

The best way to get rid of enemies is to make friends of them.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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WHOLE NUMBER 632

"Faith Is The Victory," A Great, New 200 Page Book On Faith By Buell H. Kazee, Is Now Published And Should Be Read By Every Reader Of This Paper

My college mate, my brother in Christ, and my friend in all seasons and kinds of weather, Buell Kazee, has just published a most remarkable, inspirational and devotional book entitled "Faith Is The Victory."

This is not an ordinary book. It is one of the most unusual, the most unique, and the most Scriptural book I have ever read. I read an average of three books each week. I think thus I am qualified to speak concerning the comparative worth of this to other books. I can easily say without the slightest exaggeration that I have never read any book of its type which has blessed my soul as has this.

No Christian can read this, and live on the same low ground of experience again. It will not lull you, but lift you. It will thrill your soul and inspire your spirit. It will rekindle the holy fire that perhaps has burned low within you.

The editor knows the author both personally and intimately. For better than a quarter of a century it has been a joy to know Buell Kazee as a friend, a child of God, a man of faith, and a student of the Word.

This book is the outgrowth of Bro. Kazee's own life — a life given over to my Jesus. Those who have known the author in-

timately, know the tragedy that came into his life more than a decade ago — a tragedy which instead of wrecking his Christian experience, wrought for him a measure of grace seldom found in God's own.

This book is not a dry, technical, philosophical study of faith. It is a book of meat and honey. It is a book of heart and life. Listen to the author:

"Now I don't believe that journey through the mountains and valleys of the sea proved to be any south sea island vacation trip for Jonah. It was a trial of death and resurrection. But it transformed the (Continued on page four)

How Can A Sinner Be Saved?

Many years ago the editor of one of the Chicago papers wrote to about 1,000 ministers asking this question and later revealed the fact that he received many conflicting answers, revealing a big difference of opinion.

Here are some facts that are clearly revealed in the Scriptures.

The sinner is utterly "helpless and hopeless" to save himself by moral character, or good works. No amount of reformation will bring about his salvation. He may become very religious; unite with a church, and be baptized, and still remain unsaved. Nicodemus was a "good man," also a religious man, but he was not saved. Jesus said unto him—and all other men—"Ye must be BORN AGAIN."

The sinner by nature is LOST, without God, and "without hope." There is nothing that he can do to save himself.

APPRECIATED WORDS

Dear Bro. Gilpin:

In His blessed name I am enclosing \$5.00 in answer to your appeal for funds to increase the EXAMINER to an 8-page paper. This will be just fine. I enjoy my EXAMINER very much—you may make it larger, but it would be almost impossible to make it any better. It is a fine paper and may God bless you in your work.

Sincerely,
H. S. Conklin
Columbus, Ohio

God's Word tells us "There is none righteous, no, not one." (Rom. 3:10). "There is not a just man upon earth, that doeth good and sinneth not." (Eccles. 7:20).

Yet, in spite of that fact, there still seems to be much confusion in the world in regard to God's plan of salvation. Some will tell you to DO one thing, others insist upon something else. One thing is sure—God has only one plan of salvation for this lost world.

God has made ample provision for the salvation of all the elect, but the sinner must be willing to be saved in God's way for there is no other way. You can be saved, and you can also know that you are saved if you will come and take God at (Continued on page three)

The First Baptist Pulpit

"TURN OR BURN"

"God judgeth the righteous, and God is angry with the wicked every day. If he turn not, he will whet his sword; he hath bent his bow, and made it ready."—Psa. 7:11,12.

This message is an outgrowth of a conversation this past week. A business man and I were in conversation and I insisted that he come to church. Seriously, he said to me, "After all, we get an awful lot of Hell right here in this world. A man is a fool to get nothing but Hell in this world and then die and go to Hell hereafter." When I walked out of his place of business after that conversation with him, this text and this message came to my mind. It

is thus that I preach, as I'd preach to that man tonight, and say to you, it is either "Turn or Burn."

There is a little poem that has been running through my mind this afternoon as I contemplated this message.

"How long sometimes a day appears!
And weeks how long are they!
Months move as if the years
Would never pass away.

But days and weeks are passing by,
And soon must all be gone,
For day by day the moments fly,
Eternity comes on.

Days, months, and years must have an end;
Eternity has none;
It will always be as long to spend
As when it first begun."

How true! Days, weeks, and months all have an end, but eternity will be just as long as when it was first begun. That being true, beloved, you ought to give the more earnest heed to my text.

I
THIS TEXT IS A WARNING.
It gives to us a picture of (Continued on page two)

BRAVE KOREAN

Senior Major Noh Yong Soo of Chin Ju Corps, who died as a result of the Korean war, is stated to have been offered his life by his persecutors if he would renounce his Christian faith.

