

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

VOLUME 15, NO. 16

RUSSELL, KENTUCKY, MAY 20, 1950

WHOLE NUMBER 622

The Holy Scriptures Herein Give The Answers

Why was the Bible written?

Answer: "Written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through his name." John 20:31.

Why cannot some men understand it?

Answer: "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." I Cor. 2:14. "The preaching of the cross is to them that perish foolishness; but unto us which are saved, it is the power of God." I Cor. 1:18.

Why do not some think as the Bible teaches?

Answer: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Isa. 55:8-9.

Why do some dislike the Bible?

Answer: "This is the condemnation, that light has come into the world and men loved darkness rather than light, because their deeds were evil." John 3:19.

Why do some condemn the Bible?

Answer: "The Word of God is quick and powerful, and sharper than any two-edged sword; and is a discernor of the thoughts and intents of the

heart." Heb. 4:12-13. (Because it condemns them.)

Why are there real Christians in spite of all the condemnation?

Answer: "If any man will do his will, he shall know of the doctrine, whether it be of God." John 7:17. "Hereby know we that we dwell in him, and he in us, because he hath given us of his spirit." I John 4:13. The Spirit beareth witness with our spirit, that we are the children of God." Rom. 8:16. He that believeth on the Son of God hath the witness in himself." I John 5:10. (Vital experience as the result of honestly putting God's Word to the test.)

Why are men lost?

Answer: "Because they be- (Continued on page four)

THIS IS THE TRUE GOD

The Maker of the universe
As man, for man was made a curse,
The claims of law which He had made
Unto the uttermost He paid.

His holy fingers made the bough
Which grew the thorns that crowned His brow,
The nails that pierced His hands were mined
In secret places He designed.

He made the forest whence there sprung
The tree on which His body hung.
He died upon a cross of wood,
Yet made the hill on which it stood.

The sky that darkened o'er His head,
By Him above the earth was spread.
The sun that hid from Him its face,
By his decree was poised in space.

The spear which spilled His precious blood
Was tempered in the fires of God.
The grave in which His form was laid
Was hewn in rocks His hands had made.

The throne on which He now appears
Was His from everlasting years,
But a new glory crowns His brow,
And every knee to Him shall bow.

J. J. Pitt

PICKED UP FROM HERE AND THERE

Tarry at a promise until God meets you there. He always returns by that road.

The only way to do much for God is to ask much of God.

A little prayer is the result of a little conception.

He never rises high who does not know how to kneel.

Woman to her minister: "But Pastor, I seem to be able to lay everything on the altar but my tongue." "What is the matter," said the pastor. "Isn't the altar long enough."

"Sometimes when folks sleep in church, it is the preacher who needs to be awakened."

"Mansions in the sky cannot be built out of the mud thrown at others."

"Many church members are neatly starched and ironed but they've never been washed."

AMERICA

In the United States, unquestionably the most "Christian" country in the world, the latest figures are appalling. In Kiplinger's magazine, August, 1948, is given an interesting table of statistics showing that during one recent year in this nation people spent for liquor, 9,500,000,000 dollars; for tobacco, 3,410,000,000 dollars; for cosmetics and beauty aids, 2,321,000,000 dollars; for vacations, recreations, theatres, race tracks, etc., 7,942,000,000 dollars; and by contrast, the total amount contributed to all social welfare and religious work amounted to 1,525,000,000 dollars.

The Mills Of God Grind

Eld. COULSON SHEPHERD
New York, N. Y.

Today I want to speak to you from the theme, "The Mills of God." "The mills of God grind slowly," you remember the poet wrote. That is true, but not necessarily always true. The mills of God have been grinding rapidly these past few years, and it is that thought I want to bring to you today.

Before I do, I want to tell an incident that actually took place. A wealthy gentleman, who considered himself refined and cultured and even a Christian, was entertaining a clergyman in his beautiful home not so long ago. He said to his guest after they had been discussing things about Jewish people, "I have such hatred for the Jew that I will have nothing Jewish in my house." The minister quietly arose and took a beautifully bound Bible from the table, and a New Testament

from the bookcase and placed them beside the fireplace. He then proceeded to take down some paintings from the wall. He removed one picture of Paul preaching at Athens, and another one of the Crucifixion. The host was greatly surprised and asked, "What are you doing? Why do you take such liberties in my house?" The clergyman replied, "You just said that you would have nothing Jewish in your house, so I was beginning to help you take away the many Jewish things you happen to have in this room. Shall I throw them into the fire?" "Stop! Stop!" cried the convicted man. "May God forgive me. I have never thought of it in

Mused Uncle Mose

Ef'n de Lawd gib me de job
o' bein' janitoh in de temple ob
de New Jerus'lum, dey's some
o' dis gang dat I ain' goin' have
to clean aftah.

The First Baptist Pulpit

"SIN'S PAY DAY"

"The heathen are sunk down in the pit that they made; in the net which they hid is their own foot taken."—Psalm 9:15.

Here is a text of Scripture that was called to my attention in a very unusual way. I suppose it was fifteen years ago when I was listening to "Amos and Andy." Someone of the characters had attempted to poison another character in the serial but by mistake had taken his own poison. As I listened that evening, Amos finished

the broadcast by reading the words of this text.

That was my first acquaintance with this verse of Scripture. I have gone back and thought through it many, many times but never for it to make an impression on me as it did last evening.

Everyone of us are familiar with the term "pay day" in the natural world. You men who work here for the C & O know what the fifteenth and thirtieth of each month means. Those of you who work elsewhere know

that light. Little did I know how greatly indebted I was to Jewish things and the Jewish people!"

Jew-Hate A Loathsome Disease

I told you this story, dear friends, in the hope that it might cause some people to correct their unholy, God-dishonoring prejudices. People who entertain such thoughts and feelings are definitely anti-Christian, as well as anti-Semitic. Only Godless Gentiles, only people who are strangers to God and His ways, and His love and plan for Israel are suffering from that loathsome disease of Jew-hate.

Remember, just as sin when it is finished, bringeth forth death (James 1:15); so, Jew-hate, even before it is finished, bringeth forth the curse. Listen to the Lord God, speaking to Abraham:

"I will curse him that curseth (Continued on page four)

A SOLEMN WARNING TO BACKSLIDERS

A youth at one of the large iron works in Sheffield was accidentally thrown on a red-hot armour plate. When he was rolled off by his fellow workmen, it was doubtful if he could live, as nearly all one side of him was burned to the bone. His workmates called out: "Send for the doctor," but the poor, suffering youth cried: "Never mind sending for the doctor; is there anyone here who can tell me how to get saved? My soul has been neglected, and I'm dying without God. Who can help me?" Although there were three hundred men around him, there was no one who could tell him the way of salvation. After twenty minutes of untold agony, he died as he had lived! The man who saw the accident and heard the cries of the dying youth was a wretched backslider, and when I asked him how he felt about the matter, he said: "I have heard the cries ever since, and wished I could have stooped down and pointed him to Jesus, but my life closed my lips."—The Gospel Herald.

THE SERMON

Its an old Scotch yarn but it bears repeating. It seems they were treading homeward from the kirk one Sunday morning. And as the congregation dispersed, Mrs. Gilfillan accosted Mrs. Macleod with:

"Hoo did ye like that young mon we had today?"

