

It is manly to love one's country. It is Godlike to love the world.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

WARS END

The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them." — Isaiah 8:20

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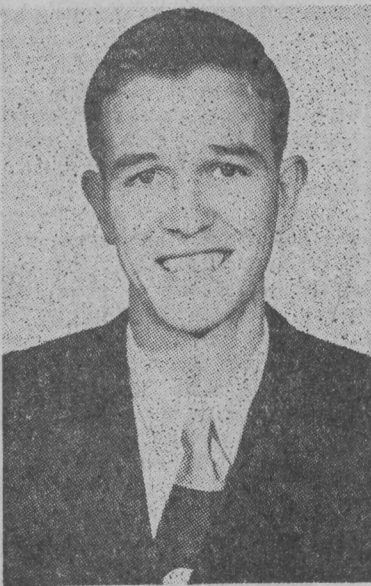
Religious Politics vs Brotherly Love

RONALD ROBERSON
Charleston, Illinois

James 2:1-5, 9

We are becoming increasingly aware of "religious politics" creeping into our ranks. The ministry is becoming a race in which the merits of a man are at first judged by how good a lecture he can deliver on his "trial sermon." And, just to be truthful, this is usually one which he has set aside for such occasions and is no sample of the ones he will deliver in the future.

The "trial sermon" reminds me of how my dad almost got "hooked" out of some hard-earned money in Louisville one day. Dad was a shoe dealer in Army surplus shoes and he went to a store in Louisville where he was being shown "samples" of different grades of shoes. He decided on a certain grade and ordered 12 bags of it. When he got home he found



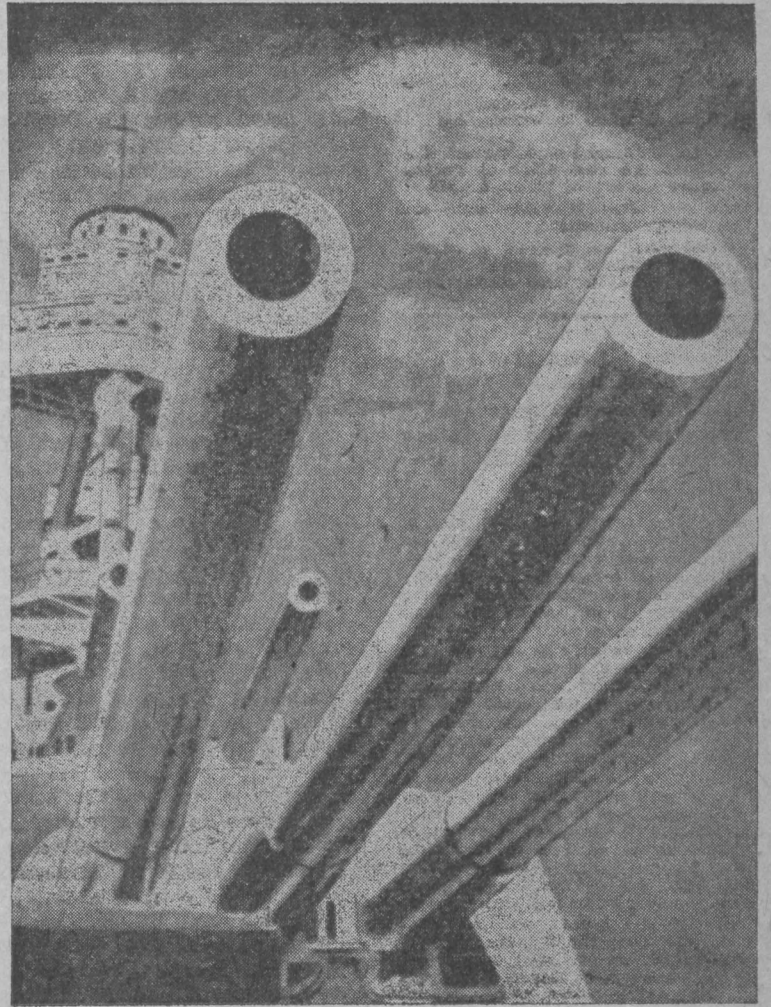
RONALD ROBERSON

that the shoes in the bags were not as good as the ones used for samples. In other words he had been swindled! The shoes

had holes in them that you could poke your fist through. They were stuffed with paper to give them form. A church is putting itself in a good place to get swindled when it calls a preacher for a "trial sermon."

The "trial sermon" is one of the many causes of a widespread ministerial jealousy common to this day! I know of churches which will, when contemplating calling a pastor, have a whole "string" of preachers come and then hold an election to see who the "lucky fellow" is. My remedy for this would be: first, have the pulpit committee go to the regular preaching services of the preacher in view and thus find how he preaches all the time. Then, if it likes him and thinks AFTER MUCH PRAYER, that he is the one for their church, they can have him preach for the church. But, whatever you do, clear the field, or in other words, de-

(Continued on page four)



"And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation; neither shall they learn war any more." — Micah 4:3.

How The Testimony Of An Infidel Changed The Life Of One Of God's Men

An infidel once made the following testimony:

"Did I firmly believe, as millions say they do, that the knowledge and practice of religion in this life influences destiny in another, religion would be to me everything. I would cast aside earthly enjoyments as dross; earthly cares as fol-

lies; and earthly thoughts and feelings as vanity. Religion should be my first waking thought, and my last image before sleep sank me into unconsciousness. I should labor in its cause alone. I would take thought for the morrow of eternity alone. I would esteem one soul gained for Heaven worth a life of suffering. Earthly consequence should never stay in my hand nor seal my lips. Earth, its joys and its griefs, would occupy no moment of my thoughts. I would strive to look upon eternity alone, and on the immortal souls around me, soon to be everlastingly miserable or everlasting happy. I would go forth to the world

(Continued on page four)

HELPING OTHERS

God gave us hands
With which to lift
Some struggling soul,
Alone, adrift.