The major is said to have taken from his pocket a Bible and Army Song Book and, holding one in each hand, to have announced, "I will pray and if I am shot I shall not really die." While he was praying he met his death.

The major, who was fifty-four, had been an officer for thirty-three years.

The Subordination Of Women Both In Home And Church

By JOHN E. FELTY
Ashland, Ky.

(I Corinthians 11:2-16)

This chapter has been a problem to many (especially the women) down through the years. They are "always" asking, "Is it wrong for a woman to "bob" her hair? Is it wrong for her to appear in Church services without some sort of covering on her head?" Such questions have been answered one way or another by Bible scholars, the answer being determined in many cases by the particular prejudice that the scholar wished to defend. Such questions are answered by women today, according to their own personal desires. The woman who likes to wear long hair gives one answer. The woman who likes to wear short hair gives another answer. THE ONLY RIGHT ANSWER IS THE BIBLE'S ANSWER! It can be safely followed. To get the Bible-answer, we must turn to the situation at Corinth, formulate an interpretation in the light of that situation, and in the light of the eternal principles that Paul brought to bear upon that case in the solution of the same.

At Corinth, the women, evidently, had decided that since "In Christ all things are made new; there is neither Jew nor Greek . . . neither male nor female . . ." there was no use to maintain in public worship any difference between their behavior and that of the men. Why should not the woman be granted the same liberties and privileges that the man enjoyed? Why should not the woman, as well as the man, wear short hair, or appear uncovered in public assemblies? Seeing no reason to maintain any difference in behavior, the women, it seems, began to exercise themselves in privileges that they thought ought to be theirs. They went so far as to begin to speak formally before assemblies in which men were present, and even that without a veil, and to "usurp authority over the man."

Information concerning such abuse is carried to the Apostle Paul, and he sets himself to the task of correcting this evil practice. In I Cor. 11:2-16, he lays down the eternal principle that resolves the question, and then, with master strokes, applies that principle to the case at Corinth. In his argument, PAUL VERY PLAINLY SHOWS US THAT IN HUMAN RELATIONS BETWEEN MAN AND (Continued on page three)

THE SOUL WINNER

Once upon a time I bought a book at a bookstore where I had an account. It was entitled "The Soul Winner," by Charles H. Spurgeon. It was a worn, secondhand copy, and I got it for a trifle.

When my bill came to me the first of the following month, according to custom, I noticed that I was charged as follows:

"One Soul Winner—Damaged 30 cents."

I am inclined to fear that many of the good people in the churches of this day preoccupied with secular and semi- (Continued on page four)

Honesty As A Lost Virtue Is Greatly Needed Today

By ROGER MASLIN
Waco, Texas

"Let us walk honestly . . ." —Rom. 13:13.

George Washington once said: "I hope I shall always possess firmness and virtue enough to maintain what I consider the most enviable of all titles, the character of an 'honest man'."

Honesty is a virtue of supreme importance. It gives strength of character and is essential to healthy Christian living. Yet it is one of the virtues that has been pushed the farthest down the scale of values. A consciousness of the importance of good, old fashioned honesty would put a strong hand on many of the problems and evils of our day, and produce men of stature and conviction. Let us look at this virtue as related to the following three spheres.

1. Applied honesty. By this, I mean the practical application of truthfulness in everyday living. Paul's exhortations to the Thessalonians were to the end "That ye may walk honestly toward them that are without." Oftentimes, a church is robbed of its influence as a soul-winning agency and as an ethical force, because some of her members are downright dishonest in their everyday dealings with their fellow-men.

In order for a man to be a deacon in the Jerusalem church a primary prerequisite was that he be a man of "honest report." And this does not mean that there is a double standard of holiness in the New Testament. This same virtue required of the deacons is required of the whole body. The only difference is that the church was forbidden to elect to office anyone who had not lived up to this ethical standard.

We might go on and thoughtfully apply honesty to all of our business doings, even to the most obscure phase of our daily living.

This brings us to a consideration of honesty as related to another sphere.

II. Intellectual honesty. By this I mean the application of truthfulness to all of our reasoning processes and in the exercise of belief.

It is obvious that our religious schools unanimously employ the Bible to support their practices, even if it means a misinterpretation of clearly expressed truth. Even when the obvious facts testify otherwise, the scheming, dishonest inter- (Continued on page four)

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"Turn Or Burn"

(Continued from page one)

God which isn't often given to us today from the average pulpit. The majority of pulpits talk of God as a God of love I am ready to grant that God is a God of love. God is a loving God. He does love the elect enough that He gave His Son to die for them. Thank God for such a love! However, beloved friends, character all the way from God to the Devil is measured by what one hates as well as by what one loves. For me to tell you that God is only a God of love is for me to preach to you a lopsided doctrine; for the God who loves lost sinners likewise is a God that hates sin.