"Well, I had just three faults to his sermon," replied the discerning Mrs. Macleod.

"And wha' were these?"

"Well," she said, "firstly, it was read, and second, it wasna' weel read, and thirdly, it wasna' worth reading."

that there is a stated time and a certain day of each week or each month when you draw your salary. That, beloved, is pay day.

Christian friends, God has a pay day for every child of His. A child of God may have a lot of difficulties right here now, but he is going to have a pay day some of these days when he comes to the end of the way.

Paul says:

"Now he that planteth and he that watereth are one; and (Continued on page two)

THE BAPTIST EXAMINER

PUBLISHED WEEKLY
JOHN R. GILPIN—EDITOR

Editorial Department, RUSSELL, KENTUCKY, where communications should be sent for publication.

SUBSCRIPTION PRICE
One Year In Advance.....50c
(Domestic and Foreign)
Send Remittances to Russell, Ky.

Entered as second-class matter May 31, 1941, in the post office at Russell, Ky., under the act of March 3, 1879.

Paid circulation in every state and many foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuation.

"Sin's Pay Day"

(Continued from page one)
every man shall receive his own reward according to his own labor.—I Cor. 3:8.

The word "reward" is the word for "pay," for it says that every Christian is going to get his own pay as he himself has labored for the Lord.

Paul had the same thing in mind when he said:

"I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

—II Tim. 4:7,8.

Paul was contemplating that glorious day when God is going to hand out rewards and crowns unto the believer for his service. That is God's pay day for the Christian.

Sinner friend, may I remind you as I come to my text tonight, there is going to be a pay day for you likewise.

As the poet has said:

*"Though the mills of God grind slowly,
They grind exceedingly small,
Though with patience He stands waiting,
With exactness grinds He all."*

I tell you, sinner friend, pay day is coming so far as your life is concerned.

There is another little poem that also expresses the same thought.

*"You'll pay. The knowledge of
your acts will weigh
Heavier on your mind each day.
The more you climb, the more
you gain,
The more you'll feel the nag-
ging strain.
Success will cower at the threat
Of retribution. Fear will fret
Your peace and bleed you for
the debt;
Conscience collects from every
crook
More than the worth of what he
took,
You only thought you got away
But in the night you'll pay and
pay."*

Beloved, there is going to be a pay day for the sinner. I want to prove this to you tonight by carefully chosen illustrations from the Word of God—pictures out of God's Book that tell us there is going to be a pay day for every sinner.

I

THE FIRST INDIVIDUAL THAT I WOULD LIKE FOR YOU TO NOTICE IS JACOB.

One day Jacob's father called in a son by the name of Esau and said, "Take your bow and arrow and kill venison and make me savory meat such as my soul loveth. When you have done so, I have a blessing for

you—the paternal blessing of inheritance." Isaac was going to hand over his possessions unto Esau, his favorite son. Jacob didn't know anything about what Esau had been told by Isaac, but his mother, Rebekah, unto whose apron strings, Jacob had been fastened all of his life, overheard what had been said. Immediately she told Jacob that his father was to bless Esau and to leave him completely out, and she told him of a counter-plot she had in mind. They hastily prepared food and set it before the nearly-blind Isaac, Rebekah's husband and Jacob's father. When Jacob stood there in the presence of his old blind father, he said "Here am I, Father, ready for the blessing which you have promised." Isaac said, "Come nearer, my son, that I might feel of you. Your voice sounds like the voice of Jacob." Rebekah had prepared against just such an emergency. She had taken goat skins and put them on the backs of Jacob's hands and on the small of his neck so that he would appear as a hairy man like his brother Esau. When Jacob came near, Isaac put out his hands and felt of him and said, "I guess I am mistaken. It is the hands of Esau all right but it did sound like the voice of Jacob." Thus Isaac was deceived by the goat skins which were upon the hands of Jacob and on the small of his neck and thereby gave the blessing to Jacob that he had intended to give unto Esau.

I imagine when Jacob received the blessing he thought how shrewdly he had put over the biggest business deal of his life. I rather imagine that when Esau came in from the fields from his hunt and prepared his food and took it in to the old father who had already eaten to his full, and learned of the deception that had been practiced upon him, I imagine that Jacob, standing off to one side, laughed and felt that this was one time he had surely gotten the better of his brother.

Beloved, God doesn't balance the books every night at sundown and He doesn't balance the ledger every evening when you leave the place you work. I say, beloved, God's day hasn't come yet for Jacob.

Twenty years, thirty years, pass by and it has been so long since he has taken advantage of his brother Esau that he probably has forgotten the details of it. Thirty years, thirty-five years, pass by. One day ten sons of Jacob come into the presence of their old father. They spread out before him a coat of many colors, a coat that had been dipped in goat's blood. They say, "Father, we found this coat today. Do you suppose it could be Joseph's coat?" Joseph was that favorite son of Jacob. He was the son which he loved above all others and he had made for him a coat of many colors, the like of which there was none in all that land. Jacob took that coat which those boys had dipped in goat's blood and said, "It is my son's coat. An evil beast hath devoured him."

Beloved, read that chapter and hear the heart-breaking wail of that man Jacob as he cries and grieves and laments the death of his beloved son Joseph. Thirty-five years before, Jacob had deceived his father with goat skins on the back of his hands and the small of his neck. Now his sons deceive him with goat's blood. Thirty-five years passed by but pay day came for Jacob. I hear him later on in his grief when he says:

"Joseph is not, and Simeon is

not, and ye will take Benjamin away: all these things are against me."—Gen. 42:36.

Beloved, pay day came for Jacob's sin.

II

LET'S NOTICE JACOB'S SONS.

Jacob had ten sons older than the two which he loved most of all. The two younger sons, Joseph and Benjamin, were his favorites. These ten sons sold Joseph down into Egypt. To be sure, they deceived their father into thinking that his son had been killed by a wild beast. Actually they had sold Joseph down into Egypt at the time they brought that bloody garment into the presence of Jacob. They had the twenty pieces of silver for which they had sold their brother jingling in their jeans. As time went by, they forgot about Joseph. They forgot about the anguish on his face when they saw him chained by the Ishmaelites and led as a captive to Egypt to be sold as a slave.

Years went by but after a while there came a famine in the land of Palestine and those ten sons went down to Egypt to buy food. Joseph was now a grown man and the prime minister of the land of Egypt. Jacob's ten sons didn't recognize their brother, but Joseph knew them. In order to test them, he had them put into prison and kept there for a period of time just to see if there had been any change in their lives since the time when they had sold him as a slave. I can see the brothers when the steel doors clang behind them and when they realized that liberty was cut off and that they were now prisoners. I can see those ten sons as they said to one another:

"We are verily guilty concerning our brother, in that we saw the anguish in his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

—Gen. 42:21.

Beloved, pay day had come for these brothers.

III

A THIRD PICTURE IN GOD'S WORD IS OF A MAN BY THE NAME OF ACHAN.

Achan played an unusual part in the drama of human events as the Jews were entering into the land of Canaan. God had said that all the gold and silver and the wealth that the Jews took in capturing Palestine was to be theirs except for the city of Jericho. The spoils of Jericho was to go into the treasury of God. But Achan saw a goodly Babylonish garment and a wedge of silver and gold and took these and hid them in the ground. I imagine Achan thought that nobody would be any the wiser, that some day when they had conquered their enemies and settled in this land, that he would have this garment and the silver and gold. I rather imagine Achan complimented himself on the fact of his shrewdness as to what he had done.

