comforts, friends and life itself to spread the Gospel of Christ which is "the power of God unto salvation to every one that believeth?" Would a sane person willingly

sacrifice his life for something he knew, or even suspected of being a "racket?"

"It is appointed unto men once to die, but after this the judgment." (Hebrews 9:27). How can such a statement from the Bible be disproved? It is the part of wisdom to be prepared for death and judgment.

The Lord Jesus Christ delivers from judgment those who put their trust in Him. He died for our sins and rose again for our justification. He said: "Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation (or judgment): but is passed from death unto life." (John 5:24).

Why not take Him at His Word?



Seminary Heresy

(Continued from page one)

"We have now seen that the Doopsgezinden who were formerly called Anabaptists and in later times Mennonites were the original Waldenses and who have long in the history of the church received the honor of that origin. On this account the Doopsgezinden may be considered as the only Christian community which has stood since the days of the Apostles and as a Christian society which has preserved pure the doctrine of the Gospel through all ages. These two Dutch scholars published their volume in 1819 when there was not a Baptist church on the continent of Europe. Doopsgezinden is one of the names in the Dutch language of the people known as Mennonites. They were writing about the followers of Menno Simons. The Mennonites are not Baptists and have never claimed to be Baptists. The statement of the two Dutch scholars stands as their opinion of a historical question, but all ingenuity or chicanery possible in mistranslation cannot make them say in English what they did not say in Dutch.

The only comment is: They did not say it as expressed in somebody's mistranslation. --From the Southwestern News.

The above quotation by the professor of Church History of Southwestern Seminary, was sent to me by an Alabama pastor about the middle of December.

I am not sure that I know what Professor Barnes is trying to prove or disprove. It looks like he is trying to disprove the succession of Baptist churches from the first century. However, this is nothing new for him, for again and again in his Church History classes at Southwestern Seminary, he has said that if we are to contend for a succession of churches, we would have to become Roman Catholics. Many young preachers would rise up today to testify as having heard him say publicly that he believed in alien immersion.

Yes, the Seminary at Louisville smells badly, but no worse than Southwestern.

How long will Baptists continue to support such a school where the premillennial return of Christ is ridiculed, alien immersion is taught and a succession of Baptist churches denied?

In view of such apostasy, may those who really love God and His Word, be more firm today in their contention for the Bible than ever before.

"He that hath my word, let him speak my word faithfully." --Jeremiah 23:28.