This passage of Scripture which I have read to you certainly stands as a warning, for it presents God as frothing and foaming at the mouth, with indignation. It presents God as being angry, with an indignation that is overwhelming. It presents God as being angry with the sinner because of his sin.

This isn't the only verse in the Bible that presents to us a picture of God as being angry with the sinner, for we read:

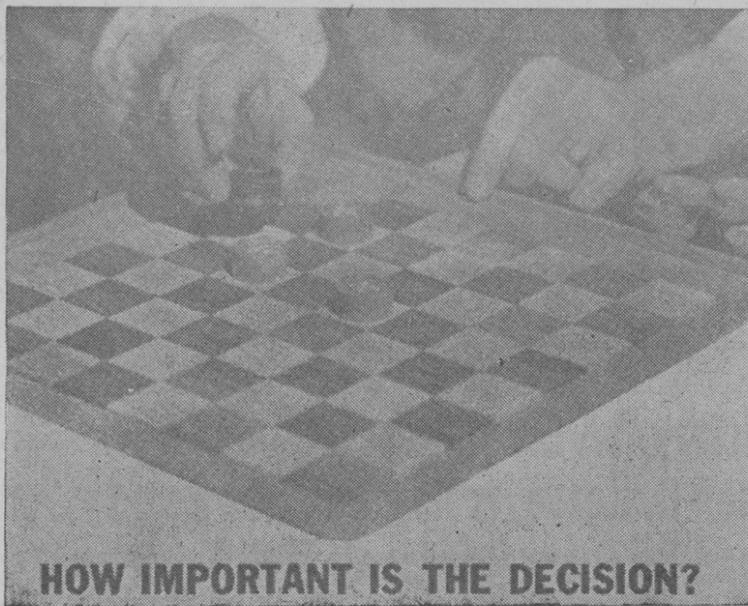
"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness." — Rom. 1:18.

Here is a verse that declares that God's wrath is revealed from Heaven against the unrighteousness of sinners. Sinner man, sinner woman, I am glad that I can present to you a God of love, but at the same time I am glad that I can truthfully declare a God of righteous indignation — a God who is described as being angry with the sinner because of his sins.

We have another picture of God as a God of wrath, for we read:

"And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" — Rev. 6:14-17.

The last prayer meeting that will ever be held is the prayer meeting that I have read to you about in this verse. The great men, the rich men, and the mighty men, and the kings of the earth who wouldn't dare come to the house of God to hear a sermon — who wouldn't think of coming to a service that they might learn how to



HOW IMPORTANT IS THE DECISION?

"Multitudes, multitudes in the valley of decision." — Joel 3:14.

"And if it seem evil unto you to serve the Lord, CHOOSE you this day whom ye will serve." — Joshua 24:15.

be saved — that crowd, beloved, will cry to the rocks and to the mountains to fall on them and to blot them out of existence, thus hiding them from the face of Him that sitteth upon the throne and the wrath of God. That prayer is thus offered in view of the fact that the day of God Almighty's wrath has finally come.

The Word of God not only pictures God as a God of wrath but it pictures God with His bow bent, with His aim already taken, and with the arrow fitted to the string. Sinner friends, God has already pointed the bow, with the arrow fitted to the string, toward your soul. He has bent the bow, He has made it ready, and the arrow will fly, and remember, God's arrows never miss the mark.

If you would see this text as a warning, notice that it says that He has yet one thing else to do — God will whet His sword.

I am ready to grant you, beloved, that the figure that is used of God with a drawn arrow and God whetting His sword are but figures of speech. May I also remind you that a figure of speech never expresses as seriously nor as fully the truth as it actually is. This ought to be a warning to your soul.

As the poet has said:
"The mills of God grind slowly,
But they grind exceedingly small,
Though with patience He stands waiting,

With exactness grinds He all."

In view of the fact that God is revealed as a God of wrath, this ought to be a warning to every person outside of the Lord Jesus Christ.

II THIS TEXT SPEAKS OF PUNISHMENT.

This is nothing new, for all of God's Word speaks about punishment. You can't turn anywhere in this Bible without finding where God talks about punishing the sinner in Hell.

"And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." — Mt. 5:29, 30.

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is

made, ye make him twofold more the child of hell than yourselves." — Mt. 23:15.

"He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear." — Mt. 13:37-43.

"Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou has taught in our streets. But he will say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. And, behold, there are last which shall be first; and there are first which shall be last." — Luke 13:24-30.

That you might see that God talks definitely about punishment falling upon the unsaved, listen again:

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." — II Thess. 1:7-9.

"The same shall drink of the

wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." — Rev. 14:10,11.

"And whosoever was not found written in the book of life was cast into the lake of fire." — Rev. 20:15.