Beloved, pay day came for Achan. The next day the Israelites went up to the little city of Ai to conquer it, but in some manner terror struck the Jewish army and they turned and fled, and thirty-six Jewish soldiers died that day at the hands of the men of Ai. Joshua knew that something was wrong. By the process of elimination all the other eleven tribes were eliminated but the tribe of which Achan was a member. Then the families were all eliminated but the family of Achan, and the house-

holds were all eliminated but the household of Achan. Finally it narrowed to the point that every finger pointed to him. Joshua said to Achan, "Give glory to the Lord God of Israel. Make confession unto him." Achan said, "I saw," literally, "I coveted that money and that suit of clothes." Then they took him and his family out into the valley of Achor and stoned them until they died. Pay day came for Achan.

Beloved, in the valley of Achor, even down to this day of 1950, is a pile of stones that mark the place where Achan and his family died. This pile of stones stands as a silent testimony that pay day comes for sinners.

IV

ANOTHER ILLUSTRATION IS THAT OF SAMSON.

Samson came into this world somewhat supernaturally and was endowed likewise with supernatural strength. No athlete has ever lived that did the things that Samson did. One night in the city of Gaza Samson arose and found that the gates had been closed about him and that he was a prisoner. Beloved, those gates meant nothing to him. He took the doors of the gates of the city together with the posts and put them upon his shoulders and carried them away to the top of a mountain.

Beloved, Samson was a strong man but he had his weakness—a weakness which eventually annihilated him. Look at him with the harlot Delilah. He should have known that she wasn't to be trusted, that she was merely seeking to overthrow him. I can see him as she said to him, "Samson, you are such a big, strong man. Tell me, wherein lies your strength?" With a shrug of his shoulders he gave some unusual, outlandish story to try to throw her off the track. Presently she said to him a second time, "Samson, tell me, wherein is your strength?" Samson said, "If you will bind me with seven green withs that have not been dried, then I shall be weak as any other man. Presently she had him lay his head over in her lap and she stroked his forehead until he fell asleep.

After thus binding him, she called the Philistines and when they came, she said, "Samson, the Philistines be upon thee," and he leaped up and the green withs were broken by his strength. She said, "Samson, you have lied to me. Tell me, wherein lies your strength?" Surely by now Samson should have known that she was his worst enemy but as she nagged and persisted, he said, "If you will tie me with ropes that have never been used, I will be weak just like any other man," and she did so as he slept. When she shouted that the Philistines were upon him, those ropes amounted to nothing. Then she said to him, "Tell me, wherein lies thy strength?" It was getting mighty uncomfortable for Samson by this time. Here was a woman, his weakness, and as he goes farther in the conversation he tells her, getting a little closer to the truth, "If you will bind my hair and weave it into the beam, then I will be weak just like any other man." As he lay sleeping on her lap, she fastened his hair to a log in the wall and when she announced the presence of the Philistines, Samson jumped up and as he did so, jerked the log out of the wall. Then it was that she pulled the crowning act of treachery. I can see the tears as they began to flow. Then it was that Samson un-

burdened his heart to her and said, "I have never had my hair cut. My hair is the sign of my consecration to God. My strength is not in my hair. My strength is in God. My hair is only the sign of my consecration unto God. If my hair is cut and the sign of my consecration gone, thereby my consecration itself would be gone and I would be weak just like any other man. I can see him like an obedient slave, lay his head in her lap and as he slept she had his head shaved. When she announced the presence of the Philistines, Samson arose but found that he was weak just like any other man.

Beloved, that wasn't the first time that Samson had played with sin. For years and years Samson's life had been a life of sin but now pay day comes at last. There in the city of Gaza is an old blind man. What has happened. The Philistines had captured Samson and bored his eyes out and there he stands chained to the mill at the prison house. This was the man who carried the gates of the city away singlehanded. This is the man who with the jawbone of an ass killed a thousand Philistines. This is the man who was God's deliverer for Israel. Now he is just like any other man. Pay day had come—God's pay day for Samson.

V

LET'S NOTICE ANOTHER INDIVIDUAL BY THE NAME OF AHAB.

The Word of God tells us that Ahab was the worst of all of Israel's kings. Listen:

"But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up. And he did very abominably in following idols, according to all things as did the Amorites whom the Lord cast out before the children of Israel."—I Kings 21:25,26.

Ahab was a wicked individual. Principle, morality, righteousness, right living, decency were all strangers to Ahab. His wife, Jezebel, daughter of a king of the Zidonians, was even more wicked than Ahab. Ahab was wicked and weak whereas Jezebel was wicked and strong.

One day Ahab looked out from his palace in Jezreel and saw nearby a vineyard that belonged to a man named Naboth. Naboth was another Jew, a righteous man who loved God even more than he loved the king. When Ahab came to Naboth, he said, "I want your vineyard for my own. I will either give you money for it or I will give you another piece of ground that is ever better than yours." Anything wrong in what Ahab had suggested? Not a thing. For once he is offering to deal honestly, but Naboth replied, "I can't sell. There was a law given us by God whereof that God is actually the owner of all Jewish property and we only hold it as his stewards. Patriotism was a secondary matter to him and God was first. I can see Ahab in his weakness when he goes home and pouts because he, the king, is thwarted in his plans and he can't buy the land that he wants. But Jezebel, who had the heart of a serpent, made fun of him and said, "And you the king of Israel and yet allow one man to stand in your way! I'll get that vineyard for you," and she went out fully determined that that vineyard should belong to her. She wrote some letters in which she said "Proclaim a fast and set Na-

both on high, and have two

MISSIONARIES
IN BRAZIL

J. F. Brandon
Mr. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernón
Cicero Bicipo
Maio Dutro
Eufrazio Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19, 20

MISSIONARIES
IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Guima
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

D. V. B. S. In Iquitos, Peru

Elder Lawrence Smith Writes Of Mission
Work To His Home Church And Pastor

Dear Brother Calvin and People of Oak Church:

My baggage arrived March 23rd and I have been having a grand time learning of the shiftlessness of the Brazilians. Twelve times they said "come back tomorrow and we will have it ready (papers) to sign" and almost two weeks my baggage laid in the warehouse as if it were not mine. On the 5th of April I finally got it in my house. The cost of everything was 3,151.10 Cruzeiros or \$112.20 (28 Cts. per dollar). This represents customs and hauling and everything. When the papers were finally signed they were rejected three times, before they were finally accepted, because of errors in the work of the officials in making out the paper. Finally when it was presented to the warehouse manager it didn't have my name on it anywhere and he had to reject it. I don't know why all the errors but each one cost me more and more time. It would take all day to get one thing done and some days I would lose the whole day and get nothing done either. One day they said to get the man to haul it and when he arrived there was an error made in the registration in the port office. This cost me 60 Cts. for the hauler's time and it wasn't hauled until the next day. On the other hand I thank the Lord that I have it now and we are enjoying its benefits. I didn't have but one pair of pants that I brought with me that could

be worn to church. Also the oil stove that was here wasn't much good for cooking and when we received our baggage we gave the old stove to the pastor (Santiago) who was very glad to get it because all he had to cook on was a charcoal stove, something like a bucket. They do not have a floor in their kitchen, but I like their cooking and they had scrubbed the stove until it looked almost like new. They all appreciated it very much. It gives me a satisfaction that I have never known before to help these people have some of the necessary comforts of life. And they cannot help me back. Truly there is more joy in giving than in receiving. Brothers and Sisters the Lord is greatly with us and blessing us everyday. We are both well and happy in the work. It really is strengthening in the faith to see the way the Lord has been blessing Verna since her sickness in the hospital. She is gaining in strength every day and has as much if not more health now than she had when we came. It is impossible for you people to know and realize, without seeing, the importance of a missionary present on the field. The blessings and workings of the Holy Spirit are increasingly evident and more as the days go by because of our presence here. The people have more courage and zeal and are willing that the Holy Spirit use them. Never yet have I had any trouble with them not re-