He gave us feet
That we may speed
With haste, to help
Some soul in need.

Our hearts He gave,
And with them told
Us how to love
Some loveless soul.

And so our lives
Should ever be;
A savour of
The heavenly.

—Eva Gray

Mused Uncle Mose

Dey cain't nobody be a good shepherd to a buttin' sheep.

The Challenge And Opportunity For Christians To Witness Today To Israel

By Jacob Gartenhaus

The opportunities for presenting Christ to Israel have never been greater. Contrary to general opinion, no field has been more productive both in quality and quantity than that of Jewish evangelization. I would refer anyone doubting this truth to my book, "The Influence Of The Jews Upon Civilization," Chapter IX, entitled, "The Christian Jew" for a galaxy of Jewish confessors of the faith.

The future holds even more glorious promise for this work. We are assured in God's Word that "a nation will be born in a day." And what a day that will be! Judging from the signs which are rapidly multiplying,

that day cannot be far off. That miracle will be wrought by the manifestation of our Lord when "they shall look upon me whom they have pierced" and "one shall say unto Him, What are these wounds in thine hands? Then He shall answer, those with which I was wounded in the house of my friends." Great

(Continued on page four)

PREACHERS' WIVES

Do not keep containers loaned to you by your members—they might wish to give you something again, but their storehouse might run short of containers.

Do not pass your babies over the back of the pew during preaching service to some friend; the preacher may just then be making a strong point and his effort be lost.

Do not let your children leave your family pew during service to run about, for that disturbs the service.

Do not give them the song books to play with.

Do not let your parishioners rear your children for you when you can take them with you. Many bosses spoil the child.

Do not tell cute sayings of your children before them, because as babies in arms they learn that they are cute, and then they are not.

Do not dress your children like the world or make nudists of them.

"Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6).

"Oh watch and fight and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help Divine implore."

THANK YOU, BELOVED

Dear Bro. Gilpin:
Enclosed you will find five dollars. I think God will get the glory of all we send to you. May He multiply and bless it as no other can. We want THE BAPTIST EXAMINER to be read by more people in 1950 than ever before.

Mr. and Mrs. William Bell
Elberon, Va.

Dear Bro. Gilpin:
We always look forward to THE BAPTIST EXAMINER. We thank God for men like you who will preach the truth without fear or favor, while so many of our Baptist churches are departing from the Truth. Enclosed is \$5.00 to help you.

Mr. and Mrs. U. E. Lacy
Williamson, W. Va.

Dear Bro. Gilpin:
I have been receiving your paper now for about three years and I have a friend who is now receiving it. We are both Baptist preachers and we both say, and not in flattery, but from the bottoms of our hearts, that it is the best all-round paper we receive.

I am going to make an effort to get many of my preacher

(Continued on page four)

The First Baptist Pulpit

"THE CORONATION"

"And the Lord shall be King over all the earth; in that day shall there be one Lord, and his name one." — Zech. 14:9.

Last Wednesday evening when we were studying the battle of Armageddon which is to be fought someday, I read from this fourteenth chapter of Zechariah. As I was reading it on Wednesday evening in our prayer meeting, my eye fell by chance upon this ninth verse which I have just read for my text, and from Wednesday night on I have been thinking considerably about the time when

our Lord Jesus Christ is going to be crowned King of kings. As I have often said, Jesus today is not the "lowly Nazarene" but today He is the "Lordly Nazarene," and someday the Lord Jesus Christ is going to be crowned King of kings and Lord of lords.

There are some three passages of Scripture which I would like to read to you in this connection.

"Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." — Phil. 2:9-11.

This is speaking of the time when Jesus will be crowned King of kings and Lord of lords. Many a man today would not take His name upon his tongue in order to praise that adorable Name of our Saviour. There is a day coming when saints and sinners, saved and unsaved, all alike, are going to bow their knees and with their tongues confess that Jesus Christ is Lord, to the glory of God the Father.

(Continued on page two)

If you witness to anyone about Christ, it will have to be while you are on earth.

THE BAPTIST EXAMINER

JOHN R. GILPIN—EDITOR
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tion unless renewed or special arrange-
ments are made for their continuation.

The Coronation

(Continued from page one)

There is a second Scripture
which tells us about His coro-
nation. Listen:

"And they sung a new song, saying,
Thou art worthy to take the book, and
to open the seals thereof: for thou wast
slain, and hast redeemed us to God by
thy blood out of every kindred, and
tongue, and people, and nation; And
hast made us unto our God kings and
priests: and we shall reign on the
earth. And I beheld, and I heard the
voice of many angels round the throne,
and the beasts, and the elders: and the
number of them was ten thousand
times ten thousand, and thousands of
thousands; Saying with a loud voice,
Worthy is the Lamb that was slain to
receive power, and riches, and wisdom,
and strength, and honor, and glory,
and blessing. And every creature
which is in heaven, and on the earth,
and under the earth, and such as are
in the sea, and all that are in them,
heard I saying, Blessing, and honor,
and glory and power, be unto him
that sitteth upon the throne, and un-
to the Lamb for ever and ever. And
the four beasts said, Amen. And the
four and twenty elders fell down and
worshipped him that liveth for ever
and ever."—Rev. 5:9-14.

No man can read this Scrip-
ture without the realization that
Jesus is going to be someday ac-
claimed King of kings and Lord
of lords over all the earth. Even
the beasts of the earth and
those that inhabit the sea, as
well as man, are going to praise
His name, with Him being their
Lord in that glorious day. The
angels of God in Heaven, even
those of the created order of
angelic hosts, are going to
praise His name as Lord and
Master and King.