No man can read these verses without the feeling that he stands in the presence of a God of wrath — a God who has already spoken words of warning for his own soul. Sinner friend, you would have been ten thousand times better off to have stayed away from this house of God than to come to hear these words and reject them, knowing full well that you are rejecting God Almighty's warning for your own soul.

People object to the doctrine of the wrath of God. All thru the years since I have been your pastor, every time I preach on Hell, or preach on God's wrath, somebody offers an objection, and somebody will try to argue that surely it can't be so. Beloved friends, I would remind you that it is God that has spoken. What God has said will be the last word in the matter of your punishment.

Someone may say that the thought of it is so horrible. I am ready to grant you, beloved, that it is horrible. Imagine a man suffering in this life and dying to go to Hell. Someone looks at him as he suffers in this life, and says, "It is too bad he has to suffer so. Death will be such a relief to him. It will release him from his suffering." Not so! If he is unsaved, the moment that man dies, the sufferings that he is released from are nothing in comparison to the sufferings into which he goes. The moment that he dies, his real sufferings begin.

It is horrible to think of an imperishable body suffering eternally in an unquenchable fire. The thought of it is horrible, but that doesn't change the reality of it one particle.

There are a lot of things that are horrible, yet real. Tuberculosis is a horrible thing. They never have a tuberculosis drive in Greenup or Boyd County but what I contribute somewhat toward it.

Well do I remember in a previous pastorate, a young girl who was blooming into young womanhood, who was stricken practically immediately with tuberculosis. In six weeks' time I saw that young girl drop from 120 pounds until the day she died she weighed between 50 and 60 pounds. As I stood there and looked at her—a bride of less than three months — I thought, what a horrible thing this disease of tuberculosis is.

You have probably seen some loved one die of cancer. It is a horrible thing. In my work as pastor I am often called upon to visit in hospitals, and I have seen some horrible cancer cases — some where the stench of the cancer was so great that I could scarcely stay within the room. It is a horrible thought, but it is a reality just the same.

The thought of Hell is a horrible thing, but the horrorfulness of it doesn't change the awfulness and the reality of it.

It may be that someone else will say that it is so unreasonable. Just this last week a man said to me that it didn't seem reasonable to him for an individual to be punished eternally for the sins that he commit-

ted in a lifetime. I ask you, beloved, ought not sin be punished?

Sometime ago I read the personal memoirs of a private who served in the army in World War I. They were never published; it was just the memoirs of an ordinary buck private. When I read one of the entries in his diary, I read how that in the mopping up of a certain town this man and the group of soldiers with whom he was stationed, came upon a Belgian mother that had been crucified with a sword driven through her heart, hanging on one side of a building. Some feet away on a wall on the other side was her own babe, less than eighteen months of age, with a sword driven through that babe's heart. The two of them had died facing each other.

I ask you, ought not such sin be punished? You that would dare to say that the thought of Hell is so unreasonable, I ask you, ought not sin like that be punished? When I take up the daily paper every day and read the horrible things that take place, I ask you, ought not sin be punished? If you would dare to say that the thought of Hell is unreasonable, I would ask you, would you want to love and serve a God that would allow sin to go unpunished?

Somebody may say that we get our punishment here with in this world. Oh, no, we don't. In fact, the very opposite is true, for the more we sin the less we suffer.

Here is someone who in a fit of temper speaks a vile, blasphemous oath, maybe for the first time. That individual will suffer because of that oath that has been spoken, yet over here in the round house, on the streets, and on the buses, there are people every day that speak the same vile, blasphemous oaths a dozen times a day and never think one thing about it. Beloved, the more one sins, the less one suffers.

Here is another illustration to prove that thought: I have read of individuals, pirates and gamblers who say that after they have killed two or three men it means no more to them to shoot a man than it does to shoot a dog. The same was true of a soldier boy in World War II who told me that he killed so many individuals in World War II that he got to the place that it meant absolutely nothing to point a gun at another man and pull the trigger and blow his brains from his body. Listen, brother, sister, I could tell you of a man who used to sit here in this church building who in a fit of temper one day killed a man over in West Virginia. I could tell you how that man told me that that day that man would awaken him night after night, with his cold hands being rubbed across his fevered brow. He told me that until he preached Jesus to him and he saw that Jesus Christ died for his sins, that there wasn't a night, and hadn't been a night, for months and even years, that he hadn't awakened with a clammy sweat, because of the sin of murder that he committed.

I tell you, beloved, the more you sin the less you suffer. Don't tell me that a man gets his punishment here in this world. The very opposite is true.

I would remind you that there is a Hell awaiting every unsaved person, and that every individual is going to be punished according to his sins. (Continued on page three.)