(Next page, Column four)

Enclosed you will find a report of this year's D. V. B. S., along with a few pictures. Sorry for this delay. At first I was waiting for the pictures, then after I got the pictures mother got sick and I was kept pretty busy. She came down quite suddenly with something like intestinal flu with a fever of 104°. After trying several remedies for two or three days, the doctor finally gave her penicillin and that showed results right away. She is much better now although she doesn't have her strength back yet. Father and Don Simon made a trip to Mapa this week. Things at the church are going on as usual. Our S. S. attendance has been better for the last few Sundays, possibly as a result of the D. V. B. S. Don Juan Castro has his class of boys now and seems to enjoy the responsibility. The Sunday mother was sick, I was unable to leave her and he took my class too. We are enjoying a few cool days, it certainly makes a difference.

(Next page, Column One)

Missionary Brandon Has A Remarkable
Experience With Patient In Leprosarium

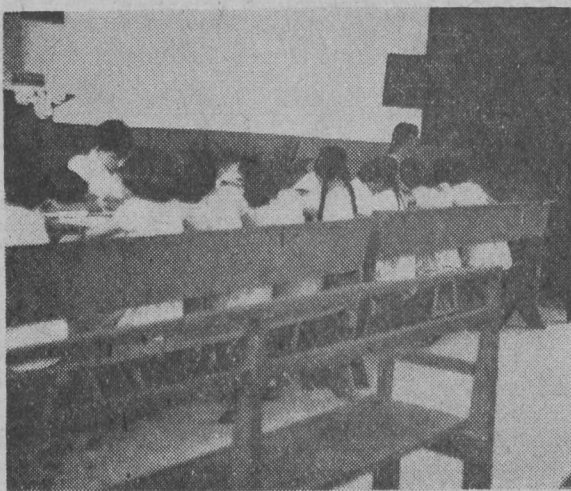
Carville, La.

Dear Brother Overbey:

Your letter was received and greatly appreciated, sorry to hear the family was sick but guess they are better now. I have just had a new experience which endeared the Lord to me very much and maybe it will help others. The Chaplain was away for a few days. He was in need of some rest and requested me to take the prayer service Wednesday night, and there were two non-catholic men in the hospital near death. He asked me to take over there also and visit them or any other service needed. You see I have no liberty unless designated on such occasions. I have been here nine months with-

out an opportunity for service. Fancy how dry my soul must be. Wednesday afternoon the orderly called for me saying that one of the men was dying and was calling for me. I hastened over to see him. He was dying with T. B. sitting in bed gasping for breath. I read to him from the New Testament and explained the way of God's salvation. I tried to get it before him so he could see the way. Then I prayed for him and asked if he wanted to say anything. He said that he did and then asked, "How can I know that the Lord is with me?" I had never been face to face with such a man dying and asking those questions. I thought at the time—such a

(Next page, Column one)



These look to be hard at work.



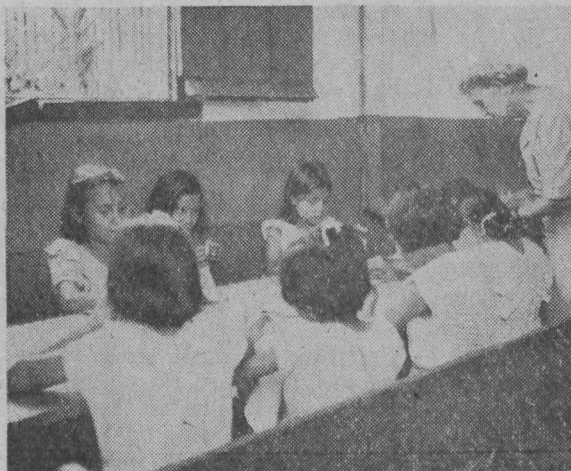
Some of the boys lettering cans to take home.



One half of the children singing.



This is the other half singing.



Mrs. R. P. Hallum teaches the children.



Primary girls at work.

Church Building Badly
Needed In Manaos

Read the letter from Brother Smith and you will understand why a church building is so badly needed in Manaos. They have a lot already and it will cost about \$1,500.00 to build a

suitable building. The total offerings received towards this was \$646.15 at the end of February. We need \$851.85 more to make it \$1,500.00. Brother Smith is there to supervise the work and the pastor is a carpenter and the men of the church will do most of the

work. A new building will encourage the church and give them room to grow. Have your church send in a special offering for the building. If every reader would send something we would have enough. Send all offerings to the Treasurer, Elder Z. E. Clark.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

J. F. Brandon

(Preceding page, Column five) pity for me to try to instruct anyone in the way of life. But I read some passages to him and commented a little, then we had prayer and I asked the Lord to show him and have mercy on him. The next morning I called again and he was suffering much pain. He said, "I can not endure any more." I said, "Then let us ask the Lord to relieve you of it and to give you rest." I prayed for him. I sought the Lord that He might make that man know and be happy in the Lord. The Lord relieved his pains as we were praying and I soon left. Yesterday afternoon I returned and he was sitting up in bed, very peaceful and contented looking. He opened the conversation by saying—"When you called the first time, I asked you how I might know I was saved and that the Lord was with me. Now I know. When you called the first time I was alone but now I am not, for the Lord is with me. I am happy and have a restful spirit. I had rather meet Jesus than anyone else." I ask him if he had a desire to tell others of what the Lord had done for him and he replied that he was telling all who would listen. I believe that the Lord saved the man and that makes me very happy. He seems to be so much stronger than he was and enjoys hearing the word and prayer. His love provokes him to tell others and he is rejoicing in the peace of God and he is not afraid to die. I hope that you all are well. May the Lord bless you with your family and the church and other brethren. Remember me to those who are waiting for the coming of the Lord Jesus. May the Grace of Jesus Christ be with you, Amen, J. F. Brandon.

D. V. B. S.

(Preceding page, Column 3) ference in the way one feels.