Let me read you a third
Scripture that will show the
same truth that Jesus is some-
day going to be coronated and
crowned King of kings and
Lord of lords.

"And I saw heaven opened,
and behold a white horse; and
he that sat upon him was called
Faithful and True, and in
righteousness he doth judge and
make war. His eyes were as a
flame of fire, and on his head
were many crowns; and he had
a name written, that no man
knew, but he Himself. And he
was clothed with a vesture dip-
ped in blood: and his name is
called The Word of God. And
the armies which were in heav-
en followed him upon white
horses, clothed in fine linen,
white and clean. And out of his
mouth goeth a sharp sword,
that with it he should smite the
nations; and he shall rule them
with a rod of iron: and he
treadeth the winepress of the
fierceness and wrath of Al-
mighty God. And he hath on
his vesture and on his thigh a
name written, King of Kings,
and Lord of Lords."—Rev. 19:11-16.

I am ready to grant you this
morning that Jesus Christ isn't
being treated very much like a
King today. I am ready to
grant you that the majority of
folk certainly have never made
Him Lord of their lives. But
there is a day coming when
everybody, both saint and sin-
ner, is going to acclaim Him

CIRCUMSTANCES CANNOT BREAK GOD'S PROMISE

Alexander H. Kerr was con-
verted under the ministry of
Dwight L. Moody at the age of
fourteen, and joined the Pres-
byterian Church at Philadel-
phia. In 1902 Mr. Kerr read a
book entitled "Judah's Sceptre
and Joseph's Birthright," by
Bishop Allen. In his book, Bis-
hop Allen referred to the vow
Jacob made in Genesis 28,
where we find the following
words, "Of all that thou shalt
give me, I will surely give the
tenth unto thee." Twenty years
later this same Jacob returned
to his home with servants and
cattle in great abundance; he
thus became one of the rich
men of the East as a result of
keeping his covenant of tithing
with the Lord God.

With some doubts, but with
a sincere desire to test if the
Bible is true, to prove without
a shadow of doubt that there is
a personal God and that His
promises are from everlasting
to everlasting, and that they are
intended for people of this day,
Mr. Kerr, on June 1, 1902, made
a special covenant to set aside
a certain percentage of his in-
come for the work of the Lord.
At that time he had a mortgage
on his little home, owed many
obligations, and was burdened
with cares and worries especial-
ly of a financial nature. How-
ever, he determined to prove
God as did Jacob. Proverbs 3:
9,10; Leviticus 27:30-32; Genesis
14:20 and 13:2, especially Mala-
chi 3:7-18.

Mr. Kerr often remarked that
if modern-day sceptics wanted
proof that there is a God, and
that the Bible is His Holy Word
and all its promises are true,
all that is necessary is to tithe
for one year, and God will
prove to them without doubt
that He is "the same yesterday,
and today, and forever." Within
three months after Mr. Kerr be-
gan to tithe, unexpected and un-
foreseen blessings came to him
—so much so that it seemed to
him that God had thus opened
his eyes to behold His love and
His faithfulness to His promises,
especially made in regard to
tithing or giving one-tenth.

His Faith Did Not Waver

That same year Mr. Kerr,
with a very small capital but
with strong faith in God's tithe-
ing promises contained in Mala-
chi 3:10-12, organized the firm
known as the Kerr Glass Manu-
facturing Company which be-
came one of the largest firms
selling fruit jars in the United
States. The jars were manu-
factured for him in San Fran-
cisco. At the time of the San
Francisco earthquake this firm
was manufacturing his fruit
jars. Mr. Kerr had put prac-
tically every cent he had in the
world into this fruit jar enter-
prise, and then came the earth-
quake! His friends came to him
and said: "Kerr, you are a
ruined man." He replied, "I
don't believe it; or if I am then
the Bible is not true; I know
God will not go back on His
promises." He wired to San
Francisco, and received the fol-
lowing reply:

"Your factory is in the heart

King and Lord at the time of
His coronation.

We sing of it in our hymns,
for we sing:

"Jesus shall reign where'er the sun
Does his successive journeys run;
His Kingdom spread from shore to
shore,
Till moons shall wax and wane no
more.

From north to south the princes meet
To pay their homage at His feet;
While western empires own their
Lord,
And savage tribes attend His word."

of the fire, and undoubtedly is
destroyed. The heat is so in-
tense we will be unable to find
out anything for some days."

What a time of testing this
was! But his faith in the Lord
never wavered. He believed in
Malachi 3:11 and stood on this
promise unmoved. About a
week after the earthquake and
fire, a second telegram arrived
saying:

"Everything for a mile and
a half on all sides of the fac-
tory burned; but your factory
was miraculously saved."

"Scripture Cannot Be Broken"

Mr. Kerr immediately board-
ed a train for San Francisco.
This factory was a two-story
wooden building containing the
huge tanks where the glass was
melted, which tanks were kept
at 2500 degrees; oil was used for
fuel, and therefore this building
was the most inflammable in
San Francisco. The fire had
raged on all sides of this glass
factory, creeping up to the
wooden fence surrounding the
building and even scorching it;
then the flames and fire leaped
around and over and beyond
the building burning everything
in its path. However, not even
the wooden fence was burned,
nor the building, and not a
single glass jar was cracked by
earthquake or fire! This was
nothing short of a miracle of
God's divine power in protect-
ing this man who held his faith
that God's promises made to
those who tithed would never
be broken by any circumstan-
ces!