TURN OR BURN



Subordination

(Continued from page one)
 WOMAN, in the home, in public, in the Church, **THE WOMAN IS TO OCCUPY A PLACE OF SUBORDINATION.** "The HEAD of the woman is the MAN." And this position of subordination is NOT abolished in salvation. Just because a woman is a Christian is no reason why she should get the idea that she is no longer subordinate to her husband. **SHE IS STILL TO BE SUBJECT TO HIM, in the Lord, just as much so as the child who becomes a Christian is still subject to his parents.** When a child becomes a Christian, he is not given license to throw parental restraint to the wind. NO! He is still to "obey his parents in the Lord." Likewise, the wife even though a Christian, is to be SUBJECT to her husband "in the Lord." From the social standpoint she is still his WIFE (and as such subject to him) even though from the standpoint of redemption she is his sister. **DON'T FORGET THE PRINCIPLE: "The HEAD OF THE WOMAN IS THE MAN,"** as much so in the domain of creation in general as Christ is the HEAD OF THE MAN IN THE SPIRITUAL REALM.

Now it is plain that Paul argued from the principle of the headship of man over the woman, that the women OUGHT TO WEAR LONG HAIR, AND ALSO A COVERING ON THEIR HEADS WHEN THEY APPEARED IN PUBLIC SERVICES. Note verses 4ff. "For every man praying or prophesying, HAVING HIS HEAD COVERED, dishonoreth his head." He means that the man, by such action, acknowledges himself dependent on some earthly head other than his heavenly head, Christ, and, thus, dishonors Christ by taking from him the glory that belongs to Him as the head of man. Verse 5: "BUT every WOMAN that prayeth or prophesieth with her head UNCOVERED dishonoreth her head." (Her husband). Note that Paul CONTRASTS the behavior of the woman with the behavior of the man in public worship with her head UNCOVERED, it would be, he says, improper for the MAN to take part in the service with his head COVERED. Paul means that the WOMAN has a visible, earthly head, man, and taking part in public worship with her head UNCOVERED would symbolize her independence of him and, thus, dishonor him.

It was a Jewish (and also Greek) custom for the woman to wear a covering as a mark of her MODESTY. (cf. Gen. 24:65). This regulation was approved and adopted by the Christian church and imposed on Gentile communities.

"She, as a veil, down to the slender waist
 Her unadorned golden tresses wore . . .
 As the vine curves her tendrils,
 which IMPLIED
 And by her yielded, by him best received."
 —Milton

The cutting off of a woman's hair had a twofold significance. It was a sign of mourning: a widow cut off her hair and deposited it in her husband's tomb. Note how the cutting off of the hair was a sign of grief in the following passages: (Isa. 15:2; Jer. 7:29; 16:6; Ezek. 7:18; and Amos 8:10); and it was a token, also, of connubial unfaithfulness: an adulteress was shaved. (Numbers 5:18). A

woman in Corinth, in Paul's day, who went about with a shaved head, was a harlot. Note with what force Paul argues for modesty on the part of women, when he says in ver. 6, "If the woman be not covered, let her be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered." The idea here is: "if she is brazen enough to put off her covering, let her be audacious enough to shave her head." In verses 7ff., he grounds his argument in the prior creation of man, for whom the woman was created, to whom she was to be subordinate, to whom she was to be a help-mate. That brings him to say in verse 10, "For this cause ought the woman to have on her head a covering, as a sign that she is under the power of her husband." (Marginal reading). And this is to be done, he says, "Because of the angels," meaning by this, that contrary action on the part of the woman would be a shock to the angels and offend them. Then he says in verses 13ff., that even a natural sense of that which is right and proper, teaches that "long hair is a glory to the woman" while long hair for the man would be shameful.

Do you get the drift of his argument and its force? He says that MAN is to be the HEAD of the WOMAN, that the woman is SUBORDINATE to the man, that the woman, in the church, and without the church, is to render obedience to her husband, and that this principle IS TO PREVAIL EVERYWHERE, and not merely in church relations, and this principle is to be symbolized by the woman wearing long hair, and a covering on her head.

Was this a mere LOCAL injunction? Some say, "Yes, and it does not concern any other locality or age." Verse 16 sets aside such an idea. "But if any man seem to be contentious, we have no such custom, neither the churches of God." He means: "If any one wishes to argue the point, and be contentious, and refuse to be reduced to silence but always have something to answer back, let him know that I have only one thing to say to him, we have no such custom of women speaking in public assemblies without being veiled, neither do any of the other churches allow such a procedure in their assemblies." Would Paul, in our day, change his idea? No! BECAUSE HE BASES HIS ARGUMENT ON PERMANENT FACTS THAT WILL LAST AS LONG AS WOMAN IS WOMAN AND MAN IS MAN.