Although plans had been made for having our school in January, it had to be postponed until the latter part of March. On my return from Lima, March 11th, I had to get busy having the handbills printed and distributed and other last minute preparations. Our enrollment was Friday, March 17th and classes began March 20th running through March 31st. Regular school began April 1st, so you see we were running a pretty close race with time. The total enrollment was 77 but two of these did not show up so we counted our enrollment as 75. The highest attendance was 71 and the lowest 50 and that was a morning with pouring down rain. Of the 75 enrolled, 40 came every day which was considered quite exceptional for here. After a song period and a devotional (father had charge of the devotional) we had a flannelgraph lesson, all together. Each day after this Bible lesson we learned a new chorus for the day, something relative to the lesson. It is remarkable how quickly even the little tots can learn the choruses. After that period the children separated into departments

FINANCIAL REPORT FOR APRIL 1950

Liberty Baptist Church, Liberty, Ohio	\$ 19.32
Ryan Road Baptist Church, Van Dyke, Mich.	9.31
South Side Baptist Church, Paducah, Ky., (B.Y.P.U.)	9.87
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
Micanopy Baptist Church, Micanopy, Fla.	5.00
Bellview Baptist Church, Paducah, Ky.	35.30
Danleyton Baptist Church, Flatwoods, Ky.	5.00
Raiford Baptist Church, Raiford, Fla.	5.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Corinth Baptist Church, Anson, Texas	5.00
New Hope Baptist Church, Dearborn, Mich.	17.26
Mt. Pleasant Baptist Church, North Kenova, Ohio	18.00
Park Hill Baptist Church, Pueblo, Colorado	75.00
Second Missionary Baptist Mission, Pennington Gap, Va.	1.36
Ahava Baptist Church, Plant City, Fla.	45.00
Oak Baptist Church, Royal Oak, Mich.	72.70
Ocoonita Baptist Church, Ocoonita, Va.	14.76
Big Creek Baptist Church, Wayne, W. Va.	7.50
Big Creek Baptist Church, (Jr. Class), Wayne, W. Va.	2.00
East Main Baptist Church, Des Plains, Ill.	5.00
Liberty Baptist Church, Central City, Ky.	8.32
Richland Baptist Church, Livermore, Ky.	22.41
Macedonia Baptist Church, Ripley, Tenn.	6.58
Buffalo Avenue Baptist Church, Tampa, Fla.	32.30
Buffalo Avenue Baptist Church, Tampa, Fla. (for Smith)	2.00
Buffalo Avenue Baptist Church, Tampa, Fla., (Hope Bible Class)	50.00
Immanuel Baptist Church, Monticello, Ky.	25.00
Pleasant Grove Baptist Church, Hickory, Ky.	13.33
First Baptist Church, White Plains, Ky.	15.00
Fish Springs Baptist Church, Carderview, Tenn.	23.35
United Baptist Church, Muncie, Ind.	10.00
Seventh Street Baptist Church, Cannelton, Ind.	8.00
Second Baptist Church, Marion, Ky.	13.21
Second Baptist Church, Marion, Ky. (Ladies Adult B. T. U. Class)	6.40
South Union Baptist Church, Cadiz, Ky.	12.00
New Hope Baptist Church, Newtonville, Ind.	10.00
Julian Baptist Church, Gracy, Ky.	15.00
Friendship Baptist Church, Lincoln Park, Mich.	29.71
Maranatha Baptist Church, Grand Rapids, Mich.	18.02
Maranatha Baptist Church, Grand Rapids, Mich., (Ladies Bible Class)	6.27
North Side Baptist Church, Mayfield, Ky.	47.00
Naborton Baptist Church, Naborton, La.	23.00
Harmony Baptist Church, Detroit, Mich.	61.76
Grace Baptist Church, Base Line, Mich., (B.Y.P.U.)	2.98
Grace Baptist Church, Base Line, Mich.	51.12
First Baptist Church, Russell, Ky.	124.78
Port Norris Baptist Church, Port Norris, N. J.	20.00
Fenton Road Baptist Church, Flint, Mich., (B.Y.P.U.)	5.00
L. R. Reynolds, Yuma, Colo.	15.00
Mr. and Mrs. W. H. Sego, Glendale, Ky.	5.00
Mrs. C. E. Stewart, Stockdale, Ohio	1.00
Pearl L. Hendley, Farmington, Ky. (for church building in Manaos)	1.00
Pearl L. Hendley, Farmington, Ky. (for church building for Don Thomas)	1.00
Mrs. John Dye, Feesburg, Ohio	1.00
L. W. Page, Lawtey, Fla.	10.00
J. H. Kain, West Cape May, N. J.	10.00
R. W. Chaudoin, Titusville, Fla.	15.00
I. M. Rainey, Evansville, Ind.	1.00
Miss Georgia Brandon, Benton, Ky.	6.00
W. D. Montgomery, Junction City, Ky.	5.00
William D. Pettit and wife, Wales, Alaska	60.00
Zach Savage, Gainesville, Fla. (for church building in Manaos)	25.00
Emogene Kiger, Webbville, Ky.	5.00
Hiram E. Jones, Dryden, Va.	20.00
Ferrell Kennedy, Grafton, Ohio	1.00
Maude Hunt, Franklin, Ky.	5.00
B. R. Matheny, Glendale, W. Va.	10.00
Total	\$1,351.92

As the Lord leads you, send all offerings for mission work to the Treasurer of this Mission. It is best to send by check or money order. It is not safe to send cash in envelope. Place your return address on the corner of the envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Indiana

for notebook and handwork. We had two groups of beginners, girls and boys, two groups of primaries, girls and boys, but we had to have the juniors and intermediates together for lack of teachers. We had three girls as helpers for the class work. Don Juan Castro, the young man who was baptized about a year ago, has a carpenter shop about one block away and he came for the junior and intermediate boys each day when time came for handwork. Each boy made a miniature piece of furniture. For the junior and intermediate girls, Senora Benjamina de Guablosche came and taught them how to make artificial flowers. Mother and her helper taught the primary girls to make

aprons and father taught the primary boys to sandpaper and paint caps for tea, coffee, etc. We saved up Quaker Oats cans, powdered milk cans, etc., for months, so as to have enough for three different sizes. The people here are "can crazy" anyway and some of the other children are quite envious of those boys who had three cans each to take home at the end of the school. Only a half hour each day was devoted to handwork and was not the important part of the school, but it did have a lot to do with the attendance record. The first day of school every child made a cut-out picture of a tulip from construction paper. Each day after learning their memory verse they received a gold star to stick on their flower. No

Lawrence Smith

(Preceding page, Column two) ceiving me in all good faith and confidence. Of course I am talking with them (they say more and better than Billy did when he left) and making talks but I won't for a while yet, preach. That is the most important duty for the Lord's man this side of heaven; giving that beloved word from the pulpit. I am letting the Lord lead and direct me as to this and of course in everything because He is the One who Knows exactly what the need is and also how to meet it. Of course I witness as the Lord leads at every opportunity and make talks to small groups.

Souls Saved

We had a great service last Sunday night with two saved and several others under conviction and asking to be instructed more clearly. Our boy helper was saved last Thursday night in the meeting here in our house. We have services every Thursday night on our big porch. The people here eat candy like children and nearly every Thursday night I have some candy or coffee for them. They always look forward to coming to "a casa do nosso Missionario" (the house of the missionary). They call me nearly every time they mention my name in public. "nosos missionario Louranco." Also our girl was saved two weeks ago, so all our household is in the Lord, for which I am glad, and it has a good witness for us in the work here. Last night the meeting was in the house of the pastor. There was a good crowd but we had quite a lot of competition. Yesterday was the day the Catholics celebrate the death of Judas the betrayer. They had a dummy representing Judas in a tree in the yard; there were thousands hanging in the trees around the city. At a certain time they cut him down and burned him. Usually the burning is after dark. Many put dummies representing Judas' wife and children in the trees. They were having a dance across the street from the pastor's house with a band and food and everything. Sometimes they would get so loud we could not hear. The smoke from the burning of the Judases was so thick in the air that we could hardly breathe.