In 1912 Mr. Kerr wrote his
first leaflet on the subject of
tithing, entitled "God's Cure for
Poverty." This was followed
by another tract entitled "God's
Loving Money Rule for Your
Financial Prosperity." Every
case of fruit jars that left the
factory contained one of these
leaflets. He advertised to give
them away to people who
would judiciously scatter them
—bearing the entire cost him-
self. From 1912 to the time of
his death, February 9, 1924, he
had freely distributed more
than five million of these leaf-
lets!

Three weeks before his death
he addressed the members of
the First Baptist Church of Riv-
erside, Calif., on the blessings
and riches of tithing posses-
sions, income and increase.
Every business in which he was
interested tithed. His returns
were so great that he created a
Tithing Fund and had it incor-
porated. His tithing gifts went
around the world, for he was
deeply interested in missions at
home and abroad. He gave
liberally.

He was greatly interested in
the distribution of Testaments,
Gospels and religious literature.
He rose from poverty to mil-
lions because he believed that
God would honour His promise
to pour out His blessings today
upon any man or woman who
would accurately and carefully
tithe or set aside one-tenth of
his or her possessions, salary or
income for spiritual purposes.

—"Herald of His Coming."

I say to you this morning, be-
loved, that I am glad for the
prospect that we have before
us! I am happy that some day
Jesus Christ is going to be King
of kings and Lord of lords.

Now let's see some of the
things that will take place when
Jesus is crowned King of Kings.

I

SATAN WILL THEN BE AR-
RESTED. Listen:

"And I saw an angel come
down from heaven, having the
key of the bottomless pit and a
great chain in his hand. And
he laid hold on the dragon, that
old serpent, which is the Devil,
and Satan, and bound him a
thousand years, And cast him
into the bottomless pit, and shut
him up, and set a seal upon
him, that he should deceive the
nations no more, till the thous-
and years should be fulfilled:
and after that he must be loosed
a little season."—Rev. 20:1-3.

Beloved, the Devil is on the
loose today. I Pet. 5:8 says:
"Be sober, be vigilant; because
your adversary the devil as a
roaring lion, walketh about,
seeking whom he may devour."
He is on the loose and is on the
warpath against the children of
God and against all the true
churches of Jesus Christ. Be-
loved, someday the Devil is go-
ing to be arrested and when he
is arrested, he is going to wear,
not a ball and chain, but a
chain. When he is arrested he
is going to be shut up. There
isn't going to be any bond given
for him and there isn't going
to be anyone to plead his
case. There isn't going to be
any way whereby he will gain
liberty again for a whole mil-
lennium. In other words, for a
thousand years there isn't go-
ing to be a devil on this earth.
I am glad for this day, beloved,
because I am going to be here
with my Lord then and all the
children of God are going to be
here, living and reigning with
the Lord Jesus Christ in a
Devil-less world—that is, in a
world where there shall be no
Devil. I say, beloved, that will
never take place until He is
coronated; but when He is coro-
nated, the Devil will immedi-
ately be arrested and vanished
from the earth.

II

JESUS IS GOING TO TEACH
US THE BIBLE—THE BIBLE
that we haven't fully under-
stood. Listen:

"And many people shall go
and say, Come ye, and let us
go up to the mountain of the
Lord, to the house of the God
of Jacob; and he will teach us
of his ways, and we will walk
in his paths: for out of Zion
shall go forth the law, and the
word of the Lord from Jeru-
salem."—Isa. 2:3.

Every child of God loves the
Bible. If a man doesn't love the
Bible, that proves that he is a
lost sinner, devoid of the grace
of God. Saved people love this
Bible. They love to hear it
preached. They love to under-
stand it and want to under-
stand it more. Beloved, some-

GIVE GOD HIS TENTH

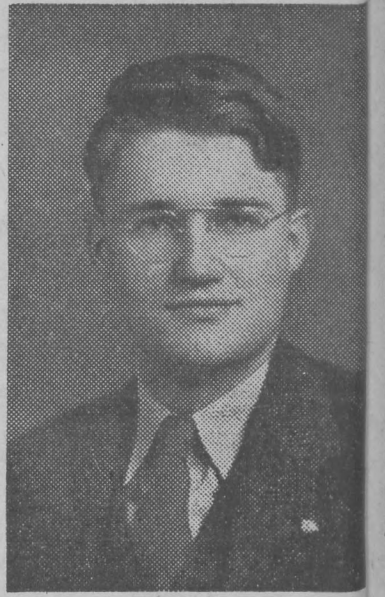
No matter what your income is, as on earth's soil you've trod,
Be ye saint or wicked sinner, your tenth belongs to God.
Perhaps you have been praying, but you've given only part.
Never try to deceive yourself, God knows what's in your heart.

Oh, no, you would not steal, such a thought, you bemoan.
Be your income large or small, your tenth is not your own.
You think your income is your own, you'll invest it where it
pays.
Do not forget the tenth is God's, and He collects in many
ways.

You may have financial loss, or sickness may be sent.
You remember that His collectors never fail to get the rent.
And now who ever you may be, as along life's race you run.
Do not try to steal your tenth, for that never can be done.

M. L. Armstrong

HAROLD BRATCHER



This is Bro. Harold Bratcher
of the Newby Baptist Church
near Richmond, Kentucky.

The editor preached for Bro.
Bratcher and his people of rec-
ent date on the occasion of the
ordination of two new deacons,
Brethren Kirby Howard and
Henry Moore.