(Wonder what Paul would have to say about married women neglecting their children and their homes, impairing their physical and intellectual health, and endangering their capacity for motherhood, by toiling on jobs that men ought to fill (and would like to fill), thus, throwing men out of work and bringing down the standard of wages, and eating their bread in the sweat of their face, WHEN THE WOMAN'S PLACE IS IN THE HOME, AND THE MAN'S PLACE IS IN THE FACTORY, AND IN THE PUBLIC! The M-A-N is to be the BREAD-WINNER, not the woman! You say, "Women HAVE to work in our day." I ask, "WHY DO THEY HAVE TO WORK?" I answer, "IN MOST CASES because of the laziness of men, or of the LOVE OF LUXURY on the part of the woman (and sometimes of the man)." SUCH OUGHT NOT TO BE!)
 (Continued on page four)

How To Be Saved?

(Continued from page one)
 his Word.

Just what then must the sinner 'do and believe' in order to be saved?

God's plan of salvation is based entirely upon the sacrificial death and atoning blood of the Lord Jesus Christ. In Christ, and Him alone, we have redemption through His blood, "even the forgiveness of sins according to the riches of His grace." (Eph. 1:7). By His death upon the cross the FULL PRICE for our redemption was paid. "It is finished," He cried, as He bore the sinner's curse and paid the full penalty of all of our sins for time and eternity.

Nothing more can be added to a work that is "already finished." Justice has been vindicated; God's righteousness upheld; and His mercy is now free to act in the sinner's behalf.

God so loved the world, that He gave His only begotten Son. Oh, what wonderful LOVE and what marvelous GRACE in bringing about God's plan of salvation! "Therefore by the deeds of the law (good works) shall no flesh be justified in His sight." (Romans 3:20).

It is no longer the "sin question," but rather the "Son question" that becomes the deciding factor in the sinner's salvation, and his eternal destiny. "He that believeth on the Son is not condemned; but he that believeth not is condemned already." (Not because of his sin, but because he hath not believed in the name of the only begotten Son of God). (John 3:18). "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12).

God's plan of salvation is entirely of grace, and received upon the principle of faith.

(Continued on page four)

It will be a cold, cold world for your loved ones you leave behind—unless they have the assurance you were a child of God by faith in Christ Jesus. Do they have that assurance?

"Turn Or Burn"

(Continued from page two)

of the members of this church just recently asked me if it was true that there would be degrees of punishment in Hell. The Word of God tells us this to be true. Listen:

"Which devour widows' houses, and for a pretense make long prayers: these shall receive GREATER DAMNATION." — Mark 12:40.

"Woe unto thee, Chorazin! woe unto thee; Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be MORE TOLERABLE for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be MORE TOLERABLE for the land of Sodom in the day of judgment, than for thee." — Mt. 11:21-24.

In the second chapter of Hebrews you will find that it says that every transgression and disobedience receives a just recompense of reward. Beloved, if it receives a just recompense of reward, then there will be degrees of punishment.

III

THIS TEXT SPEAKS OF TURNING.

The implication is that the sinner, on seeing the wrath of God and knowing the awfulness of falling into the hands of an angry God, turns from his awful ways unto the Lord. Oh, might it please God that somebody will turn, as the Spirit of God enables you, to the Lord Jesus Christ. I recognize the fact that you can't turn in your own strength. Jesus said:

"No man can come unto me, except the Father which hath sent me draw him: and I will raise him up at the last day." — John 6:44.

Beloved, if the Holy Spirit of God is drawing you, and if God the Holy Spirit has made Jesus Christ, God's Son, real to you tonight, and if you have seen that Jesus Christ died for your sins, may you turn to Him and be saved.

I repeat: It is, turn or burn. On Calvary's Cross Jesus Christ suffered for your sins. Every agony that He underwent was for you. Every pain that He experienced was for you. Every sorrow that He felt was for you. If you go to Hell, you will suffer for your sins. You must either turn to Him or burn for your sins in Hell. You can't turn in your own strength, but the Spirit of God can enable you to do so.

As the poet has said:
 "Many a tower will stand unfinished
 Planned, begun, abandoned,
 lost,
 For the thoughtless, foolish
 builder
 Failed to count the cost.

Many an army, proudly marshalled,
 Marches into helpless woe
 For the boasting, reckless
 leader
 Under-rates his foe.

Many a vessel, richly freighted,
 Sinks beneath the whelming
 deep,
 For the watcher, in the lookout,
 Heedless, falls asleep.

Many a life goes out in darkness,
 That might shine in endless
 day,
 For the soul, bewitched by folly,
 Barter it away."

Brother, sister, it is one of two things — either turn or burn.

May God bless you!

Here is a little gift (\$1.00). It isn't much but it is sent in Jesus' dear name.

Floyd Baker
 Cowen, W. Va.

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Honesty

(Continued from page one)
prefers find an answer which will "tickle their ears." Such notorious methods can best be described as "intellectually dishonest."