Need The New Building

Our church is running over nearly every service for lack of space. Last Sunday night I administered the Lord's Supper and they talked about it all week nearly—the difference in the way I did it from what they had been used to. I sure was glad to get my mimeograph machine. I plan to write a historical account of the mission work here of Baptist Faith Missions, containing a short biography of each of the Missionaries. I feel this would be informative to the supporters of Baptist Faith Missions as well as interesting and will stimulate more support of the work. I am using the mimeograph to get out the Sunday School lessons for the classes. The teacher gives me his subject and references and I make copies for the members of the class. You wouldn't know Barbara Jean now; she has grown so much and changed so. She doesn't look like the same child. She

doubt the seed sown will produce fruit later on. We believe the time well spent. Yours in His service, Marguerite Hallum.

drinks her water from a cup and pulls up to her feet so much we can't keep her in the basket anymore. I am in the middle of building her a play pen and when I get it finished she will be a lot less trouble for Verna to take care of. We all thought that Barbara Jean would suffer by coming here, but she is the only one that hasn't suffered. The nurse of the other missionaries here said that it wouldn't have hurt her to have come sooner. She had no reaction whatever in the change.

We have about 15 real pretty "abacashes" (pineapples) growing in our back yard along with some coffee bushes. We can buy in the market about any vegetable we had there. I bought a very big stalk of bananas for about 60 cents. It had 144 bananas on it; of course this was the biggest one I have seen. They average about 8 Crs. (32c) and about half that number of bananas. The bananas will weigh about a half pound each. We also have peppers and corn and two banana trees just planted. We have chickens and eggs. We have seven chickens and one is laying and the others are fryers and we are eating them as we want them. We buy eggs in the market for 1 Cr. each (which is about four cents) or 48 cents a dozen. These are about the highest items as compared with things at home, I believe. The other foods such as Irish potatoes, sweet potatoes, beans, cabbage, egg plant, lemons, oranges, tomatoes and some others that grow in America are very low in price. The meat is very tough and a lot of it can't be eaten without being ground in a meat grinder. With our new stove and the pressure cooker we may be able to cook some of the meat so it can be chewed.

Plans Trip To Cruzeiro do Sul

I am planning to go to Cruzeiro do Sul in the latter part of this month. Miguel Ibernoff, the pastor there, wants me to come as soon as I can because they are having some difficulties in the work there. The Seventh Day Adventists have begun their work there and the work is being slowed down somewhat, but they were greatly encouraged, Miguel said in a letter, when they received word that we had arrived in Manaos, and more so when he received the telegram that said that I was planning to visit them. He said to come as soon as I could. This kind of response and acceptance is very encouraging. In the telegram I told him to inform the members of the church not to have any thing to do with the Adventists and to lead in what counteractive work he could until I could come and help him. We sure hope that you all are getting along all right with your cold weather while we are basking in the wonderful sun and heat of Brazil. We have our fall at the end of winter and the spring at the end of the summer. We are now starting into our fall. This is because in the summer the climate is so dry that nothing can grow, and only in the winter here can things have sufficient rain to grow. Seriously, we hope that you folks are keeping your health and the church work is progressing. We pray to that end each day and hope that you folks are doing the same for us. I close praying for His richest blessings to rest upon you, the family and church. In His Service.

Lawrence Smith

a cup
feet so
in the
in the
a play
finished
trouble
of. We
a Jean
here,
ne that
urse of
ere said
urt her
he had
in the
pretty
growing
with
We can
ut any
ere. I
talk of
nts. It
course
I have
out 8
alf that
The
t a half
ve pep-
banana
e have
e have
is lay-
fryers
as we
eggs in
each
nts) or
ese as
as cow-
ome, I
s such
s pota-
plant.
es and
ow in
a price.
and a
without
grind-
and
may be
meat
do Sul
o Cru-
er part
bernor
me t a
because
difficul-
The
s have
and the
down
great-
id in a
d word
anoas
received
that I
m. He
could.
nd ac-
raging-
him to
of the
thing
sts and
ractive
could
e sure
getting
ur cold
asking
d heat
fall at
d the
e sum-
ing into
in the
so dry
d only
things
grow.
t you
health
s pro-
at end
at you
for us.
richest
ou, the
is Ser-

"Sin's Pay Day"

(Continued from page two)

sons of Belial accuse him of blasphemy against God and the king and take him out and stone him until he dies." In the city of Jezreel the announcement was made that there was a fast to be proclaimed. A fast meant that something had gone wrong and that God was about to judge the land and they had to find out who had sinned and what it was that was wrong and to right that wrong so that God's avenging hand would be removed. So they proclaimed a fast and set Naboth on high and two witnesses of the city of Jezreel said, "We heard Naboth blaspheme God." Without one moment's opportunity to defend himself, they took Naboth from the witness chair and dragged him outside of the city of Jezreel and stoned him until he died. Not satisfied with this, they brought Naboth's sons and treated them the same way.

Jezabel, rejoicing because she had had her way and the property is now hers, says to Ahab, "Arise, get thee down and take possession of the inheritance." When she said this, God spoke to another man. God said, "Elijah, arise and go down in the vineyard of Naboth." "Behold, I am glad that whenever the Devil has an Abah that God always has an Elijah. I can see Ahab as he goes to take possession of Naboth's vineyard that he is going to revert to the crown. As he looks about making his plans as to what he is going to do with it, suddenly in his path stood a figure. Who was it? It was Elijah, the Tishbite.

Immediately Elijah pronounced sentence upon Ahab and his house, declaring that every man of Ahab's house was to die, and that the dogs which had licked Naboth's blood would lick Ahab's blood too. So far Jezabel, God's prophet doomed her flesh as food for the dogs.

Three years later God's punishment fell on Ahab. In the battle of Ramoth Gilead, Ahab was wounded and died as God had said. Listen: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. And the battle

Beware of trusting to Providence matters which Providence has plainly entrusted to you.

increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the Lord which he spake."—I Kings 22:34,35,38.

Twenty years later God's judgment overtook Jezabel.

"And when Jehu was come to Jezreel, Jezabel heard of it; and she painted her face, and tired her head, and looked out at a window. And as Jehu entered in at the gate she said, Had Zimri peace, who slew his master? And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter. And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."—II Kings 9:30-35.

It is conspicuous that all that remained of Jezabel was her skull, hands, and feet. Even the dogs refused to eat the brains that plotted the foul deed of Naboth's death; they refused to eat the feet that walked in Baal's courts; they refused to eat the hands that wrote the plot to take Naboth's life.

Eventually pay day came for all those connected with the death of Naboth. Ultimately God's Word was proven true.

Don't forget sinner friend, God's pay day is coming for you too. You can't escape the judgment of God's Book for His Word is final.

Profane swearer, listen to what He says:

"Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain."—Ex. 20:7.

Adulterer, hear what God says:

"For she sitteth at the door of her house, on a seat in the high places of the city, To call passengers who go right on

WAS JOHN'S BAPTISM THE ONLY CHRISTIAN BAPTISM THIS WORLD HAS EVER SEEN?