It was indeed a joy to be with
Bro. Bratcher and his people.
I consider him one of the great-
est young Baptist preachers I've
ever met and my prediction is
that the Holy Spirit will have a
tremendously large field of la-
bor in which to use him. He's
a 100% Baptist.

day that desire of your heart
will be a reality, for someday
the Lord Jesus Christ is going
to teach us the things you want
to know. I think now of just
how many things there are that
you and I would like to know
about this Bible that we don't
know. I think this morning of
the mysteries that we would
like to have made clear to us.
When I think of some of the
things of the book of Revela-
tion or the book of Daniel, or
when I remember that Sermo-
on the Mount, there are some
things within this Book that I
certainly can't speak dogmati-
cally about. I am looking for-
ward to the day when I shall
be able to sit down at the feet
of my Lord and have Him teach
me this Word—that glorious day
when Jesus is crowned King of
kings and Lord of lords.

III

THERE WILL BE NO MORE
WARS.

Last Wednesday night we
studied about the time when the
(Continued on page three)

DON'T GET MARRIED TO A ROMAN CATHOLIC

Do Not Let Your Children, Your Friends Marry A Roman Catholic Before Reading:

"How to Prevent Mixed Marriage"

25c per copy



Eld. Joseph Zacchello
Converted Roman
Catholic Priest

Many mixed marriages have been prevented and even Roman Catholics converted, before and after the mixed marriage, through the ministry of this pamphlet. It contains also what priests write against Protestants marrying a Roman Catholic and six instructions for Roman Catholics wishing to marry a Protestant. All quotations are from the official Roman Catholic Bible.

Order From:

THE CONVERT
Gen. P. O. Box 333, Brooklyn 1. N. Y.

The Coronation

(Continued from page two)

last war shall be fought and when the last battle shall be fought to an end—the battle of Armageddon. The nations today, beloved, are standing in fear of one another, not knowing what the day will bring forth and not knowing what the other nations will be able to produce; yet someday there will be a world in which there will be no more war. I say, beloved, that day will never come until Jesus comes, for we will never have peace in this world until the Prince of peace Himself takes up His residence within this world. The Word of God tells us that there is a day coming when there will be a warless world, that is, when Jesus is crowned King. Listen:

"And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not

lift up a sword against nation, neither shall they learn war any more."—Micah 4:3.

Of course the politicians of today are saying that there are no reasons for wars to continue and they are declaring that there is no cause whereby there shall ever be another great world war. Well, beloved, that is but idle gossip, for our Lord Jesus Christ, knowing the depravity of man and realizing how depraved human beings are, declared that until He comes again there shall be wars and rumors of wars. Yet, beloved, someday there will be a warless world. Listen:

"Come, behold the works of the Lord, what desolations he hath made in the earth. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."—Psa. 46:8,9.

No only does this verse tell us that He is going to make wars to cease, but He even declares that the implements and

instruments of war are going to be destroyed. So I say, beloved, that when Jesus is crowned we are going to have a warless world.

IV

WE WILL THEN BE GIVEN A HOME WITH THE KING, EVEN JESUS HIMSELF.

Listen:

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."—Micah 4:4.

I have often said from this pulpit that every man ought to have three homes. In the first place, one ought to have a home here within this world. God never meant for people to live as the majority of people live. God meant for people to have a home. Then, beloved, the second home is a church home. Nobody that is saved ought to be a church tramp. He ought to have a church home, a church of which he is a member and a church to which he goes. He oughtn't to tramp around from one church to another in the community. I say also that a person ought to have a Heavenly home to look forward to after awhile.

Beloved, there are a lot of people in this world that will never have a home as far as this life is concerned. There are a lot of people that will be denied the privileges of an earthly home, but, beloved, I am glad that some of these days when the Lord Jesus Christ is crowned, He is going to give every man a home and every man will be a tenant of the King—the Lord Jesus Christ Himself.

V

ALL THE THORNS AND THISTLES WILL BE REMOVED. Listen:

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."—Isa. 35:1.

You recognize the fact that there wasn't a desert in this world originally. There wasn't a briar, or a thorn, or a thistle, in God's original creation. These came as a result of sin. It was a part of God's punishment upon the earth. Some of these

days all evidences of sin are going to be taken away and when the Lord sets up his kingdom and begins to reign within this world, all the thorns and briars and thistles are going to be gone and the wilderness and the desert and the wastelands of the world are going to be nothing short of a beautiful rose garden.

I don't know how many folk last Sunday spoke about the beauty of the flowers which we had and made mention of the fact that they loved flowers. Well, beloved, I love them too. Some of these days God's children under Jesus Christ are going to live in a world, where now you find a desert or a wasteland or a solitary place, then you will find a beautiful rose garden.

Beloved, I want to be here when our Lord sets up this kingdom. I want to be here when the Lord Jesus Christ reigns on this earth. I am glad that I'm His child and that I have His promise that I am going to live and reign with Jesus in a world that is made beautiful by the thorns and thistles and briars removed therefrom.

VI

THERE WILL BE NO SICKNESS AND NO DISEASE.

I presume that most of you here realize that the Devil is the author of sickness. Listen:

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"—Luke 13:16.

Here was a woman loosed from her illness and Jesus said that this daughter of Abraham had been bound by Satan these eighteen years, as if to say her infirmity was because the Devil himself was the author of sickness and disease.

The apostle Paul tells us the same thing when he prayed that the Lord would remove from him the thorn of the flesh. (II Cor. 12:7). He referred to it as a messenger of Satan. I say to you this morning the author of all sickness and all disease and all suffering is none other than the Devil himself. Since the Devil is going to be arrested and since he is going to be wearing a chain and since he is going to be shut up in Hell during this period of a thousand years of the Millennium, then logically there can't be any sickness or disease.

That is why I often say that there will be no doctors here during the Millennium. There won't be any hospitals or nurses or undertakers, for the Word of God tells us that there will be no disease nor death during that period of the thousand years when Christ reigns after his coronation.