This type of dishonesty is plainly exhibited by anyone who distorts the Scriptures for justification of traditional practices. Take for example, Paul's exposition in I Cor. 11, concerning the covering enjoined by the Apostle to be worn by the women, and in I Cor. 14, concerning women speaking in the church. It is usually the custom to water down these passages to sanction the individual or denominational practice. This is a shameful position for an academic institution, an individual, or a church to take.

It would be more complimentary for such a party to assert the truth and admit their guilt than to be so dishonest. Of course the proper thing would be to tactfully abide by the truth, but some do not have the intestinal fortitude to thus abide. However, the first step is the assent to an intellectually honest position. Not until a person is willing to take this step can we ever expect an expression of strong, earnest convictions.

Intellectual dishonesty is destroying the integrity and doctrinal fibre of Baptist churches today. We champion the truth of the sole authority of the Bible in all matters of faith and practice. However, some have misconstrued this to mean that the Bible must condone our practices when in reality we should conform to the Bible and accept its authority on the most minute matter.

III. Historical honesty. This concerns the accurate representations of the facts of history. Many great truths are abused due to this failure to examine historical facts with an open and honest mind. There is nothing in true Christianity that we are in danger of losing through accepting historical records. It must be granted that these are not always accurate, so great care should be used in determining what is free from fraud. Some facts are obvious, yet most people do not have enough historical honesty to admit their authenticity.

The antiquity of Baptists, their apostolic origin, their separate existence apart from the Catholic or Reformation churches, are well attested facts of history, yet many are too dishonest to admit it when faced with the proof.

The New Testament teaching concerning the communion elements is also quite obvious. One need only refer to the International Standard Bible Encyclopedia or some similar work to find that these elements were unquestionably wine and unleavened bread. Yet for the sake of temperance workers and sentimentalities that have arisen in this connection, many people have tried to make history conform to their erroneous practices.

Paul's instruction to the Corinthians was "ye should do that which is honest, though we be (appear) as reprobates." And this is a sufficient answer for our own day, to those with dishonest motives and practices.

Only when we are willing, by the Grace of our Lord Jesus Christ, to let truthfulness per-

If a man once gets a good look at Jesus Christ he will never be the same man again.

meate our whole being, intellect, emotions and will, shall we be able to say "For we trust we have a good conscience, in ALL things willing to live honestly." (Heb. 13:18).

If we would have men of stature and purpose like George Washington; if we would have men of conviction and the strength of their convictions, we must first have HONEST men. "Let us walk honestly" and thereby give honesty its rightful emphasis in Christian ethics.



The Soul Winner

(Continued from page one)
religious duties of various kinds have been so damaged as soul winners that they are not worth even "thirty cents."—Selected



"Faith Is The Victory"

(Continued from page one)
prophet's life by giving him a first hand acquaintance with God he could never have found sailing around in boats on top of the water."

When you read his experience in writing a letter for a woman dying of cancer, or when you read of the revivals in the church where he was converted — the church back up the creek, or when you read his story of the sawmill in action — well, when you read these and others you'll thank God that I told you of the book and encouraged you to buy it.

The book sells for \$2.50. Send your order to me today and I in turn will forward the same to Bro. Kazee (No, I don't get anything out of the sale. The entire price of the book will go to Bro. Kazee. My pay will be the joy of knowing how you'll grow in grace when you read this book).

If you expect to buy only one book in 1951, then buy "Faith Is The Victory."



Subordination

(Continued from page one)

But to come back to my subject: SHOULD WOMEN WEAR LONG HAIR TODAY? I answer, YES, if long hair for a woman still symbolizes her subordination to man." Customs may change, BUT GOD'S PRINCIPLES NEVER CHANGE! I ask, "Doesn't long hair still 'womanize' a woman? Surely it does. I ask, 'Doesn't a clipped head make a woman a 'mannish affair'?' Surely it does. (So do men's pants, smoking, drinking, etc.). HERE IS ANOTHER QUESTION: "HOW LONG DOES A WOMAN'S HAIR HAVE TO BE BEFORE IT IS LONG? When my hair gets down to my ears, and just a LITTLE bit long on my neck, MY WIFE THINKS I AM REAL SHAGGY, and she never rests till I am off to the barber. And when I get back from the barber with a nice haircut, she thinks I am REAL PRETTY! (?). Without deciding just how long a woman's hair has to be before it can be called "long," (Paul doesn't say) I will say THAT A WOMAN'S HAIR OUGHT TO BE MUCH LONGER THAN A MAN'S, AND WHERE THIS IS NOT THE CASE, DECORUM HAS BEEN VIOLATED!



He who would fight the devil with his own weapons must not wonder if he finds him an overmatch.