By H. B. Taylor

My theme in this lesson will be: "Was John's Baptism the only Christian Baptism?" We maintain that it was and more than that we maintain that Baptist baptism, which began with John is the only Christian baptism on this earth today and that all other baptisms came from Rome and that all who receive them are harlot churches, daughters and granddaughters of Rome. In Matt. 15:12, the disciples came to the Master and told Him the Pharisees were offended at what He had said. Note His an-

their ways: Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell."—Prov. 9:14-18.

Drunkard, God's judgment is coming:

"Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine, they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder."—Prov. 23:29-32.

Listen, sinners of all types—big sinners and little sinners—God's pay day for you is coming. Hear God as He says:

"Even as I have seen, they that plow iniquity, and sow wickedness, reap the same."—Job 4:8.

"But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out."—Num. 32:23.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."—Gal. 6:7,8.

"And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:15.

(Continued on page four)

swer: "Every plant which my heavenly Father hath not planted, shall be rooted up." More insult! No apology. The only plant or church that God planted was the First Missionary Baptist. God sent John the Baptist to make ready a people out of whom His Son, my Lord and Saviour, organized His church. He promised that the gates of hell shall not prevail against the church He built. All the balance of them will be plucked up by the roots and that will be done before the end of this age, as Revelation 17:19 abundantly proves. All the hypocritical Unionists, who invite the harlot daughters and granddaughters of Rome, to go into any kind of a Union service, with the Virgin betrothed of the Son of God (2 Cor. 11:2), James calls "adulterers and adulteresses." The Scribes and Pharisees and Saducees and Herodians and Herod and Pilate and the Heathen and Jews all combined (Acts 4:27) against Jesus and the Baptists. But where the Baptists were hardest fought was where they multiplied the fastest. My Master called all that bunch of Unionists hypocrites over and over again in Matt. 23:1-39. The Lord Jesus called all Unionists vipers and serpents and personally I have as little use for Unionists as for a rattlesnake. Now note some of the reasons why we say John's baptism was the only Christian baptism then and now:

1. Mark 1:1-2 says that John's preaching was the beginning of the gospel of Jesus Christ the Son of God. If the Christian dispensation began with John the Baptist then everything belonging to the Christian dispensation began with the ministry of John the Baptist.

2. If by Christian baptism is meant the baptism of no one but Christians, then John's baptism was more Christian than ours: for he refused to baptize anyone unless they brought forth fruit meet for repentance. In other words he demanded evidences of a new life in Christ before he baptized them. J. W. Gillon said in Murray years ago that 75 per cent of the members of Baptist churches gave no evidence of being born again.

3. John's baptism was scriptural because it had scriptural authority. It came from heaven, Matt. 21:25. It was on the question of authority, raised by Jesus Himself, that He put all Jews to silence about John's baptism. In Luke 7:29-30 the Master plainly said that all who rejected John's baptism rejected the counsel of God against themselves. That is true of all who reject Baptist baptism today. They are no better than Pharisees and all other ritualists. No other baptism is scriptural or valid because all others have only the authority of men behind them.

4. John's baptism was scriptural because they baptized none but disciples or Christians—no infants, no seekers, no probationers. He was so strict that he refused to baptize all, who brought forth no fruit proving they had received new life. John 4:1; Acts 11:26. Acts 19:1-4 shows that all, who had not received the Holy Spirit before baptism, had to be baptized again, when they were really born again and received the Holy Spirit. Acts 10:47.

5. John's baptism was scriptural because his design was scriptural. This was true in the baptism of Jesus. He was baptized to fulfill all righteousness, Matt. 3:15. If Christ submitted to baptism only as an act of obedience, then He fulfilled only one act of righteousness. If on the other hand He pictured in His baptism His finished work, including not only His sinless life, but His atoning death and His burial and resurrection, then in type He fulfilled all righteous-

ness. So when by faith we have died to our old life of sin and have been made new creatures in Christ Jesus, then in symbol we fulfill all righteousness because of our oneness with Him.

6. John's baptism was scriptural because the act was scriptural. Every requirement of God's Word was complied with. There was much water, John 3:23. They went to the water, Matt. 3:13. The preacher and the candidate went into the water, Acts 8:38. There was a burial and a resurrection, Rom. 6:3-4. There was a coming up out of the water, Mark 1:10. The preacher handled the subject, not the water, Acts 8:38. The grammatical construction necessitates the preacher handling the one baptized, not the water. You sprinkle or pour water on him. In immersion the preacher immerses him: him is the direct object of the word baptize, not the indirect.

7. John's baptism is the only baptism that justifies God: because the only one that came from God direct. It was the only baptism that all three persons of the God-head gave their sanction and approval to. God spoke his approval in audible voice: the Spirit gave His approval by descending upon Christ in the form of a dove; and Christ gave His approval by submitting to Baptist baptism. God still gives His approval by making those happy, who submit to it, if they have received the Holy Spirit before baptism.

8. John's baptism was the kind received by Jesus our Lord and all His apostles. One requirement for the successor of Judas was that he should have had the three years training in the school of Jesus that the 11 had.

9. John's baptism was included by the Master in His world-wide commission: for every member of that first church, to which that commission was given had received no other kind; for John's baptism was the only kind there was when that commission was given.

10. John's baptism was the kind that the Master promised perpetuity to until He gets back to this earth. In Matt. 16:16-18, He said the gates of hell would not prevail against that church to which that baptism was given to guard and keep. In Matt. 28:18-20, He promised that He would be present with His churches unto the end of the age. Both of these passages give the lie to the worst of all heresies of our day, the apostasy of Baptist churches. Baptist churches are the only ones that can administer John's baptism. All other baptisms are harlot baptisms: and all who receive them have on the toggery of Rome and will not be members of Christ's bride. The wedding garment of the bride of the Son of God, according to Rev. 19:7-8, the fine linen in which the bride of our Lord will be attired is the righteousness of the saints. The Book says in Matt. 3:15 that in John's baptism "all righteousness" was fulfilled. Baptist baptism is thus the fulfillment of all righteousness; and only those who have Baptist baptism will have on the fine linen that will entitle them to be part of Christ's bride. All others who have been washed in the blood will be wedding guests, but not a part of the bride. Selah! Poor old Scofield and all his heretical followers! What a disappointment it will be to them that because of their connection with harlot churches, they will not be a part of Christ's bride!

AND CONCERNING
THE TITHE OF THE HERD,
OR THE FLOCK,
EVEN OF WHATSOEVER
PASS UNDER THE ROD,
THE TENTH
SHALL BE HOLY UNTO
THE LORD

LEV. 27:32.



Holy Scriptures

(Continued from page one)
 lieve not on me." John 16:9.
 "He that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36. "We have turned every one to his own way." Isa. 53:6. "Let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord." Isa. 55:7. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12.

How are men saved?

Answer: "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the Sons of God, even to them that believe on his name." John 1:11,12. "For God so loved the world, that he gave his only Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth not on him is condemned already, because he hath not believed in the name of the only begotten Son of God. He that believeth on the Son hath everlasting life." John 3:16-18, 36. "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24. "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name." John 20:31. "For all have sinned and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God." Rom. 3:23-25. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. But God commendeth his love towards us, in that, while we were yet sinners, Christ died for us." Rom. 5:1-8. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine

heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:9,10. "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, But with the precious blood of Christ, as of a lamb without blemish and without spot; Who verily was foreordained before the foundation of the world, but was manifest in these last times for you." I Peter 1:18-20.