VII

THERE WILL BE NO LIES TOLD. Listen:

"He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord."—Psa. 101:7,8.

If you will read this Scripture carefully, you will find that this Psalm is speaking about the time when the Lord Jesus Christ becomes King and Lord and it literally tells us that all liars will be cut off at that time. There will be no lies told when Jesus reigns as King.

Over in Siam, so Robert L. Ripley in his "Believe it or Not" column a few years ago said, there is an ancient law that is still in effect, that if a man were caught in a lie that they would sew up his mouth for three days' time. I thought of

SOUTHERN BAPTISTS ASSAIL CHURCHMEN WHO JOIN KLAN

RIDGECREST, N. C. (RNS)—A statement critical of clergymen and church members who belong to the Ku Klux Klan was issued here by the Southern Baptist Social Service Commission.

The Commission said that the KKK was a movement which was "contrary to the ideals of human decency and the spirit of Christ."

"We look with alarm upon the resurgence of mob rule and violence in our Southern regions," the statement said. "It can only be judged as anti-Christian, anti-democratic, and therefore a subversive and insidious threat to the assurance of America's leadership in the cause for world peace."

If they dared to do so, the committee could include membership in secret lodges as also being out of harmony with God's program. Secret orders have long been under fire by evangelical leaders. The great evangelist, Charles G. Finney, was an outstanding opponent of them. The complaint that we have against them is several-fold. For one thing some of the secret orders compel certain members to take oaths of death toward a fellow member, should he become a traitor. This is absolutely anti-Christian.

Although purporting to be religious, having chaplains and a professed respect for the Bible, they do not stand for evangelical Christianity, nor are they soul-saving organizations. Their doctrines are strictly those of "works" as contrasted to "faith." They are not atheistic, but neither are they fundamental. We have watched church members who wear lodge buttons, and we have rarely seen one who is on fire for Christ.

It is our conviction that a Christian has no business in a secret lodge. If for no other reason, a Christian should get out because Christ commands us to "be not unequally yoked together with unbelievers." We should either obey God or tell Him that we don't agree with Him.—Good News Broadcaster

it a good deal, beloved, that if that were invoked today, there would be a lot of people that would miss their meals for the next three days.

God's Word tells us that there is a day coming when this world is going to be free from lies and liars, for He is going to cut off all such when Jesus reigns.

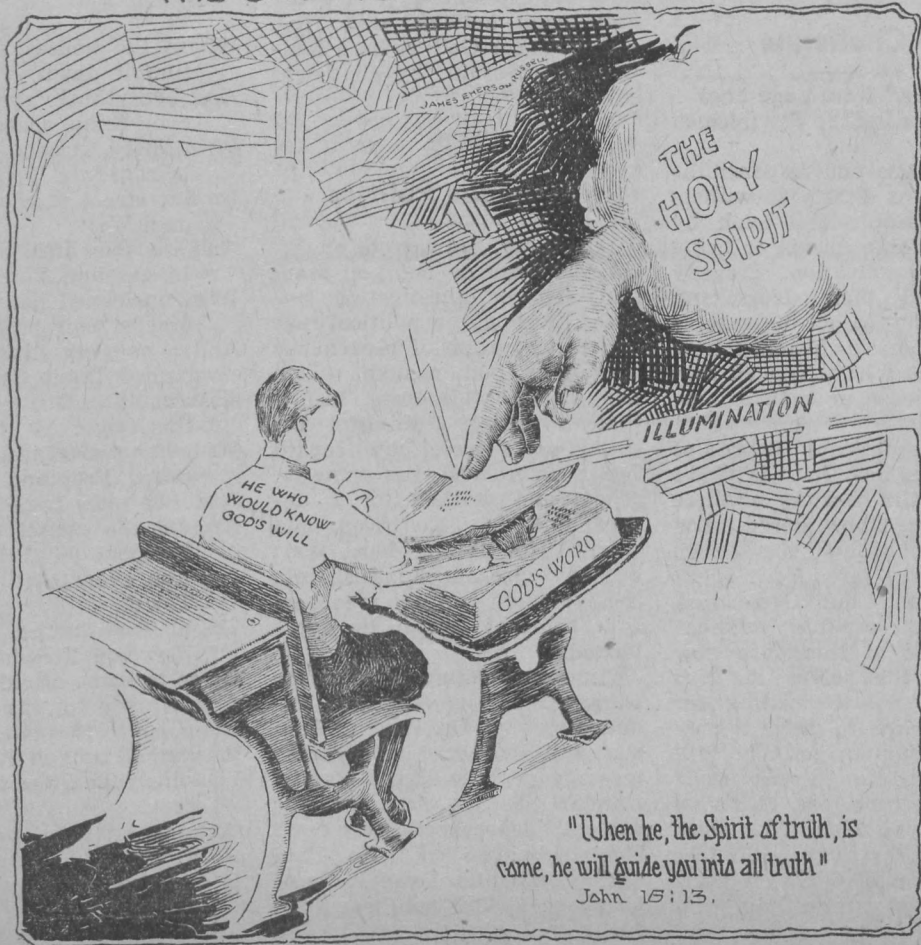
VIII

THERE WON'T BE ANY DISPUTES BETWEEN CAPITAL AND LABOR.

I realize this morning that in this town the problem of capital and labor, especially today, is an acute problem. It is likewise true all over this nation. I tell you, beloved, we face a crisis on the part of capital on the one hand and labor on the other. But, beloved, there is a day coming when that isn't going to be true. There is a day coming when there won't be any such thing as a coal strike or a railroad strike. There is a day coming when all the problems of capital and labor are going to be solved by the Lord Jesus Christ Himself. I am ready to grant you, beloved, that they are far from being

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THE ONLY TEACHER OF THE BOOK



THE BAPTIST EXAMINER

PAGE THREE

MARCH 4, 1950

Trust God to overcome your difficulties. He has had thousands of years experience.