ELDER WILLIAM NEVINS Lexington, Kentucky



Bro. Nevins is the author of "Alien Baptism And The Baptists," which we have just recently printed. It is a splendid book of 230 pages of Baptist history, showing alien immersion to be a most dangerous innovation for Baptists.

This is the third edition of the book, which in itself is a good recommendation, in view of the fact that previous issues have numbered six thousand copies.

Bro. Nevins is one of Kentucky's greatest Baptist statesmen. He has been a blessing and an inspiration to me during the years. Thank God for Baptists like him, who stand for God's Word and who warn against the dangers of false doctrines.

His book, "Alien Baptism And The Baptists," sells for \$1.50 and should be ordered directly from us.

How To Be Saved?

(Continued from page three)

It is not a question of "doing something," but rather, "believing something." That is the Gospel (the good news) which is all about Jesus and His finished work upon the cross. This is the power of God unto salvation to every one that believeth." (Romans 1:16).

The sinner is already LOST, but the Son of man came to SEEK and SAVE the LOST.

Therefore, "Believe on the Lord Jesus Christ and thou shalt be saved." This was Paul's answer to the jailer who cried out, "What must I do to be saved?"

But there were some in Paul's day who tried to "add something else" as a condition in order to be saved. They said "You must also keep the law of Moses in order to be saved." But you can no more mix Law and Grace than you can mix oil and water, and in trying to do it they were robbing Christ of His glory, and the sinner of his salvation. Therefore Paul pronounced a curse upon these false teachers and all others that preach "another gospel" other than the "gospel of the grace of God." I am afraid that there are many guilty of this same crime today. The great preacher, Charles H. Spurgeon,

calls it "a criminal doctrine" to preach a salvation other than by the grace of God through faith.

Paul writes in Galatians 2:21, "I do not frustrate the grace of God; for if righteousness comes by the Law, then Christ is dead in vain." It seems that in every age, there are some who think that The Gospel of The Grace of God is too simple and therefore they try to improve it by adding something else to it; but in so doing, "they frustrate the grace of God."

God's plan and method is always better than "man's program."

All that the sinner has to do in order to be saved is to ACCEPT THE LORD JESUS as his personal Saviour. After being saved by grace, there is plenty of room for works.

Works will be the fruit and manifestation of the new birth found in the Lord Jesus Christ. —Bert Atchison



Not to be out and out for Christ is to be down and out.

* * *

Too many are trying to shine for Jesus without burning for Him.

* * *

They that would not eat forbidden fruit should keep away from the forbidden tree.

GOD OR CHAOS

By SARAH FAULKES MOORE

Today's crisis calls for dynamic action. Only divine intervention can prevent coming chaos and disaster. Profligacy, degeneration and moral decay mark the tragic end of America unless a deep, spiritual and moral awakening stops the rising tide of animalistic, sensual, sinful immoralities of this godless age.

Catastrophic, atomic judgments are already casting ominous shadows aslant a world ripening for repentance or judgment. Every moment brings world crisis nearer. Only divine intervention can avert catastrophe. Dr. Allen Munn, one of the group who started Canada's atomic energy project, says of the Hydrogen bomb, "It is a frightful monster." He said if big enough it could set off a chain of reaction that would annihilate the globe and all would be over with so quickly we would not know what hit us and the world would become just another star in space.

It Is A Crisis Hour

Unless God's people quickly prevail with Him for a sweeping revival of righteousness we are on the threshold of a catastrophe, for added to the ghastly terrors of atomic warfare and the moral collapse America are the dangerous political and economic trends which portend the end of the Christian civilization as we have known it.

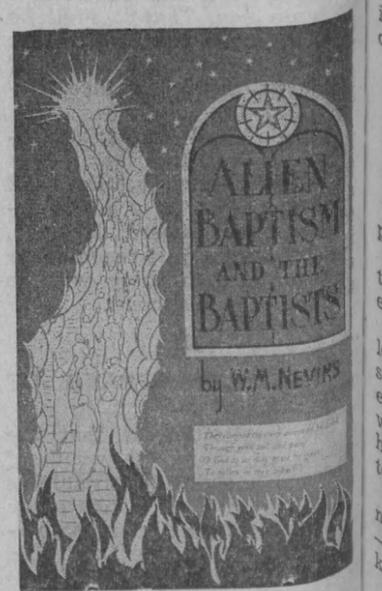
Titanic, evil forces are working almost unhindered to destroy all faith in God from off the face of the whole earth. "The struggle between Communism and Democracy is more than a clash of political ideologies. It is the offensive of atheism against all forms of religion that base themselves on a belief in God," declares J. Edgar Hoover.



God uses five classes to win souls: the foolish to confound the wise, the weak to confound the mighty, the base things, the despised things, the nothings and nobodys.

Those witness best for Christ who say least about themselves.

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