When should the matter be settled?

Answer: "Behold, now is the accepted time; behold, now is the day of salvation." 2 Cor. 6:2. "Seek ye the Lord while he may be found, call ye upon him while he is near." Isa. 55:6. "Boast not thyself of tomorrow; for thou knowest not what a day may bring forth." Prov. 27:1. "But exhort one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin." Heb. 3:13.

May not a man be saved on his own merits?

Answer: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified." Gal. 2:16. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. Not of works, lest any man should boast." Eph. 2:8,9. "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." Rom. 4:5. "Not by the works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour." Tit. 3:5,6. "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace which was given us in Christ Jesus before the world began." 2 Tim. 1:9.

Should one who feels he could not hold out enter upon this life?

Answer: "Now unto him that is able to keep you from falling and to present you faultless before the presence of his glory with exceeding joy." Jude 24. "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time." I Peter 1:5. "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12. "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." Phil. 1:6. "Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Heb. 7:25. "The steps of a good man are ordered by the Lord and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand." Ps. 37:23,24. "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." John 10:28-30.

Is there any excuse under heaven for rejecting Christ?

Answer: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed when he cometh in the glory of his Father with the holy angels." Mark 8:36-38. "And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever." I John 2:17.

—Keith L. Brooks

The Mills Of God

(Continued from page one)
 thee."—Genesis 12:3.

For any who claim to be Christians listening to me, and who discriminate and harbor ill-feelings toward Christ's brethren after the flesh, I would say:

"Who taught you tender Bible tales,

Of honey lands, of milk and wine?

Of happy, peaceful Palestine?

Of Jordan's holy harvest vales?

Who gave the patient Christ, I say?

Who gave your Christian creed?

Yea, Yea,

Who gave your very God to you?

Your Jew, your Jew! Your hated Jew!"

And now I want you to notice with me how the mills of God have been grinding these days.

"The mills of God grind slowly,

But they grind exceedingly small;

Though with patience He stands waiting,

With exactness grinds He all."

Poland's Downfall

How true, but see with me how rapidly the mills of God have been grinding lately. Just a few years ago, the rulers of a prosperous European country decreed that 3,000,000 of their

3,500,000 Jews must leave the country. Well do I remember telling of the "laws of Shechita" that were passed during the late thirties. These were laws which forbid Kosher killing of animals. Orthodox Jews, who comprised the majority of Jewry in that land, were compelled to abstain from all meat and fowl or leave the country. Ah! Leave the country! Where could they go? Everywhere there were signs posted, "Jews not wanted!"

That country felt quite secure in those days, for non-aggression pacts had just been signed with Nazi Germany and Soviet Russia. These pacts proved to be mere "scraps of paper," especially compared with God's Word. Germany and Russia said in effect, "We will stand with you and never strike you." God said, "I will curse you because you cursed my covenant people."

Which word proved true? As always, God's Word! The mills of God did not grind slowly in this case. As we all know Germany and Russia, her two "friends," came upon her and crushed her as in a gigantic vise. Look at that country today, just a "yes" nation of Soviet Russia!

Mussolini's Doom

Look south in Europe! Mussolini led Italy to join Hitler in persecuting and cursing the Jews. In those days, Mussolini's word was law. Mussolini, the mighty, the pride-intoxicated, humpty-dumpty! Did the mills of God grind against him? Ah, yes, you know how they did. What an end was his. Look at the cringing, bloated Jew-hater, being dragged away from his hideout, away from his illicit mistress, and shot to death, his body left in the public square to be kicked and spit upon for days. What an ignominious end was his! Yes, the mills of God ground rapidly against him!

Germany Ground

Need I say anything about Hitler and his Nazi Germany? The man who went to greater lengths in slaughtering innocent Jewish people for no other reason than that they were Jewish, than any other person dared. Not a thousand of them, but six thousand, thousand, that is, 6,000,000 of them. Did the mills of God grind against that despot who put Haman, Herod, Epiphanes and Pharaoh to shame for cruelty?

So again, and again, and again, behold God fulfilling His Word:

I will curse him who curses Abraham's seed.

All of this should be a solemn warning to the little Jew-haters of this country. The mills of God might grind slowly against them, and they might grind quickly and suddenly, but this one thing is sure, the mills of God will grind against them.

I will bless them that bless thee (Abraham's seed), and curse him that curseth thee.

Bringing this statement of God to the attention of the Jewish people, and pointing to these concrete cases where God quickly fulfilled His Word, should be an encouragement and comfort to them. God also said:

No weapon that is formed against thee (Israel) shall prosper; and every tongue that shall rise against thee thou shalt condemn. (Isaiah 53:17)

Present history is showing us how true this is.

Israel Not Forgotten

God is not forgetting nor forsaking Israel, His covenant, beloved people. He remembered them when He sent His well-beloved Son to die for our sins 1900 years ago. He came, in fulfillment of Jewish Scriptures especially to seek and to save the lost sheep of the house of Israel.

Today He is calling upon individual Jews and Gentiles to believe on Him. Jewish people are the "sheep"; Gentiles are Goyim—a people who are not a people, according to the Scriptures. But God is rich in mercy, and whosoever calls upon the name of the Lord shall be saved (Romans 10). Isaiah said of his people—

"And we like sheep have gone astray; we have turned every one to his own mercy, and the Lord hath laid on Him (the Suffering Servant of Jehovah, who is the Messiah) the iniquity of us all."—Isaiah 53:6.

If any Jew or Gentile will put himself in that first "all," really go through the verse, and come out a part of that last "all" he will be eternally saved, he will have all of his sins forgiven, and he will be heaven-born and heaven-bound.

Listen to that verse again as I lay emphasis on the first and last words:

ALL we like sheep have gone astray; we have turned every one to his own way, and the Lord God hath laid on Him (Jesua Hamashiah) the iniquity of us ALL.

May many search the Scriptures and see that Jeshua of Nazareth is the Suffering Servant of Jehovah, the one and only true Messiah, who died and rose again that Jews and Gentiles might be saved.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

That whosoever believeth in Him should not perish, but have eternal life.

For God so loved the world (Jews and Gentiles in the world), that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

—John 3:14-18

And so, dear friends, we call upon you to search your Scriptures, and believe in Jeshua Hamashiah, the True Messiah, and the Saviour of the world. And we warn Gentiles not to persecute, not to discriminate, and not to be a curse in any way to the Jewish people, for the mills of God will certainly grind against them as they did in Europe so recently.



"Sin's Pay Day"

(Continued from page one)
 Beloved, there is only one alternative. Jesus is your only hope. Sin must be paid for and paid for in full. Either you pay for it in Hell or Jesus paid for it on the cross. May you today trust Him as your Saviour!

"A Systematic Study Of Bible Doctrine"

— By —

ELD. T. P. SIMMONS

Dear Bro. Gilpin:

Enclosed you will find \$3.00 for the book I received from you by T. P. Simmons. I have found the book most helpful and have been taking up one of the doctrines each Wednesday night for prayer meeting. The people say these studies are blessing them.

Cordially,

Bro. Charles F. Jones
 Morgantown, Kentucky

\$3.00

\$3.00

ORDER FROM
 THE BAPTIST EXAMINER
 Russell, Kentucky