The Coronation

(Continued from page three)
solved today.

I think this little poem well describes the attitude of many capitalists today:

"Let us gather up the sunbeams,
Lying all about our path;
Make a 'trust' on wheat and roses,
Give the poor the thorns and chaff;
Let us find our sweetest comfort,
Hording bounties for to-day,
So the poor will have scant pleasure,
And two prices have to pay.

We'll capture e'en the wind-god,
And confine him in a cage,
Then, through our patent process,
We the atmosphere will gauge;
Thus we'll squeeze our little brother,
When his lungs he tries to fill,
Put a meter on his windpipe,
And present our little bill.

We will syndicate the starlight,
And monopolize the moon;
Put a royalty on rest days,
A proprietary noon;
For right-of-way, through ocean spray,
We'll charge, just what it's worth;
We'll put our stakes around the lakes,
In fact, we'll own the earth."

Beloved, there is a day coming when the strife between capital and labor is coming to an end. We have God's promise concerning this, for we read:

"Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. Behold the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth. Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned and killed the just; and he doth not resist you. Be patient, therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receives the early and latter rain. Be ye also patient; stablish your hearts for the coming of the Lord draweth nigh. Grudge not one against another, brethren, lest ye be condemned; behold, the judge standeth before the door. Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience."—James 5:1-10.

I believe this morning that we are living in the very light of this fifth chapter of the book of James, and if that be true, then, beloved, we are living in the very shadow of the coming of our Lord. There will never be a settlement of the problems that affect the world today so far as the working conditions are concerned until Jesus comes, but when He comes these problems will find their settlement when Jesus reigns as King.

IX

THE ANIMALS WILL THEN BE TAMED. Listen:

"The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."—Isa. 65:25.

There is a natural fear of man toward beast and of beast toward man. That hasn't always been so for when God put Adam here in the early days there wasn't any fear on the part of man and beast. That fear has come as a result of sin. Someday, beloved, sin is going to be no more and our Lord will reign in righteousness.

Notice again:

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the

suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."—Isa. 11:6-9.

Just as the waters cover the sea today, in that day when Jesus will reign the earth will be full of the knowledge of the Lord, and the beasts will have no desire to hurt nor destroy.

X

THERE WILL BE NO TEARS IN THAT DAY.

"And God shall wipe away all tears from their eyes."
—Rev. 7:17.

There isn't a person here this morning but what knows what it is to weep. I doubt if there is a family here today but what I have been called upon in some manner to minister to you in times of weeping, and sorrow. I sat here this morning while I was waiting to preach and as I looked over the congregation I thought that practically every family represented in this service this morning have had sorrows of some kind in the past twenty years and that I have been called upon as your pastor to weep with you in an effort to bring comfort from God's Word to you.

Beloved, there is a day coming when you won't need your pastor. There is a day coming when you won't need the comfort of any earthly friend. There is a day coming when our Lord is going to banish all tears, and all sorrows shall be done away—when Jesus reigns from Jerusalem.

XI

I'll go further and say that when our Lord Jesus Christ sets up his kingdom HE IS GOING TO REIGN IN RIGHTEOUSNESS. We have never known what it was to have a country reigned over in righteousness. All the countries of this world have been reigned over or have had a president over them which was just a human being—a depraved earthly creature. No man in depravity can reign in justice and righteousness, but some day Jesus is going to reign and when that day comes, He will reign in justice and righteousness. Listen:

"And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."—Isa. 11:3-5.

Judges and kings and presidents and those in authority have to rule by the sight of the eye and the hearing of the ear. There is nothing more that we possess whereby we can rule. No human being can look into the heart of another human being. All we can do is judge by the hearing of the ear and the seeing of the eye. In spite of the fact that the X-ray has been perfected and in spite of all of the inventions of surgery whereby the human body can be viewed with a great degree of certainty, though this be true, there has never been an instrument invented yet whereby you can look into a man's heart and read the intents of his soul.

There has never been an instrument invented yet whereby

you can read what is back of a man's mind and know the motive that prompts the act. Our Lord will be the only one that can do so. When He comes He is going to reign in righteousness. He won't have to depend upon the hearing of the ear and the seeing of the eye. Our Lord reads the hearts and thoughts and minds and motives and He will reign in justice and righteousness.

XII

WHEN JESUS COMES TO REIGN, CHRIST IS GOING TO BE "ALL IN ALL." Listen:

"That in the ages to come he might show the exceeding riches of his grace, in his kindness toward us, through Christ Jesus."—Eph. 2:7.

Now your affection is for others and is divided between others. In that day we shall love everyone alike and Christ shall be loved supremely. In that day our Lord Jesus Christ shall be supreme and He shall be the King and the Lord of each of His creatures.

CONCLUSION

Let me ask you this morning, are you ready for His kingdom? If you are God's child you are ready for that day of which we have read. If you are not God's child, you are certainly not ready to meet the King.

Beloved, there is only one way for you to be ready for that King. There is only one way for you to be ready to live in the kingdom and that is to meet the Lord Jesus and make Him your Saviour now. Lots of people are concerned about earthly kings and earthly rulers and earthly personages of power. Let me ask you this morning, are you concerned about earthly kings or are you concerned about King Jesus?

May I urge Him upon you this morning? Knowing the terror of God, I, like Paul, would persuade you this morning to trust the Lord Jesus Christ as your Saviour and to become a child of God, and in that day when He reigns as King, be ready to reign with Him. You will never reign with Jesus, you will never be in that kingdom, you will never be a part of that kingdom if you reject the Lord Jesus Christ as your Saviour here. May the Lord save you and get you ready for His Heavenly Kingdom.



A Challenge

(Continued from page one)
and glorious will be that blessed day!

But what is our responsibility now? It is clearly to witness to these people and seek by every available means to bring about their salvation. Tragedy has opened their doors and hearts to the Gospel message as never before in history. How many times I have wished that I were a dozen or even a hundred people!

The International Board of Jewish Missions, Inc., is God's answer to the heartcry of these unfortunate, bewildered and lost people around the world. As funds are provided we expect to send out God-called, Spirit-filled, capable missionaries. Some of them are now preparing themselves for this work; others are waiting for God's stewards to make it possible for them to go. Who will help answer this crying need? Now is the time, yea, God's set time to favor Zion. This work is supported entirely by the free will offerings of God's children. If He leads you to have fellowship with us in this most

challenging and neglected field in His vineyard, your gifts, whether large or small, will be most gratefully received and acknowledged. For further information and free literature address International Board of Jewish Missions, Inc., P. O. Box 1256, Atlanta 1, Ga.



Infidel's Testimony

(Continued from page one)
and preach to it in season and out of season, and my text would be 'What shall it profit a man if he shall gain the whole world and lose his own soul.'

The Challenge Accepted

When Mr. C. T. Studd, the great Cambridge cricketer of England, read the above words, they made such a tremendous impression upon him that he threw up a legal career to go to the dark places of the earth as a missionary. He says, "They decided me at once to live only and utterly for Christ."

The Challenge Followed

While reading his Bible one day, Mr. Studd applied the story of the rich young ruler to himself and gave away his entire fortune, a half million dollars; and followed Christ in voluntary poverty. His last term of service has been in the heart of Africa for nearly thirteen years without a furlough.

Listen to Mr. Studd on "Who-soever he be of you that renounceth not all that he hath, he cannot be my disciple":

"Don't seek a long life — Christ had a short one.

"Don't live in luxury—Christ lived and died poor.

"Don't live in pleasure — Christ pleased not Himself.

"Don't live for fame—Christ made Himself of no reputation.

"Don't live at ease — Christ suffered for you the shame of the scourge and the cross."

What shall we do with the infidel's challenge?

Every saved person knows the truthfulness of the infidel's statement. We know that there is a Heaven, and that there is a Hell because the inspired Word of God tells us so. We know that all mankind is destined to spend eternity in one of the two places: those who accept Christ are saved, and those who reject Him are lost. Therefore, the supreme duty of every born-again believer is to live and work for God; to be a soul-winner, so as to "by all means save some."



Religious Politics

(Continued from page one)
cide whether or not you want him, before investigating another. Don't run a political race between a group of preachers.

Another bad custom which has gained widespread use is that of calling a minister Dr. so-and-so. I have high regard for a man who has gone to school and worked for a degree and has sacrificed and worked for it the hard way, but to segregate himself from the "common run" of preachers is a sin that cannot be overlooked.

Can you imagine an ad in the Damascus Daily Courier announcing that Dr. Paul of Tarsus will deliver the evening message at the First Baptist Church of Damascus on the subject: "Greek Culture and Roman Civilization"? No! Paul said "For though I would desire to glory, I shall not be a fool; for I will say the truth: but

now I forbear, lest any man should think of me above that which he seeth me to be, or that he hearth of me." He also said that he did not come to the people using the enticing words of man's wisdom lest the cross of Christ be made of none effect.

God said, "My strength is made perfect in weakness." II Cor. 12:9. The so-called "Dr. Degree" is to raise the "prestige" of the minister but God says "I have chosen the weak things of this world to confound the wise."

One more custom which I would class under religious politics is the way we pay a lot of efficiency experts to fly around in airplanes and run the wheels off of their cars to go to some "big meeting" and act real important. While, at the same time, some poor missionary is struggling along taking his own salary and putting it into the work where he is in order that he might get the Gospel out to lost souls on their way to Hell. Someone has said that "an expert is just a little spurt away from home." I believe if we would keep some of them at home and send the traveling expenses to the mission field that we would be carrying out the great Commission to a greater degree.

Re-read James 2:1-5, 9 and weigh all your religious politics in these scales. I fear they will be "wanting."



Thank You, Beloved

(Continued from page one)
friends, as well as laymen to subscribe to THE BAPTIST EXAMINER. It is a paper that we all need and one that puts the truth just a whole lot plainer than so many others. May the Lord continue to bless you in your work and I know many others appreciate your efforts to promote the Gospel, who may be have not written you.

In His service,
Ronald Roberson
1st So. Bapt. Church
Charleston, Ill.

My prayer is that THE BAPTIST EXAMINER will reach more homes this year.

Mrs. Lloyd Stewart
Big Hill, Ky.



"Did you ever go to Put Off Town,
Where the houses are old and tumble down
And everything tarries and everything drags
With dirty streets and people in rags?
On the street of Slow lives old man Wait
And his two little boys, named Linger and Late,
With uncleaned hands and tousled hair,
And a naughty little sister named Don't Care.
Grandmother Growl lives in this town,
With her two granddaughters called Fret and Frown;
And old man Lazy lives alone Around the corner on street Postpone.
Did you ever go to Put Off Town
To play with the little girls Fret and Frown?
Or go to home of old man Wait And whistle for his boys to come to the gate?
To play all day on Tarry Street Leaving your errands for other feet,
To stop or shirk or linger or frown
Is the nearest way to this old town."

—Author Unknown